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LOS ANGELES COUNTY

### 497 Contribution Report

Amounts may be rounded to whole dollars.

2022 NOV -4 AM 11:46

497 CONTRIBUTION REPORT

NAME OF FILER J. CLARK BOOTH			Date of This Filing 11/03/2022	Date Stamp 11/3/22 FAX	CALIFORNIA FORM 497 For Official Use Only M19649
AREA CODE/PHONE NUMBER (949) 466-5876	I.D. NUMBER (if applicable)				
STREET ADDRESS			Report No. 11032022		
CITY NEWPORT BEACH	STATE CA	ZIP CODE 92660	<input type="checkbox"/> Amendment to Report No. _____ (explain below)	No. of Pages 1	

### 2. Contribution(s) Made

DATE MADE	FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
11/02/2022	ALLIANCE TO END HOMELESSNESS IN SUPPORT OF BOB HERTZBERG FOR LA COUNTY SUPERVISOR 2022 (ID# 1445830) LOS ANGELES, CA 90071	BOB HERTZBERG (IE COMMITTEE) County Supervisor LOS ANGELES COUNTY, #3	25,000.00	11/08/2022
11/02/2022	THE COMMITTEE TO ELECT TRACI PARK TO FIX HOMELESSNESS FOR LA CITY COUNCIL DISTRICT 11. 2022 (ID# 1450455) LOS ANGELES, CA 90071	TRACI PARK (IE COMMITTEE) City Council Member CITY OF LOS ANGELES, #11	25,000.00	11/08/2022

Reason for Amendment: \_\_\_\_\_