



COUNTY OF LOS ANGELES

**REGISTRAR-RECORDER/COUNTY CLERK**

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**CONNOR B. McCORMACK**  
Registrar-Recorder/County Clerk

March 10, 2006

TO: EACH SUPERVISOR

FROM: Conny B. McCormack, Registrar-Recorder/County Clerk

**TOUCHSCREEN EARLY VOTING LOCATIONS FOR JUNE 6, 2006 ELECTION**

Seventeen (17) sites for Touchscreen Early Voting (TEV) have been established for the 2006 June Gubernatorial Primary Election. TEV will begin Wednesday May 24<sup>th</sup> and continue through Friday, June 2<sup>nd</sup>, 2006 at sixteen sites with additional days at RR/CC Headquarters. Since our first Touchscreen Early Voting experience in November 2000, over 162,500 voters have taken advantage of the opportunity to vote early in conjunction with countywide elections. Feedback has been very positive from all voters. In addition to offering any voter the flexibility of voting before Election Day, touchscreen allows voters with disabilities, including those who are blind/visually impaired, to cast a ballot unassisted. Also, all touchscreen ballots are available in a choice of six languages in addition to English.

The 17 sites are shown on the attached map. Each of the facilities was large enough to serve the maximum number of voters on the busiest day during the November 2004 Election, our highest turnout benchmark. Five of the early voting sites are located in County owned facilities which are the most cost effective locations. The remaining locations continue the partnerships established previously with the cities of Beverly Hills, Culver City, Los Angeles, Monterey Park, Pasadena and Redondo Beach. All of these locations have been used successfully in the past and all provide ample parking with disabled access.

As in the past, TEV sites were selected in conjunction with Community Voter Outreach Committee assistance and with input from your field deputies. Where changes had to be made (due to non-availability of some former sites) we will post signs and maps directing any wayward voters to the closest site. As in the past, information about the locations and voting times will be printed in all sample ballot booklets and provided on the RR/CC Web page.

If you need further information please contact me or my Chief Deputy, Kristin Heffron at (562) 462-2716. Thank you for your continuing support.

Attachment

