## COUNTY OF LOS ANGELES REGISTRAR-RECORDER/COUNTY CLERK

12400 IMPERIAL HWY. - P.O. BOX 1024, NORWALK, CALIFORNIA 90651-1024 / (562) 462-2716

January 21, 2004

TO: EACH SUPERVISOR

FROM: Conny B. McCormack

Registrar-Recorder/County Clerk

SUBJECT: SUMMARY OF MONTHLY PERSONNEL ACTIVITIES

Pursuant to your Board order of November 16, 1995, enclosed is the December 2003 monthly summary report relative to new hires, promotions and special step placements for the Registrar-Recorder/County Clerk.

az/ACTING:MONTHLY REPORT Enclosure

c: Chief Administrative Office Auditor-Controller Josie Hunter



# LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK DEPARTMENT #710

**CONNY B. McCORMACK**Registrar-Recorder/County Clerk

### SUMMARY OF HIRING, PROMOTION (S) AND SPECIAL STEP PLACEMENT (S) MONTH/YEAR: December 2003

	NEW	STEP		ITEM
HIRE(S)	PROMOTION(S)	PLACEMENT(S)	TITLE(S)	NO.
1	0	0	Student Professional Worker	8243F
1	0	0	Administrative Assistant I	0887A
0	1	0	Election Assistant I,NC	9312F
0	1	0	Senior Departmental Assistant	1843A

### JUSTIFICATION: HIRE(S)

The temporary and permanent new hire approved by the Chief Administrative Office were necessary to fill critical vacancies. The positions are already budgeted, resulting in no additional net county cost.

### JUSTIFICATION: PROMOTION(S)

The promotions were necessary to fill critical position as authorized by the Chief Administrative Office. The positions are already budgeted, resulting in no additional net county cost.

jf/ACTING: SUMMARY OF HIRING