Los Angeles County
Registrar-Recorder/County Clerk

CALENDAR OF EVENTS

GENERAL ELECTION – NOVEMBER 8, 2022

IMPORTANT NOTICE
All documents are to be filed with and duties performed by the Registrar-Recorder/County Clerk unless otherwise specified.

DATES	EVENTS
MAY 12 (Th) E-180	**ADJUSTED JURISDICTION MAP** Last day for jurisdictions to deliver a map delineating district and/or division boundary adjustment due to topography, geography, cohesiveness, contiguity, integrity, compactness of territory, community of interest, or other factors as applicable. (E. C. §22000)
MAY 19 (Th) JULY 13 (W) E-173 E-118	**SIGNATURE IN LIEU FORMS – SUPREME AND APPELLATE COURT JUSTICE** Between these dates, any Justice of the Supreme or Appellate Court may obtain forms for circulating petitions and securing signatures in lieu of all or part of the filing fee. (Calif. Const. Art. VI, § 16 (d) and E. C. § 8106)
JUNE 13 (M) E-148	**GOVERNOR'S PROCLAMATION** Not later than this date, the Governor shall issue the General Election proclamation. (E. C. § 12000)
JUNE 30 (Th) E-131	**STATEWIDE MEASURES – QUALIFICATION FOR BALLOT PLACEMENT** Last day for initiative or legislative measure to qualify for General Election ballot. (Calif. Const. Art. II, § 8(c) and E. C. §§ 9016 and 9040)

DATES	EVENTS
JULY 6 (W) E-125	**NOTICE OF ELECTION AND MAP OF DISTRICT – HEALTH CARE, MUNICIPAL WATER AND RECREATION AND PARK DISTRICTS** Not later than this date the District Secretary shall deliver a notice containing: 1) elective offices, 2) candidate statement word limitation **(200 or 400 words)**, 3) designated party responsible for statement cost (candidate or district) and 4) requirement to pay in advance, if cost is payable by candidate. The District Secretary shall also provide a map delineating the district boundaries and depicting divisions within the district, if any, accompanied by a statement indicating in which division directors are to be elected and whether any elective officer is to be elected at large. (E. C. §§ 10509, 10522 and 13307) **NOTE: WATER AGENCY AND WATER REPLENISHMENT DISTRICTS** – Suggested date for district secretary to submit above mentioned. **EXCEPTION:** Districts seeking to change division boundaries are required to follow Elections Code § 22000. This code requires that changes to division boundaries must be made prior to the **180** days preceding the election of any director. **APPOINTMENTS IN LIEU OF ELECTION – RESOURCE CONSERVATION DISTRICTS** If no petition is filed by this date, and the board of directors of either the **Antelope Valley Resource Conservation District** or **the Resource Conservation District of the Santa Monica Mountains** has not requested rescission of the previously adopted resolution providing for appointments in lieu of election, the **Board of Supervisors** shall appoint directors pursuant to Public Resources Code § 9314 and no election shall be conducted by the county elections official.

DATES	EVENTS
JULY 8 (F) E-123	**ADOPTION OF GOVERNING BOARD MEMBER ELECTION RESOLUTION (SCHOOL DISTRICTS and COMMUNITY COLLEGES)** Last day for governing boards to adopt a resolution calling the school district governing board member election and setting forth the specifications of the election order. Copies shall be filed with the County Superintendent of Schools and county elections official. (Ed. Code § 5322)
JULY 11 (M) E-120	**FORMAL NOTICE OF GOVERNING BOARD MEMBER ELECTION (SCHOOL DISTRICTS and COMMUNITY COLLEGE)** Not later than this date the County Superintendent of Schools shall deliver copies of the formal notice of governing board member election to the Registrar-Recorder/County Clerk. (Ed. Code §§ 5324 and 5325) **BOARD RESOLUTION CANDIDATE STATEMENTS (Local Nonpartisan Offices)** Not later than this date, the jurisdiction's governing body shall by resolution determine the word limitation for candidate statements (200 or 400 words); specify if the candidates or the district will bear the costs of printing and distributing the statements, and requirement to pay in advance, if cost is payable by candidate. (E. C. § 13307(a) (1), (c), and (e))
JULY 11 (M) **AUG. 10 (W)** E-120 E-90	**NOTICE OF ELECTION – HEALTH CARE, MUNICIPAL WATER, RECREATION AND PARK AND SCHOOL DISTRICTS – PUBLICATION** Between these dates the notice of governing board member election shall be published once in a newspaper of general circulation. A general press release shall be issued providing elective office information and the telephone number to call for candidate nomination procedures. (E. C. § 12112 and Ed. Code § 5363) **NOTICE OF ELECTION - POSTING (School or Special Districts)** A copy of the published notices shall be delivered to the District Secretary/Superintendent and each notice shall be posted in the district office. (E. C. § 12113)

DATES	EVENTS
JULY 18 (M) E-113	**NOTICE OF ELECTION – WATER AGENCIES – PUBLICATION** Not later than this date a notice designating the name and date of the election and the offices to be filled shall be published. (Water Code Appendix 98–52 and 103–6)
JULY 18 (M) E-113 **AUG. 12 (F)** E-88 **5:00 P. M.**	**NOMINATION PERIOD – LOCAL ELECTIONS CONSOLIDATED WITH THE GENERAL ELECTION** First and last day for candidates in elections consolidated with the General Election to file nomination documents. **See procedures for Candidate Statements**. (E. C. §§ 10407 and 10510) **CANDIDATE STATEMENTS – LOCAL ELECTIONS CONSOLIDATED WITH THE GENERAL ELECTION (Including Judicial Candidates Nominated at Primary Election)** During this period candidates for a local nonpartisan office may file a candidate statement not to exceed the word limitation prescribed by the governing body **(200 or 400 words)** for inclusion with the sample ballot. The statement shall be filed no later than the last day to file nomination documents. (E. C. §§ 10540 and 13307) **CANDIDATE STATEMENTS — CONGRESSIONAL AND STATE LEGISLATIVE CANDIDATES** During this period candidates for congressional and state legislative office may submit a statement for inclusion in the Official Sample Ballot booklet. State legislative candidates must agree to voluntarily limit their campaign expenditures. The statement shall not exceed 250 words. If office is to be voted on in more than one county, candidate should file a statement with each county. (Govt. Code §§ 85601 and 88001(i) and E.C. § 13307.5) **NOTE:** Candidate statements are **only** included in the Official Sample Ballot Booklet and **will not** be included in the Vote By Mail Instructions booklet.

DATES		EVENTS
JULY 29 (F) E-102	**AUG. 5 (F)** E-95	**NOTICE OF POSSIBLE APPOINTMENT – WATER REPLENISHMENT DISTRICT – PUBLICATION** Between these dates if only one person or no person has filed for each office to be filled, the notice of possible appointment shall be published once. (Water Code § 60141.1)
AUG. 2 (Tu) E-98		**CHANGE OF CANDIDATE DESIGNATION ON BALLOT** Last day that any nominated candidate may request in writing a different ballot designation than used at the **June 7, 2022** Primary Election. For Federal, and State offices, the written request should be made to **both** the Secretary of State and the county elections official. For local offices, the request should be filed with the county elections official. (E. C. § 13107 (e))
AUG. 8 (M) E-92		**NOTICE OF RANDOMIZED ALPHABET DRAWING FOR SHARED LEGISLATIVE DISTRICTS (Registrar-Recorder/County Clerk)** Last day to notify the news media and other interested parties of the date, time, and place of the drawing to be held on **August 18, 2022**. (E. C. § 13112 (c))
AUG. 11 (Th) E-89		**DATE FIXED TO SUBMIT ARGUMENTS - PUBLICATION** Not later than this date a notice shall be published once in a newspaper of general circulation in the district, setting forth the date fixed for submitting arguments for or against a county, school or district measure. (E. C. §§ 9163 and 9502 and Govt. Code § 6061) **NOTE:** A copy of the published notice shall be delivered to the district secretary/superintendent and each notice shall be posted in the district office (E. C. § 12113)

DATES	EVENTS
AUG. 12 (F) **5:00 P. M.** E-88	**CONSOLIDATION OF ELECTIONS** Last day for local jurisdictions to file a resolution with the Board of Supervisors requesting consolidation with the General Election. (E. C. §§ 10401 and 10403) **NOMINATION PERIOD DEADLINE – LOCAL ELECTIONS** Last day for candidates to file nomination documents. **Fax not acceptable.** (E.C. §§ 10407 and 10510) **CANDIDATE STATEMENTS FOR LOCAL NONPARTISAN CANDIDATES** Last day for candidates (including nonpartisan candidates nominated at the **June 7, 2022** Primary Election) to file statement not to exceed the word limitation **(200 or 400 words)**. Statement shall be filed no later than the last day to file nomination documents. (E. C. § 13307) **NOTE**: Candidate statements are **ONLY** included in the Official Sample Ballot Booklet and will **NOT** be included in the Vote By Mail material. **CANDIDATE STATEMENTS — CONGRESSIONAL AND STATE LEGISLATIVE CANDIDATES** Last day candidates for **congressional** and **state legislative** office may submit a statement for inclusion in the official sample ballot booklet. If office is to be voted on in more than one county, candidate should file a statement with each county. The statement shall not exceed **250** words. (Govt. Code §§ 85601 and 88001(i) and E. C. § 13307.5) **NOTE:** State Legislative candidates must agree to voluntarily limit their campaign expenditures. (Govt. Code § 85601 (b)) **CANDIDATE WITHDRAWAL – HEALTH CARE, MUNICIPAL WATER, RECREATION AND PARK AND SCHOOL DISTRICTS** No candidate, including incumbent, whose declaration of candidacy has been filed, may withdraw after this date except when nomination period has been extended for that office. (E. C. §§ 10510 (a) and 10603 (b)) **NOTE**: Candidates nominated at preceding Primary Election may not withdraw.

DATES	EVENTS
AUG. 12 (F) **5:00 P. M.** E-88	**NOTICE OF APPOINTMENT – SCHOOL DISTRICTS and COMMUNITY COLLEGES – PUBLICATION** After this date if no one has been nominated to the office, a notice stating that the governing board intends to make an appointment and the procedures for applying for the office shall be published once in a newspaper of general circulation in the district. (Ed. Code § 5328.5) **COUNTY MEASURES – FISCAL IMPACT STATEMENT** Last day for the Board of Supervisors to order a county measure to appear on the ballot and direct the county auditor to review the county measure to determine its financial effect and prepare a fiscal impact statement. (E. C. § 9160 (c)) **SPECIAL MEASURE ELECTION RESOLUTION (School Districts and Community Colleges)** Last day for governing boards to adopt a resolution calling a special school district election to place a measure on the ballot. Copies shall be filed with the county elections official. (Ed. Code § 5322) **STATEMENT OF TAX RATE DATA – LAST DAY TO SUBMIT** Last day for local jurisdictions to file a bond issue statement with the county elections official. (E. C. § 9401(a)) **FORM 700 – CANDIDATE STATEMENT OF ECONOMIC INTEREST** Candidates must file a Form 700 no later than 5:00P.M. on the last day of the nomination period. (Gov. Code §87302.3(a))

DATES		EVENTS
AUG.13 (Sa)** E-87**	**AUG. 17 (W)** E-83 **5:00 P. M.**	**NOMINATION EXTENSION PERIOD – HEALTH CARE, MUNICIPAL WATER, RECREATION AND PARK AND WATER REPLENISHMENT DISTRICTS** If nomination documents for the incumbent are not filed by 5:00 p.m. on **August 12,** the nomination period shall be extended until **August 17**, 5:00 p.m. for persons other than the incumbent. (E. C. §§ 8024 and 10516) **NOTE:** The extension does not apply where there is no incumbent eligible to be elected.
AUG.13 (Sa)** E-87**	**AUG. 22 (M)** E-78 **5:00 P. M.**	**PUBLIC EXAMINATION PERIOD – CANDIDATE STATEMENTS/CANDIDATE NAMES AND BALLOT DESIGNATIONS** During this period, candidate statements, candidate names and ballot designations shall be open to public examination. A fee may be charged to any person obtaining a copy of the material. Any person may challenge the aforementioned candidate information by filing a petition for writ of mandate **no later than August 22**. (E. C. §13313) **NOTE:** If the nomination period is extended for a particular office, the examination period for that office shall be adjusted to **August 18** through **August 29**.**
AUG. 17 (W) E-83		**WRITE–IN PETITION TO PLACE JUDICIAL OFFICE ON BALLOT** If the office did not appear on the Primary Election ballot, a petition containing signatures of **600** registered voters qualified to vote for the office must be filed in order to place the office on the General Election ballot. (E. C. § 8203) **PETITION TO HOLD ELECTION – HEALTH CARE, MUNICIPAL WATER, RECREATION AND PARK, AND SCHOOL DISTRICTS** Last day to file a petition signed by **10%** or **50** voters (whichever is the smaller number) in the district, trustee area or division requesting that an election be held if nominees do not exceed offices to be filled. (E. C. § 10515 and Ed. Code § 5326)

** August 13 (Saturday) and August 14 (Sunday) office will be closed.

DATES	EVENTS
AUG. 17 (W) E-83	**APPOINTMENT – NO ELECTION (HEALTH CARE, MUNICIPAL WATER AND RECREATION AND PARK DISTRICTS)** If only one person or no person has filed a declaration of candidacy and if a petition to hold an election has not been filed by this date, a certificate shall be submitted to the Board of Supervisors requesting appointment of the candidates or, if there are no candidates, appointment of any qualified person no later than **November 28**. (E.C. § 10515) **PARTY ENDORSEMENT LIST** The chair of any qualified political party may provide a written copy of the list of candidates endorsed or nominated by the party. Such a list shall be provided not later than 83 days prior to the candidate for a voter nominated office will appear on the ballot. (E.C. § 13302(b)) **CANDIDATE WITHDRAWAL – NOMINATION EXTENSION PERIOD – HEALTH CARE, MUNICIPAL WATER, RECREATION AND PARK, AND SCHOOL DISTRICTS** Last day a candidate may withdraw declaration of candidacy papers when nomination period has been extended for that office. (E. C. §§10516 and 10604) **AMENDMENT OR WITHDRAWAL OF MEASURE – DEADLINE** Last day for county elections official to receive a resolution from a legislative body requesting to withdraw or amend a measure previously submitted for placement on the ballot. (E. C. § 9605) **MEASURE – LETTER DESIGNATION** Last day jurisdictions may request in writing specific letter designations for their measure(s).

DATES	EVENTS
AUG. 18 (Th) E-82 **11:00 A. M.**	**RANDOMIZED ALPHABET DRAWING BY SECRETARY OF STATE** The Secretary of State shall hold a public drawing to determine the order of candidate names on the ballot by randomly drawing each letter of the alphabet. (E. C. § 13112) **RANDOMIZED ALPHABET DRAWING FOR SHARED LEGISLATIVE DISTRICTS (Registrar–Recorder/County Clerk)** A public drawing shall be held to determine order of candidate names on ballot for state legislative districts that encompass more than one county by randomly drawing each letter of the alphabet. (E. C. § 13111 (i))
AUG. 19 (F) E-81	**ARGUMENTS – LAST DATE TO SUBMIT** Last day to submit arguments for or against any county, district or school measure. Arguments may not exceed **300 words** in length. (E. C. §§ 9162, 9163, 9315, 9316, 9501 and 9502) **NOTE:** Deadlines for shared districts may differ. To check if a district is shared with another County or confirm the correct deadline for a specific jurisdiction, you may contact the Election Coordination Unit by calling (562)462-2912. **EXCEPTION**: These provisions do not apply to a measure on school district reorganization. **IMPARTIAL ANALYSIS – LAST DATE TO SUBMIT** Recommended last day for County Counsel to transmit impartial analysis of a county, district or school measure. (E. C. §§ 9160, 9313 and 9500) **CERTIFICATION OF CANDIDATES – MUNICIPAL ELECTIONS CONSOLIDATED WITH THE GENERAL ELECTION** Last day for city clerk to transmit the names of qualified candidates to county elections official. (E. C. § 10403)

DATES	EVENTS
AUG. 20 (Sa) E-80 **AUG. 29 (M)** E-71	**PUBLIC EXAMINATION PERIOD FOR BALLOT MEASURE MATERIALS** During this period the county elections official shall make available for public examination a copy of any **ballot measure text, argument, analysis or other specified measure materials** for any county, district or school measure. A fee may be charged to any person obtaining a copy of the materials. During this period any person may file a writ of mandate or an injunction to require any or all of the material to be amended or deleted. (E. C. §§ 9190, 9380 and 9509)
AUG. 22 (M) **5:00 P. M.** E-78	**INSUFFICIENT OR NO NOMINEES – WATER AGENCIES** If on this date, only one person or no person has been nominated for each office, the board of directors shall, by resolution, request the Board of Supervisors to appoint the person nominated, or if no person has been nominated, any qualified person. (Water Code Appendix 98-52 and 103-6)
AUG. 29 (M) E-71	**REBUTTALS – LAST DAY TO SUBMIT** Last day for authors of arguments for and against county, district or school measures to submit rebuttals. Rebuttals may not exceed **250 words** in length. (E. C. §§ 9167, 9317 and 9504) **NOTE:** Deadlines for shared districts may differ. To check if a district is shared with another County or confirm the correct deadline for a specific jurisdiction, you may contact the Election Coordination Unit by calling (562)462-2912.
AUG. 30 (Tu) E-70	**NOTICE OF LIST OF CANDIDATES – WATER AGENCIES PUBLICATION** Not later than this date a notice giving the names and addresses of all candidates in the election, the date of the election, and the hours the polls will be open shall be published once. If no election is to be held because of insufficient nominees, a notice of no election shall be published. (Water Code Appendix 98-52 and 103-6)

DATES	EVENTS
AUG. 30 (Tu) E-70 **SEPT. 8 (Th)** E-61	**PUBLIC EXAMINATION PERIOD FOR REBUTTALS** During this period, rebuttals for any county, district or school measure shall be open for public examination. A fee may be charged to any person obtaining a copy of the material. During this period any person may file a writ of mandate or an injunction to require any or all of the material to be amended or deleted. (E. C. §§ 9190, 9380 and 9509)
SEP. 1 (Th) E-68	**CERTIFIED LIST OF CANDIDATES AND ROTATION LIST** Last day for Secretary of State to transmit the certified list of candidates and rotation list to each elections official. (E. C. §§ 8148 and 8149) **DEATH OF CANDIDATE** Last day for the name of a deceased candidate to be removed from the ballot. Facts regarding death must be ascertained at least **68** days prior to the election. (E. C. § 10529 and Ed. Code § 5329) **NOTE:** This provision does not apply under certain circumstances as set forth in E. C. §§ 8026 and 8027.
SEPT. 6 (Tu)* E-63	**INSUFFICIENT OR NO NOMINEES – WATER REPLENISHMENT DISTRICT** If on this date, only one person or no person has been nominated for each office, the governing board shall, by resolution, request the Board of Supervisors to appoint the person nominated, or if no person has been nominated, any qualified person. (Water Code § 60141)

*Date adjusted due to weekend and/or holiday.

DATES		EVENTS
SEPT. 7 (W) E-62	**SEPT. 9 (F)** E-60	**TRANSLITERATION REVIEW PERIOD** First and last day candidates may review transliteration of their names. Call **(562) 462-2730** or **(562) 462-2832** to schedule a review of your transliterated name. Requests for changes must be submitted to the county elections official no later than the last day of the review period.
SEPT. 9 (F) E-60		**SPECIAL VOTE BY MAIL BALLOT APPLICATION** First day county elections officials may process applications for special Vote By Mail Ballots. The application must include the statement that the voter cannot vote by mail during the normal Vote By Mail Voting period because of military service or other contingencies that preclude normal mail delivery. (E. C. §§ 300 (b) and 3103)
SEPT. 9 (F) E-60	**NOV. 1 (Tu)** E-7	**FEDERAL ELECTION – OVERSEAS VOTER, APPLICATION FOR VOTE BY MAIL BALLOT** During this period, the county elections official may begin processing Federal Post Card Applications (FPCA) from special Vote By Mail persons already registered to vote. (E. C. §§ 300, 3001, 3300 - 3311)
SEPT. 12 (M) E-57	**OCT. 25 (Tu)** E-14	**STATEMENT OF WRITE-IN CANDIDACY** A name written on a ballot in any election will not be counted unless the person has filed a statement of write-in candidacy during this period stating that he or she is a write-in candidate for the election. (E. C. §§ 8600 and 8601)
SEPT. 19 (M) E-50		**REGISTRATION REPORT TO SECRETARY OF STATE** Last day to submit to Secretary of State tapes/reports listing registrations for those persons registered as of **September 9, 2022** (E-60). (E. C. § 2187 (d) (5))

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DATES		EVENTS
SEPT. 29 (Th) E-40	**OCT. 18 (Tu)** E-21	**STATE BALLOT PAMPHLET MAILED** Between these dates, a state ballot pamphlet shall be mailed to all registered voters. (E. C. § 9094)
OCT. 10 (M) E-29	**NOV. 1 (Tu)** E-7	**VOTE BY MAIL – FIRST AND LAST DAY TO APPLY** Between these dates (both dates inclusive applications may be filed). Applications received prior to the **29th** day preceding the election will be kept and processed during this period. (E. C. § 3001) **PROCESSING OF VOTE BY MAIL BALLOTS** The processing of vote by mail ballots may commence on the **15th** day before the election but the results of the tally shall not be released until after the polls close. (E. C. § 15101(b))
OCT. 10 (M) E-29		**EARLY TABULATION SNAP TALLIES** Last day to be notified by the Secretary of State/Board of Supervisors that certain offices or measures to be voted on are of more than ordinary public interest and will require early tabulation and announcement. (E. C. § 14440) **VOTE CENTER STAFF – APPOINTMENT** Last day to appoint staff and designate polling places. A notice of appointment shall be mailed to each pollworker. (E. C. §§ 12286,12307 and 12319) **MAILING OF VOTE BY MAIL BALLOTS** No later than 29 days before the day of the election, the county elections official shall begin mailing the materials required by Section 3010. (E. C. § 3001(b), 3010 and 3206)
OCT. 10 (M) E-29	**NOV. 1** E - 7	**PROCESSING OF VOTE BY MAIL BALLOTS** The processing of vote by mail ballots may commence on the **29th** day before the election but the results of the tally shall not be released until after the polls close. (E. C. § 15101(b))

DATES		EVENTS
OCT. 10 (M) E-29	**NOV. 8 (Tu)** **ELECTION DAY**	**EMERGENCY VOTE BY MAIL** Between these dates, any voter may request a Vote By Mail ballot if they are unable to go to a Vote Center because of confinement due to an illness. The voter may designate an authorized representative to pick-up and return the ballot. (E. C. § 3021)
OCT. 11 (Tu) E-28	**NOV. 1 (Tu)** E-7	**NOTICE OF ELECTION/ NO ELECTION – WATER REPLENISHMENT DISTRICT – PUBLICATION** Between these dates a notice of election shall be published once. If no election is to be held because of insufficient nominees, a notice of no election shall be published. (Water Code §§ 60111 and 60141)
OCT. 14 (F) E-25		**STREET INDEX TO COUNTY CENTRAL COMMITTEES / CENTRAL COMMITTEES, COUNTY COUNCILS** Last day to furnish, without charge, a copy of the street index to the state and county central committees, upon written request. The supplemental street index shall also be made available to committees no later than **October 28.** (E. C. § 2185)
OCT. 18 (Tu) E-21		**MAILING OF OFFICIAL SAMPLE BALLOT BOOKLETS (Historically commencing at E-40)** An Official Sample Ballot Booklet shall be mailed to each voter in the jurisdiction no later than 21 days before the election. (E. C. § 13303)
OCT. 24 (M) E-15		**REGISTRATION CLOSES** Last day to transfer or register to vote in the election. (E. C. § 2107)
OCT. 25 (Tu) E-14	**NOV. 8 (Tu)** **8:00 P.M.** **ELECTION DAY**	**NEW CITIZEN ELIGIBILITY TO REGISTER AND VOTE** A new citizen is eligible to register and vote at the office of, or at another location designated by, the county elections official at any time beginning on the 14th day before an election and ending at the close of polls on the election day following the date on which that person became a citizen. (E.C. § 3500)

DATES	EVENTS
OCT. 25 (Tu) E-14	**WRITE-IN CANDIDATE STATEMENT** Last day for a candidate to file a statement of write-in candidacy and sponsor signatures, if applicable, that he or she is a write-in candidate for the election. (E. C. §§ 8600 and 8601) **BILINGUAL PRECINCT BOARD MEMBER LIST** Last day to prepare list of appointed bilingual board members. (E.C. § 12303)
OCT. 24 (M) E-15	**REGISTRATION CLOSES** Last day to transfer or register to vote in the election. (E.C. § 2107)
OCT. 28 (F) E-11	**CERTIFIED LIST OF WRITE-IN CANDIDATES** Suggested last date for Secretary of State to prepare and send to affected county elections officials a certified list of write-in candidates showing the name of every write-in candidate eligible to receive votes within the county at the General Election, their address and the offices to which they seek election.
OCT. 29 (Sa)** E-10**	**TALLY CENTER LOCATION – PUBLICATION** On or before this date a notice specifying the public place to be used as the tally center location for counting the ballots shall be published once in a newspaper of general circulation within the county. (E. C. § 12109)
NOV. 1 (Tu) E-7	**REPORT OF REGISTRATION** Last day to transmit to Secretary of State the total county registration as of **October 24** (E-15). (E. C. § 2187 (d) (6)) **COMPUTER PROGRAM TO SECRETARY OF STATE** Last day to send copy of computer vote counting program and Certificate of Logic and Accuracy Test to Secretary of State. (E. C. § 15001)

.**October 29 (Saturday) and October 30 (Sunday) will be closed.

DATES	EVENTS
NOV. 1 (Tu) E-7	**INSUFFICIENT OR NO NOMINEES – WATER REPLENISHMENT DISTRICT AND WATER AGENCIES – BOARD OF SUPERVISORS MAKE APPOINTMENTS** Last available regular meeting of the Board of Supervisors to appoint to the office or offices to be filled, the person or persons nominated, or if no person has been nominated, any qualified person. (Water Code § 60141 and Water Code Appendix 98-52 and 103-6)
NOV. 8 (Tu) **8:00 P.M.** **ELECTION DAY**	**ELECTION DAY** Voting is from 7:00 a.m. to 8:00 p.m. (E. C. §§ 1200 and 14212) **VOTE BY MAIL BALLOTS RETURNS – 8:00 P.M.** Last day for Vote By Mail ballots to be received or turned in personally by the voter to the county elections official's office or at any polling place in the county. An authorized representative may return the voted ballot under specified conditions. (E. C. §§ 3017 and 3020) Any Vote By Mail ballot cast under this division shall be timely cast if it is received by the voter's elections official via the United States Postal Service or a bona fide private mail delivery company no later than seven days after election day in addition to the provisions set forth in E. C. 3020, Sections 1 and 2. (E. C. § 3020(b) Section 1 and 2)

DATES	EVENTS
NOV. 8 (Tu) **8:00 P.M.** **ELECTION DAY**	**DEFACING OF UNUSED BALLOTS** At 8:00 p.m., immediately after polls close, commence defacing or sealing all unused ballots and file an affidavit of the number of ballots destroyed or sealed. (E. C. §§ 14403 and 14404) **UNOPPOSED JUDGES – DECLARED ELECTED** On this date, unopposed incumbent candidates for the offices of superior court judge who filed for office but whose names did not appear on the Primary or General Election ballots shall be declared elected. (E. C. § 8203)
NOV. 10 (Th) E+2	**OFFICIAL CANVASS** The canvass of election returns shall commence no later than the first Thursday following the election. (E. C. § 15301)
DEC. 2 (F) **NOON** E+24	**INSUFFICIENT OR NO NOMINEES – CALIFORNIA WATER, COMMUNITY SERVIES, COUNTY WATER, HEALTH CARE, IRRIGATION, MUNICIPAL WATER, RECREATION AND PARK, AND WATER AGENCIES** Before this date the Board of Supervisors shall if no election is held, appoint the persons nominated or, if no person has been nominated, any qualified person. (E. C. § 10515)
DEC. 5 (M) **NOON** E+27	**TAKING OF OFFICE – ASSESSOR, SHERIFF AND COUNTY SUPERVISORS** Officers take office at noon on the first Monday in December following the election. (Art. II, § 6, Art. IV, § 13, County Charter)

DATES	EVENTS
DEC. 8 (Th) E+30	**COMPLETION OF OFFICIAL CANVASS** The official canvass must be completed within **30 days** of the election. (E. C. §§ 15301, 15400, 15401 and15372) **NOTE**: On **December 5**, the Registrar-Recorder/County Clerk is tentatively scheduled to certify the election results. On **December 6**, the Board of Supervisors is scheduled to declare the election concluded.
DEC. 2 (F) **NOON** E+24	**TAKING OF OFFICE – HEALTH CARE AND RECREATION AND PARK DISTRICTS** Officers, elected or appointed, take office at noon on the first Friday in December following the election. (E.C. § 10554, Health and Safety Code § 32100.5 and Public Resources Code §5784.3)
DEC. 16 (F) E+38	**STATEMENT OF VOTES CAST BY SECRETARY OF STATE** Not later than this date, the Secretary of State shall compile, certify and file in his/her office a statement of all votes cast. (E. C. § 15501)
JAN. 2 (M) **NOON** E+54	**TAKING OF OFFICE – MUNICIPAL WATER, WATER AGENCIES AND WATER REPLENISHMENT DISTRICTS** Officers, elected or appointed, shall take office at noon on the first Monday in January following the election. (Water Code § 60139, Water Code Appendix 98–51 and 103–5 (b) and Govt. Code § 24200).