

FINAL OFFICIAL
STATEMENT OF VOTES CAST

CITRUS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 2

SUE
KEITH

TRACY E
RICKMAN

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| AZUSA | 0550081A | 2349 | 126 | 72 | 36 | | | | | |
| AV/VBM | | 0 | 199 | 136 | 52 | | | | | |
| TOTAL | | 2349 | 325 | 208 | 88 | | | | | |
| CLAREMONT | 1300003A | 2120 | 176 | 124 | 41 | | | | | |
| AV/VBM | | 0 | 151 | 114 | 27 | | | | | |
| TOTAL | | 2120 | 327 | 238 | 68 | | | | | |
| CLAREMONT | 1300007A | 1348 | 116 | 98 | 14 | | | | | |
| AV/VBM | | 0 | 189 | 135 | 36 | | | | | |
| TOTAL | | 1348 | 305 | 233 | 50 | | | | | |
| CLAREMONT | 1300008A | 2070 | 392 | 323 | 54 | | | | | |
| AV/VBM | | 0 | 382 | 302 | 60 | | | | | |
| TOTAL | | 2070 | 774 | 625 | 114 | | | | | |
| CLAREMONT | 1300013A | 1818 | 120 | 107 | 7 | | | | | |
| AV/VBM | | 0 | 55 | 42 | 8 | | | | | |
| TOTAL | | 1818 | 175 | 149 | 15 | | | | | |
| CLAREMONT | 1300014A | 2684 | 265 | 210 | 39 | | | | | |
| AV/VBM | | 0 | 295 | 204 | 61 | | | | | |
| TOTAL | | 2684 | 560 | 414 | 100 | | | | | |
| CLAREMONT | 1300018A | 2221 | 310 | 205 | 76 | | | | | |
| AV/VBM | | 0 | 259 | 200 | 44 | | | | | |
| TOTAL | | 2221 | 569 | 405 | 120 | | | | | |
| CLAREMONT | 1300020A | 1678 | 164 | 108 | 45 | | | | | |
| AV/VBM | | 0 | 213 | 148 | 50 | | | | | |
| TOTAL | | 1678 | 377 | 256 | 95 | | | | | |
| CLAREMONT | 1300023B | 1494 | 115 | 84 | 30 | | | | | |
| AV/VBM | | 0 | 119 | 68 | 41 | | | | | |
| TOTAL | | 1494 | 234 | 152 | 71 | | | | | |
| CLAREMONT | 1300039A | 2268 | 319 | 207 | 92 | | | | | |
| AV/VBM | | 0 | 312 | 191 | 92 | | | | | |
| TOTAL | | 2268 | 631 | 398 | 184 | | | | | |
| CLAREMONT | 1300042A | 1808 | 141 | 99 | 31 | | | | | |
| AV/VBM | | 0 | 157 | 106 | 37 | | | | | |
| TOTAL | | 1808 | 298 | 205 | 68 | | | | | |
| CLAREMONT | 1300062A | 1882 | 200 | 137 | 45 | | | | | |
| AV/VBM | | 0 | 221 | 133 | 62 | | | | | |
| TOTAL | | 1882 | 421 | 270 | 107 | | | | | |
| FOOTHILL | *2350020A | 46 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 11 | 8 | 2 | | | | | |
| TOTAL | | 46 | 11 | 8 | 2 | | | | | |

CITRUS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 2

SUE
KEITH

TRACY E
RICKMAN

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------------------------------|-------------------|-----------------|------|------|--|--|--|--|--|
| COUNTYWIDE | 26252 | 2538 | 1819 | 551 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2739 | 1891 | 634 | | | | | |
| TOTAL | 26252 | 5277 | 3710 | 1185 | | | | | |
| CITY OF AZUSA | 2349 | 126 | 72 | 36 | | | | | |
| CITY OF AZUSA VOTE BY MAIL | 0 | 199 | 136 | 52 | | | | | |
| TOTAL | 2349 | 325 | 208 | 88 | | | | | |
| CITY OF CLAREMONT | 21391 | 2318 | 1702 | 474 | | | | | |
| CITY OF CLAREMONT VOTE BY MAIL | 0 | 2353 | 1643 | 518 | | | | | |
| TOTAL | 21391 | 4671 | 3345 | 992 | | | | | |
| CITY OF POMONA | 1984 | 77 | 34 | 36 | | | | | |
| CITY OF POMONA VOTE BY MAIL | 0 | 136 | 80 | 50 | | | | | |
| TOTAL | 1984 | 213 | 114 | 86 | | | | | |
| UNINCORPORATED | 528 | 17 | 11 | 5 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

CITRUS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 5

BRUCE A
CARTER

JOANNE
MONTGOMERY

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--------------|-----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| DUARTE | 1900007A | 1480 | 231 | 102 | 102 | | | | | |
| AV/VBM | | 0 | 207 | 75 | 107 | | | | | |
| TOTAL | | 1480 | 438 | 177 | 209 | | | | | |
| EAST ARCADIA | *1940001B | 118 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 8 | 6 | 1 | | | | | |
| TOTAL | | 118 | 8 | 6 | 1 | | | | | |
| MONROVIA | 4400001A | 753 | 59 | 17 | 40 | | | | | |
| AV/VBM | | 0 | 71 | 19 | 49 | | | | | |
| TOTAL | | 753 | 130 | 36 | 89 | | | | | |
| MONROVIA | 4400003A | 1388 | 145 | 47 | 90 | | | | | |
| AV/VBM | | 0 | 146 | 61 | 76 | | | | | |
| TOTAL | | 1388 | 291 | 108 | 166 | | | | | |
| MONROVIA | 4400004A | 919 | 97 | 39 | 53 | | | | | |
| AV/VBM | | 0 | 107 | 42 | 58 | | | | | |
| TOTAL | | 919 | 204 | 81 | 111 | | | | | |
| MONROVIA | 4400007A | 1415 | 114 | 42 | 69 | | | | | |
| AV/VBM | | 0 | 135 | 51 | 77 | | | | | |
| TOTAL | | 1415 | 249 | 93 | 146 | | | | | |
| MONROVIA | 4400008A | 653 | 82 | 25 | 50 | | | | | |
| AV/VBM | | 0 | 81 | 30 | 43 | | | | | |
| TOTAL | | 653 | 163 | 55 | 93 | | | | | |
| MONROVIA | 4400011A | 1743 | 224 | 71 | 137 | | | | | |
| AV/VBM | | 0 | 175 | 61 | 101 | | | | | |
| TOTAL | | 1743 | 399 | 132 | 238 | | | | | |
| MONROVIA | 4400013A | 1900 | 62 | 30 | 28 | | | | | |
| AV/VBM | | 0 | 118 | 36 | 76 | | | | | |
| TOTAL | | 1900 | 180 | 66 | 104 | | | | | |
| MONROVIA | 4400015A | 2167 | 61 | 24 | 30 | | | | | |
| AV/VBM | | 0 | 135 | 57 | 71 | | | | | |
| TOTAL | | 2167 | 196 | 81 | 101 | | | | | |
| MONROVIA | 4400017A | 1703 | 69 | 28 | 40 | | | | | |
| AV/VBM | | 0 | 115 | 39 | 63 | | | | | |
| TOTAL | | 1703 | 184 | 67 | 103 | | | | | |
| MONROVIA | 4400063A | 1107 | 56 | 13 | 39 | | | | | |
| AV/VBM | | 0 | 67 | 26 | 37 | | | | | |
| TOTAL | | 1107 | 123 | 39 | 76 | | | | | |
| MONROVIA | 4400064A | 2010 | 77 | 30 | 45 | | | | | |
| AV/VBM | | 0 | 158 | 58 | 83 | | | | | |
| TOTAL | | 2010 | 235 | 88 | 128 | | | | | |

CITRUS COMMUNITY COLLEGE
GOV BD MEMBER TR AREA 5

BRUCE A
CARTER

JOANNE
MONTGOMERY

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|----------------------------------|-------------------|-----------------|------|------|--|--|--|--|--|
| COUNTYWIDE | 21960 | 1556 | 556 | 899 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1898 | 693 | 1058 | | | | | |
| TOTAL | 21960 | 3454 | 1249 | 1957 | | | | | |
| CITY OF DUARTE | 1480 | 231 | 102 | 102 | | | | | |
| CITY OF DUARTE VOTE BY MAIL | 0 | 207 | 75 | 107 | | | | | |
| TOTAL | 1480 | 438 | 177 | 209 | | | | | |
| CITY OF MONROVIA | 19655 | 1270 | 443 | 753 | | | | | |
| CITY OF MONROVIA VOTE BY MAIL | 0 | 1609 | 587 | 910 | | | | | |
| TOTAL | 19655 | 2879 | 1030 | 1663 | | | | | |
| UNINCORPORATED | 825 | 55 | 11 | 44 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 82 | 31 | 41 | | | | | |
| TOTAL | 825 | 137 | 42 | 85 | | | | | |
| CITRUS COMMUNITY COLLEGE | 21960 | 1556 | 556 | 899 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

PASADENA AREA COMM COLL
GOV BD MEMBER TR AREA 2

BRIAN M
FULLER

JEANETTE W
MANN

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------|-----------|-------------------|-----------------|----|-----|--|--|--|--|--|
| ALTADENA | 0200029A | 2801 | 110 | 25 | 85 | | | | | |
| AV/VBM | | 0 | 214 | 61 | 151 | | | | | |
| TOTAL | | 2801 | 324 | 86 | 236 | | | | | |
| ALTADENA | 0200038A | 2119 | 95 | 21 | 73 | | | | | |
| AV/VBM | | 0 | 178 | 68 | 107 | | | | | |
| TOTAL | | 2119 | 273 | 89 | 180 | | | | | |
| ALTADENA | 0200039A | 3165 | 71 | 7 | 63 | | | | | |
| AV/VBM | | 0 | 195 | 60 | 131 | | | | | |
| TOTAL | | 3165 | 266 | 67 | 194 | | | | | |
| ALTADENA | 0200051A | 3148 | 92 | 23 | 69 | | | | | |
| AV/VBM | | 0 | 205 | 54 | 149 | | | | | |
| TOTAL | | 3148 | 297 | 77 | 218 | | | | | |
| ALTADENA | 0200086A | 760 | 26 | 5 | 21 | | | | | |
| AV/VBM | | 0 | 89 | 19 | 70 | | | | | |
| TOTAL | | 760 | 115 | 24 | 91 | | | | | |
| KINNELOA MESA | *3080001A | 327 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 56 | 23 | 32 | | | | | |
| TOTAL | | 327 | 56 | 23 | 32 | | | | | |
| KINNELOA MESA | 3080002A | 410 | 7 | 4 | 3 | | | | | |
| AV/VBM | | 0 | 49 | 32 | 17 | | | | | |
| TOTAL | | 410 | 56 | 36 | 20 | | | | | |
| KINNELOA MESA | *3080004B | 220 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 31 | 11 | 20 | | | | | |
| TOTAL | | 220 | 31 | 11 | 20 | | | | | |
| PASADENA | 5150015A | 1355 | 42 | 8 | 34 | | | | | |
| AV/VBM | | 0 | 150 | 47 | 100 | | | | | |
| TOTAL | | 1355 | 192 | 55 | 134 | | | | | |
| PASADENA | 5150028A | 2128 | 66 | 19 | 47 | | | | | |
| AV/VBM | | 0 | 219 | 77 | 138 | | | | | |
| TOTAL | | 2128 | 285 | 96 | 185 | | | | | |
| PASADENA | 5150035A | 1928 | 73 | 13 | 60 | | | | | |
| AV/VBM | | 0 | 204 | 58 | 143 | | | | | |
| TOTAL | | 1928 | 277 | 71 | 203 | | | | | |
| PASADENA | 5150049A | 2948 | 131 | 25 | 105 | | | | | |
| AV/VBM | | 0 | 215 | 71 | 140 | | | | | |
| TOTAL | | 2948 | 346 | 96 | 245 | | | | | |
| PASADENA | 5150057A | 2564 | 71 | 14 | 56 | | | | | |
| AV/VBM | | 0 | 201 | 50 | 149 | | | | | |
| TOTAL | | 2564 | 272 | 64 | 205 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

PASADENA AREA COMM COLL
GOV BD MEMBER TR AREA 2

BRIAN M
FULLER

JEANETTE W
MANN

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------------------|-------------------|-----------------|------|------|--|--|--|--|--|--|
| PASADENA 5150071A | 1541 | 70 | 21 | 49 | | | | | | |
| AV/VBM | 0 | 106 | 38 | 65 | | | | | | |
| TOTAL | 1541 | 176 | 59 | 114 | | | | | | |
| PASADENA 5150119A | 2036 | 87 | 16 | 71 | | | | | | |
| AV/VBM | 0 | 198 | 60 | 130 | | | | | | |
| TOTAL | 2036 | 285 | 76 | 201 | | | | | | |
| PASADENA 5150147A | 1850 | 40 | 4 | 36 | | | | | | |
| AV/VBM | 0 | 148 | 60 | 87 | | | | | | |
| TOTAL | 1850 | 188 | 64 | 123 | | | | | | |
| SIERRA MADRE 6400002A | 1626 | 80 | 34 | 46 | | | | | | |
| AV/VBM | 0 | 107 | 41 | 63 | | | | | | |
| TOTAL | 1626 | 187 | 75 | 109 | | | | | | |
| SIERRA MADRE 6400003A | 1285 | 60 | 19 | 40 | | | | | | |
| AV/VBM | 0 | 106 | 49 | 54 | | | | | | |
| TOTAL | 1285 | 166 | 68 | 94 | | | | | | |
| SIERRA MADRE 6400006A | 1773 | 55 | 16 | 39 | | | | | | |
| AV/VBM | 0 | 132 | 36 | 92 | | | | | | |
| TOTAL | 1773 | 187 | 52 | 131 | | | | | | |
| SIERRA MADRE 6400011A | 1748 | 63 | 23 | 40 | | | | | | |
| AV/VBM | 0 | 140 | 68 | 70 | | | | | | |
| TOTAL | 1748 | 203 | 91 | 110 | | | | | | |
| SIERRA MADRE 6400012A | 1128 | 41 | 18 | 23 | | | | | | |
| AV/VBM | 0 | 107 | 55 | 51 | | | | | | |
| TOTAL | 1128 | 148 | 73 | 74 | | | | | | |
| PRECINCT TOTAL VOTE | 36313 | 1280 | 315 | 960 | | | | | | |
| VBM TOTAL VOTE | 0 | 3050 | 1038 | 1959 | | | | | | |
| VBM BY GROUP TOTAL | 0 | 2 | 1 | 1 | | | | | | |
| GRAND TOTAL VOTE | 36313 | 4332 | 1354 | 2920 | | | | | | |

PASADENA AREA COMM COLL
GOV BD MEMBER TR AREA 2

BRIAN M
FULLER

JEANETTE W
MANN

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--------------------------------------|-------------------|-----------------|------|------|--|--|--|--|--|
| COUNTYWIDE | 36313 | 1280 | 315 | 960 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 3052 | 1039 | 1960 | | | | | |
| TOTAL | 36313 | 4332 | 1354 | 2920 | | | | | |
| CITY OF PASADENA | 16350 | 580 | 120 | 458 | | | | | |
| CITY OF PASADENA VOTE BY MAIL | 0 | 1441 | 461 | 952 | | | | | |
| TOTAL | 16350 | 2021 | 581 | 1410 | | | | | |
| CITY OF SIERRA MADRE | 7560 | 299 | 110 | 188 | | | | | |
| CITY OF SIERRA MADRE VOTE BY MAIL | 0 | 592 | 249 | 330 | | | | | |
| TOTAL | 7560 | 891 | 359 | 518 | | | | | |
| UNINCORPORATED | 12403 | 401 | 85 | 314 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 1019 | 329 | 678 | | | | | |
| TOTAL | 12403 | 1420 | 414 | 992 | | | | | |
| PASADENA AREA COMMUNITY COL | 36313 | 1280 | 315 | 960 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

PASADENA AREA COMM COLL
GOV BD MEMBER TR AREA 4

WILLIAM
THOMSON

M
ENRIQUEZ-MARQUEZ

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|------------------|----------|-------------------|-----------------|-----|----|--|--|--|--|--|--|
| ARCADIA | 0350102A | 828 | 38 | 25 | 7 | | | | | | |
| AV/VBM | | 0 | 50 | 35 | 8 | | | | | | |
| TOTAL | | 828 | 88 | 60 | 15 | | | | | | |
| EAST PASADENA | 2020006A | 1237 | 36 | 31 | 5 | | | | | | |
| AV/VBM | | 0 | 69 | 62 | 6 | | | | | | |
| TOTAL | | 1237 | 105 | 93 | 11 | | | | | | |
| EAST PASADENA | 2020007A | 1778 | 22 | 18 | 4 | | | | | | |
| AV/VBM | | 0 | 127 | 105 | 20 | | | | | | |
| TOTAL | | 1778 | 149 | 123 | 24 | | | | | | |
| EAST SAN GABRIEL | 2040010A | 928 | 31 | 21 | 6 | | | | | | |
| AV/VBM | | 0 | 73 | 54 | 13 | | | | | | |
| TOTAL | | 928 | 104 | 75 | 19 | | | | | | |
| EAST SAN GABRIEL | 2040012A | 1508 | 72 | 40 | 9 | | | | | | |
| AV/VBM | | 0 | 127 | 87 | 22 | | | | | | |
| TOTAL | | 1508 | 199 | 127 | 31 | | | | | | |
| EAST SAN GABRIEL | 2040016B | 889 | 6 | 3 | 3 | | | | | | |
| AV/VBM | | 0 | 41 | 34 | 6 | | | | | | |
| TOTAL | | 889 | 47 | 37 | 9 | | | | | | |
| PASADENA | 5150032A | 2891 | 30 | 20 | 10 | | | | | | |
| AV/VBM | | 0 | 177 | 149 | 25 | | | | | | |
| TOTAL | | 2891 | 207 | 169 | 35 | | | | | | |
| PASADENA | 5150065A | 1200 | 27 | 16 | 6 | | | | | | |
| AV/VBM | | 0 | 85 | 66 | 17 | | | | | | |
| TOTAL | | 1200 | 112 | 82 | 23 | | | | | | |
| PASADENA | 5150066A | 2061 | 20 | 17 | 3 | | | | | | |
| AV/VBM | | 0 | 88 | 72 | 15 | | | | | | |
| TOTAL | | 2061 | 108 | 89 | 18 | | | | | | |
| PASADENA | 5150072A | 1151 | 15 | 11 | 4 | | | | | | |
| AV/VBM | | 0 | 45 | 36 | 9 | | | | | | |
| TOTAL | | 1151 | 60 | 47 | 13 | | | | | | |
| PASADENA | 5150075A | 1550 | 48 | 44 | 4 | | | | | | |
| AV/VBM | | 0 | 157 | 125 | 27 | | | | | | |
| TOTAL | | 1550 | 205 | 169 | 31 | | | | | | |
| PASADENA | 5150106A | 2458 | 55 | 46 | 9 | | | | | | |
| AV/VBM | | 0 | 233 | 210 | 22 | | | | | | |
| TOTAL | | 2458 | 288 | 256 | 31 | | | | | | |
| PASADENA | 5150108A | 1309 | 33 | 30 | 3 | | | | | | |
| AV/VBM | | 0 | 170 | 148 | 21 | | | | | | |
| TOTAL | | 1309 | 203 | 178 | 24 | | | | | | |

PASADENA AREA COMM COLL
GOV BD MEMBER TR AREA 4

WILLIAM
THOMSON

M
ENRIQUEZ-MARQUEZ

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-------------------------------------|-------------------|-----------------|------|-----|--|--|--|--|--|
| COUNTYWIDE | 29769 | 714 | 528 | 119 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2197 | 1800 | 307 | | | | | |
| TOTAL | 29769 | 2911 | 2328 | 426 | | | | | |
| CITY OF ARCADIA | 828 | 38 | 25 | 7 | | | | | |
| CITY OF ARCADIA VOTE BY MAIL | 0 | 50 | 35 | 8 | | | | | |
| TOTAL | 828 | 88 | 60 | 15 | | | | | |
| CITY OF PASADENA | 21311 | 414 | 339 | 67 | | | | | |
| CITY OF PASADENA VOTE BY MAIL | 0 | 1574 | 1340 | 214 | | | | | |
| TOTAL | 21311 | 1988 | 1679 | 281 | | | | | |
| CITY OF TEMPLE CITY | 1290 | 95 | 51 | 18 | | | | | |
| CITY OF TEMPLE CITY VOTE BY MAIL | 0 | 135 | 82 | 18 | | | | | |
| TOTAL | 1290 | 230 | 133 | 36 | | | | | |
| UNINCORPORATED | 6340 | 167 | 113 | 27 | | | | | |

PASADENA AREA COMM COLL
 GOV BD MEMBER TR AREA 4

WILLIAM
 THOMSON

M
 ENRIQUEZ-MARQUEZ

FINAL OFFICIAL
 STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---|-------------------|-----------------|------|-----|--|--|--|--|--|--|
| UNINCORPORATED VOTE BY MAIL | 0 | 438 | 343 | 67 | | | | | | |
| TOTAL | 6340 | 605 | 456 | 94 | | | | | | |
| PASADENA AREA COMMUNITY COL | 29769 | 714 | 528 | 119 | | | | | | |
| PASADENA AREA COMMUNITY COL VOTE BY MAIL | 0 | 2197 | 1800 | 307 | | | | | | |
| TOTAL | 29769 | 2911 | 2328 | 426 | | | | | | |
| PASADENA UNIFIED SCHOOL | 25215 | 478 | 391 | 79 | | | | | | |
| PASADENA UNIFIED SCHOOL VOTE BY MAIL | 0 | 1812 | 1542 | 246 | | | | | | |
| TOTAL | 25215 | 2290 | 1933 | 325 | | | | | | |
| TEMPLE CITY UNIFIED SCHOOL | 4554 | 236 | 137 | 40 | | | | | | |
| TEMPLE CITY UNIFIED SCHOOL VOTE BY MAIL | 0 | 385 | 258 | 61 | | | | | | |
| TOTAL | 4554 | 621 | 395 | 101 | | | | | | |
| ARCADIA CITY-SCHOOL CHARTER | 828 | 38 | 25 | 7 | | | | | | |
| ARCADIA CITY-SCHOOL CHARTER VOTE BY MAIL | 0 | 50 | 35 | 8 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

PASADENA AREA COMM COLL
GOV BD MEMBER TR AREA 6

CHRIS
COFER

JOHN H
MARTIN

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--------------|-----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| EAST ARCADIA | 1940010A | 1691 | 111 | 23 | 87 | | | | | |
| AV/VBM | | 0 | 119 | 33 | 81 | | | | | |
| TOTAL | | 1691 | 230 | 56 | 168 | | | | | |
| EL MONTE | *2100007A | 205 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 15 | 6 | 3 | | | | | |
| TOTAL | | 205 | 15 | 6 | 3 | | | | | |
| EL MONTE | 2100008A | 1483 | 104 | 38 | 56 | | | | | |
| AV/VBM | | 0 | 91 | 24 | 56 | | | | | |
| TOTAL | | 1483 | 195 | 62 | 112 | | | | | |
| EL MONTE | 2100110A | 1904 | 281 | 107 | 146 | | | | | |
| AV/VBM | | 0 | 196 | 56 | 114 | | | | | |
| TOTAL | | 1904 | 477 | 163 | 260 | | | | | |
| ROSEMEAD | 5750003A | 1195 | 51 | 12 | 34 | | | | | |
| AV/VBM | | 0 | 88 | 29 | 48 | | | | | |
| TOTAL | | 1195 | 139 | 41 | 82 | | | | | |
| ROSEMEAD | 5750006A | 1779 | 76 | 31 | 38 | | | | | |
| AV/VBM | | 0 | 146 | 50 | 88 | | | | | |
| TOTAL | | 1779 | 222 | 81 | 126 | | | | | |
| ROSEMEAD | 5750007A | 1363 | 69 | 24 | 33 | | | | | |
| AV/VBM | | 0 | 107 | 37 | 58 | | | | | |
| TOTAL | | 1363 | 176 | 61 | 91 | | | | | |
| ROSEMEAD | 5750010A | 1071 | 55 | 12 | 38 | | | | | |
| AV/VBM | | 0 | 71 | 15 | 42 | | | | | |
| TOTAL | | 1071 | 126 | 27 | 80 | | | | | |
| ROSEMEAD | 5750014A | 2423 | 151 | 48 | 84 | | | | | |
| AV/VBM | | 0 | 147 | 46 | 90 | | | | | |
| TOTAL | | 2423 | 298 | 94 | 174 | | | | | |
| ROSEMEAD | 5750023A | 1295 | 43 | 13 | 24 | | | | | |
| AV/VBM | | 0 | 98 | 21 | 50 | | | | | |
| TOTAL | | 1295 | 141 | 34 | 74 | | | | | |
| SAN GABRIEL | 6100034A | 949 | 28 | 7 | 17 | | | | | |
| AV/VBM | | 0 | 57 | 21 | 27 | | | | | |
| TOTAL | | 949 | 85 | 28 | 44 | | | | | |
| TEMPLE CITY | 7050068A | 2133 | 70 | 21 | 45 | | | | | |
| AV/VBM | | 0 | 140 | 45 | 87 | | | | | |
| TOTAL | | 2133 | 210 | 66 | 132 | | | | | |
| TEMPLE CITY | 7050070A | 1976 | 71 | 19 | 47 | | | | | |
| AV/VBM | | 0 | 102 | 37 | 52 | | | | | |
| TOTAL | | 1976 | 173 | 56 | 99 | | | | | |

PASADENA AREA COMM COLL
GOV BD MEMBER TR AREA 6

CHRIS
COFER

JOHN H
MARTIN

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-------------------------------------|-------------------|-----------------|-----|------|--|--|--|--|--|
| COUNTYWIDE | 22498 | 1300 | 396 | 771 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1677 | 516 | 954 | | | | | |
| TOTAL | 22498 | 2977 | 912 | 1725 | | | | | |
| CITY OF EL MONTE | 3387 | 385 | 145 | 202 | | | | | |
| CITY OF EL MONTE VOTE BY MAIL | 0 | 303 | 86 | 173 | | | | | |
| TOTAL | 3387 | 688 | 231 | 375 | | | | | |
| CITY OF ROSEMEAD | 9126 | 445 | 140 | 251 | | | | | |
| CITY OF ROSEMEAD VOTE BY MAIL | 0 | 657 | 198 | 376 | | | | | |
| TOTAL | 9126 | 1102 | 338 | 627 | | | | | |
| CITY OF SAN GABRIEL | 949 | 28 | 7 | 17 | | | | | |
| CITY OF SAN GABRIEL VOTE BY MAIL | 0 | 57 | 21 | 27 | | | | | |
| TOTAL | 949 | 85 | 28 | 44 | | | | | |
| CITY OF TEMPLE CITY | 7345 | 331 | 81 | 214 | | | | | |

PASADENA AREA COMM COLL
GOV BD MEMBER TR AREA 6

CHRIS
COFER

JOHN H
MARTIN

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---|-------------------|-----------------|-----|------|--|--|--|--|--|
| CITY OF TEMPLE CITY VOTE BY MAIL | 0 | 541 | 178 | 297 | | | | | |
| TOTAL | 7345 | 872 | 259 | 511 | | | | | |
| UNINCORPORATED | 1691 | 111 | 23 | 87 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 119 | 33 | 81 | | | | | |
| TOTAL | 1691 | 230 | 56 | 168 | | | | | |
| PASADENA AREA COMMUNITY COL | 22498 | 1300 | 396 | 771 | | | | | |
| PASADENA AREA COMMUNITY COL VOTE BY MAIL | 0 | 1677 | 516 | 954 | | | | | |
| TOTAL | 22498 | 2977 | 912 | 1725 | | | | | |
| TEMPLE CITY UNIFIED SCHOOL | 3236 | 190 | 41 | 122 | | | | | |
| TEMPLE CITY UNIFIED SCHOOL VOTE BY MAIL | 0 | 299 | 96 | 158 | | | | | |
| TOTAL | 3236 | 489 | 137 | 280 | | | | | |
| EL MONTE UNION HIGH | 19262 | 1110 | 355 | 649 | | | | | |
| EL MONTE UNION HIGH VOTE BY MAIL | 0 | 1378 | 420 | 796 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

PASADENA AREA COMM COLL
GOV BD MEMBER TR AREA 6

CHRIS
COFER

JOHN H
MARTIN

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|--|-------------------|-----------------|-----|------|--|--|--|--|--|--|
| TOTAL | 19262 | 2488 | 775 | 1445 | | | | | | |
| EL MONTE CITY ELEMENTARY | 9187 | 637 | 208 | 381 | | | | | | |
| EL MONTE CITY ELEMENTARY VOTE BY MAIL | 0 | 649 | 195 | 390 | | | | | | |
| TOTAL | 9187 | 1286 | 403 | 771 | | | | | | |
| ROSEMEAD ELEMENTARY | 10075 | 473 | 147 | 268 | | | | | | |
| ROSEMEAD ELEMENTARY VOTE BY MAIL | 0 | 729 | 225 | 406 | | | | | | |
| TOTAL | 10075 | 1202 | 372 | 674 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 1

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 2

KENNETH A
BROWN

MARY E
COMBS

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-------------------|----------|-------------------|-----------------|-----|--|--|-----|--|--|--|
| ALONDRA PARK | 0180001A | 838 | 25 | 21 | | | 19 | | | |
| AV/VBM | | 0 | 29 | 19 | | | 22 | | | |
| TOTAL | | 838 | 54 | 40 | | | 41 | | | |
| DEL AIRE | 1680002A | 1764 | 64 | 50 | | | 52 | | | |
| AV/VBM | | 0 | 91 | 71 | | | 71 | | | |
| TOTAL | | 1764 | 155 | 121 | | | 123 | | | |
| DEL AIRE | 1680003A | 1548 | 58 | 43 | | | 40 | | | |
| AV/VBM | | 0 | 99 | 69 | | | 66 | | | |
| TOTAL | | 1548 | 157 | 112 | | | 106 | | | |
| DEL AIRE | 1680005A | 394 | 13 | 13 | | | 11 | | | |
| AV/VBM | | 0 | 20 | 14 | | | 14 | | | |
| TOTAL | | 394 | 33 | 27 | | | 25 | | | |
| DEL AIRE | 1680007A | 1536 | 55 | 37 | | | 37 | | | |
| AV/VBM | | 0 | 66 | 54 | | | 53 | | | |
| TOTAL | | 1536 | 121 | 91 | | | 90 | | | |
| EL CAMINO VILLAGE | 2080001A | 1199 | 28 | 23 | | | 21 | | | |
| AV/VBM | | 0 | 62 | 56 | | | 55 | | | |
| TOTAL | | 1199 | 90 | 79 | | | 76 | | | |
| EL CAMINO VILLAGE | 2080005A | 2228 | 103 | 76 | | | 79 | | | |
| AV/VBM | | 0 | 131 | 105 | | | 106 | | | |
| TOTAL | | 2228 | 234 | 181 | | | 185 | | | |
| EL SEGUNDO | 2250002A | 2359 | 191 | 137 | | | 134 | | | |
| AV/VBM | | 0 | 279 | 196 | | | 197 | | | |
| TOTAL | | 2359 | 470 | 333 | | | 331 | | | |
| EL SEGUNDO | 2250003A | 2792 | 269 | 170 | | | 171 | | | |
| AV/VBM | | 0 | 368 | 237 | | | 237 | | | |
| TOTAL | | 2792 | 637 | 407 | | | 408 | | | |
| EL SEGUNDO | 2250017A | 2677 | 226 | 125 | | | 122 | | | |
| AV/VBM | | 0 | 310 | 194 | | | 192 | | | |
| TOTAL | | 2677 | 536 | 319 | | | 314 | | | |
| EL SEGUNDO | 2250018A | 2454 | 178 | 114 | | | 119 | | | |
| AV/VBM | | 0 | 237 | 149 | | | 153 | | | |
| TOTAL | | 2454 | 415 | 263 | | | 272 | | | |
| HAWTHORNE | 2700004A | 2610 | 215 | 153 | | | 147 | | | |
| AV/VBM | | 0 | 144 | 115 | | | 112 | | | |
| TOTAL | | 2610 | 359 | 268 | | | 259 | | | |
| HAWTHORNE | 2700010A | 2852 | 323 | 206 | | | 193 | | | |
| AV/VBM | | 0 | 183 | 121 | | | 117 | | | |
| TOTAL | | 2852 | 506 | 327 | | | 310 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 1

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 2

KENNETH A
BROWN

MARY E
COMBS

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------|-----------|-------------------|-----------------|-----|--|--|-----|--|--|--|
| HAWTHORNE | 2700014A | 2639 | 264 | 208 | | | 178 | | | |
| AV/VBM | | 0 | 115 | 78 | | | 74 | | | |
| TOTAL | | 2639 | 379 | 286 | | | 252 | | | |
| HAWTHORNE | 2700017A | 2805 | 230 | 158 | | | 144 | | | |
| AV/VBM | | 0 | 147 | 116 | | | 106 | | | |
| TOTAL | | 2805 | 377 | 274 | | | 250 | | | |
| HAWTHORNE | 2700021A | 2434 | 144 | 116 | | | 107 | | | |
| AV/VBM | | 0 | 91 | 68 | | | 59 | | | |
| TOTAL | | 2434 | 235 | 184 | | | 166 | | | |
| HAWTHORNE | 2700025A | 2476 | 377 | 252 | | | 242 | | | |
| AV/VBM | | 0 | 201 | 137 | | | 138 | | | |
| TOTAL | | 2476 | 578 | 389 | | | 380 | | | |
| HAWTHORNE | 2700041A | 2384 | 398 | 237 | | | 236 | | | |
| AV/VBM | | 0 | 352 | 228 | | | 233 | | | |
| TOTAL | | 2384 | 750 | 465 | | | 469 | | | |
| HAWTHORNE | 2700043A | 2093 | 169 | 126 | | | 114 | | | |
| AV/VBM | | 0 | 120 | 83 | | | 80 | | | |
| TOTAL | | 2093 | 289 | 209 | | | 194 | | | |
| HAWTHORNE | 2700051A | 2850 | 188 | 137 | | | 125 | | | |
| AV/VBM | | 0 | 128 | 90 | | | 88 | | | |
| TOTAL | | 2850 | 316 | 227 | | | 213 | | | |
| HAWTHORNE | *2700051B | 49 | 0 | 0 | | | 0 | | | |
| AV/VBM | | 0 | 7 | 5 | | | 4 | | | |
| TOTAL | | 49 | 7 | 5 | | | 4 | | | |
| HAWTHORNE | 2700091A | 1081 | 108 | 68 | | | 62 | | | |
| AV/VBM | | 0 | 33 | 18 | | | 13 | | | |
| TOTAL | | 1081 | 141 | 86 | | | 75 | | | |
| HAWTHORNE | 2700109A | 2474 | 223 | 157 | | | 150 | | | |
| AV/VBM | | 0 | 194 | 143 | | | 139 | | | |
| TOTAL | | 2474 | 417 | 300 | | | 289 | | | |
| HAWTHORNE | 2700116A | 2777 | 140 | 100 | | | 87 | | | |
| AV/VBM | | 0 | 107 | 87 | | | 77 | | | |
| TOTAL | | 2777 | 247 | 187 | | | 164 | | | |
| HERMOSA BEACH | 2750001A | 1912 | 289 | 187 | | | 199 | | | |
| AV/VBM | | 0 | 248 | 154 | | | 151 | | | |
| TOTAL | | 1912 | 537 | 341 | | | 350 | | | |
| HERMOSA BEACH | 2750010A | 1785 | 240 | 148 | | | 157 | | | |
| AV/VBM | | 0 | 231 | 133 | | | 131 | | | |
| TOTAL | | 1785 | 471 | 281 | | | 288 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 1

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 2

KENNETH A
BROWN

MARY E
COMBS

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------|----------|-------------------|-----------------|-----|--|--|-----|--|--|--|
| HERMOSA BEACH | 2750014A | 2738 | 341 | 200 | | | 203 | | | |
| AV/VBM | | 0 | 383 | 231 | | | 219 | | | |
| TOTAL | | 2738 | 724 | 431 | | | 422 | | | |
| HERMOSA BEACH | 2750016A | 2720 | 267 | 173 | | | 171 | | | |
| AV/VBM | | 0 | 429 | 274 | | | 265 | | | |
| TOTAL | | 2720 | 696 | 447 | | | 436 | | | |
| HERMOSA BEACH | 2750028A | 2806 | 248 | 148 | | | 146 | | | |
| AV/VBM | | 0 | 291 | 163 | | | 166 | | | |
| TOTAL | | 2806 | 539 | 311 | | | 312 | | | |
| INGLEWOOD | 2950001A | 2774 | 33 | 30 | | | 26 | | | |
| AV/VBM | | 0 | 124 | 99 | | | 95 | | | |
| TOTAL | | 2774 | 157 | 129 | | | 121 | | | |
| INGLEWOOD | 2950006A | 1371 | 25 | 24 | | | 19 | | | |
| AV/VBM | | 0 | 70 | 63 | | | 59 | | | |
| TOTAL | | 1371 | 95 | 87 | | | 78 | | | |
| INGLEWOOD | 2950007A | 2149 | 12 | 9 | | | 11 | | | |
| AV/VBM | | 0 | 56 | 47 | | | 49 | | | |
| TOTAL | | 2149 | 68 | 56 | | | 60 | | | |
| INGLEWOOD | 2950010A | 2164 | 33 | 29 | | | 27 | | | |
| AV/VBM | | 0 | 123 | 107 | | | 108 | | | |
| TOTAL | | 2164 | 156 | 136 | | | 135 | | | |
| INGLEWOOD | 2950013A | 1462 | 12 | 9 | | | 9 | | | |
| AV/VBM | | 0 | 59 | 49 | | | 49 | | | |
| TOTAL | | 1462 | 71 | 58 | | | 58 | | | |
| INGLEWOOD | 2950015A | 2059 | 24 | 21 | | | 16 | | | |
| AV/VBM | | 0 | 97 | 81 | | | 78 | | | |
| TOTAL | | 2059 | 121 | 102 | | | 94 | | | |
| INGLEWOOD | 2950020A | 1978 | 22 | 20 | | | 20 | | | |
| AV/VBM | | 0 | 136 | 117 | | | 97 | | | |
| TOTAL | | 1978 | 158 | 137 | | | 117 | | | |
| INGLEWOOD | 2950024A | 1551 | 10 | 8 | | | 10 | | | |
| AV/VBM | | 0 | 65 | 51 | | | 57 | | | |
| TOTAL | | 1551 | 75 | 59 | | | 67 | | | |
| INGLEWOOD | 2950025A | 2258 | 17 | 15 | | | 12 | | | |
| AV/VBM | | 0 | 57 | 49 | | | 48 | | | |
| TOTAL | | 2258 | 74 | 64 | | | 60 | | | |
| INGLEWOOD | 2950026A | 1323 | 14 | 12 | | | 13 | | | |
| AV/VBM | | 0 | 53 | 46 | | | 46 | | | |
| TOTAL | | 1323 | 67 | 58 | | | 59 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 1

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 2

KENNETH A
BROWN

MARY E
COMBS

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------|----------|-------------------|-----------------|-----|--|--|----|--|--|--|
| INGLEWOOD | 2950030A | 2159 | 16 | 11 | | | 9 | | | |
| AV/VBM | | 0 | 83 | 70 | | | 69 | | | |
| TOTAL | | 2159 | 99 | 81 | | | 78 | | | |
| INGLEWOOD | 2950031A | 2565 | 34 | 25 | | | 24 | | | |
| AV/VBM | | 0 | 61 | 48 | | | 46 | | | |
| TOTAL | | 2565 | 95 | 73 | | | 70 | | | |
| INGLEWOOD | 2950033A | 1365 | 24 | 23 | | | 19 | | | |
| AV/VBM | | 0 | 40 | 27 | | | 23 | | | |
| TOTAL | | 1365 | 64 | 50 | | | 42 | | | |
| INGLEWOOD | 2950037A | 2049 | 16 | 12 | | | 11 | | | |
| AV/VBM | | 0 | 56 | 42 | | | 42 | | | |
| TOTAL | | 2049 | 72 | 54 | | | 53 | | | |
| INGLEWOOD | 2950048A | 2192 | 13 | 13 | | | 11 | | | |
| AV/VBM | | 0 | 58 | 50 | | | 51 | | | |
| TOTAL | | 2192 | 71 | 63 | | | 62 | | | |
| INGLEWOOD | 2950050B | 1152 | 10 | 10 | | | 8 | | | |
| AV/VBM | | 0 | 23 | 21 | | | 17 | | | |
| TOTAL | | 1152 | 33 | 31 | | | 25 | | | |
| INGLEWOOD | 2950052A | 2706 | 25 | 22 | | | 23 | | | |
| AV/VBM | | 0 | 76 | 69 | | | 61 | | | |
| TOTAL | | 2706 | 101 | 91 | | | 84 | | | |
| INGLEWOOD | 2950063A | 1478 | 24 | 21 | | | 17 | | | |
| AV/VBM | | 0 | 75 | 58 | | | 53 | | | |
| TOTAL | | 1478 | 99 | 79 | | | 70 | | | |
| INGLEWOOD | 2950068A | 2564 | 13 | 10 | | | 11 | | | |
| AV/VBM | | 0 | 97 | 81 | | | 81 | | | |
| TOTAL | | 2564 | 110 | 91 | | | 92 | | | |
| INGLEWOOD | 2950072A | 2610 | 23 | 22 | | | 17 | | | |
| AV/VBM | | 0 | 88 | 79 | | | 72 | | | |
| TOTAL | | 2610 | 111 | 101 | | | 89 | | | |
| INGLEWOOD | 2950087A | 2099 | 31 | 23 | | | 24 | | | |
| AV/VBM | | 0 | 81 | 73 | | | 68 | | | |
| TOTAL | | 2099 | 112 | 96 | | | 92 | | | |
| INGLEWOOD | 2950088A | 1505 | 22 | 21 | | | 18 | | | |
| AV/VBM | | 0 | 103 | 86 | | | 79 | | | |
| TOTAL | | 1505 | 125 | 107 | | | 97 | | | |
| INGLEWOOD | 2950146A | 1539 | 15 | 12 | | | 11 | | | |
| AV/VBM | | 0 | 28 | 23 | | | 24 | | | |
| TOTAL | | 1539 | 43 | 35 | | | 35 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 1

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 2

KENNETH A
BROWN

MARY E
COMBS

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|----------------|----------|-------------------|-----------------|-----|--|--|-----|--|--|--|
| INGLEWOOD | 2950149A | 1616 | 14 | 13 | | | 11 | | | |
| AV/VBM | | 0 | 43 | 37 | | | 34 | | | |
| TOTAL | | 1616 | 57 | 50 | | | 45 | | | |
| INGLEWOOD | 2950152A | 1974 | 53 | 46 | | | 44 | | | |
| AV/VBM | | 0 | 118 | 104 | | | 103 | | | |
| TOTAL | | 1974 | 171 | 150 | | | 147 | | | |
| LADERA HEIGHTS | 3430001A | 2656 | 43 | 38 | | | 31 | | | |
| AV/VBM | | 0 | 172 | 143 | | | 148 | | | |
| TOTAL | | 2656 | 215 | 181 | | | 179 | | | |
| LADERA HEIGHTS | 3430007A | 1710 | 27 | 20 | | | 22 | | | |
| AV/VBM | | 0 | 116 | 100 | | | 91 | | | |
| TOTAL | | 1710 | 143 | 120 | | | 113 | | | |
| LADERA HEIGHTS | 3430020A | 1546 | 9 | 8 | | | 7 | | | |
| AV/VBM | | 0 | 97 | 79 | | | 82 | | | |
| TOTAL | | 1546 | 106 | 87 | | | 89 | | | |
| LAWNDALE | 3650002A | 1988 | 64 | 48 | | | 47 | | | |
| AV/VBM | | 0 | 98 | 78 | | | 74 | | | |
| TOTAL | | 1988 | 162 | 126 | | | 121 | | | |
| LAWNDALE | 3650005A | 1529 | 58 | 33 | | | 28 | | | |
| AV/VBM | | 0 | 63 | 44 | | | 46 | | | |
| TOTAL | | 1529 | 121 | 77 | | | 74 | | | |
| LAWNDALE | 3650006A | 1815 | 81 | 59 | | | 65 | | | |
| AV/VBM | | 0 | 67 | 49 | | | 48 | | | |
| TOTAL | | 1815 | 148 | 108 | | | 113 | | | |
| LAWNDALE | 3650007A | 1564 | 56 | 49 | | | 40 | | | |
| AV/VBM | | 0 | 91 | 72 | | | 71 | | | |
| TOTAL | | 1564 | 147 | 121 | | | 111 | | | |
| LAWNDALE | 3650015A | 2486 | 53 | 37 | | | 38 | | | |
| AV/VBM | | 0 | 102 | 89 | | | 84 | | | |
| TOTAL | | 2486 | 155 | 126 | | | 122 | | | |
| LAWNDALE | 3650018A | 2495 | 84 | 67 | | | 65 | | | |
| AV/VBM | | 0 | 84 | 68 | | | 66 | | | |
| TOTAL | | 2495 | 168 | 135 | | | 131 | | | |
| LENNOX | 3670030A | 2107 | 54 | 49 | | | 44 | | | |
| AV/VBM | | 0 | 38 | 30 | | | 30 | | | |
| TOTAL | | 2107 | 92 | 79 | | | 74 | | | |
| LENNOX | 3670032A | 1421 | 46 | 42 | | | 38 | | | |
| AV/VBM | | 0 | 37 | 31 | | | 31 | | | |
| TOTAL | | 1421 | 83 | 73 | | | 69 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 1

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 2

KENNETH A
BROWN

MARY E
COMBS

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------------|----------|-------------------|-----------------|-----|--|--|--|-----|--|--|
| LENNOX | 3670033A | 2148 | 63 | 54 | | | | 55 | | |
| AV/VBM | | 0 | 59 | 45 | | | | 49 | | |
| TOTAL | | 2148 | 122 | 99 | | | | 104 | | |
| MANHATTAN BEACH | 4100005A | 1494 | 23 | 13 | | | | 13 | | |
| AV/VBM | | 0 | 119 | 96 | | | | 99 | | |
| TOTAL | | 1494 | 142 | 109 | | | | 112 | | |
| MANHATTAN BEACH | 4100007A | 1311 | 27 | 22 | | | | 22 | | |
| AV/VBM | | 0 | 107 | 82 | | | | 78 | | |
| TOTAL | | 1311 | 134 | 104 | | | | 100 | | |
| MANHATTAN BEACH | 4100012A | 1889 | 45 | 30 | | | | 29 | | |
| AV/VBM | | 0 | 199 | 157 | | | | 154 | | |
| TOTAL | | 1889 | 244 | 187 | | | | 183 | | |
| MANHATTAN BEACH | 4100014A | 1749 | 64 | 46 | | | | 45 | | |
| AV/VBM | | 0 | 172 | 137 | | | | 131 | | |
| TOTAL | | 1749 | 236 | 183 | | | | 176 | | |
| MANHATTAN BEACH | 4100021A | 3102 | 74 | 54 | | | | 55 | | |
| AV/VBM | | 0 | 303 | 248 | | | | 245 | | |
| TOTAL | | 3102 | 377 | 302 | | | | 300 | | |
| MANHATTAN BEACH | 4100025A | 3027 | 82 | 61 | | | | 62 | | |
| AV/VBM | | 0 | 243 | 205 | | | | 200 | | |
| TOTAL | | 3027 | 325 | 266 | | | | 262 | | |
| MANHATTAN BEACH | 4100031A | 2501 | 58 | 42 | | | | 43 | | |
| AV/VBM | | 0 | 256 | 213 | | | | 211 | | |
| TOTAL | | 2501 | 314 | 255 | | | | 254 | | |
| MANHATTAN BEACH | 4100034A | 2127 | 66 | 47 | | | | 48 | | |
| AV/VBM | | 0 | 180 | 159 | | | | 154 | | |
| TOTAL | | 2127 | 246 | 206 | | | | 202 | | |
| MANHATTAN BEACH | 4100047A | 934 | 25 | 18 | | | | 18 | | |
| AV/VBM | | 0 | 119 | 100 | | | | 103 | | |
| TOTAL | | 934 | 144 | 118 | | | | 121 | | |
| MANHATTAN BEACH | 4100048A | 2854 | 72 | 55 | | | | 53 | | |
| AV/VBM | | 0 | 233 | 197 | | | | 191 | | |
| TOTAL | | 2854 | 305 | 252 | | | | 244 | | |
| MANHATTAN BEACH | 4100050A | 1953 | 26 | 14 | | | | 15 | | |
| AV/VBM | | 0 | 116 | 89 | | | | 95 | | |
| TOTAL | | 1953 | 142 | 103 | | | | 110 | | |
| REDONDO BEACH | 5550005A | 2238 | 49 | 39 | | | | 41 | | |
| AV/VBM | | 0 | 222 | 190 | | | | 189 | | |
| TOTAL | | 2238 | 271 | 229 | | | | 230 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 1 | | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 2 | |
|--|--------------|---|-----|---|-----|
| | | KENNETH A BROWN | | MARY E COMBS | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | |
| REDONDO BEACH 5550010A | 2640 | 73 | 63 | | 65 |
| AV/VBM | 0 | 245 | 205 | | 199 |
| TOTAL | 2640 | 318 | 268 | | 264 |
| REDONDO BEACH 5550013A | 2973 | 54 | 44 | | 47 |
| AV/VBM | 0 | 227 | 195 | | 196 |
| TOTAL | 2973 | 281 | 239 | | 243 |
| REDONDO BEACH 5550017A | 2192 | 41 | 30 | | 26 |
| AV/VBM | 0 | 215 | 188 | | 179 |
| TOTAL | 2192 | 256 | 218 | | 205 |
| REDONDO BEACH 5550019A | 1659 | 24 | 19 | | 18 |
| AV/VBM | 0 | 122 | 96 | | 99 |
| TOTAL | 1659 | 146 | 115 | | 117 |
| REDONDO BEACH 5550021A | 1862 | 32 | 29 | | 28 |
| AV/VBM | 0 | 147 | 125 | | 126 |
| TOTAL | 1862 | 179 | 154 | | 154 |
| REDONDO BEACH 5550024A | 3060 | 49 | 36 | | 37 |
| AV/VBM | 0 | 197 | 158 | | 154 |
| TOTAL | 3060 | 246 | 194 | | 191 |
| REDONDO BEACH 5550029A | 2018 | 37 | 28 | | 28 |
| AV/VBM | 0 | 151 | 130 | | 128 |
| TOTAL | 2018 | 188 | 158 | | 156 |
| REDONDO BEACH 5550041A | 1947 | 37 | 31 | | 32 |
| AV/VBM | 0 | 121 | 103 | | 101 |
| TOTAL | 1947 | 158 | 134 | | 133 |
| REDONDO BEACH 5550042A | 1239 | 42 | 32 | | 32 |
| AV/VBM | 0 | 100 | 87 | | 85 |
| TOTAL | 1239 | 142 | 119 | | 117 |
| REDONDO BEACH 5550046B | 2179 | 39 | 28 | | 28 |
| AV/VBM | 0 | 157 | 134 | | 134 |
| TOTAL | 2179 | 196 | 162 | | 162 |
| REDONDO BEACH 5550048A | 1345 | 20 | 15 | | 15 |
| AV/VBM | 0 | 109 | 96 | | 90 |
| TOTAL | 1345 | 129 | 111 | | 105 |
| REDONDO BEACH 5550050A | 2595 | 38 | 32 | | 32 |
| AV/VBM | 0 | 203 | 159 | | 160 |
| TOTAL | 2595 | 241 | 191 | | 192 |
| REDONDO BEACH 5550051A | 2903 | 54 | 45 | | 41 |
| AV/VBM | 0 | 199 | 162 | | 168 |
| TOTAL | 2903 | 253 | 207 | | 209 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 1

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 2

KENNETH A
BROWN

MARY E
COMBS

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------|----------|-------------------|-----------------|-----|--|--|--|-----|--|--|
| REDONDO BEACH | 5550056A | 1811 | 40 | 30 | | | | 31 | | |
| AV/VBM | | 0 | 172 | 144 | | | | 142 | | |
| TOTAL | | 1811 | 212 | 174 | | | | 173 | | |
| REDONDO BEACH | 5550069A | 1860 | 50 | 37 | | | | 35 | | |
| AV/VBM | | 0 | 157 | 122 | | | | 122 | | |
| TOTAL | | 1860 | 207 | 159 | | | | 157 | | |
| REDONDO BEACH | 5550092A | 1943 | 36 | 31 | | | | 32 | | |
| AV/VBM | | 0 | 135 | 116 | | | | 114 | | |
| TOTAL | | 1943 | 171 | 147 | | | | 146 | | |
| REDONDO BEACH | 5550094A | 2726 | 62 | 49 | | | | 46 | | |
| AV/VBM | | 0 | 239 | 204 | | | | 200 | | |
| TOTAL | | 2726 | 301 | 253 | | | | 246 | | |
| TORRANCE | 7150002A | 1517 | 73 | 61 | | | | 51 | | |
| AV/VBM | | 0 | 151 | 131 | | | | 126 | | |
| TOTAL | | 1517 | 224 | 192 | | | | 177 | | |
| TORRANCE | 7150003A | 2107 | 47 | 33 | | | | 34 | | |
| AV/VBM | | 0 | 153 | 139 | | | | 126 | | |
| TOTAL | | 2107 | 200 | 172 | | | | 160 | | |
| TORRANCE | 7150004A | 1859 | 41 | 32 | | | | 31 | | |
| AV/VBM | | 0 | 117 | 90 | | | | 81 | | |
| TOTAL | | 1859 | 158 | 122 | | | | 112 | | |
| TORRANCE | 7150007A | 1508 | 46 | 33 | | | | 36 | | |
| AV/VBM | | 0 | 169 | 138 | | | | 135 | | |
| TOTAL | | 1508 | 215 | 171 | | | | 171 | | |
| TORRANCE | 7150008A | 1765 | 22 | 17 | | | | 19 | | |
| AV/VBM | | 0 | 179 | 159 | | | | 152 | | |
| TOTAL | | 1765 | 201 | 176 | | | | 171 | | |
| TORRANCE | 7150012A | 1662 | 27 | 19 | | | | 19 | | |
| AV/VBM | | 0 | 116 | 90 | | | | 90 | | |
| TOTAL | | 1662 | 143 | 109 | | | | 109 | | |
| TORRANCE | 7150015A | 1784 | 44 | 35 | | | | 37 | | |
| AV/VBM | | 0 | 172 | 151 | | | | 149 | | |
| TOTAL | | 1784 | 216 | 186 | | | | 186 | | |
| TORRANCE | 7150017A | 1702 | 60 | 51 | | | | 49 | | |
| AV/VBM | | 0 | 181 | 155 | | | | 151 | | |
| TOTAL | | 1702 | 241 | 206 | | | | 200 | | |
| TORRANCE | 7150022A | 1873 | 61 | 37 | | | | 34 | | |
| AV/VBM | | 0 | 134 | 116 | | | | 110 | | |
| TOTAL | | 1873 | 195 | 153 | | | | 144 | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 1

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 2

KENNETH A
BROWN

MARY E
COMBS

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | |
|-----------|----------|-------------------|-----------------|-----|--|--|-----|--|--|
| TORRANCE | 7150025A | 1593 | 48 | 35 | | | 37 | | |
| AV/VBM | | 0 | 135 | 107 | | | 108 | | |
| TOTAL | | 1593 | 183 | 142 | | | 145 | | |
| TORRANCE | 7150027A | 1603 | 26 | 16 | | | 18 | | |
| AV/VBM | | 0 | 105 | 89 | | | 87 | | |
| TOTAL | | 1603 | 131 | 105 | | | 105 | | |
| TORRANCE | 7150034A | 3000 | 55 | 45 | | | 42 | | |
| AV/VBM | | 0 | 232 | 198 | | | 187 | | |
| TOTAL | | 3000 | 287 | 243 | | | 229 | | |
| TORRANCE | 7150037A | 2732 | 97 | 74 | | | 70 | | |
| AV/VBM | | 0 | 240 | 195 | | | 191 | | |
| TOTAL | | 2732 | 337 | 269 | | | 261 | | |
| TORRANCE | 7150046A | 2395 | 72 | 54 | | | 53 | | |
| AV/VBM | | 0 | 281 | 244 | | | 254 | | |
| TOTAL | | 2395 | 353 | 298 | | | 307 | | |
| TORRANCE | 7150048A | 1457 | 29 | 17 | | | 20 | | |
| AV/VBM | | 0 | 99 | 79 | | | 77 | | |
| TOTAL | | 1457 | 128 | 96 | | | 97 | | |
| TORRANCE | 7150049A | 961 | 11 | 5 | | | 5 | | |
| AV/VBM | | 0 | 86 | 79 | | | 77 | | |
| TOTAL | | 961 | 97 | 84 | | | 82 | | |
| TORRANCE | 7150055A | 1746 | 33 | 24 | | | 25 | | |
| AV/VBM | | 0 | 143 | 125 | | | 126 | | |
| TOTAL | | 1746 | 176 | 149 | | | 151 | | |
| TORRANCE | 7150057A | 1691 | 31 | 24 | | | 24 | | |
| AV/VBM | | 0 | 115 | 91 | | | 94 | | |
| TOTAL | | 1691 | 146 | 115 | | | 118 | | |
| TORRANCE | 7150058A | 1443 | 36 | 28 | | | 22 | | |
| AV/VBM | | 0 | 100 | 80 | | | 78 | | |
| TOTAL | | 1443 | 136 | 108 | | | 100 | | |
| TORRANCE | 7150063A | 2657 | 68 | 56 | | | 53 | | |
| AV/VBM | | 0 | 277 | 237 | | | 236 | | |
| TOTAL | | 2657 | 345 | 293 | | | 289 | | |
| TORRANCE | 7150065A | 1777 | 69 | 56 | | | 54 | | |
| AV/VBM | | 0 | 228 | 188 | | | 192 | | |
| TOTAL | | 1777 | 297 | 244 | | | 246 | | |
| TORRANCE | 7150070A | 2213 | 118 | 91 | | | 92 | | |
| AV/VBM | | 0 | 269 | 227 | | | 226 | | |
| TOTAL | | 2213 | 387 | 318 | | | 318 | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 1

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 2

KENNETH A
BROWN

MARY E
COMBS

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | |
|-----------|----------|-------------------|-----------------|-----|--|--|-----|--|--|
| TORRANCE | 7150071A | 2549 | 84 | 68 | | | 59 | | |
| AV/VBM | | 0 | 234 | 198 | | | 195 | | |
| TOTAL | | 2549 | 318 | 266 | | | 254 | | |
| TORRANCE | 7150078A | 1645 | 64 | 45 | | | 49 | | |
| AV/VBM | | 0 | 172 | 146 | | | 148 | | |
| TOTAL | | 1645 | 236 | 191 | | | 197 | | |
| TORRANCE | 7150082A | 2233 | 63 | 43 | | | 44 | | |
| AV/VBM | | 0 | 183 | 155 | | | 155 | | |
| TOTAL | | 2233 | 246 | 198 | | | 199 | | |
| TORRANCE | 7150088B | 2247 | 54 | 42 | | | 42 | | |
| AV/VBM | | 0 | 168 | 136 | | | 137 | | |
| TOTAL | | 2247 | 222 | 178 | | | 179 | | |
| TORRANCE | 7150092A | 1653 | 40 | 26 | | | 27 | | |
| AV/VBM | | 0 | 123 | 100 | | | 100 | | |
| TOTAL | | 1653 | 163 | 126 | | | 127 | | |
| TORRANCE | 7150094A | 1872 | 41 | 30 | | | 30 | | |
| AV/VBM | | 0 | 133 | 111 | | | 113 | | |
| TOTAL | | 1872 | 174 | 141 | | | 143 | | |
| TORRANCE | 7150102A | 2392 | 32 | 23 | | | 24 | | |
| AV/VBM | | 0 | 245 | 205 | | | 199 | | |
| TOTAL | | 2392 | 277 | 228 | | | 223 | | |
| TORRANCE | 7150106A | 3172 | 95 | 68 | | | 67 | | |
| AV/VBM | | 0 | 378 | 315 | | | 313 | | |
| TOTAL | | 3172 | 473 | 383 | | | 380 | | |
| TORRANCE | 7150109A | 3289 | 85 | 62 | | | 63 | | |
| AV/VBM | | 0 | 319 | 256 | | | 261 | | |
| TOTAL | | 3289 | 404 | 318 | | | 324 | | |
| TORRANCE | 7150116A | 1266 | 46 | 30 | | | 30 | | |
| AV/VBM | | 0 | 115 | 89 | | | 88 | | |
| TOTAL | | 1266 | 161 | 119 | | | 118 | | |
| TORRANCE | 7150132A | 2617 | 53 | 46 | | | 45 | | |
| AV/VBM | | 0 | 231 | 195 | | | 192 | | |
| TOTAL | | 2617 | 284 | 241 | | | 237 | | |
| TORRANCE | 7150137A | 1731 | 31 | 26 | | | 24 | | |
| AV/VBM | | 0 | 128 | 111 | | | 113 | | |
| TOTAL | | 1731 | 159 | 137 | | | 137 | | |
| TORRANCE | 7150140A | 1865 | 54 | 38 | | | 35 | | |
| AV/VBM | | 0 | 188 | 154 | | | 150 | | |
| TOTAL | | 1865 | 242 | 192 | | | 185 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 1 | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 2 | | | | | |
|--|-------------------|-----------------|---|---|-----------------|--|--|--|--|
| | | | KENNETH A BROWN | | MARY E COMBS | | | | |
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 272443 | 9939 | 7093 | | 6881 | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 20146 | 15935 | | 15671 | | | | |
| TOTAL | 272443 | 30085 | 23028 | | 22552 | | | | |
| CITY OF EL SEGUNDO | 10282 | 864 | 546 | | 546 | | | | |
| CITY OF EL SEGUNDO VOTE BY MAIL | 0 | 1194 | 776 | | 779 | | | | |
| TOTAL | 10282 | 2058 | 1322 | | 1325 | | | | |
| CITY OF HAWTHORNE | 29475 | 2779 | 1918 | | 1785 | | | | |
| CITY OF HAWTHORNE VOTE BY MAIL | 0 | 1823 | 1289 | | 1241 | | | | |
| TOTAL | 29475 | 4602 | 3207 | | 3026 | | | | |
| CITY OF HERMOSA BEACH | 11961 | 1385 | 856 | | 876 | | | | |
| CITY OF HERMOSA BEACH VOTE BY MAIL | 0 | 1582 | 955 | | 932 | | | | |
| TOTAL | 11961 | 2967 | 1811 | | 1808 | | | | |
| CITY OF INGLEWOOD | 48662 | 535 | 461 | | 421 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 1

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 2

KENNETH A
BROWN

MARY E
COMBS

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---|-------------------|-----------------|------|--|--|------|--|--|--|
| CITY OF INGLEWOOD VOTE BY MAIL | 0 | 1872 | 1578 | | | 1510 | | | |
| TOTAL | 48662 | 2407 | 2039 | | | 1931 | | | |
| CITY OF LAWNSDALE | 11877 | 396 | 293 | | | 283 | | | |
| CITY OF LAWNSDALE VOTE BY MAIL | 0 | 505 | 400 | | | 389 | | | |
| TOTAL | 11877 | 901 | 693 | | | 672 | | | |
| CITY OF MANHATTAN BEACH | 22941 | 562 | 402 | | | 403 | | | |
| CITY OF MANHATTAN BEACH VOTE BY MAIL | 0 | 2047 | 1683 | | | 1661 | | | |
| TOTAL | 22941 | 2609 | 2085 | | | 2064 | | | |
| CITY OF REDONDO BEACH | 39190 | 777 | 618 | | | 614 | | | |
| CITY OF REDONDO BEACH VOTE BY MAIL | 0 | 3118 | 2614 | | | 2586 | | | |
| TOTAL | 39190 | 3895 | 3232 | | | 3200 | | | |
| CITY OF TORRANCE | 76960 | 2053 | 1525 | | | 1497 | | | |
| CITY OF TORRANCE VOTE BY MAIL | 0 | 6987 | 5823 | | | 5754 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 1 KENNETH A BROWN | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 2 MARY E COMBS | | | | | |
|---|-------------------|-----------------|---|--|--|-------|--|--|--|
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
| TOTAL | 76960 | 9040 | 7348 | | | 7251 | | | |
| UNINCORPORATED | 21095 | 588 | 474 | | | 456 | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 1018 | 817 | | | 819 | | | |
| TOTAL | 21095 | 1606 | 1291 | | | 1275 | | | |
| EL CAMINO COMMUNITY COLLEGE | 272443 | 9939 | 7093 | | | 6881 | | | |
| EL CAMINO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 20146 | 15935 | | | 15671 | | | |
| TOTAL | 272443 | 30085 | 23028 | | | 22552 | | | |
| EL SEGUNDO UNIFIED SCHOOL | 10282 | 864 | 546 | | | 546 | | | |
| EL SEGUNDO UNIFIED SCHOOL VOTE BY MAIL | 0 | 1194 | 776 | | | 779 | | | |
| TOTAL | 10282 | 2058 | 1322 | | | 1325 | | | |
| INGLEWOOD UNIFIED SCHOOL | 53209 | 590 | 504 | | | 462 | | | |
| INGLEWOOD UNIFIED SCHOOL VOTE BY MAIL | 0 | 2224 | 1878 | | | 1812 | | | |
| TOTAL | 53209 | 2814 | 2382 | | | 2274 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 1 | | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 2 | | | | |
|--|--------------|--------------|---|--|---|------|--|--|--|
| | | | KENNETH A BROWN | | MARY E COMBS | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| TORRANCE UNIFIED SCHOOL | 76960 | 2053 | 1525 | | | 1497 | | | |
| TORRANCE UNIFIED SCHOOL VOTE BY MAIL | 0 | 6987 | 5823 | | | 5754 | | | |
| TOTAL | 76960 | 9040 | 7348 | | | 7251 | | | |
| MANHATTAN BEACH UNIFIED SCHO | 22941 | 562 | 402 | | | 403 | | | |
| MANHATTAN BEACH UNIFIED SCHO VOTE BY MAIL | 0 | 2047 | 1683 | | | 1661 | | | |
| TOTAL | 22941 | 2609 | 2085 | | | 2064 | | | |
| REDONDO BEACH UNIFIED SCHOOL | 39190 | 777 | 618 | | | 614 | | | |
| REDONDO BEACH UNIFIED SCHOOL VOTE BY MAIL | 0 | 3118 | 2614 | | | 2586 | | | |
| TOTAL | 39190 | 3895 | 3232 | | | 3200 | | | |
| CENTINELA VALLEY UNION HIGH | 57900 | 3708 | 2642 | | | 2483 | | | |
| CENTINELA VALLEY UNION HIGH VOTE BY MAIL | 0 | 2994 | 2206 | | | 2147 | | | |
| TOTAL | 57900 | 6702 | 4848 | | | 4630 | | | |
| HAWTHORNE ELEMENTARY | 24374 | 2075 | 1477 | | | 1356 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 1 | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 2 | | | | | |
|---|-------------------|-----------------|---|---|-----------------|--|--|--|--|
| | | | KENNETH A BROWN | | MARY E COMBS | | | | |
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
| HAWTHORNE ELEMENTARY VOTE BY MAIL | 0 | 1267 | 915 | | 875 | | | | |
| TOTAL | 24374 | 3342 | 2392 | | 2231 | | | | |
| LAWNDALE ELEMENTARY | 17778 | 750 | 549 | | 533 | | | | |
| LAWNDALE ELEMENTARY VOTE BY MAIL | 0 | 892 | 704 | | 689 | | | | |
| TOTAL | 17778 | 1642 | 1253 | | 1222 | | | | |
| LENNOX ELEMENTARY | 7041 | 187 | 168 | | 156 | | | | |
| LENNOX ELEMENTARY VOTE BY MAIL | 0 | 174 | 133 | | 133 | | | | |
| TOTAL | 7041 | 361 | 301 | | 289 | | | | |
| WISEBURN ELEMENTARY | 8707 | 696 | 448 | | 438 | | | | |
| WISEBURN ELEMENTARY VOTE BY MAIL | 0 | 661 | 454 | | 450 | | | | |
| TOTAL | 8707 | 1357 | 902 | | 888 | | | | |
| HERMOSA BEACH CITY ELEM | 11961 | 1385 | 856 | | 876 | | | | |
| HERMOSA BEACH CITY ELEM VOTE BY MAIL | 0 | 1582 | 955 | | 932 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 3

WILLIAM J
BEVERLY

WENDY
DOEH

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-------------------|----------|-------------------|-----------------|-----|-----|--|--|--|--|--|--|
| ALONDRA PARK | 0180001A | 838 | 25 | 17 | 7 | | | | | | |
| AV/VBM | | 0 | 29 | 12 | 13 | | | | | | |
| TOTAL | | 838 | 54 | 29 | 20 | | | | | | |
| DEL AIRE | 1680002A | 1764 | 64 | 18 | 37 | | | | | | |
| AV/VBM | | 0 | 91 | 45 | 37 | | | | | | |
| TOTAL | | 1764 | 155 | 63 | 74 | | | | | | |
| DEL AIRE | 1680003A | 1548 | 58 | 16 | 34 | | | | | | |
| AV/VBM | | 0 | 99 | 50 | 34 | | | | | | |
| TOTAL | | 1548 | 157 | 66 | 68 | | | | | | |
| DEL AIRE | 1680005A | 394 | 13 | 6 | 7 | | | | | | |
| AV/VBM | | 0 | 20 | 11 | 5 | | | | | | |
| TOTAL | | 394 | 33 | 17 | 12 | | | | | | |
| DEL AIRE | 1680007A | 1536 | 55 | 16 | 27 | | | | | | |
| AV/VBM | | 0 | 66 | 40 | 19 | | | | | | |
| TOTAL | | 1536 | 121 | 56 | 46 | | | | | | |
| EL CAMINO VILLAGE | 2080001A | 1199 | 28 | 15 | 8 | | | | | | |
| AV/VBM | | 0 | 62 | 31 | 23 | | | | | | |
| TOTAL | | 1199 | 90 | 46 | 31 | | | | | | |
| EL CAMINO VILLAGE | 2080005A | 2228 | 103 | 22 | 70 | | | | | | |
| AV/VBM | | 0 | 131 | 59 | 57 | | | | | | |
| TOTAL | | 2228 | 234 | 81 | 127 | | | | | | |
| EL SEGUNDO | 2250002A | 2359 | 191 | 81 | 70 | | | | | | |
| AV/VBM | | 0 | 279 | 127 | 91 | | | | | | |
| TOTAL | | 2359 | 470 | 208 | 161 | | | | | | |
| EL SEGUNDO | 2250003A | 2792 | 269 | 105 | 100 | | | | | | |
| AV/VBM | | 0 | 368 | 166 | 105 | | | | | | |
| TOTAL | | 2792 | 637 | 271 | 205 | | | | | | |
| EL SEGUNDO | 2250017A | 2677 | 226 | 69 | 98 | | | | | | |
| AV/VBM | | 0 | 310 | 138 | 85 | | | | | | |
| TOTAL | | 2677 | 536 | 207 | 183 | | | | | | |
| EL SEGUNDO | 2250018A | 2454 | 178 | 63 | 80 | | | | | | |
| AV/VBM | | 0 | 237 | 125 | 53 | | | | | | |
| TOTAL | | 2454 | 415 | 188 | 133 | | | | | | |
| HAWTHORNE | 2700004A | 2610 | 215 | 80 | 86 | | | | | | |
| AV/VBM | | 0 | 144 | 72 | 49 | | | | | | |
| TOTAL | | 2610 | 359 | 152 | 135 | | | | | | |
| HAWTHORNE | 2700010A | 2852 | 323 | 80 | 148 | | | | | | |
| AV/VBM | | 0 | 183 | 72 | 56 | | | | | | |
| TOTAL | | 2852 | 506 | 152 | 204 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 3

WILLIAM J
BEVERLY

WENDY
DOEH

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------|-----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| HAWTHORNE | 2700014A | 2639 | 264 | 100 | 92 | | | | | |
| AV/VBM | | 0 | 115 | 50 | 41 | | | | | |
| TOTAL | | 2639 | 379 | 150 | 133 | | | | | |
| HAWTHORNE | 2700017A | 2805 | 230 | 97 | 72 | | | | | |
| AV/VBM | | 0 | 147 | 70 | 52 | | | | | |
| TOTAL | | 2805 | 377 | 167 | 124 | | | | | |
| HAWTHORNE | 2700021A | 2434 | 144 | 68 | 49 | | | | | |
| AV/VBM | | 0 | 91 | 36 | 28 | | | | | |
| TOTAL | | 2434 | 235 | 104 | 77 | | | | | |
| HAWTHORNE | 2700025A | 2476 | 377 | 146 | 141 | | | | | |
| AV/VBM | | 0 | 201 | 93 | 61 | | | | | |
| TOTAL | | 2476 | 578 | 239 | 202 | | | | | |
| HAWTHORNE | 2700041A | 2384 | 398 | 141 | 156 | | | | | |
| AV/VBM | | 0 | 352 | 149 | 101 | | | | | |
| TOTAL | | 2384 | 750 | 290 | 257 | | | | | |
| HAWTHORNE | 2700043A | 2093 | 169 | 61 | 69 | | | | | |
| AV/VBM | | 0 | 120 | 54 | 33 | | | | | |
| TOTAL | | 2093 | 289 | 115 | 102 | | | | | |
| HAWTHORNE | 2700051A | 2850 | 188 | 70 | 67 | | | | | |
| AV/VBM | | 0 | 128 | 72 | 38 | | | | | |
| TOTAL | | 2850 | 316 | 142 | 105 | | | | | |
| HAWTHORNE | *2700051B | 49 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 7 | 3 | 1 | | | | | |
| TOTAL | | 49 | 7 | 3 | 1 | | | | | |
| HAWTHORNE | 2700091A | 1081 | 108 | 38 | 44 | | | | | |
| AV/VBM | | 0 | 33 | 10 | 12 | | | | | |
| TOTAL | | 1081 | 141 | 48 | 56 | | | | | |
| HAWTHORNE | 2700109A | 2474 | 223 | 72 | 110 | | | | | |
| AV/VBM | | 0 | 194 | 96 | 61 | | | | | |
| TOTAL | | 2474 | 417 | 168 | 171 | | | | | |
| HAWTHORNE | 2700116A | 2777 | 140 | 51 | 49 | | | | | |
| AV/VBM | | 0 | 107 | 53 | 31 | | | | | |
| TOTAL | | 2777 | 247 | 104 | 80 | | | | | |
| HERMOSA BEACH | 2750001A | 1912 | 289 | 116 | 107 | | | | | |
| AV/VBM | | 0 | 248 | 119 | 66 | | | | | |
| TOTAL | | 1912 | 537 | 235 | 173 | | | | | |
| HERMOSA BEACH | 2750010A | 1785 | 240 | 97 | 86 | | | | | |
| AV/VBM | | 0 | 231 | 106 | 60 | | | | | |
| TOTAL | | 1785 | 471 | 203 | 146 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 3

WILLIAM J
BEVERLY

WENDY
DOEH

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------|----------|-------------------|-----------------|-----|-----|--|--|--|--|--|--|
| HERMOSA BEACH | 2750014A | 2738 | 341 | 118 | 150 | | | | | | |
| AV/VBM | | 0 | 383 | 154 | 104 | | | | | | |
| TOTAL | | 2738 | 724 | 272 | 254 | | | | | | |
| HERMOSA BEACH | 2750016A | 2720 | 267 | 92 | 120 | | | | | | |
| AV/VBM | | 0 | 429 | 199 | 123 | | | | | | |
| TOTAL | | 2720 | 696 | 291 | 243 | | | | | | |
| HERMOSA BEACH | 2750028A | 2806 | 248 | 73 | 114 | | | | | | |
| AV/VBM | | 0 | 291 | 110 | 94 | | | | | | |
| TOTAL | | 2806 | 539 | 183 | 208 | | | | | | |
| INGLEWOOD | 2950001A | 2774 | 33 | 13 | 11 | | | | | | |
| AV/VBM | | 0 | 124 | 60 | 34 | | | | | | |
| TOTAL | | 2774 | 157 | 73 | 45 | | | | | | |
| INGLEWOOD | 2950006A | 1371 | 25 | 10 | 9 | | | | | | |
| AV/VBM | | 0 | 70 | 40 | 17 | | | | | | |
| TOTAL | | 1371 | 95 | 50 | 26 | | | | | | |
| INGLEWOOD | 2950007A | 2149 | 12 | 6 | 3 | | | | | | |
| AV/VBM | | 0 | 56 | 30 | 14 | | | | | | |
| TOTAL | | 2149 | 68 | 36 | 17 | | | | | | |
| INGLEWOOD | 2950010A | 2164 | 33 | 13 | 15 | | | | | | |
| AV/VBM | | 0 | 123 | 70 | 35 | | | | | | |
| TOTAL | | 2164 | 156 | 83 | 50 | | | | | | |
| INGLEWOOD | 2950013A | 1462 | 12 | 5 | 6 | | | | | | |
| AV/VBM | | 0 | 59 | 28 | 20 | | | | | | |
| TOTAL | | 1462 | 71 | 33 | 26 | | | | | | |
| INGLEWOOD | 2950015A | 2059 | 24 | 10 | 10 | | | | | | |
| AV/VBM | | 0 | 97 | 55 | 30 | | | | | | |
| TOTAL | | 2059 | 121 | 65 | 40 | | | | | | |
| INGLEWOOD | 2950020A | 1978 | 22 | 8 | 13 | | | | | | |
| AV/VBM | | 0 | 136 | 68 | 45 | | | | | | |
| TOTAL | | 1978 | 158 | 76 | 58 | | | | | | |
| INGLEWOOD | 2950024A | 1551 | 10 | 2 | 7 | | | | | | |
| AV/VBM | | 0 | 65 | 33 | 19 | | | | | | |
| TOTAL | | 1551 | 75 | 35 | 26 | | | | | | |
| INGLEWOOD | 2950025A | 2258 | 17 | 8 | 5 | | | | | | |
| AV/VBM | | 0 | 57 | 24 | 26 | | | | | | |
| TOTAL | | 2258 | 74 | 32 | 31 | | | | | | |
| INGLEWOOD | 2950026A | 1323 | 14 | 7 | 4 | | | | | | |
| AV/VBM | | 0 | 53 | 22 | 22 | | | | | | |
| TOTAL | | 1323 | 67 | 29 | 26 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 3

WILLIAM J
BEVERLY

WENDY
DOEH

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|----------|-------------------|-----------------|----|----|--|--|--|--|--|--|
| INGLEWOOD | 2950030A | 2159 | 16 | 8 | 5 | | | | | | |
| AV/VBM | | 0 | 83 | 36 | 32 | | | | | | |
| TOTAL | | 2159 | 99 | 44 | 37 | | | | | | |
| INGLEWOOD | 2950031A | 2565 | 34 | 19 | 7 | | | | | | |
| AV/VBM | | 0 | 61 | 25 | 22 | | | | | | |
| TOTAL | | 2565 | 95 | 44 | 29 | | | | | | |
| INGLEWOOD | 2950033A | 1365 | 24 | 11 | 7 | | | | | | |
| AV/VBM | | 0 | 40 | 13 | 21 | | | | | | |
| TOTAL | | 1365 | 64 | 24 | 28 | | | | | | |
| INGLEWOOD | 2950037A | 2049 | 16 | 6 | 7 | | | | | | |
| AV/VBM | | 0 | 56 | 31 | 21 | | | | | | |
| TOTAL | | 2049 | 72 | 37 | 28 | | | | | | |
| INGLEWOOD | 2950048A | 2192 | 13 | 5 | 7 | | | | | | |
| AV/VBM | | 0 | 58 | 31 | 24 | | | | | | |
| TOTAL | | 2192 | 71 | 36 | 31 | | | | | | |
| INGLEWOOD | 2950050B | 1152 | 10 | 6 | 3 | | | | | | |
| AV/VBM | | 0 | 23 | 10 | 8 | | | | | | |
| TOTAL | | 1152 | 33 | 16 | 11 | | | | | | |
| INGLEWOOD | 2950052A | 2706 | 25 | 15 | 6 | | | | | | |
| AV/VBM | | 0 | 76 | 38 | 26 | | | | | | |
| TOTAL | | 2706 | 101 | 53 | 32 | | | | | | |
| INGLEWOOD | 2950063A | 1478 | 24 | 11 | 9 | | | | | | |
| AV/VBM | | 0 | 75 | 36 | 20 | | | | | | |
| TOTAL | | 1478 | 99 | 47 | 29 | | | | | | |
| INGLEWOOD | 2950068A | 2564 | 13 | 6 | 6 | | | | | | |
| AV/VBM | | 0 | 97 | 60 | 26 | | | | | | |
| TOTAL | | 2564 | 110 | 66 | 32 | | | | | | |
| INGLEWOOD | 2950072A | 2610 | 23 | 11 | 5 | | | | | | |
| AV/VBM | | 0 | 88 | 47 | 30 | | | | | | |
| TOTAL | | 2610 | 111 | 58 | 35 | | | | | | |
| INGLEWOOD | 2950087A | 2099 | 31 | 6 | 18 | | | | | | |
| AV/VBM | | 0 | 81 | 30 | 39 | | | | | | |
| TOTAL | | 2099 | 112 | 36 | 57 | | | | | | |
| INGLEWOOD | 2950088A | 1505 | 22 | 9 | 9 | | | | | | |
| AV/VBM | | 0 | 103 | 48 | 35 | | | | | | |
| TOTAL | | 1505 | 125 | 57 | 44 | | | | | | |
| INGLEWOOD | 2950146A | 1539 | 15 | 11 | 3 | | | | | | |
| AV/VBM | | 0 | 28 | 9 | 15 | | | | | | |
| TOTAL | | 1539 | 43 | 20 | 18 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 3

WILLIAM J
BEVERLY

WENDY
DOEH

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|----------------|----------|-------------------|-----------------|----|----|--|--|--|--|--|--|
| INGLEWOOD | 2950149A | 1616 | 14 | 7 | 7 | | | | | | |
| AV/VBM | | 0 | 43 | 22 | 15 | | | | | | |
| TOTAL | | 1616 | 57 | 29 | 22 | | | | | | |
| INGLEWOOD | 2950152A | 1974 | 53 | 25 | 18 | | | | | | |
| AV/VBM | | 0 | 118 | 70 | 32 | | | | | | |
| TOTAL | | 1974 | 171 | 95 | 50 | | | | | | |
| LADERA HEIGHTS | 3430001A | 2656 | 43 | 10 | 25 | | | | | | |
| AV/VBM | | 0 | 172 | 87 | 59 | | | | | | |
| TOTAL | | 2656 | 215 | 97 | 84 | | | | | | |
| LADERA HEIGHTS | 3430007A | 1710 | 27 | 10 | 10 | | | | | | |
| AV/VBM | | 0 | 116 | 66 | 31 | | | | | | |
| TOTAL | | 1710 | 143 | 76 | 41 | | | | | | |
| LADERA HEIGHTS | 3430020A | 1546 | 9 | 3 | 5 | | | | | | |
| AV/VBM | | 0 | 97 | 46 | 44 | | | | | | |
| TOTAL | | 1546 | 106 | 49 | 49 | | | | | | |
| LAWNDALE | 3650002A | 1988 | 64 | 21 | 37 | | | | | | |
| AV/VBM | | 0 | 98 | 45 | 40 | | | | | | |
| TOTAL | | 1988 | 162 | 66 | 77 | | | | | | |
| LAWNDALE | 3650005A | 1529 | 58 | 17 | 20 | | | | | | |
| AV/VBM | | 0 | 63 | 28 | 18 | | | | | | |
| TOTAL | | 1529 | 121 | 45 | 38 | | | | | | |
| LAWNDALE | 3650006A | 1815 | 81 | 34 | 34 | | | | | | |
| AV/VBM | | 0 | 67 | 33 | 25 | | | | | | |
| TOTAL | | 1815 | 148 | 67 | 59 | | | | | | |
| LAWNDALE | 3650007A | 1564 | 56 | 16 | 26 | | | | | | |
| AV/VBM | | 0 | 91 | 58 | 20 | | | | | | |
| TOTAL | | 1564 | 147 | 74 | 46 | | | | | | |
| LAWNDALE | 3650015A | 2486 | 53 | 26 | 23 | | | | | | |
| AV/VBM | | 0 | 102 | 52 | 37 | | | | | | |
| TOTAL | | 2486 | 155 | 78 | 60 | | | | | | |
| LAWNDALE | 3650018A | 2495 | 84 | 40 | 40 | | | | | | |
| AV/VBM | | 0 | 84 | 39 | 32 | | | | | | |
| TOTAL | | 2495 | 168 | 79 | 72 | | | | | | |
| LENNOX | 3670030A | 2107 | 54 | 24 | 23 | | | | | | |
| AV/VBM | | 0 | 38 | 16 | 19 | | | | | | |
| TOTAL | | 2107 | 92 | 40 | 42 | | | | | | |
| LENNOX | 3670032A | 1421 | 46 | 18 | 23 | | | | | | |
| AV/VBM | | 0 | 37 | 13 | 19 | | | | | | |
| TOTAL | | 1421 | 83 | 31 | 42 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 3

WILLIAM J
BEVERLY

WENDY
DOEH

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------------|----------|-------------------|-----------------|-----|-----|--|--|--|--|--|--|
| LENNOX | 3670033A | 2148 | 63 | 18 | 33 | | | | | | |
| AV/VBM | | 0 | 59 | 30 | 24 | | | | | | |
| TOTAL | | 2148 | 122 | 48 | 57 | | | | | | |
| MANHATTAN BEACH | 4100005A | 1494 | 23 | 10 | 13 | | | | | | |
| AV/VBM | | 0 | 119 | 75 | 35 | | | | | | |
| TOTAL | | 1494 | 142 | 85 | 48 | | | | | | |
| MANHATTAN BEACH | 4100007A | 1311 | 27 | 15 | 11 | | | | | | |
| AV/VBM | | 0 | 107 | 74 | 26 | | | | | | |
| TOTAL | | 1311 | 134 | 89 | 37 | | | | | | |
| MANHATTAN BEACH | 4100012A | 1889 | 45 | 31 | 10 | | | | | | |
| AV/VBM | | 0 | 199 | 125 | 57 | | | | | | |
| TOTAL | | 1889 | 244 | 156 | 67 | | | | | | |
| MANHATTAN BEACH | 4100014A | 1749 | 64 | 27 | 31 | | | | | | |
| AV/VBM | | 0 | 172 | 107 | 49 | | | | | | |
| TOTAL | | 1749 | 236 | 134 | 80 | | | | | | |
| MANHATTAN BEACH | 4100021A | 3102 | 74 | 34 | 38 | | | | | | |
| AV/VBM | | 0 | 303 | 179 | 106 | | | | | | |
| TOTAL | | 3102 | 377 | 213 | 144 | | | | | | |
| MANHATTAN BEACH | 4100025A | 3027 | 82 | 33 | 45 | | | | | | |
| AV/VBM | | 0 | 243 | 146 | 78 | | | | | | |
| TOTAL | | 3027 | 325 | 179 | 123 | | | | | | |
| MANHATTAN BEACH | 4100031A | 2501 | 58 | 28 | 29 | | | | | | |
| AV/VBM | | 0 | 256 | 135 | 96 | | | | | | |
| TOTAL | | 2501 | 314 | 163 | 125 | | | | | | |
| MANHATTAN BEACH | 4100034A | 2127 | 66 | 28 | 35 | | | | | | |
| AV/VBM | | 0 | 180 | 102 | 63 | | | | | | |
| TOTAL | | 2127 | 246 | 130 | 98 | | | | | | |
| MANHATTAN BEACH | 4100047A | 934 | 25 | 10 | 12 | | | | | | |
| AV/VBM | | 0 | 119 | 67 | 47 | | | | | | |
| TOTAL | | 934 | 144 | 77 | 59 | | | | | | |
| MANHATTAN BEACH | 4100048A | 2854 | 72 | 39 | 32 | | | | | | |
| AV/VBM | | 0 | 233 | 135 | 81 | | | | | | |
| TOTAL | | 2854 | 305 | 174 | 113 | | | | | | |
| MANHATTAN BEACH | 4100050A | 1953 | 26 | 13 | 13 | | | | | | |
| AV/VBM | | 0 | 116 | 73 | 35 | | | | | | |
| TOTAL | | 1953 | 142 | 86 | 48 | | | | | | |
| REDONDO BEACH | 5550005A | 2238 | 49 | 15 | 30 | | | | | | |
| AV/VBM | | 0 | 222 | 115 | 84 | | | | | | |
| TOTAL | | 2238 | 271 | 130 | 114 | | | | | | |

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 3

WILLIAM J
BEVERLY

WENDY
DOEH

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------|----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| REDONDO BEACH | 5550010A | 2640 | 73 | 35 | 35 | | | | | |
| AV/VBM | | 0 | 245 | 138 | 81 | | | | | |
| TOTAL | | 2640 | 318 | 173 | 116 | | | | | |
| REDONDO BEACH | 5550013A | 2973 | 54 | 29 | 23 | | | | | |
| AV/VBM | | 0 | 227 | 118 | 92 | | | | | |
| TOTAL | | 2973 | 281 | 147 | 115 | | | | | |
| REDONDO BEACH | 5550017A | 2192 | 41 | 11 | 21 | | | | | |
| AV/VBM | | 0 | 215 | 109 | 83 | | | | | |
| TOTAL | | 2192 | 256 | 120 | 104 | | | | | |
| REDONDO BEACH | 5550019A | 1659 | 24 | 6 | 18 | | | | | |
| AV/VBM | | 0 | 122 | 53 | 61 | | | | | |
| TOTAL | | 1659 | 146 | 59 | 79 | | | | | |
| REDONDO BEACH | 5550021A | 1862 | 32 | 16 | 12 | | | | | |
| AV/VBM | | 0 | 147 | 83 | 54 | | | | | |
| TOTAL | | 1862 | 179 | 99 | 66 | | | | | |
| REDONDO BEACH | 5550024A | 3060 | 49 | 17 | 31 | | | | | |
| AV/VBM | | 0 | 197 | 104 | 75 | | | | | |
| TOTAL | | 3060 | 246 | 121 | 106 | | | | | |
| REDONDO BEACH | 5550029A | 2018 | 37 | 7 | 29 | | | | | |
| AV/VBM | | 0 | 151 | 94 | 40 | | | | | |
| TOTAL | | 2018 | 188 | 101 | 69 | | | | | |
| REDONDO BEACH | 5550041A | 1947 | 37 | 11 | 22 | | | | | |
| AV/VBM | | 0 | 121 | 65 | 46 | | | | | |
| TOTAL | | 1947 | 158 | 76 | 68 | | | | | |
| REDONDO BEACH | 5550042A | 1239 | 42 | 16 | 25 | | | | | |
| AV/VBM | | 0 | 100 | 59 | 34 | | | | | |
| TOTAL | | 1239 | 142 | 75 | 59 | | | | | |
| REDONDO BEACH | 5550046B | 2179 | 39 | 16 | 21 | | | | | |
| AV/VBM | | 0 | 157 | 100 | 49 | | | | | |
| TOTAL | | 2179 | 196 | 116 | 70 | | | | | |
| REDONDO BEACH | 5550048A | 1345 | 20 | 9 | 8 | | | | | |
| AV/VBM | | 0 | 109 | 64 | 36 | | | | | |
| TOTAL | | 1345 | 129 | 73 | 44 | | | | | |
| REDONDO BEACH | 5550050A | 2595 | 38 | 23 | 15 | | | | | |
| AV/VBM | | 0 | 203 | 106 | 76 | | | | | |
| TOTAL | | 2595 | 241 | 129 | 91 | | | | | |
| REDONDO BEACH | 5550051A | 2903 | 54 | 20 | 31 | | | | | |
| AV/VBM | | 0 | 199 | 100 | 79 | | | | | |
| TOTAL | | 2903 | 253 | 120 | 110 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 3

WILLIAM J
BEVERLY

WENDY
DOEH

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------|----------|-------------------|-----------------|-----|-----|--|--|--|--|--|--|
| REDONDO BEACH | 5550056A | 1811 | 40 | 19 | 21 | | | | | | |
| AV/VBM | | 0 | 172 | 84 | 68 | | | | | | |
| TOTAL | | 1811 | 212 | 103 | 89 | | | | | | |
| REDONDO BEACH | 5550069A | 1860 | 50 | 24 | 23 | | | | | | |
| AV/VBM | | 0 | 157 | 87 | 58 | | | | | | |
| TOTAL | | 1860 | 207 | 111 | 81 | | | | | | |
| REDONDO BEACH | 5550092A | 1943 | 36 | 17 | 19 | | | | | | |
| AV/VBM | | 0 | 135 | 68 | 53 | | | | | | |
| TOTAL | | 1943 | 171 | 85 | 72 | | | | | | |
| REDONDO BEACH | 5550094A | 2726 | 62 | 16 | 40 | | | | | | |
| AV/VBM | | 0 | 239 | 137 | 84 | | | | | | |
| TOTAL | | 2726 | 301 | 153 | 124 | | | | | | |
| TORRANCE | 7150002A | 1517 | 73 | 16 | 40 | | | | | | |
| AV/VBM | | 0 | 151 | 77 | 58 | | | | | | |
| TOTAL | | 1517 | 224 | 93 | 98 | | | | | | |
| TORRANCE | 7150003A | 2107 | 47 | 22 | 23 | | | | | | |
| AV/VBM | | 0 | 153 | 85 | 52 | | | | | | |
| TOTAL | | 2107 | 200 | 107 | 75 | | | | | | |
| TORRANCE | 7150004A | 1859 | 41 | 9 | 31 | | | | | | |
| AV/VBM | | 0 | 117 | 50 | 51 | | | | | | |
| TOTAL | | 1859 | 158 | 59 | 82 | | | | | | |
| TORRANCE | 7150007A | 1508 | 46 | 21 | 23 | | | | | | |
| AV/VBM | | 0 | 169 | 99 | 59 | | | | | | |
| TOTAL | | 1508 | 215 | 120 | 82 | | | | | | |
| TORRANCE | 7150008A | 1765 | 22 | 3 | 17 | | | | | | |
| AV/VBM | | 0 | 179 | 107 | 51 | | | | | | |
| TOTAL | | 1765 | 201 | 110 | 68 | | | | | | |
| TORRANCE | 7150012A | 1662 | 27 | 8 | 17 | | | | | | |
| AV/VBM | | 0 | 116 | 53 | 61 | | | | | | |
| TOTAL | | 1662 | 143 | 61 | 78 | | | | | | |
| TORRANCE | 7150015A | 1784 | 44 | 12 | 29 | | | | | | |
| AV/VBM | | 0 | 172 | 99 | 57 | | | | | | |
| TOTAL | | 1784 | 216 | 111 | 86 | | | | | | |
| TORRANCE | 7150017A | 1702 | 60 | 16 | 43 | | | | | | |
| AV/VBM | | 0 | 181 | 93 | 73 | | | | | | |
| TOTAL | | 1702 | 241 | 109 | 116 | | | | | | |
| TORRANCE | 7150022A | 1873 | 61 | 24 | 24 | | | | | | |
| AV/VBM | | 0 | 134 | 76 | 45 | | | | | | |
| TOTAL | | 1873 | 195 | 100 | 69 | | | | | | |

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 3

WILLIAM J
BEVERLY

WENDY
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FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|----------|-------------------|-----------------|-----|-----|--|--|--|--|--|--|
| TORRANCE | 7150025A | 1593 | 48 | 23 | 23 | | | | | | |
| AV/VBM | | 0 | 135 | 72 | 46 | | | | | | |
| TOTAL | | 1593 | 183 | 95 | 69 | | | | | | |
| TORRANCE | 7150027A | 1603 | 26 | 8 | 13 | | | | | | |
| AV/VBM | | 0 | 105 | 64 | 31 | | | | | | |
| TOTAL | | 1603 | 131 | 72 | 44 | | | | | | |
| TORRANCE | 7150034A | 3000 | 55 | 21 | 30 | | | | | | |
| AV/VBM | | 0 | 232 | 120 | 85 | | | | | | |
| TOTAL | | 3000 | 287 | 141 | 115 | | | | | | |
| TORRANCE | 7150037A | 2732 | 97 | 32 | 61 | | | | | | |
| AV/VBM | | 0 | 240 | 128 | 86 | | | | | | |
| TOTAL | | 2732 | 337 | 160 | 147 | | | | | | |
| TORRANCE | 7150046A | 2395 | 72 | 33 | 31 | | | | | | |
| AV/VBM | | 0 | 281 | 162 | 98 | | | | | | |
| TOTAL | | 2395 | 353 | 195 | 129 | | | | | | |
| TORRANCE | 7150048A | 1457 | 29 | 15 | 13 | | | | | | |
| AV/VBM | | 0 | 99 | 53 | 36 | | | | | | |
| TOTAL | | 1457 | 128 | 68 | 49 | | | | | | |
| TORRANCE | 7150049A | 961 | 11 | 3 | 8 | | | | | | |
| AV/VBM | | 0 | 86 | 48 | 32 | | | | | | |
| TOTAL | | 961 | 97 | 51 | 40 | | | | | | |
| TORRANCE | 7150055A | 1746 | 33 | 10 | 22 | | | | | | |
| AV/VBM | | 0 | 143 | 74 | 57 | | | | | | |
| TOTAL | | 1746 | 176 | 84 | 79 | | | | | | |
| TORRANCE | 7150057A | 1691 | 31 | 10 | 21 | | | | | | |
| AV/VBM | | 0 | 115 | 55 | 47 | | | | | | |
| TOTAL | | 1691 | 146 | 65 | 68 | | | | | | |
| TORRANCE | 7150058A | 1443 | 36 | 11 | 19 | | | | | | |
| AV/VBM | | 0 | 100 | 49 | 35 | | | | | | |
| TOTAL | | 1443 | 136 | 60 | 54 | | | | | | |
| TORRANCE | 7150063A | 2657 | 68 | 23 | 40 | | | | | | |
| AV/VBM | | 0 | 277 | 146 | 106 | | | | | | |
| TOTAL | | 2657 | 345 | 169 | 146 | | | | | | |
| TORRANCE | 7150065A | 1777 | 69 | 25 | 41 | | | | | | |
| AV/VBM | | 0 | 228 | 135 | 68 | | | | | | |
| TOTAL | | 1777 | 297 | 160 | 109 | | | | | | |
| TORRANCE | 7150070A | 2213 | 118 | 28 | 79 | | | | | | |
| AV/VBM | | 0 | 269 | 164 | 82 | | | | | | |
| TOTAL | | 2213 | 387 | 192 | 161 | | | | | | |

EL CAMINO COMM COLLEGE
GOV BD MEMBER TR AREA 3

WILLIAM J
BEVERLY

WENDY
DOEH

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------|----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| TORRANCE | 7150071A | 2549 | 84 | 32 | 44 | | | | | |
| AV/VBM | | 0 | 234 | 134 | 83 | | | | | |
| TOTAL | | 2549 | 318 | 166 | 127 | | | | | |
| TORRANCE | 7150078A | 1645 | 64 | 25 | 36 | | | | | |
| AV/VBM | | 0 | 172 | 101 | 54 | | | | | |
| TOTAL | | 1645 | 236 | 126 | 90 | | | | | |
| TORRANCE | 7150082A | 2233 | 63 | 25 | 31 | | | | | |
| AV/VBM | | 0 | 183 | 109 | 56 | | | | | |
| TOTAL | | 2233 | 246 | 134 | 87 | | | | | |
| TORRANCE | 7150088B | 2247 | 54 | 19 | 31 | | | | | |
| AV/VBM | | 0 | 168 | 95 | 55 | | | | | |
| TOTAL | | 2247 | 222 | 114 | 86 | | | | | |
| TORRANCE | 7150092A | 1653 | 40 | 18 | 18 | | | | | |
| AV/VBM | | 0 | 123 | 76 | 42 | | | | | |
| TOTAL | | 1653 | 163 | 94 | 60 | | | | | |
| TORRANCE | 7150094A | 1872 | 41 | 15 | 22 | | | | | |
| AV/VBM | | 0 | 133 | 68 | 46 | | | | | |
| TOTAL | | 1872 | 174 | 83 | 68 | | | | | |
| TORRANCE | 7150102A | 2392 | 32 | 11 | 19 | | | | | |
| AV/VBM | | 0 | 245 | 151 | 70 | | | | | |
| TOTAL | | 2392 | 277 | 162 | 89 | | | | | |
| TORRANCE | 7150106A | 3172 | 95 | 36 | 56 | | | | | |
| AV/VBM | | 0 | 378 | 243 | 97 | | | | | |
| TOTAL | | 3172 | 473 | 279 | 153 | | | | | |
| TORRANCE | 7150109A | 3289 | 85 | 28 | 52 | | | | | |
| AV/VBM | | 0 | 319 | 178 | 107 | | | | | |
| TOTAL | | 3289 | 404 | 206 | 159 | | | | | |
| TORRANCE | 7150116A | 1266 | 46 | 17 | 26 | | | | | |
| AV/VBM | | 0 | 115 | 50 | 56 | | | | | |
| TOTAL | | 1266 | 161 | 67 | 82 | | | | | |
| TORRANCE | 7150132A | 2617 | 53 | 17 | 31 | | | | | |
| AV/VBM | | 0 | 231 | 123 | 90 | | | | | |
| TOTAL | | 2617 | 284 | 140 | 121 | | | | | |
| TORRANCE | 7150137A | 1731 | 31 | 9 | 21 | | | | | |
| AV/VBM | | 0 | 128 | 77 | 40 | | | | | |
| TOTAL | | 1731 | 159 | 86 | 61 | | | | | |
| TORRANCE | 7150140A | 1865 | 54 | 14 | 39 | | | | | |
| AV/VBM | | 0 | 188 | 109 | 60 | | | | | |
| TOTAL | | 1865 | 242 | 123 | 99 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 3 | | | | | | | |
|--|--------------|--------------|---|-------|---------------|--|--|--|--|--|
| | | | WILLIAM J BEVERLY | | WENDY DOEH | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 272443 | 9939 | 3684 | 4584 | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 20146 | 10576 | 6767 | | | | | | |
| TOTAL | 272443 | 30085 | 14260 | 11351 | | | | | | |
| CITY OF EL SEGUNDO | 10282 | 864 | 318 | 348 | | | | | | |
| CITY OF EL SEGUNDO VOTE BY MAIL | 0 | 1194 | 556 | 334 | | | | | | |
| TOTAL | 10282 | 2058 | 874 | 682 | | | | | | |
| CITY OF HAWTHORNE | 29475 | 2779 | 1004 | 1083 | | | | | | |
| CITY OF HAWTHORNE VOTE BY MAIL | 0 | 1823 | 830 | 565 | | | | | | |
| TOTAL | 29475 | 4602 | 1834 | 1648 | | | | | | |
| CITY OF HERMOSA BEACH | 11961 | 1385 | 496 | 577 | | | | | | |
| CITY OF HERMOSA BEACH VOTE BY MAIL | 0 | 1582 | 688 | 447 | | | | | | |
| TOTAL | 11961 | 2967 | 1184 | 1024 | | | | | | |
| CITY OF INGLEWOOD | 48662 | 535 | 238 | 200 | | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 3 | | | | | | | |
|---|--------------|--------------|---|------|---------------|--|--|--|--|--|
| | | | WILLIAM J BEVERLY | | WENDY DOEH | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| CITY OF INGLEWOOD VOTE BY MAIL | 0 | 1872 | 938 | 628 | | | | | | |
| TOTAL | 48662 | 2407 | 1176 | 828 | | | | | | |
| CITY OF LAWNSDALE | 11877 | 396 | 154 | 180 | | | | | | |
| CITY OF LAWNSDALE VOTE BY MAIL | 0 | 505 | 255 | 172 | | | | | | |
| TOTAL | 11877 | 901 | 409 | 352 | | | | | | |
| CITY OF MANHATTAN BEACH | 22941 | 562 | 268 | 269 | | | | | | |
| CITY OF MANHATTAN BEACH VOTE BY MAIL | 0 | 2047 | 1218 | 673 | | | | | | |
| TOTAL | 22941 | 2609 | 1486 | 942 | | | | | | |
| CITY OF REDONDO BEACH | 39190 | 777 | 307 | 424 | | | | | | |
| CITY OF REDONDO BEACH VOTE BY MAIL | 0 | 3118 | 1684 | 1153 | | | | | | |
| TOTAL | 39190 | 3895 | 1991 | 1577 | | | | | | |
| CITY OF TORRANCE | 76960 | 2053 | 706 | 1194 | | | | | | |
| CITY OF TORRANCE VOTE BY MAIL | 0 | 6987 | 3901 | 2410 | | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 3 | | | | | | | |
|---|--------------|--------------|---|-------|---------------|--|--|--|--|--|
| | | | WILLIAM J BEVERLY | | WENDY DOEH | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| TOTAL | 76960 | 9040 | 4607 | 3604 | | | | | | |
| UNINCORPORATED | 21095 | 588 | 193 | 309 | | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 1018 | 506 | 385 | | | | | | |
| TOTAL | 21095 | 1606 | 699 | 694 | | | | | | |
| EL CAMINO COMMUNITY COLLEGE | 272443 | 9939 | 3684 | 4584 | | | | | | |
| EL CAMINO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 20146 | 10576 | 6767 | | | | | | |
| TOTAL | 272443 | 30085 | 14260 | 11351 | | | | | | |
| EL SEGUNDO UNIFIED SCHOOL | 10282 | 864 | 318 | 348 | | | | | | |
| EL SEGUNDO UNIFIED SCHOOL VOTE BY MAIL | 0 | 1194 | 556 | 334 | | | | | | |
| TOTAL | 10282 | 2058 | 874 | 682 | | | | | | |
| INGLEWOOD UNIFIED SCHOOL | 53209 | 590 | 250 | 233 | | | | | | |
| INGLEWOOD UNIFIED SCHOOL VOTE BY MAIL | 0 | 2224 | 1127 | 742 | | | | | | |
| TOTAL | 53209 | 2814 | 1377 | 975 | | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 3 | | | | | | | |
|--|--------------|--------------|---|------|---------------|--|--|--|--|--|
| | | | WILLIAM J BEVERLY | | WENDY DOEH | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| TORRANCE UNIFIED SCHOOL | 76960 | 2053 | 706 | 1194 | | | | | | |
| TORRANCE UNIFIED SCHOOL VOTE BY MAIL | 0 | 6987 | 3901 | 2410 | | | | | | |
| TOTAL | 76960 | 9040 | 4607 | 3604 | | | | | | |
| MANHATTAN BEACH UNIFIED SCHO | 22941 | 562 | 268 | 269 | | | | | | |
| MANHATTAN BEACH UNIFIED SCHO VOTE BY MAIL | 0 | 2047 | 1218 | 673 | | | | | | |
| TOTAL | 22941 | 2609 | 1486 | 942 | | | | | | |
| REDONDO BEACH UNIFIED SCHOOL | 39190 | 777 | 307 | 424 | | | | | | |
| REDONDO BEACH UNIFIED SCHOOL VOTE BY MAIL | 0 | 3118 | 1684 | 1153 | | | | | | |
| TOTAL | 39190 | 3895 | 1991 | 1577 | | | | | | |
| CENTINELA VALLEY UNION HIGH | 57900 | 3708 | 1339 | 1539 | | | | | | |
| CENTINELA VALLEY UNION HIGH VOTE BY MAIL | 0 | 2994 | 1402 | 1008 | | | | | | |
| TOTAL | 57900 | 6702 | 2741 | 2547 | | | | | | |
| HAWTHORNE ELEMENTARY | 24374 | 2075 | 770 | 780 | | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL CAMINO COMM COLLEGE GOV BD MEMBER TR AREA 3 | | | | | | | |
|---|--------------|--------------|---|------|---------------|--|--|--|--|--|
| | | | WILLIAM J BEVERLY | | WENDY DOEH | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| HAWTHORNE ELEMENTARY VOTE BY MAIL | 0 | 1267 | 584 | 404 | | | | | | |
| TOTAL | 24374 | 3342 | 1354 | 1184 | | | | | | |
| LAWNDALE ELEMENTARY | 17778 | 750 | 263 | 368 | | | | | | |
| LAWNDALE ELEMENTARY VOTE BY MAIL | 0 | 892 | 441 | 313 | | | | | | |
| TOTAL | 17778 | 1642 | 704 | 681 | | | | | | |
| LENNOX ELEMENTARY | 7041 | 187 | 71 | 86 | | | | | | |
| LENNOX ELEMENTARY VOTE BY MAIL | 0 | 174 | 72 | 83 | | | | | | |
| TOTAL | 7041 | 361 | 143 | 169 | | | | | | |
| WISEBURN ELEMENTARY | 8707 | 696 | 235 | 305 | | | | | | |
| WISEBURN ELEMENTARY VOTE BY MAIL | 0 | 661 | 305 | 208 | | | | | | |
| TOTAL | 8707 | 1357 | 540 | 513 | | | | | | |
| HERMOSA BEACH CITY ELEM | 11961 | 1385 | 496 | 577 | | | | | | |
| HERMOSA BEACH CITY ELEM VOTE BY MAIL | 0 | 1582 | 688 | 447 | | | | | | |

ANTELOPE VALLEY COMM COL
GOVERNING BOARD MEMBER

STEVE
FOX

MARGARET L
CHAVEZ

LEW
STULTS

MARGINESE
STREETER

JACK D
SEEFUS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|------------|-----------|-------------------|-----------------|----|----|-----|----|-----|--|--|--|
| ACTON | 0050004A | 760 | 8 | 5 | 0 | 3 | 0 | 3 | | | |
| AV/VBM | | 0 | 57 | 20 | 4 | 24 | 10 | 28 | | | |
| TOTAL | | 760 | 65 | 25 | 4 | 27 | 10 | 31 | | | |
| ACTON | 0050005C | 2139 | 48 | 22 | 4 | 27 | 7 | 17 | | | |
| AV/VBM | | 0 | 187 | 66 | 20 | 85 | 43 | 67 | | | |
| TOTAL | | 2139 | 235 | 88 | 24 | 112 | 50 | 84 | | | |
| ACTON | *0050052B | 37 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 11 | 2 | 0 | 8 | 0 | 5 | | | |
| TOTAL | | 37 | 11 | 2 | 0 | 8 | 0 | 5 | | | |
| ACTON | 0050061A | 2234 | 32 | 9 | 6 | 21 | 6 | 8 | | | |
| AV/VBM | | 0 | 164 | 84 | 17 | 66 | 26 | 49 | | | |
| TOTAL | | 2234 | 196 | 93 | 23 | 87 | 32 | 57 | | | |
| AGUA DULCE | 0090004A | 2281 | 41 | 23 | 4 | 20 | 11 | 6 | | | |
| AV/VBM | | 0 | 148 | 51 | 14 | 61 | 53 | 45 | | | |
| TOTAL | | 2281 | 189 | 74 | 18 | 81 | 64 | 51 | | | |
| AGUA DULCE | *0090006A | 59 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 4 | 0 | 1 | 2 | 2 | 0 | | | |
| TOTAL | | 59 | 4 | 0 | 1 | 2 | 2 | 0 | | | |
| ANTELOPE | 0300002A | 854 | 69 | 13 | 11 | 29 | 10 | 37 | | | |
| AV/VBM | | 0 | 103 | 43 | 17 | 46 | 14 | 59 | | | |
| TOTAL | | 854 | 172 | 56 | 28 | 75 | 24 | 96 | | | |
| DEL SUR | 1750001A | 1373 | 33 | 16 | 5 | 16 | 7 | 12 | | | |
| AV/VBM | | 0 | 82 | 29 | 12 | 38 | 14 | 32 | | | |
| TOTAL | | 1373 | 115 | 45 | 17 | 54 | 21 | 44 | | | |
| DEL SUR | *1750029A | 233 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 43 | 12 | 11 | 21 | 12 | 20 | | | |
| TOTAL | | 233 | 43 | 12 | 11 | 21 | 12 | 20 | | | |
| DEL SUR | 1750055A | 1433 | 98 | 30 | 19 | 59 | 21 | 33 | | | |
| AV/VBM | | 0 | 178 | 57 | 25 | 81 | 39 | 89 | | | |
| TOTAL | | 1433 | 276 | 87 | 44 | 140 | 60 | 122 | | | |
| DESERT | 1770001A | 1017 | 44 | 19 | 12 | 21 | 6 | 13 | | | |
| AV/VBM | | 0 | 53 | 19 | 8 | 29 | 11 | 21 | | | |
| TOTAL | | 1017 | 97 | 38 | 20 | 50 | 17 | 34 | | | |
| DESERT | 1770004A | 396 | 38 | 13 | 4 | 22 | 8 | 20 | | | |
| AV/VBM | | 0 | 40 | 13 | 11 | 18 | 11 | 19 | | | |
| TOTAL | | 396 | 78 | 26 | 15 | 40 | 19 | 39 | | | |
| DESERT | *1770007A | 85 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 11 | 1 | 3 | 3 | 4 | 4 | | | |
| TOTAL | | 85 | 11 | 1 | 3 | 3 | 4 | 4 | | | |

ANTELOPE VALLEY COMM COL
GOVERNING BOARD MEMBER

STEVE
FOX

MARGARET L
CHAVEZ

LEW
STULTS

MARGINESE
STREETER

JACK D
SEEFUS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | | |
|------------------------|-------------------|-----------------|-----|----|-----|----|-----|---|---|--|--|
| DESERT *1770008B | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| AV/VBM | 0 | 3 | 3 | 1 | 0 | 1 | 0 | 0 | | | |
| TOTAL | 58 | 3 | 3 | 1 | 0 | 1 | 0 | 0 | | | |
| DESERT 1770015A | 836 | 58 | 16 | 10 | 33 | 15 | 16 | | | | |
| AV/VBM | 0 | 101 | 29 | 15 | 53 | 20 | 46 | | | | |
| TOTAL | 836 | 159 | 45 | 25 | 86 | 35 | 62 | | | | |
| DESERT *1770016A | 198 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | 0 | 51 | 23 | 7 | 22 | 15 | 13 | | | | |
| TOTAL | 198 | 51 | 23 | 7 | 22 | 15 | 13 | | | | |
| DESERT 1770016E | 303 | 27 | 7 | 7 | 17 | 3 | 11 | | | | |
| AV/VBM | 0 | 23 | 12 | 2 | 9 | 3 | 9 | | | | |
| TOTAL | 303 | 50 | 19 | 9 | 26 | 6 | 20 | | | | |
| DESERT *1770306A | 215 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | 0 | 47 | 17 | 3 | 24 | 7 | 26 | | | | |
| TOTAL | 215 | 47 | 17 | 3 | 24 | 7 | 26 | | | | |
| GORMAN *2610001A | 50 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | 0 | 6 | 3 | 0 | 0 | 2 | 1 | | | | |
| TOTAL | 50 | 6 | 3 | 0 | 0 | 2 | 1 | | | | |
| GREEN VALLEY 2620001A | 533 | 21 | 6 | 4 | 9 | 4 | 9 | | | | |
| AV/VBM | 0 | 48 | 25 | 12 | 12 | 8 | 17 | | | | |
| TOTAL | 533 | 69 | 31 | 16 | 21 | 12 | 26 | | | | |
| GREEN VALLEY *2620002A | 74 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | 0 | 18 | 8 | 2 | 10 | 1 | 9 | | | | |
| TOTAL | 74 | 18 | 8 | 2 | 10 | 1 | 9 | | | | |
| LANCASTER 3550004A | 2028 | 72 | 28 | 9 | 25 | 21 | 33 | | | | |
| AV/VBM | 0 | 172 | 80 | 25 | 51 | 52 | 64 | | | | |
| TOTAL | 2028 | 244 | 108 | 34 | 76 | 73 | 97 | | | | |
| LANCASTER 3550005A | 2693 | 84 | 28 | 13 | 41 | 15 | 40 | | | | |
| AV/VBM | 0 | 165 | 58 | 31 | 64 | 49 | 68 | | | | |
| TOTAL | 2693 | 249 | 86 | 44 | 105 | 64 | 108 | | | | |
| LANCASTER 3550010A | 2742 | 104 | 28 | 24 | 50 | 25 | 50 | | | | |
| AV/VBM | 0 | 239 | 73 | 39 | 112 | 52 | 120 | | | | |
| TOTAL | 2742 | 343 | 101 | 63 | 162 | 77 | 170 | | | | |
| LANCASTER 3550017A | 2748 | 81 | 24 | 18 | 35 | 19 | 33 | | | | |
| AV/VBM | 0 | 158 | 65 | 28 | 53 | 38 | 74 | | | | |
| TOTAL | 2748 | 239 | 89 | 46 | 88 | 57 | 107 | | | | |
| LANCASTER 3550018A | 2567 | 88 | 31 | 17 | 30 | 32 | 36 | | | | |
| AV/VBM | 0 | 155 | 53 | 33 | 56 | 44 | 55 | | | | |
| TOTAL | 2567 | 243 | 84 | 50 | 86 | 76 | 91 | | | | |

ANTELOPE VALLEY COMM COL
GOVERNING BOARD MEMBER

STEVE
FOX

MARGARET L
CHAVEZ

LEW
STULTS

MARGINESE
STREETER

JACK D
SEEFUS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|----------|-------------------|-----------------|-----|----|-----|----|-----|--|--|--|
| LANCASTER | 3550020B | 3135 | 66 | 17 | 13 | 33 | 17 | 29 | | | |
| AV/VBM | | 0 | 278 | 99 | 41 | 130 | 73 | 137 | | | |
| TOTAL | | 3135 | 344 | 116 | 54 | 163 | 90 | 166 | | | |
| LANCASTER | 3550022A | 2158 | 70 | 19 | 12 | 44 | 15 | 27 | | | |
| AV/VBM | | 0 | 136 | 58 | 25 | 50 | 43 | 50 | | | |
| TOTAL | | 2158 | 206 | 77 | 37 | 94 | 58 | 77 | | | |
| LANCASTER | 3550025A | 2272 | 72 | 31 | 22 | 25 | 19 | 25 | | | |
| AV/VBM | | 0 | 149 | 56 | 23 | 50 | 45 | 69 | | | |
| TOTAL | | 2272 | 221 | 87 | 45 | 75 | 64 | 94 | | | |
| LANCASTER | 3550030B | 2784 | 101 | 39 | 17 | 49 | 27 | 41 | | | |
| AV/VBM | | 0 | 213 | 89 | 40 | 63 | 64 | 93 | | | |
| TOTAL | | 2784 | 314 | 128 | 57 | 112 | 91 | 134 | | | |
| LANCASTER | 3550032A | 2833 | 113 | 48 | 22 | 52 | 23 | 40 | | | |
| AV/VBM | | 0 | 166 | 76 | 24 | 58 | 45 | 64 | | | |
| TOTAL | | 2833 | 279 | 124 | 46 | 110 | 68 | 104 | | | |
| LANCASTER | 3550033A | 2658 | 127 | 41 | 18 | 60 | 24 | 65 | | | |
| AV/VBM | | 0 | 219 | 99 | 40 | 88 | 57 | 91 | | | |
| TOTAL | | 2658 | 346 | 140 | 58 | 148 | 81 | 156 | | | |
| LANCASTER | 3550034A | 764 | 21 | 10 | 3 | 10 | 5 | 8 | | | |
| AV/VBM | | 0 | 51 | 13 | 9 | 26 | 9 | 25 | | | |
| TOTAL | | 764 | 72 | 23 | 12 | 36 | 14 | 33 | | | |
| LANCASTER | 3550044A | 2709 | 93 | 28 | 9 | 55 | 22 | 47 | | | |
| AV/VBM | | 0 | 299 | 127 | 39 | 122 | 68 | 152 | | | |
| TOTAL | | 2709 | 392 | 155 | 48 | 177 | 90 | 199 | | | |
| LANCASTER | 3550050A | 2402 | 67 | 20 | 6 | 42 | 14 | 33 | | | |
| AV/VBM | | 0 | 154 | 64 | 27 | 54 | 40 | 66 | | | |
| TOTAL | | 2402 | 221 | 84 | 33 | 96 | 54 | 99 | | | |
| LANCASTER | 3550052A | 2907 | 106 | 41 | 14 | 62 | 20 | 50 | | | |
| AV/VBM | | 0 | 270 | 93 | 31 | 137 | 60 | 120 | | | |
| TOTAL | | 2907 | 376 | 134 | 45 | 199 | 80 | 170 | | | |
| LANCASTER | 3550060A | 2537 | 120 | 22 | 23 | 75 | 22 | 74 | | | |
| AV/VBM | | 0 | 214 | 68 | 25 | 117 | 49 | 99 | | | |
| TOTAL | | 2537 | 334 | 90 | 48 | 192 | 71 | 173 | | | |
| LANCASTER | 3550062A | 2427 | 88 | 24 | 12 | 49 | 18 | 48 | | | |
| AV/VBM | | 0 | 231 | 63 | 30 | 126 | 49 | 129 | | | |
| TOTAL | | 2427 | 319 | 87 | 42 | 175 | 67 | 177 | | | |
| LANCASTER | 3550075A | 2927 | 107 | 34 | 11 | 69 | 15 | 57 | | | |
| AV/VBM | | 0 | 223 | 72 | 26 | 108 | 42 | 116 | | | |
| TOTAL | | 2927 | 330 | 106 | 37 | 177 | 57 | 173 | | | |

ANTELOPE VALLEY COMM COL
GOVERNING BOARD MEMBER

STEVE
FOX

MARGARET L
CHAVEZ

LEW
STULTS

MARGINESE
STREETER

JACK D
SEEFUS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|--------------|-----------|-------------------|-----------------|-----|----|-----|----|-----|--|--|--|
| LANCASTER | 3550076B | 2389 | 75 | 38 | 13 | 20 | 25 | 23 | | | |
| AV/VBM | | 0 | 129 | 73 | 27 | 33 | 38 | 35 | | | |
| TOTAL | | 2389 | 204 | 111 | 40 | 53 | 63 | 58 | | | |
| LANCASTER | *3550086D | 210 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 41 | 13 | 10 | 15 | 8 | 23 | | | |
| TOTAL | | 210 | 41 | 13 | 10 | 15 | 8 | 23 | | | |
| LANCASTER | 3550087A | 2741 | 88 | 31 | 18 | 43 | 14 | 47 | | | |
| AV/VBM | | 0 | 172 | 59 | 27 | 70 | 44 | 79 | | | |
| TOTAL | | 2741 | 260 | 90 | 45 | 113 | 58 | 126 | | | |
| LANCASTER | 3550094A | 2969 | 170 | 34 | 24 | 117 | 27 | 105 | | | |
| AV/VBM | | 0 | 328 | 96 | 39 | 182 | 54 | 188 | | | |
| TOTAL | | 2969 | 498 | 130 | 63 | 299 | 81 | 293 | | | |
| LANCASTER | 3550096A | 2388 | 53 | 22 | 12 | 20 | 20 | 14 | | | |
| AV/VBM | | 0 | 140 | 58 | 18 | 46 | 48 | 58 | | | |
| TOTAL | | 2388 | 193 | 80 | 30 | 66 | 68 | 72 | | | |
| LANCASTER | 3550101E | 1838 | 59 | 29 | 15 | 25 | 13 | 19 | | | |
| AV/VBM | | 0 | 127 | 58 | 20 | 53 | 28 | 58 | | | |
| TOTAL | | 1838 | 186 | 87 | 35 | 78 | 41 | 77 | | | |
| LANCASTER | 3550107A | 2766 | 94 | 32 | 18 | 47 | 23 | 42 | | | |
| AV/VBM | | 0 | 236 | 82 | 35 | 109 | 44 | 110 | | | |
| TOTAL | | 2766 | 330 | 114 | 53 | 156 | 67 | 152 | | | |
| LEONA VALLEY | 3680001A | 988 | 184 | 66 | 20 | 78 | 40 | 89 | | | |
| AV/VBM | | 0 | 87 | 24 | 13 | 40 | 17 | 45 | | | |
| TOTAL | | 988 | 271 | 90 | 33 | 118 | 57 | 134 | | | |
| LITTLE ROCK | 3700001A | 1471 | 58 | 29 | 8 | 16 | 16 | 15 | | | |
| AV/VBM | | 0 | 71 | 37 | 17 | 29 | 19 | 20 | | | |
| TOTAL | | 1471 | 129 | 66 | 25 | 45 | 35 | 35 | | | |
| LITTLE ROCK | 3700044A | 1796 | 82 | 34 | 19 | 23 | 33 | 18 | | | |
| AV/VBM | | 0 | 94 | 47 | 18 | 27 | 26 | 42 | | | |
| TOTAL | | 1796 | 176 | 81 | 37 | 50 | 59 | 60 | | | |
| LITTLE ROCK | 3700046A | 2765 | 83 | 49 | 25 | 19 | 17 | 10 | | | |
| AV/VBM | | 0 | 158 | 70 | 42 | 41 | 40 | 61 | | | |
| TOTAL | | 2765 | 241 | 119 | 67 | 60 | 57 | 71 | | | |
| LLANO | *3750003D | 55 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 5 | 2 | 0 | 2 | 0 | 2 | | | |
| TOTAL | | 55 | 5 | 2 | 0 | 2 | 0 | 2 | | | |
| LLANO | 3750005A | 622 | 30 | 6 | 4 | 17 | 3 | 19 | | | |
| AV/VBM | | 0 | 75 | 33 | 8 | 40 | 16 | 38 | | | |
| TOTAL | | 622 | 105 | 39 | 12 | 57 | 19 | 57 | | | |

ANTELOPE VALLEY COMM COL
GOVERNING BOARD MEMBER

STEVE
FOX

MARGARET L
CHAVEZ

LEW
STULTS

MARGINESE
STREETER

JACK D
SEEFUS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|----|-----|-----|-----|---|--|--|
| NEENACH | *4650001A | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| AV/VBM | | 0 | 10 | 4 | 2 | 7 | 2 | 4 | | | |
| TOTAL | | 32 | 10 | 4 | 2 | 7 | 2 | 4 | | | |
| NEENACH | *4650001B | 224 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 39 | 20 | 1 | 21 | 9 | 14 | | | |
| TOTAL | | 224 | 39 | 20 | 1 | 21 | 9 | 14 | | | |
| NEENACH | *4650001M | 223 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 66 | 21 | 9 | 18 | 10 | 20 | | | |
| TOTAL | | 223 | 66 | 21 | 9 | 18 | 10 | 20 | | | |
| PALMDALE | 5000001A | 1802 | 101 | 43 | 25 | 41 | 36 | 29 | | | |
| AV/VBM | | 0 | 101 | 31 | 24 | 45 | 21 | 34 | | | |
| TOTAL | | 1802 | 202 | 74 | 49 | 86 | 57 | 63 | | | |
| PALMDALE | 5000002A | 2467 | 162 | 66 | 36 | 51 | 47 | 41 | | | |
| AV/VBM | | 0 | 207 | 79 | 36 | 72 | 56 | 74 | | | |
| TOTAL | | 2467 | 369 | 145 | 72 | 123 | 103 | 115 | | | |
| PALMDALE | 5000002F | 1247 | 50 | 28 | 10 | 9 | 22 | 3 | | | |
| AV/VBM | | 0 | 84 | 38 | 18 | 21 | 26 | 29 | | | |
| TOTAL | | 1247 | 134 | 66 | 28 | 30 | 48 | 32 | | | |
| PALMDALE | *5000005L | 25 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 3 | 1 | 0 | 2 | 1 | 1 | | | |
| TOTAL | | 25 | 3 | 1 | 0 | 2 | 1 | 1 | | | |
| PALMDALE | 5000007A | 1148 | 62 | 23 | 9 | 14 | 10 | 29 | | | |
| AV/VBM | | 0 | 55 | 18 | 14 | 20 | 19 | 15 | | | |
| TOTAL | | 1148 | 117 | 41 | 23 | 34 | 29 | 44 | | | |
| PALMDALE | 5000008A | 2265 | 137 | 69 | 25 | 41 | 38 | 39 | | | |
| AV/VBM | | 0 | 151 | 79 | 28 | 52 | 39 | 53 | | | |
| TOTAL | | 2265 | 288 | 148 | 53 | 93 | 77 | 92 | | | |
| PALMDALE | 5000011A | 1157 | 132 | 35 | 29 | 68 | 26 | 64 | | | |
| AV/VBM | | 0 | 170 | 60 | 26 | 82 | 29 | 85 | | | |
| TOTAL | | 1157 | 302 | 95 | 55 | 150 | 55 | 149 | | | |
| PALMDALE | *5000011G | 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 1 | 1 | 0 | 0 | 0 | 0 | | | |
| TOTAL | | 5 | 1 | 1 | 0 | 0 | 0 | 0 | | | |
| PALMDALE | 5000012A | 2623 | 169 | 67 | 31 | 73 | 34 | 48 | | | |
| AV/VBM | | 0 | 189 | 62 | 36 | 68 | 52 | 62 | | | |
| TOTAL | | 2623 | 358 | 129 | 67 | 141 | 86 | 110 | | | |
| PALMDALE | 5000016A | 2449 | 164 | 79 | 43 | 45 | 51 | 33 | | | |
| AV/VBM | | 0 | 117 | 40 | 23 | 41 | 32 | 31 | | | |
| TOTAL | | 2449 | 281 | 119 | 66 | 86 | 83 | 64 | | | |

ANTELOPE VALLEY COMM COL
GOVERNING BOARD MEMBER

STEVE
FOX

MARGARET L
CHAVEZ

LEW
STULTS

MARGINESE
STREETER

JACK D
SEEFUS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|----|-----|----|-----|--|--|--|
| PALMDALE | 5000022F | 1127 | 52 | 25 | 22 | 11 | 20 | 7 | | | |
| AV/VBM | | 0 | 65 | 23 | 24 | 23 | 19 | 10 | | | |
| TOTAL | | 1127 | 117 | 48 | 46 | 34 | 39 | 17 | | | |
| PALMDALE | 5000026A | 2858 | 191 | 54 | 34 | 117 | 17 | 111 | | | |
| AV/VBM | | 0 | 341 | 131 | 54 | 149 | 67 | 157 | | | |
| TOTAL | | 2858 | 532 | 185 | 88 | 266 | 84 | 268 | | | |
| PALMDALE | 5000027A | 2611 | 180 | 61 | 25 | 94 | 25 | 77 | | | |
| AV/VBM | | 0 | 275 | 85 | 43 | 128 | 63 | 132 | | | |
| TOTAL | | 2611 | 455 | 146 | 68 | 222 | 88 | 209 | | | |
| PALMDALE | 5000028A | 2784 | 181 | 63 | 39 | 82 | 36 | 60 | | | |
| AV/VBM | | 0 | 245 | 95 | 44 | 126 | 56 | 73 | | | |
| TOTAL | | 2784 | 426 | 158 | 83 | 208 | 92 | 133 | | | |
| PALMDALE | 5000029A | 1474 | 105 | 43 | 15 | 46 | 19 | 60 | | | |
| AV/VBM | | 0 | 189 | 66 | 34 | 82 | 20 | 86 | | | |
| TOTAL | | 1474 | 294 | 109 | 49 | 128 | 39 | 146 | | | |
| PALMDALE | 5000034A | 2579 | 154 | 59 | 38 | 59 | 30 | 51 | | | |
| AV/VBM | | 0 | 184 | 80 | 31 | 55 | 64 | 62 | | | |
| TOTAL | | 2579 | 338 | 139 | 69 | 114 | 94 | 113 | | | |
| PALMDALE | 5000041A | 2682 | 191 | 83 | 61 | 53 | 50 | 41 | | | |
| AV/VBM | | 0 | 131 | 53 | 21 | 41 | 42 | 38 | | | |
| TOTAL | | 2682 | 322 | 136 | 82 | 94 | 92 | 79 | | | |
| PALMDALE | 5000044A | 2374 | 143 | 73 | 36 | 38 | 34 | 30 | | | |
| AV/VBM | | 0 | 125 | 64 | 32 | 32 | 45 | 26 | | | |
| TOTAL | | 2374 | 268 | 137 | 68 | 70 | 79 | 56 | | | |
| PALMDALE | *5000045D | 231 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 23 | 10 | 2 | 7 | 6 | 5 | | | |
| TOTAL | | 231 | 23 | 10 | 2 | 7 | 6 | 5 | | | |
| PALMDALE | 5000049A | 2355 | 138 | 70 | 31 | 47 | 32 | 35 | | | |
| AV/VBM | | 0 | 143 | 61 | 44 | 44 | 40 | 27 | | | |
| TOTAL | | 2355 | 281 | 131 | 75 | 91 | 72 | 62 | | | |
| PALMDALE | 5000055A | 1353 | 129 | 39 | 19 | 74 | 16 | 63 | | | |
| AV/VBM | | 0 | 194 | 82 | 20 | 94 | 34 | 95 | | | |
| TOTAL | | 1353 | 323 | 121 | 39 | 168 | 50 | 158 | | | |
| PALMDALE | 5000063A | 1119 | 60 | 21 | 11 | 23 | 18 | 27 | | | |
| AV/VBM | | 0 | 84 | 37 | 19 | 41 | 27 | 26 | | | |
| TOTAL | | 1119 | 144 | 58 | 30 | 64 | 45 | 53 | | | |
| PALMDALE | *5000063B | 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 2 | 2 | 0 | 0 | 0 | 0 | | | |
| TOTAL | | 3 | 2 | 2 | 0 | 0 | 0 | 0 | | | |

ANTELOPE VALLEY COMM COL
GOVERNING BOARD MEMBER

STEVE
FOX

MARGARET L
CHAVEZ

LEW
STULTS

MARGINESE
STREETER

JACK D
SEEFUS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | | |
|-------------|-----------|-------------------|-----------------|-----|----|-----|-----|-----|--|--|--|--|
| PALMDALE | 5000070A | 3027 | 207 | 77 | 37 | 87 | 38 | 81 | | | | |
| AV/VBM | | 0 | 280 | 117 | 43 | 113 | 69 | 102 | | | | |
| TOTAL | | 3027 | 487 | 194 | 80 | 200 | 107 | 183 | | | | |
| PALMDALE | 5000072A | 2790 | 95 | 45 | 26 | 32 | 30 | 23 | | | | |
| AV/VBM | | 0 | 140 | 68 | 32 | 39 | 41 | 31 | | | | |
| TOTAL | | 2790 | 235 | 113 | 58 | 71 | 71 | 54 | | | | |
| PALMDALE | *5000072D | 87 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 9 | 2 | 7 | 4 | 4 | 0 | | | | |
| TOTAL | | 87 | 9 | 2 | 7 | 4 | 4 | 0 | | | | |
| PALMDALE | 5000078A | 2819 | 176 | 66 | 34 | 75 | 39 | 53 | | | | |
| AV/VBM | | 0 | 181 | 88 | 40 | 59 | 46 | 44 | | | | |
| TOTAL | | 2819 | 357 | 154 | 74 | 134 | 85 | 97 | | | | |
| PALMDALE | 5000079A | 1749 | 100 | 42 | 28 | 39 | 25 | 25 | | | | |
| AV/VBM | | 0 | 112 | 55 | 26 | 43 | 26 | 25 | | | | |
| TOTAL | | 1749 | 212 | 97 | 54 | 82 | 51 | 50 | | | | |
| PALMDALE | 5000080A | 2212 | 117 | 41 | 23 | 49 | 24 | 37 | | | | |
| AV/VBM | | 0 | 151 | 65 | 30 | 65 | 31 | 57 | | | | |
| TOTAL | | 2212 | 268 | 106 | 53 | 114 | 55 | 94 | | | | |
| PALMDALE | 5000081A | 2680 | 148 | 72 | 37 | 42 | 38 | 30 | | | | |
| AV/VBM | | 0 | 181 | 98 | 42 | 61 | 37 | 47 | | | | |
| TOTAL | | 2680 | 329 | 170 | 79 | 103 | 75 | 77 | | | | |
| PALMDALE | 5000085A | 2482 | 98 | 41 | 22 | 36 | 30 | 26 | | | | |
| AV/VBM | | 0 | 188 | 88 | 49 | 69 | 38 | 57 | | | | |
| TOTAL | | 2482 | 286 | 129 | 71 | 105 | 68 | 83 | | | | |
| PALMDALE | 5000086A | 2663 | 166 | 88 | 51 | 49 | 46 | 39 | | | | |
| AV/VBM | | 0 | 149 | 57 | 36 | 48 | 34 | 42 | | | | |
| TOTAL | | 2663 | 315 | 145 | 87 | 97 | 80 | 81 | | | | |
| PEARBLOSSOM | *5200040C | 190 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 42 | 17 | 5 | 18 | 11 | 12 | | | | |
| TOTAL | | 190 | 42 | 17 | 5 | 18 | 11 | 12 | | | | |
| PEARBLOSSOM | 5200042A | 1045 | 66 | 20 | 9 | 32 | 22 | 30 | | | | |
| AV/VBM | | 0 | 105 | 46 | 16 | 40 | 32 | 42 | | | | |
| TOTAL | | 1045 | 171 | 66 | 25 | 72 | 54 | 72 | | | | |
| PEARBLOSSOM | *5200042B | 31 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 10 | 1 | 0 | 6 | 2 | 9 | | | | |
| TOTAL | | 31 | 10 | 1 | 0 | 6 | 2 | 9 | | | | |
| QUARTZ HILL | 5400005A | 3195 | 178 | 42 | 24 | 99 | 30 | 104 | | | | |
| AV/VBM | | 0 | 346 | 95 | 40 | 165 | 70 | 186 | | | | |
| TOTAL | | 3195 | 524 | 137 | 64 | 264 | 100 | 290 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | ANTELOPE VALLEY COMM COL GOVERNING BOARD MEMBER | | | | | | |
|--|--------------|--------------|---|-------------------|------------|--------------------|---------------|--|--|
| | | | STEVE FOX | MARGARET L CHAVEZ | LEW STULTS | MARGINESE STREETER | JACK D SEEFUS | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 154127 | 7463 | 2784 | 1445 | 3290 | 1686 | 2846 | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 12305 | 4782 | 2042 | 5036 | 2927 | 5037 | | |
| TOTAL | 154127 | 19768 | 7566 | 3487 | 8326 | 4613 | 7883 | | |
| CITY OF LANCASTER | 60382 | 2119 | 699 | 363 | 1078 | 475 | 986 | | |
| CITY OF LANCASTER VOTE BY MAIL | 0 | 4665 | 1745 | 712 | 1973 | 1143 | 2143 | | |
| TOTAL | 60382 | 6784 | 2444 | 1075 | 3051 | 1618 | 3129 | | |
| CITY OF PALMDALE | 58896 | 3608 | 1473 | 797 | 1395 | 831 | 1162 | | |
| CITY OF PALMDALE VOTE BY MAIL | 0 | 4471 | 1837 | 878 | 1726 | 1084 | 1526 | | |
| TOTAL | 58896 | 8079 | 3310 | 1675 | 3121 | 1915 | 2688 | | |
| UNINCORPORATED | 34849 | 1736 | 612 | 285 | 817 | 380 | 698 | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 3169 | 1200 | 452 | 1337 | 700 | 1368 | | |
| TOTAL | 34849 | 4905 | 1812 | 737 | 2154 | 1080 | 2066 | | |
| ANTELOPE VALLEY COM COLLEGE | 154127 | 7463 | 2784 | 1445 | 3290 | 1686 | 2846 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | ANTELOPE VALLEY COMM COL GOVERNING BOARD MEMBER | | | | | | | |
|---|--------------|--------------|---|-------------------|------------|--------------------|---------------|--|--|--|
| | | | STEVE FOX | MARGARET L CHAVEZ | LEW STULTS | MARGINESE STREETER | JACK D SEEFUS | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| ANTELOPE VALLEY COM COLLEGE VOTE BY MAIL | 0 | 12305 | 4782 | 2042 | 5036 | 2927 | 5037 | | | |
| TOTAL | 154127 | 19768 | 7566 | 3487 | 8326 | 4613 | 7883 | | | |
| ACTON-AGUA DULCE UNIF SCHOOL | 7414 | 129 | 59 | 14 | 71 | 24 | 34 | | | |
| ACTON-AGUA DULCE UNIF SCHOOL VOTE BY MAIL | 0 | 574 | 226 | 57 | 246 | 135 | 194 | | | |
| TOTAL | 7414 | 703 | 285 | 71 | 317 | 159 | 228 | | | |
| ANTELOPE VALLEY UNION HIGH | 146713 | 7334 | 2725 | 1431 | 3219 | 1662 | 2812 | | | |
| ANTELOPE VALLEY UNION HIGH VOTE BY MAIL | 0 | 11731 | 4556 | 1985 | 4790 | 2792 | 4843 | | | |
| TOTAL | 146713 | 19065 | 7281 | 3416 | 8009 | 4454 | 7655 | | | |
| EASTSIDE UNION ELEM | 8860 | 358 | 138 | 63 | 150 | 85 | 141 | | | |
| EASTSIDE UNION ELEM VOTE BY MAIL | 0 | 615 | 282 | 108 | 203 | 162 | 253 | | | |
| TOTAL | 8860 | 973 | 420 | 171 | 353 | 247 | 394 | | | |
| GORMAN ELEMENTARY VOTE BY MAIL | 0 | 6 | 3 | 0 | 0 | 2 | 1 | | | |
| HUGHES ELIZABETH LAKES ELEM | 1906 | 54 | 22 | 9 | 25 | 11 | 21 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | ANTELOPE VALLEY COMM COL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|---|-------------------|------------|--------------------|---------------|--|--|--|
| | | | STEVE FOX | MARGARET L CHAVEZ | LEW STULTS | MARGINESE STREETER | JACK D SEEFUS | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| HUGHES ELIZABETH LAKES ELEM VOTE BY MAIL | 0 | 159 | 66 | 28 | 67 | 26 | 62 | | | |
| TOTAL | 1906 | 213 | 88 | 37 | 92 | 37 | 83 | | | |
| KEPPEL UNION ELEM | 7699 | 319 | 138 | 65 | 107 | 91 | 92 | | | |
| KEPPEL UNION ELEM VOTE BY MAIL | 0 | 620 | 278 | 120 | 229 | 165 | 239 | | | |
| TOTAL | 7699 | 939 | 416 | 185 | 336 | 256 | 331 | | | |
| LANCASTER ELEMENTARY | 45171 | 1551 | 476 | 269 | 817 | 341 | 751 | | | |
| LANCASTER ELEMENTARY VOTE BY MAIL | 0 | 3471 | 1210 | 512 | 1541 | 835 | 1627 | | | |
| TOTAL | 45171 | 5022 | 1686 | 781 | 2358 | 1176 | 2378 | | | |
| PALMDALE ELEMENTARY | 45859 | 2706 | 1146 | 655 | 966 | 684 | 759 | | | |
| PALMDALE ELEMENTARY VOTE BY MAIL | 0 | 3141 | 1330 | 654 | 1183 | 793 | 968 | | | |
| TOTAL | 45859 | 5847 | 2476 | 1309 | 2149 | 1477 | 1727 | | | |
| WESTSIDE UNION ELEMENTARY | 33541 | 2107 | 700 | 310 | 1087 | 379 | 986 | | | |
| WESTSIDE UNION ELEMENTARY VOTE BY MAIL | 0 | 3477 | 1280 | 507 | 1495 | 737 | 1640 | | | |

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 2

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 4

MICHELE R
JENKINS

BRUCE D
FORTINE

DIANA
SHAW

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|----------------|-----------|-------------------|-----------------|-----|--|--|-----|-----|--|--|
| CANYON COUNTRY | 102003A | 2426 | 44 | 34 | | | 14 | 26 | | |
| AV/VBM | | 0 | 140 | 111 | | | 65 | 56 | | |
| TOTAL | | 2426 | 184 | 145 | | | 79 | 82 | | |
| CANYON COUNTRY | *1020010A | 36 | 0 | 0 | | | 0 | 0 | | |
| AV/VBM | | 0 | 1 | 1 | | | 0 | 1 | | |
| TOTAL | | 36 | 1 | 1 | | | 0 | 1 | | |
| CANYON COUNTRY | 1020020A | 2606 | 46 | 37 | | | 21 | 18 | | |
| AV/VBM | | 0 | 131 | 112 | | | 65 | 57 | | |
| TOTAL | | 2606 | 177 | 149 | | | 86 | 75 | | |
| CANYON COUNTRY | 1020244A | 1075 | 19 | 13 | | | 7 | 11 | | |
| AV/VBM | | 0 | 79 | 54 | | | 32 | 36 | | |
| TOTAL | | 1075 | 98 | 67 | | | 39 | 47 | | |
| CASTAIC | 1040001A | 1389 | 43 | 32 | | | 22 | 19 | | |
| AV/VBM | | 0 | 83 | 73 | | | 41 | 37 | | |
| TOTAL | | 1389 | 126 | 105 | | | 63 | 56 | | |
| CASTAIC | 1040002A | 997 | 17 | 13 | | | 8 | 7 | | |
| AV/VBM | | 0 | 25 | 20 | | | 10 | 14 | | |
| TOTAL | | 997 | 42 | 33 | | | 18 | 21 | | |
| CASTAIC | 1040013A | 2689 | 60 | 47 | | | 34 | 26 | | |
| AV/VBM | | 0 | 193 | 158 | | | 98 | 80 | | |
| TOTAL | | 2689 | 253 | 205 | | | 132 | 106 | | |
| CASTAIC | 1040014A | 1037 | 13 | 11 | | | 8 | 5 | | |
| AV/VBM | | 0 | 83 | 61 | | | 44 | 33 | | |
| TOTAL | | 1037 | 96 | 72 | | | 52 | 38 | | |
| CASTAIC | 1040015A | 1116 | 27 | 19 | | | 18 | 7 | | |
| AV/VBM | | 0 | 75 | 58 | | | 41 | 27 | | |
| TOTAL | | 1116 | 102 | 77 | | | 59 | 34 | | |
| CASTAIC | *1040052E | 98 | 0 | 0 | | | 0 | 0 | | |
| AV/VBM | | 0 | 15 | 14 | | | 8 | 7 | | |
| TOTAL | | 98 | 15 | 14 | | | 8 | 7 | | |
| CASTAIC | 1040072A | 1879 | 39 | 29 | | | 22 | 14 | | |
| AV/VBM | | 0 | 113 | 83 | | | 57 | 42 | | |
| TOTAL | | 1879 | 152 | 112 | | | 79 | 56 | | |
| CASTAIC | 1040226A | 697 | 14 | 11 | | | 8 | 6 | | |
| AV/VBM | | 0 | 83 | 62 | | | 40 | 38 | | |
| TOTAL | | 697 | 97 | 73 | | | 48 | 44 | | |
| CASTAIC | 1040251A | 1807 | 29 | 17 | | | 13 | 15 | | |
| AV/VBM | | 0 | 126 | 95 | | | 66 | 43 | | |
| TOTAL | | 1807 | 155 | 112 | | | 79 | 58 | | |

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 2

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 4

MICHELE R
JENKINS

BRUCE D
FORTINE

DIANA
SHAW

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|------------------------|-------------------|-----------------|-----|--|--|-----|-----|--|--|--|
| NEWHALL *470001A | 84 | 0 | 0 | | | 0 | 0 | | | |
| AV/VBM | 0 | 8 | 5 | | | 5 | 3 | | | |
| TOTAL | 84 | 8 | 5 | | | 5 | 3 | | | |
| NEWHALL *470005A | 100 | 0 | 0 | | | 0 | 0 | | | |
| AV/VBM | 0 | 23 | 18 | | | 15 | 5 | | | |
| TOTAL | 100 | 23 | 18 | | | 15 | 5 | | | |
| SANTA CLARITA 622003A | 2392 | 55 | 41 | | | 24 | 25 | | | |
| AV/VBM | 0 | 163 | 128 | | | 83 | 68 | | | |
| TOTAL | 2392 | 218 | 169 | | | 107 | 93 | | | |
| SANTA CLARITA 622005A | 1251 | 40 | 31 | | | 18 | 17 | | | |
| AV/VBM | 0 | 103 | 75 | | | 45 | 42 | | | |
| TOTAL | 1251 | 143 | 106 | | | 63 | 59 | | | |
| SANTA CLARITA 622006A | 2298 | 58 | 42 | | | 31 | 25 | | | |
| AV/VBM | 0 | 216 | 175 | | | 88 | 110 | | | |
| TOTAL | 2298 | 274 | 217 | | | 119 | 135 | | | |
| SANTA CLARITA 622008A | 2289 | 48 | 36 | | | 29 | 18 | | | |
| AV/VBM | 0 | 215 | 153 | | | 90 | 99 | | | |
| TOTAL | 2289 | 263 | 189 | | | 119 | 117 | | | |
| SANTA CLARITA 6220011A | 1972 | 63 | 34 | | | 36 | 24 | | | |
| AV/VBM | 0 | 206 | 147 | | | 88 | 92 | | | |
| TOTAL | 1972 | 269 | 181 | | | 124 | 116 | | | |
| SANTA CLARITA 6220013A | 1399 | 36 | 24 | | | 19 | 15 | | | |
| AV/VBM | 0 | 184 | 140 | | | 96 | 70 | | | |
| TOTAL | 1399 | 220 | 164 | | | 115 | 85 | | | |
| SANTA CLARITA 6220015A | 1127 | 86 | 54 | | | 31 | 43 | | | |
| AV/VBM | 0 | 144 | 97 | | | 74 | 48 | | | |
| TOTAL | 1127 | 230 | 151 | | | 105 | 91 | | | |
| SANTA CLARITA 6220017A | 1758 | 74 | 53 | | | 36 | 30 | | | |
| AV/VBM | 0 | 203 | 146 | | | 96 | 73 | | | |
| TOTAL | 1758 | 277 | 199 | | | 132 | 103 | | | |
| SANTA CLARITA 6220021A | 2915 | 192 | 128 | | | 84 | 73 | | | |
| AV/VBM | 0 | 320 | 201 | | | 126 | 129 | | | |
| TOTAL | 2915 | 512 | 329 | | | 210 | 202 | | | |
| SANTA CLARITA 6220022A | 1706 | 99 | 66 | | | 37 | 47 | | | |
| AV/VBM | 0 | 206 | 145 | | | 93 | 86 | | | |
| TOTAL | 1706 | 305 | 211 | | | 130 | 133 | | | |
| SANTA CLARITA 6220023A | 822 | 48 | 26 | | | 21 | 16 | | | |
| AV/VBM | 0 | 73 | 49 | | | 32 | 31 | | | |
| TOTAL | 822 | 121 | 75 | | | 53 | 47 | | | |

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 2

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 4

MICHELE R
JENKINS

BRUCE D
FORTINE

DIANA
SHAW

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------|----------|-------------------|-----------------|-----|--|--|-----|-----|--|--|
| SANTA CLARITA | 6220024A | 1895 | 98 | 68 | | | 52 | 35 | | |
| AV/VBM | | 0 | 163 | 117 | | | 81 | 61 | | |
| TOTAL | | 1895 | 261 | 185 | | | 133 | 96 | | |
| SANTA CLARITA | 6220026A | 1518 | 142 | 107 | | | 70 | 53 | | |
| AV/VBM | | 0 | 157 | 122 | | | 69 | 67 | | |
| TOTAL | | 1518 | 299 | 229 | | | 139 | 120 | | |
| SANTA CLARITA | 6220030A | 2095 | 185 | 124 | | | 92 | 73 | | |
| AV/VBM | | 0 | 313 | 224 | | | 134 | 133 | | |
| TOTAL | | 2095 | 498 | 348 | | | 226 | 206 | | |
| SANTA CLARITA | 6220036A | 1366 | 33 | 20 | | | 14 | 14 | | |
| AV/VBM | | 0 | 55 | 46 | | | 19 | 26 | | |
| TOTAL | | 1366 | 88 | 66 | | | 33 | 40 | | |
| SANTA CLARITA | 6220037A | 1192 | 34 | 27 | | | 19 | 10 | | |
| AV/VBM | | 0 | 59 | 42 | | | 34 | 18 | | |
| TOTAL | | 1192 | 93 | 69 | | | 53 | 28 | | |
| SANTA CLARITA | 6220038A | 1690 | 113 | 81 | | | 53 | 50 | | |
| AV/VBM | | 0 | 255 | 178 | | | 115 | 109 | | |
| TOTAL | | 1690 | 368 | 259 | | | 168 | 159 | | |
| SANTA CLARITA | 6220040A | 1532 | 84 | 55 | | | 46 | 27 | | |
| AV/VBM | | 0 | 94 | 74 | | | 38 | 46 | | |
| TOTAL | | 1532 | 178 | 129 | | | 84 | 73 | | |
| SANTA CLARITA | 6220044A | 2202 | 111 | 70 | | | 62 | 37 | | |
| AV/VBM | | 0 | 289 | 208 | | | 144 | 102 | | |
| TOTAL | | 2202 | 400 | 278 | | | 206 | 139 | | |
| SANTA CLARITA | 6220046A | 1704 | 51 | 33 | | | 20 | 21 | | |
| AV/VBM | | 0 | 89 | 73 | | | 47 | 35 | | |
| TOTAL | | 1704 | 140 | 106 | | | 67 | 56 | | |
| SANTA CLARITA | 6220047A | 1036 | 43 | 30 | | | 27 | 13 | | |
| AV/VBM | | 0 | 75 | 58 | | | 38 | 26 | | |
| TOTAL | | 1036 | 118 | 88 | | | 65 | 39 | | |
| SANTA CLARITA | 6220049A | 2183 | 50 | 41 | | | 33 | 16 | | |
| AV/VBM | | 0 | 182 | 137 | | | 89 | 68 | | |
| TOTAL | | 2183 | 232 | 178 | | | 122 | 84 | | |
| SANTA CLARITA | 6220053A | 2508 | 61 | 41 | | | 24 | 31 | | |
| AV/VBM | | 0 | 202 | 148 | | | 72 | 101 | | |
| TOTAL | | 2508 | 263 | 189 | | | 96 | 132 | | |
| SANTA CLARITA | 6220055A | 2428 | 78 | 52 | | | 36 | 32 | | |
| AV/VBM | | 0 | 163 | 118 | | | 69 | 76 | | |
| TOTAL | | 2428 | 241 | 170 | | | 105 | 108 | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 2

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 4

MICHELE R
JENKINS

BRUCE D
FORTINE

DIANA
SHAW

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-------------------------|-------------------|-----------------|-----|--|--|--|-----|-----|--|--|
| SANTA CLARITA 6220058A | 1183 | 25 | 21 | | | | 10 | 13 | | |
| AV/VBM | 0 | 112 | 81 | | | | 47 | 45 | | |
| TOTAL | 1183 | 137 | 102 | | | | 57 | 58 | | |
| SANTA CLARITA 6220061A | 2232 | 60 | 48 | | | | 26 | 31 | | |
| AV/VBM | 0 | 144 | 106 | | | | 64 | 70 | | |
| TOTAL | 2232 | 204 | 154 | | | | 90 | 101 | | |
| SANTA CLARITA 6220062A | 1131 | 39 | 28 | | | | 16 | 20 | | |
| AV/VBM | 0 | 86 | 67 | | | | 37 | 43 | | |
| TOTAL | 1131 | 125 | 95 | | | | 53 | 63 | | |
| SANTA CLARITA 6220063A | 2247 | 34 | 27 | | | | 15 | 17 | | |
| AV/VBM | 0 | 173 | 135 | | | | 85 | 70 | | |
| TOTAL | 2247 | 207 | 162 | | | | 100 | 87 | | |
| SANTA CLARITA 6220064A | 2176 | 40 | 30 | | | | 16 | 22 | | |
| AV/VBM | 0 | 147 | 108 | | | | 88 | 47 | | |
| TOTAL | 2176 | 187 | 138 | | | | 104 | 69 | | |
| SANTA CLARITA 6220069A | 2357 | 45 | 27 | | | | 27 | 13 | | |
| AV/VBM | 0 | 148 | 119 | | | | 59 | 77 | | |
| TOTAL | 2357 | 193 | 146 | | | | 86 | 90 | | |
| SANTA CLARITA *6220071D | 218 | 0 | 0 | | | | 0 | 0 | | |
| AV/VBM | 0 | 24 | 15 | | | | 10 | 12 | | |
| TOTAL | 218 | 24 | 15 | | | | 10 | 12 | | |
| SANTA CLARITA 6220074A | 1600 | 27 | 15 | | | | 14 | 10 | | |
| AV/VBM | 0 | 80 | 66 | | | | 44 | 32 | | |
| TOTAL | 1600 | 107 | 81 | | | | 58 | 42 | | |
| SANTA CLARITA 6220075A | 2276 | 35 | 23 | | | | 19 | 16 | | |
| AV/VBM | 0 | 130 | 87 | | | | 48 | 62 | | |
| TOTAL | 2276 | 165 | 110 | | | | 67 | 78 | | |
| SANTA CLARITA 6220077A | 1970 | 115 | 87 | | | | 61 | 47 | | |
| AV/VBM | 0 | 306 | 236 | | | | 135 | 129 | | |
| TOTAL | 1970 | 421 | 323 | | | | 196 | 176 | | |
| SANTA CLARITA 6220080A | 2264 | 61 | 47 | | | | 38 | 16 | | |
| AV/VBM | 0 | 174 | 128 | | | | 79 | 66 | | |
| TOTAL | 2264 | 235 | 175 | | | | 117 | 82 | | |
| SANTA CLARITA 6220088A | 2800 | 62 | 39 | | | | 40 | 13 | | |
| AV/VBM | 0 | 228 | 166 | | | | 103 | 92 | | |
| TOTAL | 2800 | 290 | 205 | | | | 143 | 105 | | |
| SANTA CLARITA 6220091A | 1977 | 105 | 76 | | | | 64 | 33 | | |
| AV/VBM | 0 | 194 | 136 | | | | 99 | 67 | | |
| TOTAL | 1977 | 299 | 212 | | | | 163 | 100 | | |

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 2

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 4

MICHELE R
JENKINS

BRUCE D
FORTINE

DIANA
SHAW

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------|----------|-------------------|-----------------|-----|--|--|-----|-----|--|--|
| SANTA CLARITA | 6220093A | 1796 | 97 | 60 | | | 49 | 34 | | |
| AV/VBM | | 0 | 291 | 204 | | | 133 | 117 | | |
| TOTAL | | 1796 | 388 | 264 | | | 182 | 151 | | |
| SANTA CLARITA | 6220094A | 1546 | 17 | 16 | | | 10 | 5 | | |
| AV/VBM | | 0 | 119 | 106 | | | 54 | 51 | | |
| TOTAL | | 1546 | 136 | 122 | | | 64 | 56 | | |
| SANTA CLARITA | 6220101A | 918 | 79 | 51 | | | 36 | 31 | | |
| AV/VBM | | 0 | 137 | 91 | | | 70 | 41 | | |
| TOTAL | | 918 | 216 | 142 | | | 106 | 72 | | |
| SANTA CLARITA | 6220102A | 2542 | 55 | 40 | | | 20 | 29 | | |
| AV/VBM | | 0 | 150 | 110 | | | 56 | 78 | | |
| TOTAL | | 2542 | 205 | 150 | | | 76 | 107 | | |
| SANTA CLARITA | 6220106A | 1759 | 78 | 53 | | | 32 | 33 | | |
| AV/VBM | | 0 | 153 | 111 | | | 62 | 69 | | |
| TOTAL | | 1759 | 231 | 164 | | | 94 | 102 | | |
| SANTA CLARITA | 6220108A | 1908 | 45 | 32 | | | 19 | 20 | | |
| AV/VBM | | 0 | 139 | 111 | | | 74 | 54 | | |
| TOTAL | | 1908 | 184 | 143 | | | 93 | 74 | | |
| SANTA CLARITA | 6220109A | 1400 | 65 | 45 | | | 30 | 27 | | |
| AV/VBM | | 0 | 205 | 143 | | | 87 | 86 | | |
| TOTAL | | 1400 | 270 | 188 | | | 117 | 113 | | |
| SANTA CLARITA | 6220116A | 1799 | 38 | 33 | | | 18 | 19 | | |
| AV/VBM | | 0 | 147 | 118 | | | 71 | 64 | | |
| TOTAL | | 1799 | 185 | 151 | | | 89 | 83 | | |
| SANTA CLARITA | 6220127A | 613 | 7 | 7 | | | 5 | 1 | | |
| AV/VBM | | 0 | 24 | 19 | | | 12 | 10 | | |
| TOTAL | | 613 | 31 | 26 | | | 17 | 11 | | |
| SANTA CLARITA | 6220135A | 1748 | 34 | 24 | | | 7 | 20 | | |
| AV/VBM | | 0 | 152 | 105 | | | 70 | 66 | | |
| TOTAL | | 1748 | 186 | 129 | | | 77 | 86 | | |
| SANTA CLARITA | 6220139A | 1620 | 29 | 18 | | | 16 | 10 | | |
| AV/VBM | | 0 | 118 | 96 | | | 64 | 35 | | |
| TOTAL | | 1620 | 147 | 114 | | | 80 | 45 | | |
| SANTA CLARITA | 6220142A | 2432 | 76 | 54 | | | 24 | 40 | | |
| AV/VBM | | 0 | 156 | 119 | | | 67 | 73 | | |
| TOTAL | | 2432 | 232 | 173 | | | 91 | 113 | | |
| SANTA CLARITA | 6220146A | 2361 | 48 | 28 | | | 12 | 24 | | |
| AV/VBM | | 0 | 264 | 180 | | | 108 | 112 | | |
| TOTAL | | 2361 | 312 | 208 | | | 120 | 136 | | |

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 2

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 4

MICHELE R
JENKINS

BRUCE D
FORTINE

DIANA
SHAW

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------------|-----------|-------------------|-----------------|-----|--|--|-----|-----|--|--|
| SAUGUS | *6300002A | 228 | 0 | 0 | | | 0 | 0 | | |
| AV/VBM | | 0 | 31 | 26 | | | 15 | 15 | | |
| TOTAL | | 228 | 31 | 26 | | | 15 | 15 | | |
| SAUGUS | 6300006A | 875 | 11 | 7 | | | 6 | 4 | | |
| AV/VBM | | 0 | 75 | 47 | | | 39 | 27 | | |
| TOTAL | | 875 | 86 | 54 | | | 45 | 31 | | |
| SAUGUS | 6300011A | 919 | 17 | 14 | | | 6 | 11 | | |
| AV/VBM | | 0 | 66 | 60 | | | 33 | 32 | | |
| TOTAL | | 919 | 83 | 74 | | | 39 | 43 | | |
| SAUGUS | 6300011D | 880 | 15 | 13 | | | 12 | 3 | | |
| AV/VBM | | 0 | 72 | 51 | | | 34 | 23 | | |
| TOTAL | | 880 | 87 | 64 | | | 46 | 26 | | |
| SAUGUS | *6300012B | 225 | 0 | 0 | | | 0 | 0 | | |
| AV/VBM | | 0 | 31 | 29 | | | 17 | 13 | | |
| TOTAL | | 225 | 31 | 29 | | | 17 | 13 | | |
| SAUGUS | 6300013A | 2792 | 28 | 22 | | | 15 | 12 | | |
| AV/VBM | | 0 | 155 | 124 | | | 77 | 59 | | |
| TOTAL | | 2792 | 183 | 146 | | | 92 | 71 | | |
| SAUGUS | 6300016A | 835 | 18 | 15 | | | 14 | 4 | | |
| AV/VBM | | 0 | 61 | 48 | | | 36 | 18 | | |
| TOTAL | | 835 | 79 | 63 | | | 50 | 22 | | |
| SAUGUS | 6300022A | 747 | 9 | 5 | | | 3 | 4 | | |
| AV/VBM | | 0 | 44 | 32 | | | 12 | 26 | | |
| TOTAL | | 747 | 53 | 37 | | | 15 | 30 | | |
| SAUGUS | 6300023A | 1299 | 23 | 12 | | | 11 | 12 | | |
| AV/VBM | | 0 | 68 | 54 | | | 33 | 31 | | |
| TOTAL | | 1299 | 91 | 66 | | | 44 | 43 | | |
| SAUGUS | 6300247A | 1374 | 20 | 19 | | | 13 | 6 | | |
| AV/VBM | | 0 | 107 | 82 | | | 50 | 47 | | |
| TOTAL | | 1374 | 127 | 101 | | | 63 | 53 | | |
| STEVENSON RANCH | 6820001A | 942 | 27 | 19 | | | 11 | 14 | | |
| AV/VBM | | 0 | 55 | 40 | | | 31 | 15 | | |
| TOTAL | | 942 | 82 | 59 | | | 42 | 29 | | |
| STEVENSON RANCH | 6820006A | 1507 | 82 | 51 | | | 36 | 27 | | |
| AV/VBM | | 0 | 114 | 76 | | | 53 | 39 | | |
| TOTAL | | 1507 | 196 | 127 | | | 89 | 66 | | |
| STEVENSON RANCH | 6820007A | 2546 | 122 | 89 | | | 60 | 45 | | |
| AV/VBM | | 0 | 219 | 156 | | | 91 | 87 | | |
| TOTAL | | 2546 | 341 | 245 | | | 151 | 132 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | SANTA CLARITA COMM COLL GOVERNING BOARD MEMBER 2 | | SANTA CLARITA COMM COLL GOVERNING BOARD MEMBER 4 | | | | |
|--|--------------|--------------|--|--|--|------|------------|--|--|
| | | | MICHELE R JENKINS | | BRUCE D FORTINE | | DIANA SHAW | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 127112 | 4132 | 2890 | | | 1985 | 1678 | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 10806 | 8005 | | | 4969 | 4449 | | |
| TOTAL | 127112 | 14938 | 10895 | | | 6954 | 6127 | | |
| CITY OF SANTA CLARITA | 89933 | 3198 | 2213 | | | 1538 | 1289 | | |
| CITY OF SANTA CLARITA VOTE BY MAIL | 0 | 8131 | 5965 | | | 3686 | 3385 | | |
| TOTAL | 89933 | 11329 | 8178 | | | 5224 | 4674 | | |
| UNINCORPORATED | 37179 | 934 | 677 | | | 447 | 389 | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 2675 | 2040 | | | 1283 | 1064 | | |
| TOTAL | 37179 | 3609 | 2717 | | | 1730 | 1453 | | |
| SANTA CLARITA COMMUNITY COL | 127112 | 4132 | 2890 | | | 1985 | 1678 | | |
| SANTA CLARITA COMMUNITY COL VOTE BY MAIL | 0 | 10806 | 8005 | | | 4969 | 4449 | | |
| TOTAL | 127112 | 14938 | 10895 | | | 6954 | 6127 | | |
| WM S HART UNION HIGH | 127112 | 4132 | 2890 | | | 1985 | 1678 | | |

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 2

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 4

MICHELE R
JENKINS

BRUCE D
FORTINE

DIANA
SHAW

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|--|-------------------|-----------------|-------|--|--|------|------|--|--|--|
| WM S HART UNION HIGH VOTE BY MAIL | 0 | 10806 | 8005 | | | 4969 | 4449 | | | |
| TOTAL | 127112 | 14938 | 10895 | | | 6954 | 6127 | | | |
| CASTAIC UNION ELEMENTARY | 11611 | 242 | 179 | | | 133 | 99 | | | |
| CASTAIC UNION ELEMENTARY VOTE BY MAIL | 0 | 799 | 626 | | | 405 | 323 | | | |
| TOTAL | 11611 | 1041 | 805 | | | 538 | 422 | | | |
| NEWHALL ELEMENTARY | 36010 | 2000 | 1355 | | | 930 | 786 | | | |
| NEWHALL ELEMENTARY VOTE BY MAIL | 0 | 3789 | 2678 | | | 1727 | 1477 | | | |
| TOTAL | 36010 | 5789 | 4033 | | | 2657 | 2263 | | | |
| SAUGUS UNION ELEMENTARY | 51845 | 1074 | 768 | | | 523 | 467 | | | |
| SAUGUS UNION ELEMENTARY VOTE BY MAIL | 0 | 4085 | 3088 | | | 1857 | 1766 | | | |
| TOTAL | 51845 | 5159 | 3856 | | | 2380 | 2233 | | | |
| SULPHUR SPRINGS UNION ELEM | 27646 | 816 | 588 | | | 399 | 326 | | | |
| SULPHUR SPRINGS UNION ELEM VOTE BY MAIL | 0 | 2133 | 1613 | | | 980 | 883 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 5

PATRICK D
HILL

SCOTT THOMAS
WILK

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|----------------|-----------|-------------------|-----------------|----|-----|--|--|--|--|--|--|
| CANYON COUNTRY | 1020003A | 2426 | 44 | 17 | 19 | | | | | | |
| AV/VBM | | 0 | 140 | 58 | 57 | | | | | | |
| TOTAL | | 2426 | 184 | 75 | 76 | | | | | | |
| CANYON COUNTRY | *1020010A | 36 | 0 | 0 | 0 | | | | | | |
| AV/VBM | | 0 | 1 | 0 | 1 | | | | | | |
| TOTAL | | 36 | 1 | 0 | 1 | | | | | | |
| CANYON COUNTRY | 1020020A | 2606 | 46 | 22 | 18 | | | | | | |
| AV/VBM | | 0 | 131 | 61 | 53 | | | | | | |
| TOTAL | | 2606 | 177 | 83 | 71 | | | | | | |
| CANYON COUNTRY | 1020244A | 1075 | 19 | 5 | 11 | | | | | | |
| AV/VBM | | 0 | 79 | 31 | 24 | | | | | | |
| TOTAL | | 1075 | 98 | 36 | 35 | | | | | | |
| CASTAIC | 1040001A | 1389 | 43 | 15 | 19 | | | | | | |
| AV/VBM | | 0 | 83 | 38 | 36 | | | | | | |
| TOTAL | | 1389 | 126 | 53 | 55 | | | | | | |
| CASTAIC | 1040002A | 997 | 17 | 11 | 4 | | | | | | |
| AV/VBM | | 0 | 25 | 12 | 9 | | | | | | |
| TOTAL | | 997 | 42 | 23 | 13 | | | | | | |
| CASTAIC | 1040013A | 2689 | 60 | 17 | 37 | | | | | | |
| AV/VBM | | 0 | 193 | 82 | 88 | | | | | | |
| TOTAL | | 2689 | 253 | 99 | 125 | | | | | | |
| CASTAIC | 1040014A | 1037 | 13 | 8 | 5 | | | | | | |
| AV/VBM | | 0 | 83 | 38 | 38 | | | | | | |
| TOTAL | | 1037 | 96 | 46 | 43 | | | | | | |
| CASTAIC | 1040015A | 1116 | 27 | 6 | 16 | | | | | | |
| AV/VBM | | 0 | 75 | 29 | 38 | | | | | | |
| TOTAL | | 1116 | 102 | 35 | 54 | | | | | | |
| CASTAIC | *1040052E | 98 | 0 | 0 | 0 | | | | | | |
| AV/VBM | | 0 | 15 | 8 | 7 | | | | | | |
| TOTAL | | 98 | 15 | 8 | 7 | | | | | | |
| CASTAIC | 1040072A | 1879 | 39 | 13 | 17 | | | | | | |
| AV/VBM | | 0 | 113 | 47 | 44 | | | | | | |
| TOTAL | | 1879 | 152 | 60 | 61 | | | | | | |
| CASTAIC | 1040226A | 697 | 14 | 8 | 6 | | | | | | |
| AV/VBM | | 0 | 83 | 31 | 34 | | | | | | |
| TOTAL | | 697 | 97 | 39 | 40 | | | | | | |
| CASTAIC | 1040251A | 1807 | 29 | 13 | 12 | | | | | | |
| AV/VBM | | 0 | 126 | 56 | 48 | | | | | | |
| TOTAL | | 1807 | 155 | 69 | 60 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 5

PATRICK D
HILL

SCOTT THOMAS
WILK

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|------------------------|-------------------|-----------------|-----|-----|--|--|--|--|--|--|
| NEWHALL *4700001A | 84 | 0 | 0 | 0 | | | | | | |
| AV/VBM | 0 | 8 | 3 | 2 | | | | | | |
| TOTAL | 84 | 8 | 3 | 2 | | | | | | |
| NEWHALL *4700005A | 100 | 0 | 0 | 0 | | | | | | |
| AV/VBM | 0 | 23 | 6 | 10 | | | | | | |
| TOTAL | 100 | 23 | 6 | 10 | | | | | | |
| SANTA CLARITA 6220003A | 2392 | 55 | 14 | 32 | | | | | | |
| AV/VBM | 0 | 163 | 61 | 77 | | | | | | |
| TOTAL | 2392 | 218 | 75 | 109 | | | | | | |
| SANTA CLARITA 6220005A | 1251 | 40 | 13 | 19 | | | | | | |
| AV/VBM | 0 | 103 | 34 | 43 | | | | | | |
| TOTAL | 1251 | 143 | 47 | 62 | | | | | | |
| SANTA CLARITA 6220006A | 2298 | 58 | 23 | 28 | | | | | | |
| AV/VBM | 0 | 216 | 84 | 112 | | | | | | |
| TOTAL | 2298 | 274 | 107 | 140 | | | | | | |
| SANTA CLARITA 6220008A | 2289 | 48 | 18 | 26 | | | | | | |
| AV/VBM | 0 | 215 | 80 | 102 | | | | | | |
| TOTAL | 2289 | 263 | 98 | 128 | | | | | | |
| SANTA CLARITA 6220011A | 1972 | 63 | 21 | 31 | | | | | | |
| AV/VBM | 0 | 206 | 76 | 83 | | | | | | |
| TOTAL | 1972 | 269 | 97 | 114 | | | | | | |
| SANTA CLARITA 6220013A | 1399 | 36 | 20 | 10 | | | | | | |
| AV/VBM | 0 | 184 | 70 | 88 | | | | | | |
| TOTAL | 1399 | 220 | 90 | 98 | | | | | | |
| SANTA CLARITA 6220015A | 1127 | 86 | 31 | 35 | | | | | | |
| AV/VBM | 0 | 144 | 65 | 45 | | | | | | |
| TOTAL | 1127 | 230 | 96 | 80 | | | | | | |
| SANTA CLARITA 6220017A | 1758 | 74 | 26 | 32 | | | | | | |
| AV/VBM | 0 | 203 | 71 | 91 | | | | | | |
| TOTAL | 1758 | 277 | 97 | 123 | | | | | | |
| SANTA CLARITA 6220021A | 2915 | 192 | 75 | 68 | | | | | | |
| AV/VBM | 0 | 320 | 108 | 121 | | | | | | |
| TOTAL | 2915 | 512 | 183 | 189 | | | | | | |
| SANTA CLARITA 6220022A | 1706 | 99 | 36 | 40 | | | | | | |
| AV/VBM | 0 | 206 | 83 | 85 | | | | | | |
| TOTAL | 1706 | 305 | 119 | 125 | | | | | | |
| SANTA CLARITA 6220023A | 822 | 48 | 16 | 16 | | | | | | |
| AV/VBM | 0 | 73 | 29 | 30 | | | | | | |
| TOTAL | 822 | 121 | 45 | 46 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 5

PATRICK D
HILL

SCOTT THOMAS
WILK

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------|----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| SANTA CLARITA | 6220024A | 1895 | 98 | 32 | 40 | | | | | |
| AV/VBM | | 0 | 163 | 60 | 79 | | | | | |
| TOTAL | | 1895 | 261 | 92 | 119 | | | | | |
| SANTA CLARITA | 6220026A | 1518 | 142 | 56 | 54 | | | | | |
| AV/VBM | | 0 | 157 | 53 | 77 | | | | | |
| TOTAL | | 1518 | 299 | 109 | 131 | | | | | |
| SANTA CLARITA | 6220030A | 2095 | 185 | 68 | 67 | | | | | |
| AV/VBM | | 0 | 313 | 113 | 133 | | | | | |
| TOTAL | | 2095 | 498 | 181 | 200 | | | | | |
| SANTA CLARITA | 6220036A | 1366 | 33 | 14 | 8 | | | | | |
| AV/VBM | | 0 | 55 | 20 | 21 | | | | | |
| TOTAL | | 1366 | 88 | 34 | 29 | | | | | |
| SANTA CLARITA | 6220037A | 1192 | 34 | 13 | 15 | | | | | |
| AV/VBM | | 0 | 59 | 26 | 17 | | | | | |
| TOTAL | | 1192 | 93 | 39 | 32 | | | | | |
| SANTA CLARITA | 6220038A | 1690 | 113 | 43 | 45 | | | | | |
| AV/VBM | | 0 | 255 | 105 | 95 | | | | | |
| TOTAL | | 1690 | 368 | 148 | 140 | | | | | |
| SANTA CLARITA | 6220040A | 1532 | 84 | 32 | 34 | | | | | |
| AV/VBM | | 0 | 94 | 39 | 28 | | | | | |
| TOTAL | | 1532 | 178 | 71 | 62 | | | | | |
| SANTA CLARITA | 6220044A | 2202 | 111 | 43 | 43 | | | | | |
| AV/VBM | | 0 | 289 | 93 | 141 | | | | | |
| TOTAL | | 2202 | 400 | 136 | 184 | | | | | |
| SANTA CLARITA | 6220046A | 1704 | 51 | 25 | 15 | | | | | |
| AV/VBM | | 0 | 89 | 39 | 34 | | | | | |
| TOTAL | | 1704 | 140 | 64 | 49 | | | | | |
| SANTA CLARITA | 6220047A | 1036 | 43 | 17 | 18 | | | | | |
| AV/VBM | | 0 | 75 | 27 | 31 | | | | | |
| TOTAL | | 1036 | 118 | 44 | 49 | | | | | |
| SANTA CLARITA | 6220049A | 2183 | 50 | 23 | 20 | | | | | |
| AV/VBM | | 0 | 182 | 82 | 73 | | | | | |
| TOTAL | | 2183 | 232 | 105 | 93 | | | | | |
| SANTA CLARITA | 6220053A | 2508 | 61 | 14 | 33 | | | | | |
| AV/VBM | | 0 | 202 | 86 | 80 | | | | | |
| TOTAL | | 2508 | 263 | 100 | 113 | | | | | |
| SANTA CLARITA | 6220055A | 2428 | 78 | 28 | 40 | | | | | |
| AV/VBM | | 0 | 163 | 65 | 72 | | | | | |
| TOTAL | | 2428 | 241 | 93 | 112 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 5

PATRICK D
HILL

SCOTT THOMAS
WILK

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------|-----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| SANTA CLARITA | 6220058A | 1183 | 25 | 9 | 11 | | | | | |
| AV/VBM | | 0 | 112 | 36 | 44 | | | | | |
| TOTAL | | 1183 | 137 | 45 | 55 | | | | | |
| SANTA CLARITA | 6220061A | 2232 | 60 | 22 | 29 | | | | | |
| AV/VBM | | 0 | 144 | 51 | 76 | | | | | |
| TOTAL | | 2232 | 204 | 73 | 105 | | | | | |
| SANTA CLARITA | 6220062A | 1131 | 39 | 18 | 18 | | | | | |
| AV/VBM | | 0 | 86 | 45 | 26 | | | | | |
| TOTAL | | 1131 | 125 | 63 | 44 | | | | | |
| SANTA CLARITA | 6220063A | 2247 | 34 | 18 | 15 | | | | | |
| AV/VBM | | 0 | 173 | 76 | 70 | | | | | |
| TOTAL | | 2247 | 207 | 94 | 85 | | | | | |
| SANTA CLARITA | 6220064A | 2176 | 40 | 12 | 24 | | | | | |
| AV/VBM | | 0 | 147 | 60 | 67 | | | | | |
| TOTAL | | 2176 | 187 | 72 | 91 | | | | | |
| SANTA CLARITA | 6220069A | 2357 | 45 | 21 | 15 | | | | | |
| AV/VBM | | 0 | 148 | 79 | 47 | | | | | |
| TOTAL | | 2357 | 193 | 100 | 62 | | | | | |
| SANTA CLARITA | *6220071D | 218 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 24 | 8 | 12 | | | | | |
| TOTAL | | 218 | 24 | 8 | 12 | | | | | |
| SANTA CLARITA | 6220074A | 1600 | 27 | 9 | 9 | | | | | |
| AV/VBM | | 0 | 80 | 45 | 30 | | | | | |
| TOTAL | | 1600 | 107 | 54 | 39 | | | | | |
| SANTA CLARITA | 6220075A | 2276 | 35 | 12 | 21 | | | | | |
| AV/VBM | | 0 | 130 | 55 | 50 | | | | | |
| TOTAL | | 2276 | 165 | 67 | 71 | | | | | |
| SANTA CLARITA | 6220077A | 1970 | 115 | 45 | 53 | | | | | |
| AV/VBM | | 0 | 306 | 110 | 134 | | | | | |
| TOTAL | | 1970 | 421 | 155 | 187 | | | | | |
| SANTA CLARITA | 6220080A | 2264 | 61 | 19 | 32 | | | | | |
| AV/VBM | | 0 | 174 | 71 | 68 | | | | | |
| TOTAL | | 2264 | 235 | 90 | 100 | | | | | |
| SANTA CLARITA | 6220088A | 2800 | 62 | 20 | 29 | | | | | |
| AV/VBM | | 0 | 228 | 80 | 106 | | | | | |
| TOTAL | | 2800 | 290 | 100 | 135 | | | | | |
| SANTA CLARITA | 6220091A | 1977 | 105 | 26 | 64 | | | | | |
| AV/VBM | | 0 | 194 | 61 | 81 | | | | | |
| TOTAL | | 1977 | 299 | 87 | 145 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 5

PATRICK D
HILL

SCOTT THOMAS
WILK

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------|----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| SANTA CLARITA | 6220093A | 1796 | 97 | 28 | 43 | | | | | |
| AV/VBM | | 0 | 291 | 103 | 128 | | | | | |
| TOTAL | | 1796 | 388 | 131 | 171 | | | | | |
| SANTA CLARITA | 6220094A | 1546 | 17 | 8 | 9 | | | | | |
| AV/VBM | | 0 | 119 | 44 | 52 | | | | | |
| TOTAL | | 1546 | 136 | 52 | 61 | | | | | |
| SANTA CLARITA | 6220101A | 918 | 79 | 25 | 36 | | | | | |
| AV/VBM | | 0 | 137 | 44 | 61 | | | | | |
| TOTAL | | 918 | 216 | 69 | 97 | | | | | |
| SANTA CLARITA | 6220102A | 2542 | 55 | 15 | 32 | | | | | |
| AV/VBM | | 0 | 150 | 67 | 63 | | | | | |
| TOTAL | | 2542 | 205 | 82 | 95 | | | | | |
| SANTA CLARITA | 6220106A | 1759 | 78 | 31 | 37 | | | | | |
| AV/VBM | | 0 | 153 | 74 | 49 | | | | | |
| TOTAL | | 1759 | 231 | 105 | 86 | | | | | |
| SANTA CLARITA | 6220108A | 1908 | 45 | 15 | 20 | | | | | |
| AV/VBM | | 0 | 139 | 64 | 57 | | | | | |
| TOTAL | | 1908 | 184 | 79 | 77 | | | | | |
| SANTA CLARITA | 6220109A | 1400 | 65 | 26 | 25 | | | | | |
| AV/VBM | | 0 | 205 | 57 | 98 | | | | | |
| TOTAL | | 1400 | 270 | 83 | 123 | | | | | |
| SANTA CLARITA | 6220116A | 1799 | 38 | 11 | 23 | | | | | |
| AV/VBM | | 0 | 147 | 55 | 76 | | | | | |
| TOTAL | | 1799 | 185 | 66 | 99 | | | | | |
| SANTA CLARITA | 6220127A | 613 | 7 | 3 | 4 | | | | | |
| AV/VBM | | 0 | 24 | 10 | 12 | | | | | |
| TOTAL | | 613 | 31 | 13 | 16 | | | | | |
| SANTA CLARITA | 6220135A | 1748 | 34 | 17 | 11 | | | | | |
| AV/VBM | | 0 | 152 | 62 | 67 | | | | | |
| TOTAL | | 1748 | 186 | 79 | 78 | | | | | |
| SANTA CLARITA | 6220139A | 1620 | 29 | 9 | 10 | | | | | |
| AV/VBM | | 0 | 118 | 32 | 67 | | | | | |
| TOTAL | | 1620 | 147 | 41 | 77 | | | | | |
| SANTA CLARITA | 6220142A | 2432 | 76 | 31 | 32 | | | | | |
| AV/VBM | | 0 | 156 | 67 | 69 | | | | | |
| TOTAL | | 2432 | 232 | 98 | 101 | | | | | |
| SANTA CLARITA | 6220146A | 2361 | 48 | 12 | 32 | | | | | |
| AV/VBM | | 0 | 264 | 76 | 158 | | | | | |
| TOTAL | | 2361 | 312 | 88 | 190 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 5

PATRICK D
HILL

SCOTT THOMAS
WILK

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|--------------------------|-------------------|-----------------|-----|-----|--|--|--|--|--|--|
| SAUGUS *630002A | 228 | 0 | 0 | 0 | | | | | | |
| AV/VBM | 0 | 31 | 15 | 8 | | | | | | |
| TOTAL | 228 | 31 | 15 | 8 | | | | | | |
| SAUGUS 630006A | 875 | 11 | 4 | 7 | | | | | | |
| AV/VBM | 0 | 75 | 24 | 30 | | | | | | |
| TOTAL | 875 | 86 | 28 | 37 | | | | | | |
| SAUGUS 6300011A | 919 | 17 | 8 | 8 | | | | | | |
| AV/VBM | 0 | 66 | 33 | 26 | | | | | | |
| TOTAL | 919 | 83 | 41 | 34 | | | | | | |
| SAUGUS 6300011D | 880 | 15 | 7 | 6 | | | | | | |
| AV/VBM | 0 | 72 | 27 | 40 | | | | | | |
| TOTAL | 880 | 87 | 34 | 46 | | | | | | |
| SAUGUS *6300012B | 225 | 0 | 0 | 0 | | | | | | |
| AV/VBM | 0 | 31 | 13 | 17 | | | | | | |
| TOTAL | 225 | 31 | 13 | 17 | | | | | | |
| SAUGUS 6300013A | 2792 | 28 | 14 | 12 | | | | | | |
| AV/VBM | 0 | 155 | 76 | 63 | | | | | | |
| TOTAL | 2792 | 183 | 90 | 75 | | | | | | |
| SAUGUS 6300016A | 835 | 18 | 5 | 11 | | | | | | |
| AV/VBM | 0 | 61 | 19 | 36 | | | | | | |
| TOTAL | 835 | 79 | 24 | 47 | | | | | | |
| SAUGUS 6300022A | 747 | 9 | 3 | 4 | | | | | | |
| AV/VBM | 0 | 44 | 14 | 26 | | | | | | |
| TOTAL | 747 | 53 | 17 | 30 | | | | | | |
| SAUGUS 6300023A | 1299 | 23 | 7 | 5 | | | | | | |
| AV/VBM | 0 | 68 | 30 | 29 | | | | | | |
| TOTAL | 1299 | 91 | 37 | 34 | | | | | | |
| SAUGUS 6300247A | 1374 | 20 | 8 | 9 | | | | | | |
| AV/VBM | 0 | 107 | 45 | 50 | | | | | | |
| TOTAL | 1374 | 127 | 53 | 59 | | | | | | |
| STEVENSON RANCH 6820001A | 942 | 27 | 11 | 16 | | | | | | |
| AV/VBM | 0 | 55 | 19 | 23 | | | | | | |
| TOTAL | 942 | 82 | 30 | 39 | | | | | | |
| STEVENSON RANCH 6820006A | 1507 | 82 | 32 | 29 | | | | | | |
| AV/VBM | 0 | 114 | 27 | 47 | | | | | | |
| TOTAL | 1507 | 196 | 59 | 76 | | | | | | |
| STEVENSON RANCH 6820007A | 2546 | 122 | 43 | 51 | | | | | | |
| AV/VBM | 0 | 219 | 88 | 73 | | | | | | |
| TOTAL | 2546 | 341 | 131 | 124 | | | | | | |

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 5

PATRICK D
HILL

SCOTT THOMAS
WILK

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---|-------------------|-----------------|------|------|--|--|--|--|--|
| COUNTYWIDE | 127112 | 4132 | 1522 | 1803 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 10806 | 4183 | 4639 | | | | | |
| TOTAL | 127112 | 14938 | 5705 | 6442 | | | | | |
| CITY OF SANTA CLARITA | 89933 | 3198 | 1163 | 1403 | | | | | |
| CITY OF SANTA CLARITA VOTE BY MAIL | 0 | 8131 | 3101 | 3527 | | | | | |
| TOTAL | 89933 | 11329 | 4264 | 4930 | | | | | |
| UNINCORPORATED | 37179 | 934 | 359 | 400 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 2675 | 1082 | 1112 | | | | | |
| TOTAL | 37179 | 3609 | 1441 | 1512 | | | | | |
| SANTA CLARITA COMMUNITY COL | 127112 | 4132 | 1522 | 1803 | | | | | |
| SANTA CLARITA COMMUNITY COL VOTE BY MAIL | 0 | 10806 | 4183 | 4639 | | | | | |
| TOTAL | 127112 | 14938 | 5705 | 6442 | | | | | |
| WM S HART UNION HIGH | 127112 | 4132 | 1522 | 1803 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

SANTA CLARITA COMM COLL
GOVERNING BOARD MEMBER 5

PATRICK D
HILL

SCOTT THOMAS
WILK

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--|-------------------|-----------------|------|------|--|--|--|--|--|
| WM S HART UNION HIGH VOTE BY MAIL | 0 | 10806 | 4183 | 4639 | | | | | |
| TOTAL | 127112 | 14938 | 5705 | 6442 | | | | | |
| CASTAIC UNION ELEMENTARY | 11611 | 242 | 91 | 116 | | | | | |
| CASTAIC UNION ELEMENTARY VOTE BY MAIL | 0 | 799 | 343 | 342 | | | | | |
| TOTAL | 11611 | 1041 | 434 | 458 | | | | | |
| NEWHALL ELEMENTARY | 36010 | 2000 | 743 | 782 | | | | | |
| NEWHALL ELEMENTARY VOTE BY MAIL | 0 | 3789 | 1375 | 1562 | | | | | |
| TOTAL | 36010 | 5789 | 2118 | 2344 | | | | | |
| SAUGUS UNION ELEMENTARY | 51845 | 1074 | 403 | 512 | | | | | |
| SAUGUS UNION ELEMENTARY VOTE BY MAIL | 0 | 4085 | 1609 | 1858 | | | | | |
| TOTAL | 51845 | 5159 | 2012 | 2370 | | | | | |
| SULPHUR SPRINGS UNION ELEM | 27646 | 816 | 285 | 393 | | | | | |
| SULPHUR SPRINGS UNION ELEM VOTE BY MAIL | 0 | 2133 | 856 | 877 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 2

F
CENTENO JR

VICKY
SANTANA

J G
LAUTZENHISER

LOUIS
REYES

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-------------|----------|-------------------|-----------------|-----|-----|----|----|--|--|--|--|
| LOS NIETOS | 3900062A | 699 | 27 | 9 | 12 | 4 | 2 | | | | |
| AV/VBM | | 0 | 20 | 9 | 7 | 2 | 2 | | | | |
| TOTAL | | 699 | 47 | 18 | 19 | 6 | 4 | | | | |
| LOS NIETOS | 3900063A | 589 | 34 | 11 | 14 | 1 | 7 | | | | |
| AV/VBM | | 0 | 10 | 0 | 5 | 3 | 2 | | | | |
| TOTAL | | 589 | 44 | 11 | 19 | 4 | 9 | | | | |
| LOS NIETOS | 3900066A | 1669 | 55 | 22 | 20 | 5 | 5 | | | | |
| AV/VBM | | 0 | 80 | 28 | 28 | 14 | 5 | | | | |
| TOTAL | | 1669 | 135 | 50 | 48 | 19 | 10 | | | | |
| LOS NIETOS | 3900067A | 1829 | 66 | 25 | 33 | 1 | 7 | | | | |
| AV/VBM | | 0 | 79 | 19 | 33 | 13 | 12 | | | | |
| TOTAL | | 1829 | 145 | 44 | 66 | 14 | 19 | | | | |
| PICO RIVERA | 5230002A | 2056 | 188 | 62 | 62 | 23 | 18 | | | | |
| AV/VBM | | 0 | 157 | 58 | 43 | 22 | 18 | | | | |
| TOTAL | | 2056 | 345 | 120 | 105 | 45 | 36 | | | | |
| PICO RIVERA | 5230007A | 936 | 66 | 27 | 19 | 6 | 8 | | | | |
| AV/VBM | | 0 | 60 | 26 | 6 | 11 | 1 | | | | |
| TOTAL | | 936 | 126 | 53 | 25 | 17 | 9 | | | | |
| PICO RIVERA | 5230008A | 1868 | 147 | 78 | 46 | 13 | 4 | | | | |
| AV/VBM | | 0 | 107 | 34 | 34 | 13 | 16 | | | | |
| TOTAL | | 1868 | 254 | 112 | 80 | 26 | 20 | | | | |
| PICO RIVERA | 5230012B | 1703 | 132 | 56 | 47 | 9 | 16 | | | | |
| AV/VBM | | 0 | 55 | 18 | 20 | 2 | 7 | | | | |
| TOTAL | | 1703 | 187 | 74 | 67 | 11 | 23 | | | | |
| PICO RIVERA | 5230014A | 1806 | 169 | 66 | 66 | 14 | 14 | | | | |
| AV/VBM | | 0 | 94 | 13 | 43 | 12 | 14 | | | | |
| TOTAL | | 1806 | 263 | 79 | 109 | 26 | 28 | | | | |
| PICO RIVERA | 5230020A | 1561 | 148 | 50 | 55 | 15 | 14 | | | | |
| AV/VBM | | 0 | 122 | 39 | 34 | 17 | 13 | | | | |
| TOTAL | | 1561 | 270 | 89 | 89 | 32 | 27 | | | | |
| PICO RIVERA | 5230021A | 819 | 75 | 26 | 28 | 4 | 9 | | | | |
| AV/VBM | | 0 | 73 | 18 | 19 | 13 | 11 | | | | |
| TOTAL | | 819 | 148 | 44 | 47 | 17 | 20 | | | | |
| PICO RIVERA | 5230023D | 1854 | 205 | 55 | 78 | 19 | 22 | | | | |
| AV/VBM | | 0 | 115 | 34 | 44 | 13 | 16 | | | | |
| TOTAL | | 1854 | 320 | 89 | 122 | 32 | 38 | | | | |
| PICO RIVERA | 5230027A | 2517 | 257 | 87 | 90 | 24 | 33 | | | | |
| AV/VBM | | 0 | 141 | 40 | 47 | 18 | 20 | | | | |
| TOTAL | | 2517 | 398 | 127 | 137 | 42 | 53 | | | | |

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 2

F
CENTENO JR

VICKY
SANTANA

J G
LAUTZENHISER

LOUIS
REYES

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------------|-----------|--|-------------------|-----------------|------|------|-----|-----|--|--|--|--|
| PICO RIVERA | 5230030A | | 2389 | 195 | 80 | 75 | 9 | 17 | | | | |
| AV/VBM | | | 0 | 134 | 36 | 57 | 12 | 14 | | | | |
| TOTAL | | | 2389 | 329 | 116 | 132 | 21 | 31 | | | | |
| PICO RIVERA | *5230034H | | 30 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | | 0 | 10 | 5 | 0 | 1 | 4 | | | | |
| TOTAL | | | 30 | 10 | 5 | 0 | 1 | 4 | | | | |
| PICO RIVERA | 5230036A | | 2205 | 170 | 62 | 57 | 13 | 25 | | | | |
| AV/VBM | | | 0 | 95 | 31 | 31 | 15 | 12 | | | | |
| TOTAL | | | 2205 | 265 | 93 | 88 | 28 | 37 | | | | |
| PICO RIVERA | 5230039A | | 2088 | 265 | 99 | 98 | 21 | 21 | | | | |
| AV/VBM | | | 0 | 132 | 43 | 43 | 13 | 19 | | | | |
| TOTAL | | | 2088 | 397 | 142 | 141 | 34 | 40 | | | | |
| PICO RIVERA | 5230041A | | 1969 | 194 | 61 | 74 | 26 | 19 | | | | |
| AV/VBM | | | 0 | 114 | 33 | 42 | 13 | 11 | | | | |
| TOTAL | | | 1969 | 308 | 94 | 116 | 39 | 30 | | | | |
| PICO RIVERA | 5230044A | | 1681 | 130 | 38 | 52 | 9 | 17 | | | | |
| AV/VBM | | | 0 | 117 | 21 | 52 | 16 | 15 | | | | |
| TOTAL | | | 1681 | 247 | 59 | 104 | 25 | 32 | | | | |
| PICO RIVERA | 5230045A | | 1080 | 82 | 33 | 25 | 6 | 12 | | | | |
| AV/VBM | | | 0 | 61 | 22 | 22 | 5 | 4 | | | | |
| TOTAL | | | 1080 | 143 | 55 | 47 | 11 | 16 | | | | |
| PICO RIVERA | 5230068A | | 1741 | 164 | 58 | 50 | 19 | 21 | | | | |
| AV/VBM | | | 0 | 105 | 25 | 34 | 14 | 12 | | | | |
| TOTAL | | | 1741 | 269 | 83 | 84 | 33 | 33 | | | | |
| PICO RIVERA | 5230080A | | 901 | 88 | 29 | 35 | 6 | 11 | | | | |
| AV/VBM | | | 0 | 47 | 12 | 22 | 4 | 5 | | | | |
| TOTAL | | | 901 | 135 | 41 | 57 | 10 | 16 | | | | |
| WHITTIER | 7800008A | | 2857 | 142 | 56 | 55 | 15 | 7 | | | | |
| AV/VBM | | | 0 | 212 | 48 | 82 | 46 | 23 | | | | |
| TOTAL | | | 2857 | 354 | 104 | 137 | 61 | 30 | | | | |
| WHITTIER | 7800144A | | 1447 | 71 | 15 | 35 | 11 | 5 | | | | |
| AV/VBM | | | 0 | 102 | 15 | 39 | 27 | 11 | | | | |
| TOTAL | | | 1447 | 173 | 30 | 74 | 38 | 16 | | | | |
| WHITTIER | 7800148A | | 1172 | 47 | 21 | 18 | 2 | 6 | | | | |
| AV/VBM | | | 0 | 53 | 21 | 16 | 8 | 7 | | | | |
| TOTAL | | | 1172 | 100 | 42 | 34 | 10 | 13 | | | | |
| PRECINCT TOTAL VOTE | | | 39436 | 3117 | 1126 | 1144 | 275 | 320 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | RIO HONDO COMM COLLEGE GOV BD MEMBER TR AREA 2 | | | | | | | |
|--|-------------------|-----------------|---|------|------------------|-----|---------------------|--|----------------|--|
| | | | F CENTENO JR | | VICKY SANTANA | | J G LAUTZENHISER | | LOUIS REYES | |
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 39436 | 3117 | 1126 | 1144 | 275 | 320 | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2299 | 649 | 805 | 327 | 274 | | | | |
| TOTAL | 39436 | 5416 | 1775 | 1949 | 602 | 594 | | | | |
| CITY OF PICO RIVERA | 29174 | 2675 | 967 | 957 | 236 | 281 | | | | |
| CITY OF PICO RIVERA VOTE BY MAIL | 0 | 1742 | 509 | 595 | 214 | 212 | | | | |
| TOTAL | 29174 | 4417 | 1476 | 1552 | 450 | 493 | | | | |
| CITY OF WHITTIER | 5476 | 260 | 92 | 108 | 28 | 18 | | | | |
| CITY OF WHITTIER VOTE BY MAIL | 0 | 367 | 84 | 137 | 81 | 41 | | | | |
| TOTAL | 5476 | 627 | 176 | 245 | 109 | 59 | | | | |
| UNINCORPORATED | 4786 | 182 | 67 | 79 | 11 | 21 | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 190 | 56 | 73 | 32 | 21 | | | | |
| TOTAL | 4786 | 372 | 123 | 152 | 43 | 42 | | | | |
| RIO HONDO COMMUNITY COLLEGE | 39436 | 3117 | 1126 | 1144 | 275 | 320 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 4

GONZALES-LAWRENCE

FRANK
VASQUEZ

M G
MACEDONIO

GARY
MENDEZ

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | | |
|------------|----------|-------------------|-----------------|----|----|----|----|--|--|--|--|--|
| DOWNEY | 1850074A | 649 | 26 | 9 | 8 | 3 | 5 | | | | | |
| AV/VBM | | 0 | 27 | 7 | 2 | 6 | 9 | | | | | |
| TOTAL | | 649 | 53 | 16 | 10 | 9 | 14 | | | | | |
| LOS NIETOS | 3900006A | 2273 | 60 | 23 | 5 | 12 | 19 | | | | | |
| AV/VBM | | 0 | 120 | 29 | 11 | 29 | 46 | | | | | |
| TOTAL | | 2273 | 180 | 52 | 16 | 41 | 65 | | | | | |
| LOS NIETOS | 3900071C | 1084 | 20 | 14 | 2 | 1 | 2 | | | | | |
| AV/VBM | | 0 | 47 | 19 | 4 | 6 | 18 | | | | | |
| TOTAL | | 1084 | 67 | 33 | 6 | 7 | 20 | | | | | |
| LOS NIETOS | 3900073A | 1081 | 51 | 13 | 3 | 19 | 14 | | | | | |
| AV/VBM | | 0 | 50 | 11 | 2 | 13 | 24 | | | | | |
| TOTAL | | 1081 | 101 | 24 | 5 | 32 | 38 | | | | | |
| LOS NIETOS | 3900082A | 2195 | 71 | 23 | 1 | 20 | 26 | | | | | |
| AV/VBM | | 0 | 55 | 10 | 10 | 13 | 22 | | | | | |
| TOTAL | | 2195 | 126 | 33 | 11 | 33 | 48 | | | | | |
| LOS NIETOS | 3900083A | 508 | 17 | 7 | 0 | 4 | 5 | | | | | |
| AV/VBM | | 0 | 26 | 6 | 3 | 5 | 12 | | | | | |
| TOTAL | | 508 | 43 | 13 | 3 | 9 | 17 | | | | | |
| LOS NIETOS | 3900088A | 994 | 26 | 9 | 2 | 7 | 6 | | | | | |
| AV/VBM | | 0 | 63 | 9 | 8 | 17 | 24 | | | | | |
| TOTAL | | 994 | 89 | 18 | 10 | 24 | 30 | | | | | |
| NORWALK | 4800006B | 2450 | 70 | 29 | 2 | 12 | 26 | | | | | |
| AV/VBM | | 0 | 106 | 34 | 8 | 12 | 39 | | | | | |
| TOTAL | | 2450 | 176 | 63 | 10 | 24 | 65 | | | | | |
| NORWALK | 4800009A | 2437 | 81 | 26 | 1 | 18 | 32 | | | | | |
| AV/VBM | | 0 | 121 | 30 | 11 | 17 | 53 | | | | | |
| TOTAL | | 2437 | 202 | 56 | 12 | 35 | 85 | | | | | |
| NORWALK | 4800010A | 1148 | 35 | 11 | 5 | 6 | 10 | | | | | |
| AV/VBM | | 0 | 33 | 17 | 3 | 3 | 9 | | | | | |
| TOTAL | | 1148 | 68 | 28 | 8 | 9 | 19 | | | | | |
| NORWALK | 4800011A | 1762 | 40 | 12 | 4 | 7 | 15 | | | | | |
| AV/VBM | | 0 | 76 | 20 | 5 | 12 | 38 | | | | | |
| TOTAL | | 1762 | 116 | 32 | 9 | 19 | 53 | | | | | |
| NORWALK | 4800014A | 1171 | 47 | 16 | 1 | 8 | 20 | | | | | |
| AV/VBM | | 0 | 39 | 12 | 0 | 8 | 16 | | | | | |
| TOTAL | | 1171 | 86 | 28 | 1 | 16 | 36 | | | | | |
| NORWALK | 4800060A | 978 | 42 | 23 | 0 | 7 | 11 | | | | | |
| AV/VBM | | 0 | 50 | 14 | 1 | 8 | 26 | | | | | |
| TOTAL | | 978 | 92 | 37 | 1 | 15 | 37 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 4

GONZALES-LAWRENCE

FRANK
VASQUEZ

M G
MACEDONIO

GARY
MENDEZ

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|------------------|-----------|-------------------|-----------------|-----|----|----|----|--|--|--|--|
| SANTA FE SPRINGS | 6230008A | 2268 | 110 | 43 | 3 | 19 | 38 | | | | |
| | AV/VBM | 0 | 150 | 59 | 9 | 24 | 51 | | | | |
| | TOTAL | 2268 | 260 | 102 | 12 | 43 | 89 | | | | |
| SANTA FE SPRINGS | 6230010A | 1877 | 34 | 8 | 4 | 17 | 5 | | | | |
| | AV/VBM | 0 | 81 | 27 | 4 | 14 | 36 | | | | |
| | TOTAL | 1877 | 115 | 35 | 8 | 31 | 41 | | | | |
| SANTA FE SPRINGS | 6230011A | 283 | 11 | 6 | 1 | 3 | 1 | | | | |
| | AV/VBM | 0 | 17 | 3 | 3 | 7 | 4 | | | | |
| | TOTAL | 283 | 28 | 9 | 4 | 10 | 5 | | | | |
| SANTA FE SPRINGS | 6230018A | 2158 | 140 | 73 | 7 | 17 | 32 | | | | |
| | AV/VBM | 0 | 114 | 32 | 5 | 25 | 45 | | | | |
| | TOTAL | 2158 | 254 | 105 | 12 | 42 | 77 | | | | |
| SANTA FE SPRINGS | 6230051A | 2041 | 91 | 42 | 2 | 16 | 21 | | | | |
| | AV/VBM | 0 | 106 | 38 | 5 | 28 | 26 | | | | |
| | TOTAL | 2041 | 197 | 80 | 7 | 44 | 47 | | | | |
| SANTA FE SPRINGS | *6230052D | 167 | 0 | 0 | 0 | 0 | 0 | | | | |
| | AV/VBM | 0 | 18 | 8 | 0 | 3 | 7 | | | | |
| | TOTAL | 167 | 18 | 8 | 0 | 3 | 7 | | | | |
| SOUTH WHITTIER | 6700019A | 1728 | 44 | 14 | 1 | 10 | 18 | | | | |
| | AV/VBM | 0 | 34 | 12 | 2 | 7 | 12 | | | | |
| | TOTAL | 1728 | 78 | 26 | 3 | 17 | 30 | | | | |
| SOUTH WHITTIER | 6700024A | 479 | 21 | 7 | 0 | 4 | 9 | | | | |
| | AV/VBM | 0 | 28 | 8 | 2 | 4 | 13 | | | | |
| | TOTAL | 479 | 49 | 15 | 2 | 8 | 22 | | | | |
| SOUTH WHITTIER | 6700053A | 1157 | 21 | 6 | 2 | 5 | 8 | | | | |
| | AV/VBM | 0 | 54 | 15 | 6 | 13 | 17 | | | | |
| | TOTAL | 1157 | 75 | 21 | 8 | 18 | 25 | | | | |
| SOUTH WHITTIER | 6700054B | 2458 | 42 | 22 | 2 | 8 | 10 | | | | |
| | AV/VBM | 0 | 80 | 23 | 6 | 19 | 30 | | | | |
| | TOTAL | 2458 | 122 | 45 | 8 | 27 | 40 | | | | |
| SOUTH WHITTIER | 6700070B | 993 | 30 | 9 | 2 | 1 | 17 | | | | |
| | AV/VBM | 0 | 45 | 16 | 2 | 7 | 18 | | | | |
| | TOTAL | 993 | 75 | 25 | 4 | 8 | 35 | | | | |
| SOUTH WHITTIER | 6700071A | 1371 | 28 | 6 | 3 | 11 | 6 | | | | |
| | AV/VBM | 0 | 46 | 10 | 6 | 10 | 19 | | | | |
| | TOTAL | 1371 | 74 | 16 | 9 | 21 | 25 | | | | |
| WHITTIER | 7800172A | 405 | 10 | 5 | 1 | 2 | 2 | | | | |
| | AV/VBM | 0 | 4 | 0 | 1 | 0 | 3 | | | | |
| | TOTAL | 405 | 14 | 5 | 2 | 2 | 5 | | | | |

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 4

GONZALES-LAWRENCE
FRANK
VASQUEZ

M G
MACEDONIO

GARY
MENDEZ

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--|-------------------|-----------------|-----|-----|-----|-----|--|--|--|
| COUNTYWIDE | 35948 | 1168 | 456 | 62 | 237 | 358 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1597 | 471 | 119 | 311 | 620 | | | |
| TOTAL | 35948 | 2765 | 927 | 181 | 548 | 978 | | | |
| CITY OF DOWNEY | 649 | 26 | 9 | 8 | 3 | 5 | | | |
| CITY OF DOWNEY VOTE BY MAIL | 0 | 32 | 8 | 2 | 6 | 12 | | | |
| TOTAL | 649 | 58 | 17 | 10 | 9 | 17 | | | |
| CITY OF NORWALK | 9946 | 315 | 117 | 13 | 58 | 114 | | | |
| CITY OF NORWALK VOTE BY MAIL | 0 | 425 | 127 | 28 | 60 | 181 | | | |
| TOTAL | 9946 | 740 | 244 | 41 | 118 | 295 | | | |
| CITY OF SANTA FE SPRINGS | 8627 | 386 | 172 | 17 | 72 | 97 | | | |
| CITY OF SANTA FE SPRINGS VOTE BY MAIL | 0 | 486 | 167 | 26 | 101 | 169 | | | |
| TOTAL | 8627 | 872 | 339 | 43 | 173 | 266 | | | |
| CITY OF WHITTIER | 405 | 10 | 5 | 1 | 2 | 2 | | | |

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 4

GONZALES-LAWRENCE
FRANK
VASQUEZ

M G
MACEDONIO

GARY
MENDEZ

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---|-------------------|-----------------|-----|-----|-----|-----|--|--|--|
| CITY OF WHITTIER VOTE BY MAIL | 0 | 4 | 0 | 1 | 0 | 3 | | | |
| TOTAL | 405 | 14 | 5 | 2 | 2 | 5 | | | |
| UNINCORPORATED | 16321 | 431 | 153 | 23 | 102 | 140 | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 650 | 169 | 62 | 144 | 255 | | | |
| TOTAL | 16321 | 1081 | 322 | 85 | 246 | 395 | | | |
| RIO HONDO COMMUNITY COLLEGE | 35948 | 1168 | 456 | 62 | 237 | 358 | | | |
| RIO HONDO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 1597 | 471 | 119 | 311 | 620 | | | |
| TOTAL | 35948 | 2765 | 927 | 181 | 548 | 978 | | | |
| WHITTIER UNION HIGH | 35948 | 1168 | 456 | 62 | 237 | 358 | | | |
| WHITTIER UNION HIGH VOTE BY MAIL | 0 | 1597 | 471 | 119 | 311 | 620 | | | |
| TOTAL | 35948 | 2765 | 927 | 181 | 548 | 978 | | | |
| EAST WHITTIER CITY ELEM | 405 | 10 | 5 | 1 | 2 | 2 | | | |
| EAST WHITTIER CITY ELEM VOTE BY MAIL | 0 | 4 | 0 | 1 | 0 | 3 | | | |

RIO HONDO COMM COLLEGE
GOV BD MEMBER TR AREA 4

GONZALES-LAWRENCE
FRANK
VASQUEZ

M G
MACEDONIO

GARY
MENDEZ

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---|-------------------|-----------------|-----|----|-----|-----|--|--|--|--|
| TOTAL | 405 | 14 | 5 | 2 | 2 | 5 | | | | |
| LITTLE LAKE CITY ELEMENTARY | 17062 | 682 | 284 | 33 | 113 | 210 | | | | |
| LITTLE LAKE CITY ELEMENTARY VOTE BY MAIL | 0 | 827 | 264 | 49 | 143 | 315 | | | | |
| TOTAL | 17062 | 1509 | 548 | 82 | 256 | 525 | | | | |
| LOS NIETOS ELEMENTARY | 7028 | 204 | 71 | 11 | 64 | 53 | | | | |
| LOS NIETOS ELEMENTARY VOTE BY MAIL | 0 | 278 | 77 | 26 | 59 | 116 | | | | |
| TOTAL | 7028 | 482 | 148 | 37 | 123 | 169 | | | | |
| SOUTH WHITTIER ELEMENTARY | 8186 | 186 | 64 | 10 | 39 | 68 | | | | |
| SOUTH WHITTIER ELEMENTARY VOTE BY MAIL | 0 | 305 | 92 | 24 | 63 | 116 | | | | |
| TOTAL | 8186 | 491 | 156 | 34 | 102 | 184 | | | | |
| WHITTIER CITY ELEMENTARY | 3267 | 86 | 32 | 7 | 19 | 25 | | | | |
| WHITTIER CITY ELEMENTARY VOTE BY MAIL | 0 | 183 | 38 | 19 | 46 | 70 | | | | |
| TOTAL | 3267 | 269 | 70 | 26 | 65 | 95 | | | | |

ABC UNIFIED SCHOOL
GOVERNING BOARD MEMBER

SOPHIA M
TSE

HENNA
SHARMA

CELIA
SPITZER

MAYNARD G
LAW

ARMIN
REYES

LOUISE
DODSON

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|----------|-------------------|-----------------|-----|-----|-----|-----|-----|-----|--|--|
| ARTESIA | 0400001A | 916 | 26 | 15 | 5 | 13 | 12 | 21 | 10 | | |
| AV/VBM | | 0 | 31 | 18 | 10 | 16 | 15 | 19 | 10 | | |
| TOTAL | | 916 | 57 | 33 | 15 | 29 | 27 | 40 | 20 | | |
| ARTESIA | 0400006A | 2893 | 122 | 62 | 29 | 71 | 57 | 75 | 37 | | |
| AV/VBM | | 0 | 184 | 106 | 27 | 78 | 92 | 88 | 62 | | |
| TOTAL | | 2893 | 306 | 168 | 56 | 149 | 149 | 163 | 99 | | |
| ARTESIA | 0400008A | 2809 | 150 | 80 | 38 | 83 | 86 | 81 | 54 | | |
| AV/VBM | | 0 | 250 | 165 | 47 | 126 | 106 | 89 | 76 | | |
| TOTAL | | 2809 | 400 | 245 | 85 | 209 | 192 | 170 | 130 | | |
| CERRITOS | 1070002A | 841 | 76 | 26 | 15 | 24 | 28 | 32 | 23 | | |
| AV/VBM | | 0 | 76 | 41 | 6 | 42 | 46 | 43 | 24 | | |
| TOTAL | | 841 | 152 | 67 | 21 | 66 | 74 | 75 | 47 | | |
| CERRITOS | 1070006A | 1017 | 66 | 32 | 18 | 28 | 29 | 32 | 19 | | |
| AV/VBM | | 0 | 104 | 62 | 16 | 58 | 66 | 56 | 30 | | |
| TOTAL | | 1017 | 170 | 94 | 34 | 86 | 95 | 88 | 49 | | |
| CERRITOS | 1070010A | 2250 | 169 | 82 | 29 | 89 | 90 | 99 | 41 | | |
| AV/VBM | | 0 | 229 | 124 | 60 | 124 | 100 | 125 | 59 | | |
| TOTAL | | 2250 | 398 | 206 | 89 | 213 | 190 | 224 | 100 | | |
| CERRITOS | 1070013A | 2306 | 223 | 122 | 68 | 91 | 106 | 112 | 42 | | |
| AV/VBM | | 0 | 320 | 173 | 58 | 106 | 117 | 132 | 64 | | |
| TOTAL | | 2306 | 543 | 295 | 126 | 197 | 223 | 244 | 106 | | |
| CERRITOS | 1070016A | 3211 | 351 | 193 | 96 | 157 | 162 | 191 | 79 | | |
| AV/VBM | | 0 | 426 | 218 | 54 | 193 | 176 | 176 | 87 | | |
| TOTAL | | 3211 | 777 | 411 | 150 | 350 | 338 | 367 | 166 | | |
| CERRITOS | 1070017A | 3234 | 357 | 205 | 80 | 168 | 184 | 184 | 90 | | |
| AV/VBM | | 0 | 522 | 276 | 74 | 183 | 198 | 185 | 112 | | |
| TOTAL | | 3234 | 879 | 481 | 154 | 351 | 382 | 369 | 202 | | |
| CERRITOS | 1070021A | 1396 | 85 | 67 | 13 | 48 | 48 | 53 | 31 | | |
| AV/VBM | | 0 | 184 | 114 | 33 | 85 | 68 | 74 | 45 | | |
| TOTAL | | 1396 | 269 | 181 | 46 | 133 | 116 | 127 | 76 | | |
| CERRITOS | 1070023B | 2675 | 203 | 112 | 35 | 76 | 84 | 95 | 43 | | |
| AV/VBM | | 0 | 409 | 214 | 62 | 170 | 171 | 148 | 89 | | |
| TOTAL | | 2675 | 612 | 326 | 97 | 246 | 255 | 243 | 132 | | |
| CERRITOS | 1070029A | 3170 | 259 | 142 | 87 | 87 | 84 | 124 | 64 | | |
| AV/VBM | | 0 | 464 | 276 | 93 | 175 | 178 | 156 | 91 | | |
| TOTAL | | 3170 | 723 | 418 | 180 | 262 | 262 | 280 | 155 | | |
| CERRITOS | 1070032A | 3162 | 238 | 111 | 36 | 89 | 105 | 113 | 53 | | |
| AV/VBM | | 0 | 442 | 232 | 80 | 189 | 193 | 202 | 110 | | |
| TOTAL | | 3162 | 680 | 343 | 116 | 278 | 298 | 315 | 163 | | |

ABC UNIFIED SCHOOL
GOVERNING BOARD MEMBER

SOPHIA M
TSE

HENNA
SHARMA

CELIA
SPITZER

MAYNARD G
LAW

ARMIN
REYES

LOUISE
DODSON

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------------|----------|-------------------|-----------------|------|------|------|------|------|------|--|--|
| CERRITOS | 1070036A | 3363 | 316 | 176 | 63 | 147 | 156 | 146 | 90 | | |
| AV/VBM | | 0 | 591 | 306 | 92 | 218 | 232 | 213 | 127 | | |
| TOTAL | | 3363 | 907 | 482 | 155 | 365 | 388 | 359 | 217 | | |
| CERRITOS | 1070049A | 2104 | 136 | 67 | 27 | 47 | 42 | 73 | 30 | | |
| AV/VBM | | 0 | 259 | 137 | 39 | 81 | 88 | 98 | 53 | | |
| TOTAL | | 2104 | 395 | 204 | 66 | 128 | 130 | 171 | 83 | | |
| HAWAIIAN GARDENS | 2650002A | 1162 | 211 | 100 | 47 | 77 | 63 | 87 | 56 | | |
| AV/VBM | | 0 | 162 | 109 | 38 | 67 | 75 | 85 | 32 | | |
| TOTAL | | 1162 | 373 | 209 | 85 | 144 | 138 | 172 | 88 | | |
| HAWAIIAN GARDENS | 2650004A | 2880 | 569 | 218 | 108 | 217 | 127 | 244 | 162 | | |
| AV/VBM | | 0 | 273 | 154 | 67 | 140 | 99 | 121 | 82 | | |
| TOTAL | | 2880 | 842 | 372 | 175 | 357 | 226 | 365 | 244 | | |
| LAKEWOOD | 3450002A | 1618 | 24 | 13 | 4 | 12 | 9 | 12 | 10 | | |
| AV/VBM | | 0 | 102 | 59 | 35 | 60 | 51 | 48 | 55 | | |
| TOTAL | | 1618 | 126 | 72 | 39 | 72 | 60 | 60 | 65 | | |
| LAKEWOOD | 3450080A | 2176 | 89 | 40 | 21 | 44 | 43 | 38 | 40 | | |
| AV/VBM | | 0 | 172 | 100 | 36 | 86 | 79 | 90 | 62 | | |
| TOTAL | | 2176 | 261 | 140 | 57 | 130 | 122 | 128 | 102 | | |
| LAKEWOOD | 3450090A | 2449 | 55 | 29 | 19 | 20 | 18 | 31 | 21 | | |
| AV/VBM | | 0 | 98 | 59 | 32 | 46 | 48 | 50 | 33 | | |
| TOTAL | | 2449 | 153 | 88 | 51 | 66 | 66 | 81 | 54 | | |
| LAKEWOOD | 3450091A | 2209 | 58 | 32 | 19 | 25 | 29 | 27 | 15 | | |
| AV/VBM | | 0 | 117 | 71 | 32 | 69 | 54 | 60 | 46 | | |
| TOTAL | | 2209 | 175 | 103 | 51 | 94 | 83 | 87 | 61 | | |
| LONG BEACH | 3850650A | 802 | 15 | 9 | 1 | 6 | 5 | 7 | 7 | | |
| AV/VBM | | 0 | 42 | 24 | 7 | 18 | 18 | 16 | 25 | | |
| TOTAL | | 802 | 57 | 33 | 8 | 24 | 23 | 23 | 32 | | |
| NORWALK | 4800059A | 1573 | 57 | 33 | 19 | 39 | 30 | 37 | 27 | | |
| AV/VBM | | 0 | 145 | 81 | 41 | 79 | 58 | 70 | 39 | | |
| TOTAL | | 1573 | 202 | 114 | 60 | 118 | 88 | 107 | 66 | | |
| NORWALK | 4800076A | 1028 | 44 | 23 | 6 | 25 | 20 | 24 | 15 | | |
| AV/VBM | | 0 | 84 | 54 | 28 | 49 | 36 | 49 | 28 | | |
| TOTAL | | 1028 | 128 | 77 | 34 | 74 | 56 | 73 | 43 | | |
| PRECINCT TOTAL VOTE | | 51244 | 3899 | 1989 | 883 | 1683 | 1617 | 1938 | 1059 | | |
| VBM TOTAL VOTE | | 0 | 5686 | 3173 | 1067 | 2458 | 2364 | 2393 | 1441 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | ABC UNIFIED SCHOOL GOVERNING BOARD MEMBER | | | | | | | | |
|--|--------------|--------------|---|------|--------------|---------------|---------------|-------------|---------------|--|--|
| | | | SOPHIA M TSE | | HENNA SHARMA | CELIA SPITZER | MAYNARD G LAW | ARMIN REYES | LOUISE DODSON | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | | |
| COUNTYWIDE | 51244 | 3899 | 1989 | 883 | 1683 | 1617 | 1938 | 1059 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 5713 | 3179 | 1068 | 2464 | 2366 | 2400 | 1444 | | | |
| TOTAL | 51244 | 9612 | 5168 | 1951 | 4147 | 3983 | 4338 | 2503 | | | |
| CITY OF ARTESIA | 6618 | 298 | 157 | 72 | 167 | 155 | 177 | 101 | | | |
| CITY OF ARTESIA VOTE BY MAIL | 0 | 472 | 292 | 84 | 223 | 214 | 200 | 150 | | | |
| TOTAL | 6618 | 770 | 449 | 156 | 390 | 369 | 377 | 251 | | | |
| CITY OF CERRITOS | 28729 | 2479 | 1335 | 567 | 1051 | 1118 | 1254 | 605 | | | |
| CITY OF CERRITOS VOTE BY MAIL | 0 | 4026 | 2173 | 667 | 1624 | 1633 | 1608 | 891 | | | |
| TOTAL | 28729 | 6505 | 3508 | 1234 | 2675 | 2751 | 2862 | 1496 | | | |
| CITY OF HAWAIIAN GARDENS | 4042 | 780 | 318 | 155 | 294 | 190 | 331 | 218 | | | |
| CITY OF HAWAIIAN GARDENS VOTE BY MAIL | 0 | 455 | 266 | 106 | 210 | 175 | 209 | 115 | | | |
| TOTAL | 4042 | 1235 | 584 | 261 | 504 | 365 | 540 | 333 | | | |
| CITY OF LAKEWOOD | 8452 | 226 | 114 | 63 | 101 | 99 | 108 | 86 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | ABC UNIFIED SCHOOL GOVERNING BOARD MEMBER | | | | | | | | |
|--|--------------|--------------|---|------|--------------|---------------|---------------|-------------|---------------|--|--|
| | | | SOPHIA M TSE | | HENNA SHARMA | CELIA SPITZER | MAYNARD G LAW | ARMIN REYES | LOUISE DODSON | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | | |
| CITY OF LAKEWOOD VOTE BY MAIL | 0 | 489 | 289 | 135 | 261 | 232 | 248 | 196 | | | |
| TOTAL | 8452 | 715 | 403 | 198 | 362 | 331 | 356 | 282 | | | |
| CITY OF LONG BEACH | 802 | 15 | 9 | 1 | 6 | 5 | 7 | 7 | | | |
| CITY OF LONG BEACH VOTE BY MAIL | 0 | 42 | 24 | 7 | 18 | 18 | 16 | 25 | | | |
| TOTAL | 802 | 57 | 33 | 8 | 24 | 23 | 23 | 32 | | | |
| CITY OF NORWALK | 2601 | 101 | 56 | 25 | 64 | 50 | 61 | 42 | | | |
| CITY OF NORWALK VOTE BY MAIL | 0 | 229 | 135 | 69 | 128 | 94 | 119 | 67 | | | |
| TOTAL | 2601 | 330 | 191 | 94 | 192 | 144 | 180 | 109 | | | |
| CERRITOS COMMUNITY COLLEGE | 51244 | 3899 | 1989 | 883 | 1683 | 1617 | 1938 | 1059 | | | |
| CERRITOS COMMUNITY COLLEGE VOTE BY MAIL | 0 | 5713 | 3179 | 1068 | 2464 | 2366 | 2400 | 1444 | | | |
| TOTAL | 51244 | 9612 | 5168 | 1951 | 4147 | 3983 | 4338 | 2503 | | | |
| ABC UNIFIED SCHOOL | 51244 | 3899 | 1989 | 883 | 1683 | 1617 | 1938 | 1059 | | | |
| ABC UNIFIED SCHOOL VOTE BY MAIL | 0 | 5713 | 3179 | 1068 | 2464 | 2366 | 2400 | 1444 | | | |

ABC UNIFIED SCHOOL
GBM TERM ENDS 12/13

SOO Y
YOO

CINDY YEN
CHEN

LYNDA
JOHNSON

MANSOUR
MEISAMI

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|----------|-------------------|-----------------|-----|-----|-----|----|--|--|--|--|
| ARTESIA | 0400001A | 916 | 26 | 5 | 8 | 11 | 1 | | | | |
| AV/VBM | | 0 | 31 | 5 | 9 | 15 | 1 | | | | |
| TOTAL | | 916 | 57 | 10 | 17 | 26 | 2 | | | | |
| ARTESIA | 0400006A | 2893 | 122 | 18 | 26 | 71 | 3 | | | | |
| AV/VBM | | 0 | 184 | 53 | 38 | 72 | 14 | | | | |
| TOTAL | | 2893 | 306 | 71 | 64 | 143 | 17 | | | | |
| ARTESIA | 0400008A | 2809 | 150 | 34 | 33 | 75 | 3 | | | | |
| AV/VBM | | 0 | 250 | 101 | 53 | 74 | 11 | | | | |
| TOTAL | | 2809 | 400 | 135 | 86 | 149 | 14 | | | | |
| CERRITOS | 1070002A | 841 | 76 | 13 | 26 | 25 | 7 | | | | |
| AV/VBM | | 0 | 76 | 23 | 20 | 25 | 6 | | | | |
| TOTAL | | 841 | 152 | 36 | 46 | 50 | 13 | | | | |
| CERRITOS | 1070006A | 1017 | 66 | 15 | 17 | 26 | 3 | | | | |
| AV/VBM | | 0 | 104 | 29 | 34 | 34 | 1 | | | | |
| TOTAL | | 1017 | 170 | 44 | 51 | 60 | 4 | | | | |
| CERRITOS | 1070010A | 2250 | 169 | 31 | 40 | 82 | 7 | | | | |
| AV/VBM | | 0 | 229 | 50 | 75 | 89 | 7 | | | | |
| TOTAL | | 2250 | 398 | 81 | 115 | 171 | 14 | | | | |
| CERRITOS | 1070013A | 2306 | 223 | 49 | 89 | 64 | 7 | | | | |
| AV/VBM | | 0 | 320 | 130 | 99 | 71 | 7 | | | | |
| TOTAL | | 2306 | 543 | 179 | 188 | 135 | 14 | | | | |
| CERRITOS | 1070016A | 3211 | 351 | 77 | 107 | 135 | 17 | | | | |
| AV/VBM | | 0 | 426 | 167 | 122 | 106 | 15 | | | | |
| TOTAL | | 3211 | 777 | 244 | 229 | 241 | 32 | | | | |
| CERRITOS | 1070017A | 3234 | 357 | 86 | 112 | 136 | 11 | | | | |
| AV/VBM | | 0 | 522 | 203 | 189 | 103 | 8 | | | | |
| TOTAL | | 3234 | 879 | 289 | 301 | 239 | 19 | | | | |
| CERRITOS | 1070021A | 1396 | 85 | 17 | 30 | 38 | 0 | | | | |
| AV/VBM | | 0 | 184 | 71 | 44 | 59 | 2 | | | | |
| TOTAL | | 1396 | 269 | 88 | 74 | 97 | 2 | | | | |
| CERRITOS | 1070023B | 2675 | 203 | 67 | 55 | 65 | 6 | | | | |
| AV/VBM | | 0 | 409 | 154 | 140 | 90 | 7 | | | | |
| TOTAL | | 2675 | 612 | 221 | 195 | 155 | 13 | | | | |
| CERRITOS | 1070029A | 3170 | 259 | 54 | 81 | 100 | 10 | | | | |
| AV/VBM | | 0 | 464 | 115 | 183 | 119 | 28 | | | | |
| TOTAL | | 3170 | 723 | 169 | 264 | 219 | 38 | | | | |
| CERRITOS | 1070032A | 3162 | 238 | 56 | 66 | 98 | 7 | | | | |
| AV/VBM | | 0 | 442 | 143 | 135 | 128 | 19 | | | | |
| TOTAL | | 3162 | 680 | 199 | 201 | 226 | 26 | | | | |

ABC UNIFIED SCHOOL
GBM TERM ENDS 12/13

SOO Y
YOO

CINDY YEN
CHEN

LYNDA
JOHNSON

MANSOUR
MEISAMI

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------------|----------|-------------------|-----------------|------|------|------|-----|--|--|--|
| CERRITOS | 1070036A | 3363 | 316 | 78 | 106 | 117 | 2 | | | |
| AV/VBM | | 0 | 591 | 231 | 195 | 116 | 17 | | | |
| TOTAL | | 3363 | 907 | 309 | 301 | 233 | 19 | | | |
| CERRITOS | 1070049A | 2104 | 136 | 38 | 31 | 59 | 4 | | | |
| AV/VBM | | 0 | 259 | 121 | 67 | 62 | 5 | | | |
| TOTAL | | 2104 | 395 | 159 | 98 | 121 | 9 | | | |
| HAWAIIAN GARDENS | 2650002A | 1162 | 211 | 79 | 44 | 49 | 7 | | | |
| AV/VBM | | 0 | 162 | 97 | 20 | 26 | 5 | | | |
| TOTAL | | 1162 | 373 | 176 | 64 | 75 | 12 | | | |
| HAWAIIAN GARDENS | 2650004A | 2880 | 569 | 145 | 111 | 172 | 34 | | | |
| AV/VBM | | 0 | 273 | 75 | 56 | 88 | 15 | | | |
| TOTAL | | 2880 | 842 | 220 | 167 | 260 | 49 | | | |
| LAKEWOOD | 3450002A | 1618 | 24 | 8 | 6 | 9 | 1 | | | |
| AV/VBM | | 0 | 102 | 21 | 30 | 46 | 4 | | | |
| TOTAL | | 1618 | 126 | 29 | 36 | 55 | 5 | | | |
| LAKEWOOD | 3450080A | 2176 | 89 | 32 | 13 | 36 | 1 | | | |
| AV/VBM | | 0 | 172 | 66 | 34 | 65 | 7 | | | |
| TOTAL | | 2176 | 261 | 98 | 47 | 101 | 8 | | | |
| LAKEWOOD | 3450090A | 2449 | 55 | 18 | 15 | 15 | 6 | | | |
| AV/VBM | | 0 | 98 | 30 | 21 | 39 | 1 | | | |
| TOTAL | | 2449 | 153 | 48 | 36 | 54 | 7 | | | |
| LAKEWOOD | 3450091A | 2209 | 58 | 22 | 7 | 26 | 3 | | | |
| AV/VBM | | 0 | 117 | 34 | 20 | 45 | 14 | | | |
| TOTAL | | 2209 | 175 | 56 | 27 | 71 | 17 | | | |
| LONG BEACH | 3850650A | 802 | 15 | 3 | 6 | 3 | 2 | | | |
| AV/VBM | | 0 | 42 | 10 | 14 | 14 | 2 | | | |
| TOTAL | | 802 | 57 | 13 | 20 | 17 | 4 | | | |
| NORWALK | 4800059A | 1573 | 57 | 14 | 9 | 25 | 8 | | | |
| AV/VBM | | 0 | 145 | 53 | 34 | 50 | 3 | | | |
| TOTAL | | 1573 | 202 | 67 | 43 | 75 | 11 | | | |
| NORWALK | 4800076A | 1028 | 44 | 18 | 10 | 12 | 0 | | | |
| AV/VBM | | 0 | 84 | 32 | 20 | 27 | 1 | | | |
| TOTAL | | 1028 | 128 | 50 | 30 | 39 | 1 | | | |
| PRECINCT TOTAL VOTE | | 51244 | 3899 | 977 | 1048 | 1449 | 150 | | | |
| VBM TOTAL VOTE | | 0 | 5686 | 2014 | 1652 | 1563 | 200 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | ABC UNIFIED SCHOOL GBM TERM ENDS 12/13 | | | | | | | |
|--|-------------------|-----------------|---|------|-------------------|-----|------------------|--|--------------------|--|
| | | | SOO Y YOO | | CINDY YEN CHEN | | LYNDA JOHNSON | | MANSOUR MEISAMI | |
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 51244 | 3899 | 977 | 1048 | 1449 | 150 | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 5713 | 2017 | 1656 | 1569 | 202 | | | | |
| TOTAL | 51244 | 9612 | 2994 | 2704 | 3018 | 352 | | | | |
| CITY OF ARTESIA | 6618 | 298 | 57 | 67 | 157 | 7 | | | | |
| CITY OF ARTESIA VOTE BY MAIL | 0 | 472 | 160 | 101 | 163 | 28 | | | | |
| TOTAL | 6618 | 770 | 217 | 168 | 320 | 35 | | | | |
| CITY OF CERRITOS | 28729 | 2479 | 581 | 760 | 945 | 81 | | | | |
| CITY OF CERRITOS VOTE BY MAIL | 0 | 4026 | 1437 | 1303 | 1002 | 122 | | | | |
| TOTAL | 28729 | 6505 | 2018 | 2063 | 1947 | 203 | | | | |
| CITY OF HAWAIIAN GARDENS | 4042 | 780 | 224 | 155 | 221 | 41 | | | | |
| CITY OF HAWAIIAN GARDENS VOTE BY MAIL | 0 | 455 | 174 | 79 | 118 | 20 | | | | |
| TOTAL | 4042 | 1235 | 398 | 234 | 339 | 61 | | | | |
| CITY OF LAKEWOOD | 8452 | 226 | 80 | 41 | 86 | 11 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | ABC UNIFIED SCHOOL GBM TERM ENDS 12/13 | | | | | | | |
|--|-------------------|-----------------|---|------|-------------------|------------------|--------------------|--|--|--|
| | | | SOO Y YOO | | CINDY YEN CHEN | LYNDA JOHNSON | MANSOUR MEISAMI | | | |
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
| CITY OF LAKEWOOD VOTE BY MAIL | 0 | 489 | 151 | 105 | 195 | 26 | | | | |
| TOTAL | 8452 | 715 | 231 | 146 | 281 | 37 | | | | |
| CITY OF LONG BEACH | 802 | 15 | 3 | 6 | 3 | 2 | | | | |
| CITY OF LONG BEACH VOTE BY MAIL | 0 | 42 | 10 | 14 | 14 | 2 | | | | |
| TOTAL | 802 | 57 | 13 | 20 | 17 | 4 | | | | |
| CITY OF NORWALK | 2601 | 101 | 32 | 19 | 37 | 8 | | | | |
| CITY OF NORWALK VOTE BY MAIL | 0 | 229 | 85 | 54 | 77 | 4 | | | | |
| TOTAL | 2601 | 330 | 117 | 73 | 114 | 12 | | | | |
| CERRITOS COMMUNITY COLLEGE | 51244 | 3899 | 977 | 1048 | 1449 | 150 | | | | |
| CERRITOS COMMUNITY COLLEGE VOTE BY MAIL | 0 | 5713 | 2017 | 1656 | 1569 | 202 | | | | |
| TOTAL | 51244 | 9612 | 2994 | 2704 | 3018 | 352 | | | | |
| ABC UNIFIED SCHOOL | 51244 | 3899 | 977 | 1048 | 1449 | 150 | | | | |
| ABC UNIFIED SCHOOL VOTE BY MAIL | 0 | 5713 | 2017 | 1656 | 1569 | 202 | | | | |

BELLFLOWER UNIFIED SCH
GOVERNING BOARD MEMBER

DEBRA
CUADROS

JERRY L
CLEVELAND

JERRY
TRAUTMAN

SEAN H
BOOKOUT

ALEJANDRO
SALAZAR

RICHARD
DOWNING

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|------------|----------|-------------------|-----------------|-----|-----|----|----|----|----|--|--|
| BELLFLOWER | 0750009A | 1539 | 50 | 16 | 17 | 13 | 4 | 22 | 13 | | |
| AV/VBM | | 0 | 95 | 30 | 27 | 23 | 25 | 25 | 24 | | |
| TOTAL | | 1539 | 145 | 46 | 44 | 36 | 29 | 47 | 37 | | |
| BELLFLOWER | 0750010A | 1789 | 44 | 18 | 9 | 21 | 2 | 11 | 12 | | |
| AV/VBM | | 0 | 85 | 26 | 38 | 21 | 24 | 17 | 24 | | |
| TOTAL | | 1789 | 129 | 44 | 47 | 42 | 26 | 28 | 36 | | |
| BELLFLOWER | 0750014A | 2205 | 57 | 21 | 9 | 15 | 7 | 28 | 17 | | |
| AV/VBM | | 0 | 138 | 48 | 41 | 37 | 27 | 31 | 42 | | |
| TOTAL | | 2205 | 195 | 69 | 50 | 52 | 34 | 59 | 59 | | |
| BELLFLOWER | 0750019A | 2162 | 56 | 15 | 16 | 15 | 8 | 24 | 22 | | |
| AV/VBM | | 0 | 95 | 35 | 30 | 32 | 17 | 29 | 22 | | |
| TOTAL | | 2162 | 151 | 50 | 46 | 47 | 25 | 53 | 44 | | |
| BELLFLOWER | 0750026A | 2472 | 63 | 29 | 15 | 14 | 9 | 31 | 12 | | |
| AV/VBM | | 0 | 127 | 51 | 39 | 28 | 27 | 39 | 34 | | |
| TOTAL | | 2472 | 190 | 80 | 54 | 42 | 36 | 70 | 46 | | |
| BELLFLOWER | 0750030A | 1955 | 65 | 20 | 28 | 6 | 8 | 34 | 6 | | |
| AV/VBM | | 0 | 94 | 30 | 29 | 19 | 19 | 29 | 27 | | |
| TOTAL | | 1955 | 159 | 50 | 57 | 25 | 27 | 63 | 33 | | |
| BELLFLOWER | 0750033A | 1378 | 49 | 10 | 20 | 12 | 7 | 22 | 8 | | |
| AV/VBM | | 0 | 84 | 23 | 34 | 13 | 22 | 24 | 21 | | |
| TOTAL | | 1378 | 133 | 33 | 54 | 25 | 29 | 46 | 29 | | |
| BELLFLOWER | 0750036A | 1425 | 15 | 8 | 4 | 5 | 2 | 3 | 0 | | |
| AV/VBM | | 0 | 60 | 17 | 26 | 17 | 10 | 13 | 13 | | |
| TOTAL | | 1425 | 75 | 25 | 30 | 22 | 12 | 16 | 13 | | |
| BELLFLOWER | 0750041A | 2957 | 113 | 46 | 41 | 33 | 31 | 30 | 21 | | |
| AV/VBM | | 0 | 197 | 58 | 95 | 65 | 48 | 24 | 59 | | |
| TOTAL | | 2957 | 310 | 104 | 136 | 98 | 79 | 54 | 80 | | |
| BELLFLOWER | 0750045A | 2292 | 104 | 21 | 36 | 22 | 7 | 64 | 17 | | |
| AV/VBM | | 0 | 107 | 31 | 49 | 21 | 16 | 25 | 43 | | |
| TOTAL | | 2292 | 211 | 52 | 85 | 43 | 23 | 89 | 60 | | |
| BELLFLOWER | 0750051A | 1615 | 27 | 11 | 10 | 6 | 6 | 5 | 4 | | |
| AV/VBM | | 0 | 36 | 13 | 8 | 5 | 11 | 10 | 11 | | |
| TOTAL | | 1615 | 63 | 24 | 18 | 11 | 17 | 15 | 15 | | |
| BELLFLOWER | 0750054A | 2467 | 102 | 22 | 29 | 43 | 5 | 40 | 29 | | |
| AV/VBM | | 0 | 132 | 42 | 40 | 47 | 20 | 35 | 36 | | |
| TOTAL | | 2467 | 234 | 64 | 69 | 90 | 25 | 75 | 65 | | |
| CERRITOS | 1070003A | 1311 | 69 | 25 | 21 | 21 | 13 | 14 | 27 | | |
| AV/VBM | | 0 | 92 | 25 | 46 | 24 | 18 | 11 | 22 | | |
| TOTAL | | 1311 | 161 | 50 | 67 | 45 | 31 | 25 | 49 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | BELLFLOWER UNIFIED SCH GOVERNING BOARD MEMBER | | | | | | | | |
|--|--------------|--------------|---|------|-------------------|----------------|----------------|-------------------|-----------------|--|--|
| | | | DEBRA CUADROS | | JERRY L CLEVELAND | JERRY TRAUTMAN | SEAN H BOOKOUT | ALEJANDRO SALAZAR | RICHARD DOWNING | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | | |
| COUNTYWIDE | 34975 | 1148 | 408 | 382 | 325 | 171 | 390 | 272 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1947 | 653 | 754 | 496 | 454 | 372 | 533 | | | |
| TOTAL | 34975 | 3095 | 1061 | 1136 | 821 | 625 | 762 | 805 | | | |
| CITY OF BELLFLOWER | 24256 | 745 | 237 | 234 | 205 | 96 | 314 | 161 | | | |
| CITY OF BELLFLOWER VOTE BY MAIL | 0 | 1253 | 405 | 458 | 329 | 266 | 302 | 356 | | | |
| TOTAL | 24256 | 1998 | 642 | 692 | 534 | 362 | 616 | 517 | | | |
| CITY OF CERRITOS | 1311 | 69 | 25 | 21 | 21 | 13 | 14 | 27 | | | |
| CITY OF CERRITOS VOTE BY MAIL | 0 | 92 | 25 | 46 | 24 | 18 | 11 | 22 | | | |
| TOTAL | 1311 | 161 | 50 | 67 | 45 | 31 | 25 | 49 | | | |
| CITY OF LAKEWOOD | 9408 | 334 | 146 | 127 | 99 | 62 | 62 | 84 | | | |
| CITY OF LAKEWOOD VOTE BY MAIL | 0 | 602 | 223 | 250 | 143 | 170 | 59 | 155 | | | |
| TOTAL | 9408 | 936 | 369 | 377 | 242 | 232 | 121 | 239 | | | |
| CERRITOS COMMUNITY COLLEGE | 34975 | 1148 | 408 | 382 | 325 | 171 | 390 | 272 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

BELLFLOWER UNIFIED SCH
GBM TERM ENDS 12/13

DON
MCMACKIN

CLIFTON
PHILLIPS

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|------------|----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| BELLFLOWER | 0750009A | 1539 | 50 | 31 | 11 | | | | | |
| AV/VBM | | 0 | 95 | 48 | 43 | | | | | |
| TOTAL | | 1539 | 145 | 79 | 54 | | | | | |
| BELLFLOWER | 0750010A | 1789 | 44 | 14 | 23 | | | | | |
| AV/VBM | | 0 | 85 | 46 | 36 | | | | | |
| TOTAL | | 1789 | 129 | 60 | 59 | | | | | |
| BELLFLOWER | 0750014A | 2205 | 57 | 24 | 23 | | | | | |
| AV/VBM | | 0 | 138 | 46 | 83 | | | | | |
| TOTAL | | 2205 | 195 | 70 | 106 | | | | | |
| BELLFLOWER | 0750019A | 2162 | 56 | 23 | 25 | | | | | |
| AV/VBM | | 0 | 95 | 46 | 45 | | | | | |
| TOTAL | | 2162 | 151 | 69 | 70 | | | | | |
| BELLFLOWER | 0750026A | 2472 | 63 | 33 | 22 | | | | | |
| AV/VBM | | 0 | 127 | 55 | 66 | | | | | |
| TOTAL | | 2472 | 190 | 88 | 88 | | | | | |
| BELLFLOWER | 0750030A | 1955 | 65 | 35 | 27 | | | | | |
| AV/VBM | | 0 | 94 | 44 | 41 | | | | | |
| TOTAL | | 1955 | 159 | 79 | 68 | | | | | |
| BELLFLOWER | 0750033A | 1378 | 49 | 31 | 7 | | | | | |
| AV/VBM | | 0 | 84 | 39 | 41 | | | | | |
| TOTAL | | 1378 | 133 | 70 | 48 | | | | | |
| BELLFLOWER | 0750036A | 1425 | 15 | 6 | 6 | | | | | |
| AV/VBM | | 0 | 60 | 17 | 34 | | | | | |
| TOTAL | | 1425 | 75 | 23 | 40 | | | | | |
| BELLFLOWER | 0750041A | 2957 | 113 | 70 | 32 | | | | | |
| AV/VBM | | 0 | 197 | 108 | 65 | | | | | |
| TOTAL | | 2957 | 310 | 178 | 97 | | | | | |
| BELLFLOWER | 0750045A | 2292 | 104 | 58 | 36 | | | | | |
| AV/VBM | | 0 | 107 | 52 | 46 | | | | | |
| TOTAL | | 2292 | 211 | 110 | 82 | | | | | |
| BELLFLOWER | 0750051A | 1615 | 27 | 6 | 12 | | | | | |
| AV/VBM | | 0 | 36 | 11 | 25 | | | | | |
| TOTAL | | 1615 | 63 | 17 | 37 | | | | | |
| BELLFLOWER | 0750054A | 2467 | 102 | 46 | 34 | | | | | |
| AV/VBM | | 0 | 132 | 65 | 57 | | | | | |
| TOTAL | | 2467 | 234 | 111 | 91 | | | | | |
| CERRITOS | 1070003A | 1311 | 69 | 37 | 23 | | | | | |
| AV/VBM | | 0 | 92 | 54 | 26 | | | | | |
| TOTAL | | 1311 | 161 | 91 | 49 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | BELLFLOWER UNIFIED SCH GBM TERM ENDS 12/13 | | | | | | | |
|--|--------------|--------------|---|------|---------------------|--|--|--|--|--|
| | | | DON MCMACKIN | | CLIFTON PHILLIPS | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 34975 | 1148 | 604 | 382 | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1947 | 978 | 825 | | | | | | |
| TOTAL | 34975 | 3095 | 1582 | 1207 | | | | | | |
| CITY OF BELLFLOWER | 24256 | 745 | 377 | 258 | | | | | | |
| CITY OF BELLFLOWER VOTE BY MAIL | 0 | 1253 | 579 | 583 | | | | | | |
| TOTAL | 24256 | 1998 | 956 | 841 | | | | | | |
| CITY OF CERRITOS | 1311 | 69 | 37 | 23 | | | | | | |
| CITY OF CERRITOS VOTE BY MAIL | 0 | 92 | 54 | 26 | | | | | | |
| TOTAL | 1311 | 161 | 91 | 49 | | | | | | |
| CITY OF LAKEWOOD | 9408 | 334 | 190 | 101 | | | | | | |
| CITY OF LAKEWOOD VOTE BY MAIL | 0 | 602 | 345 | 216 | | | | | | |
| TOTAL | 9408 | 936 | 535 | 317 | | | | | | |
| CERRITOS COMMUNITY COLLEGE | 34975 | 1148 | 604 | 382 | | | | | | |

NORWALK-LA MIRADA UN SCH
GOVERNING BOARD MEMBER

JESUS G
URQUIDI

DIANE M
GRAMAJO

KAREN
MORRISON

CHRIS
PFLANZER

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|----------|-------------------|-----------------|-----|-----|-----|-----|--|--|--|--|
| LA MIRADA | 3300001A | 2775 | 125 | 75 | 71 | 103 | 65 | | | | |
| AV/VBM | | 0 | 174 | 73 | 72 | 129 | 99 | | | | |
| TOTAL | | 2775 | 299 | 148 | 143 | 232 | 164 | | | | |
| LA MIRADA | 3300007A | 2292 | 124 | 70 | 73 | 104 | 44 | | | | |
| AV/VBM | | 0 | 130 | 73 | 52 | 108 | 60 | | | | |
| TOTAL | | 2292 | 254 | 143 | 125 | 212 | 104 | | | | |
| LA MIRADA | 3300014A | 2594 | 59 | 35 | 37 | 34 | 26 | | | | |
| AV/VBM | | 0 | 181 | 99 | 67 | 122 | 99 | | | | |
| TOTAL | | 2594 | 240 | 134 | 104 | 156 | 125 | | | | |
| LA MIRADA | 3300020A | 2366 | 89 | 52 | 52 | 77 | 47 | | | | |
| AV/VBM | | 0 | 154 | 68 | 52 | 108 | 80 | | | | |
| TOTAL | | 2366 | 243 | 120 | 104 | 185 | 127 | | | | |
| LA MIRADA | 3300025A | 1718 | 54 | 35 | 27 | 41 | 28 | | | | |
| AV/VBM | | 0 | 97 | 48 | 26 | 63 | 60 | | | | |
| TOTAL | | 1718 | 151 | 83 | 53 | 104 | 88 | | | | |
| LA MIRADA | 3300026A | 1577 | 71 | 29 | 43 | 52 | 43 | | | | |
| AV/VBM | | 0 | 147 | 74 | 68 | 103 | 74 | | | | |
| TOTAL | | 1577 | 218 | 103 | 111 | 155 | 117 | | | | |
| LA MIRADA | 3300034A | 2712 | 75 | 48 | 37 | 55 | 45 | | | | |
| AV/VBM | | 0 | 164 | 71 | 70 | 118 | 88 | | | | |
| TOTAL | | 2712 | 239 | 119 | 107 | 173 | 133 | | | | |
| LA MIRADA | 3300042A | 1913 | 57 | 36 | 22 | 27 | 37 | | | | |
| AV/VBM | | 0 | 137 | 62 | 54 | 92 | 80 | | | | |
| TOTAL | | 1913 | 194 | 98 | 76 | 119 | 117 | | | | |
| LA MIRADA | 3300045A | 2017 | 84 | 52 | 36 | 66 | 55 | | | | |
| AV/VBM | | 0 | 219 | 118 | 98 | 171 | 130 | | | | |
| TOTAL | | 2017 | 303 | 170 | 134 | 237 | 185 | | | | |
| LA MIRADA | 3300070A | 1035 | 45 | 16 | 16 | 19 | 37 | | | | |
| AV/VBM | | 0 | 67 | 30 | 22 | 43 | 49 | | | | |
| TOTAL | | 1035 | 112 | 46 | 38 | 62 | 86 | | | | |
| LA MIRADA | 3300073A | 2329 | 47 | 26 | 24 | 21 | 28 | | | | |
| AV/VBM | | 0 | 115 | 70 | 62 | 81 | 66 | | | | |
| TOTAL | | 2329 | 162 | 96 | 86 | 102 | 94 | | | | |
| NORWALK | 4800001A | 1130 | 18 | 12 | 6 | 8 | 6 | | | | |
| AV/VBM | | 0 | 43 | 26 | 15 | 30 | 28 | | | | |
| TOTAL | | 1130 | 61 | 38 | 21 | 38 | 34 | | | | |
| NORWALK | 4800003A | 1953 | 40 | 29 | 14 | 20 | 20 | | | | |
| AV/VBM | | 0 | 89 | 52 | 40 | 60 | 31 | | | | |
| TOTAL | | 1953 | 129 | 81 | 54 | 80 | 51 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | NORWALK-LA MIRADA UN SCH GOVERNING BOARD MEMBER | | | | | | |
|--|--------------|--------------|---|-----------------|----------------|----------------|--|--|--|
| | | | JESUS G URQUIDI | DIANE M GRAMAJO | KAREN MORRISON | CHRIS PFLANZER | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| NORWALK 4800018A | 2431 | 56 | 40 | 32 | 36 | 20 | | | |
| AV/VBM | 0 | 144 | 91 | 64 | 85 | 78 | | | |
| TOTAL | 2431 | 200 | 131 | 96 | 121 | 98 | | | |
| NORWALK 4800019A | 1741 | 28 | 18 | 8 | 18 | 15 | | | |
| AV/VBM | 0 | 64 | 35 | 35 | 34 | 31 | | | |
| TOTAL | 1741 | 92 | 53 | 43 | 52 | 46 | | | |
| NORWALK 4800023A | 1736 | 19 | 13 | 9 | 13 | 13 | | | |
| AV/VBM | 0 | 62 | 33 | 26 | 29 | 44 | | | |
| TOTAL | 1736 | 81 | 46 | 35 | 42 | 57 | | | |
| NORWALK 4800024A | 2622 | 51 | 37 | 27 | 25 | 25 | | | |
| AV/VBM | 0 | 103 | 63 | 43 | 65 | 58 | | | |
| TOTAL | 2622 | 154 | 100 | 70 | 90 | 83 | | | |
| NORWALK 4800031A | 2334 | 32 | 25 | 13 | 17 | 13 | | | |
| AV/VBM | 0 | 127 | 66 | 48 | 89 | 69 | | | |
| TOTAL | 2334 | 159 | 91 | 61 | 106 | 82 | | | |
| NORWALK 4800032C | 912 | 16 | 10 | 8 | 6 | 9 | | | |
| AV/VBM | 0 | 56 | 32 | 26 | 37 | 30 | | | |
| TOTAL | 912 | 72 | 42 | 34 | 43 | 39 | | | |
| NORWALK 4800033A | 1447 | 106 | 75 | 47 | 71 | 48 | | | |
| AV/VBM | 0 | 80 | 43 | 24 | 49 | 44 | | | |
| TOTAL | 1447 | 186 | 118 | 71 | 120 | 92 | | | |
| NORWALK 4800035A | 1048 | 9 | 6 | 4 | 8 | 7 | | | |
| AV/VBM | 0 | 48 | 23 | 20 | 25 | 31 | | | |
| TOTAL | 1048 | 57 | 29 | 24 | 33 | 38 | | | |
| NORWALK 4800037A | 1661 | 25 | 15 | 8 | 18 | 13 | | | |
| AV/VBM | 0 | 80 | 42 | 37 | 53 | 32 | | | |
| TOTAL | 1661 | 105 | 57 | 45 | 71 | 45 | | | |
| NORWALK 4800042A | 2420 | 50 | 35 | 27 | 22 | 22 | | | |
| AV/VBM | 0 | 110 | 70 | 51 | 60 | 54 | | | |
| TOTAL | 2420 | 160 | 105 | 78 | 82 | 76 | | | |
| NORWALK 4800044A | 1278 | 16 | 9 | 3 | 11 | 8 | | | |
| AV/VBM | 0 | 40 | 23 | 21 | 23 | 16 | | | |
| TOTAL | 1278 | 56 | 32 | 24 | 34 | 24 | | | |
| NORWALK 4800045A | 906 | 29 | 22 | 16 | 21 | 14 | | | |
| AV/VBM | 0 | 41 | 19 | 17 | 33 | 21 | | | |
| TOTAL | 906 | 70 | 41 | 33 | 54 | 35 | | | |
| NORWALK 4800048A | 2719 | 40 | 29 | 15 | 25 | 24 | | | |
| AV/VBM | 0 | 141 | 76 | 69 | 92 | 88 | | | |
| TOTAL | 2719 | 181 | 105 | 84 | 117 | 112 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | NORWALK-LA MIRADA UN SCH GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|---|-----------------|----------------|----------------|--|--|--|--|
| | | | JESUS G URQUIDI | DIANE M GRAMAJO | KAREN MORRISON | CHRIS PFLANZER | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 54850 | 1509 | 945 | 749 | 983 | 775 | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 3034 | 1620 | 1284 | 2014 | 1650 | | | | |
| TOTAL | 54850 | 4543 | 2565 | 2033 | 2997 | 2425 | | | | |
| CITY OF LA MIRADA | 23328 | 830 | 474 | 438 | 599 | 455 | | | | |
| CITY OF LA MIRADA VOTE BY MAIL | 0 | 1594 | 792 | 646 | 1141 | 889 | | | | |
| TOTAL | 23328 | 2424 | 1266 | 1084 | 1740 | 1344 | | | | |
| CITY OF NORWALK | 30790 | 657 | 463 | 304 | 374 | 313 | | | | |
| CITY OF NORWALK VOTE BY MAIL | 0 | 1403 | 810 | 624 | 850 | 743 | | | | |
| TOTAL | 30790 | 2060 | 1273 | 928 | 1224 | 1056 | | | | |
| UNINCORPORATED | 732 | 22 | 8 | 7 | 10 | 7 | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 37 | 18 | 14 | 23 | 18 | | | | |
| TOTAL | 732 | 59 | 26 | 21 | 33 | 25 | | | | |
| CERRITOS COMMUNITY COLLEGE | 54850 | 1509 | 945 | 749 | 983 | 775 | | | | |

AZUSA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

ILEAN M
OCHOA

BURKE
HAMILTON

PAUL
NACCACHIAN

YOLANDA R
PENA

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-------------|-----------|-------------------|-----------------|-----|-----|-----|-----|--|--|--|--|
| AZUSA | 0550002B | 1335 | 51 | 17 | 20 | 28 | 16 | | | | |
| AV/VBM | | 0 | 45 | 14 | 22 | 11 | 19 | | | | |
| TOTAL | | 1335 | 96 | 31 | 42 | 39 | 35 | | | | |
| AZUSA | 0550008A | 2171 | 126 | 43 | 52 | 51 | 65 | | | | |
| AV/VBM | | 0 | 93 | 38 | 32 | 30 | 41 | | | | |
| TOTAL | | 2171 | 219 | 81 | 84 | 81 | 106 | | | | |
| AZUSA | 0550012A | 2413 | 105 | 31 | 61 | 25 | 52 | | | | |
| AV/VBM | | 0 | 111 | 38 | 43 | 33 | 51 | | | | |
| TOTAL | | 2413 | 216 | 69 | 104 | 58 | 103 | | | | |
| AZUSA | 0550025A | 2855 | 80 | 35 | 25 | 33 | 45 | | | | |
| AV/VBM | | 0 | 126 | 58 | 43 | 43 | 58 | | | | |
| TOTAL | | 2855 | 206 | 93 | 68 | 76 | 103 | | | | |
| AZUSA | 0550073A | 2187 | 120 | 56 | 58 | 47 | 41 | | | | |
| AV/VBM | | 0 | 152 | 69 | 64 | 56 | 49 | | | | |
| TOTAL | | 2187 | 272 | 125 | 122 | 103 | 90 | | | | |
| AZUSA | 0550074A | 2879 | 86 | 30 | 53 | 34 | 34 | | | | |
| AV/VBM | | 0 | 210 | 79 | 77 | 97 | 78 | | | | |
| TOTAL | | 2879 | 296 | 109 | 130 | 131 | 112 | | | | |
| AZUSA | 0550081A | 2349 | 126 | 46 | 64 | 48 | 57 | | | | |
| AV/VBM | | 0 | 199 | 91 | 106 | 73 | 67 | | | | |
| TOTAL | | 2349 | 325 | 137 | 170 | 121 | 124 | | | | |
| AZUSA | 0550085A | 1342 | 53 | 13 | 18 | 28 | 28 | | | | |
| AV/VBM | | 0 | 127 | 40 | 43 | 68 | 47 | | | | |
| TOTAL | | 1342 | 180 | 53 | 61 | 96 | 75 | | | | |
| CHARTER OAK | 1100073A | 2847 | 71 | 23 | 20 | 36 | 24 | | | | |
| AV/VBM | | 0 | 112 | 55 | 28 | 34 | 52 | | | | |
| TOTAL | | 2847 | 183 | 78 | 48 | 70 | 76 | | | | |
| CHARTER OAK | 1100077A | 1904 | 57 | 11 | 27 | 21 | 27 | | | | |
| AV/VBM | | 0 | 39 | 16 | 12 | 10 | 23 | | | | |
| TOTAL | | 1904 | 96 | 27 | 39 | 31 | 50 | | | | |
| CHARTER OAK | 1100081A | 1268 | 44 | 16 | 14 | 24 | 16 | | | | |
| AV/VBM | | 0 | 39 | 16 | 18 | 15 | 9 | | | | |
| TOTAL | | 1268 | 83 | 32 | 32 | 39 | 25 | | | | |
| GLENDORA | 2600034A | 1183 | 16 | 9 | 6 | 4 | 8 | | | | |
| AV/VBM | | 0 | 59 | 31 | 29 | 17 | 22 | | | | |
| TOTAL | | 1183 | 75 | 40 | 35 | 21 | 30 | | | | |
| IRWINDALE | *3000001F | 33 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 6 | 1 | 2 | 3 | 2 | | | | |
| TOTAL | | 33 | 6 | 1 | 2 | 3 | 2 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | AZUSA UNIFIED SCHOOL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|------|---|-----|-----|----------------|--|-----------------|--|----------------|
| | | | CITY/PREC | | | ILEAN M OCHOA | | | | |
| | | | | | | BURKE HAMILTON | | PAUL NACCACHIAN | | YOLANDA R PENA |
| REGISTRATION | BALLOTS CAST | | | | | | | | | |
| PRECINCT TOTAL VOTE | 24733 | 935 | 330 | 418 | 379 | 413 | | | | |
| VBM TOTAL VOTE | 0 | 1318 | 546 | 519 | 490 | 518 | | | | |
| GRAND TOTAL VOTE | 24733 | 2253 | 876 | 937 | 869 | 931 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| | | | | | | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | AZUSA UNIFIED SCHOOL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|---|-----|----------------|-----------------|----------------|--|--|--|
| | | | ILEAN M OCHOA | | BURKE HAMILTON | PAUL NACCACHIAN | YOLANDA R PENA | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 24733 | 935 | 330 | 418 | 379 | 413 | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1318 | 546 | 519 | 490 | 518 | | | | |
| TOTAL | 24733 | 2253 | 876 | 937 | 869 | 931 | | | | |
| CITY OF AZUSA | 17531 | 747 | 271 | 351 | 294 | 338 | | | | |
| CITY OF AZUSA VOTE BY MAIL | 0 | 1063 | 427 | 430 | 411 | 410 | | | | |
| TOTAL | 17531 | 1810 | 698 | 781 | 705 | 748 | | | | |
| CITY OF GLENDORA | 1183 | 16 | 9 | 6 | 4 | 8 | | | | |
| CITY OF GLENDORA VOTE BY MAIL | 0 | 59 | 31 | 29 | 17 | 22 | | | | |
| TOTAL | 1183 | 75 | 40 | 35 | 21 | 30 | | | | |
| CITY OF IRWINDALE VOTE BY MAIL | 0 | 6 | 1 | 2 | 3 | 2 | | | | |
| UNINCORPORATED | 6019 | 172 | 50 | 61 | 81 | 67 | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 190 | 87 | 58 | 59 | 84 | | | | |
| TOTAL | 6019 | 362 | 137 | 119 | 140 | 151 | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

CLAREMONT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

JOSEPH D
FARRELL

HILARY D
LACONTE

SAMUEL L
MOWBRAY

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|
| CLAREMONT | 1300003A | 2120 | 176 | 49 | 137 | 103 | | | | |
| AV/VBM | | 0 | 151 | 42 | 111 | 76 | | | | |
| TOTAL | | 2120 | 327 | 91 | 248 | 179 | | | | |
| CLAREMONT | 1300007A | 1348 | 116 | 19 | 103 | 78 | | | | |
| AV/VBM | | 0 | 189 | 62 | 139 | 109 | | | | |
| TOTAL | | 1348 | 305 | 81 | 242 | 187 | | | | |
| CLAREMONT | 1300008A | 2070 | 392 | 53 | 346 | 308 | | | | |
| AV/VBM | | 0 | 382 | 92 | 309 | 246 | | | | |
| TOTAL | | 2070 | 774 | 145 | 655 | 554 | | | | |
| CLAREMONT | 1300013A | 1818 | 120 | 16 | 108 | 95 | | | | |
| AV/VBM | | 0 | 55 | 18 | 42 | 23 | | | | |
| TOTAL | | 1818 | 175 | 34 | 150 | 118 | | | | |
| CLAREMONT | 1300014A | 2684 | 265 | 71 | 209 | 184 | | | | |
| AV/VBM | | 0 | 295 | 120 | 192 | 156 | | | | |
| TOTAL | | 2684 | 560 | 191 | 401 | 340 | | | | |
| CLAREMONT | 1300018A | 2221 | 310 | 101 | 219 | 209 | | | | |
| AV/VBM | | 0 | 259 | 99 | 171 | 145 | | | | |
| TOTAL | | 2221 | 569 | 200 | 390 | 354 | | | | |
| CLAREMONT | 1300020A | 1678 | 164 | 75 | 96 | 97 | | | | |
| AV/VBM | | 0 | 213 | 79 | 131 | 114 | | | | |
| TOTAL | | 1678 | 377 | 154 | 227 | 211 | | | | |
| CLAREMONT | 1300023B | 1494 | 115 | 32 | 91 | 73 | | | | |
| AV/VBM | | 0 | 119 | 50 | 84 | 51 | | | | |
| TOTAL | | 1494 | 234 | 82 | 175 | 124 | | | | |
| CLAREMONT | 1300039A | 2268 | 319 | 151 | 192 | 177 | | | | |
| AV/VBM | | 0 | 312 | 156 | 183 | 163 | | | | |
| TOTAL | | 2268 | 631 | 307 | 375 | 340 | | | | |
| CLAREMONT | 1300042A | 1808 | 141 | 68 | 82 | 78 | | | | |
| AV/VBM | | 0 | 157 | 76 | 95 | 78 | | | | |
| TOTAL | | 1808 | 298 | 144 | 177 | 156 | | | | |
| CLAREMONT | 1300062A | 1882 | 200 | 62 | 154 | 133 | | | | |
| AV/VBM | | 0 | 221 | 79 | 141 | 133 | | | | |
| TOTAL | | 1882 | 421 | 141 | 295 | 266 | | | | |
| FOOTHILL | *2350020A | 46 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 11 | 3 | 7 | 3 | | | | |
| TOTAL | | 46 | 11 | 3 | 7 | 3 | | | | |
| FOOTHILL | 2350026A | 528 | 17 | 9 | 10 | 6 | | | | |
| AV/VBM | | 0 | 40 | 9 | 24 | 25 | | | | |
| TOTAL | | 528 | 57 | 18 | 34 | 31 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | CLAREMONT UNIFIED SCHOOL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|---|------|------------------|--|------------------|--|--|--|
| | | | JOSEPH D FARRELL | | HILARY D LACONTE | | SAMUEL L MOWBRAY | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 23903 | 2412 | 744 | 1784 | 1574 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2540 | 941 | 1710 | 1378 | | | | | |
| TOTAL | 23903 | 4952 | 1685 | 3494 | 2952 | | | | | |
| CITY OF CLAREMONT | 21391 | 2318 | 697 | 1737 | 1535 | | | | | |
| CITY OF CLAREMONT VOTE BY MAIL | 0 | 2353 | 873 | 1598 | 1294 | | | | | |
| TOTAL | 21391 | 4671 | 1570 | 3335 | 2829 | | | | | |
| CITY OF POMONA | 1984 | 77 | 38 | 37 | 33 | | | | | |
| CITY OF POMONA VOTE BY MAIL | 0 | 136 | 56 | 81 | 56 | | | | | |
| TOTAL | 1984 | 213 | 94 | 118 | 89 | | | | | |
| UNINCORPORATED | 528 | 17 | 9 | 10 | 6 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 51 | 12 | 31 | 28 | | | | | |
| TOTAL | 528 | 68 | 21 | 41 | 34 | | | | | |
| CITRUS COMMUNITY COLLEGE | 23903 | 2412 | 744 | 1784 | 1574 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | DUARTE UNIFIED SCHOOL GOVERNING BOARD MEMBER | | | | | | | | | |
|--|--------------|--------------|--|------|------|------|------|------|--|--|--|--|
| | | | FRANCISCO FIGUEROA | | | | | | | | | |
| | | | PAMELA S KAWASAKI | | | | | | | | | |
| | | | DOLORES T ORTIZ | | | | | | | | | |
| | | | DAVE HALL | | | | | | | | | |
| | | | R BROOKS-MITCHELL | | | | | | | | | |
| | | | TOM N REYES | | | | | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | | | |
| DUARTE 1900002A | 2243 | 220 | 80 | 84 | 88 | 102 | 79 | 125 | | | | |
| AV/VBM | 0 | 224 | 89 | 93 | 69 | 82 | 99 | 110 | | | | |
| TOTAL | 2243 | 444 | 169 | 177 | 157 | 184 | 178 | 235 | | | | |
| DUARTE 1900007A | 1480 | 231 | 103 | 117 | 83 | 103 | 91 | 99 | | | | |
| AV/VBM | 0 | 207 | 100 | 109 | 63 | 69 | 108 | 64 | | | | |
| TOTAL | 1480 | 438 | 203 | 226 | 146 | 172 | 199 | 163 | | | | |
| DUARTE 1900008A | 2812 | 304 | 133 | 135 | 113 | 125 | 124 | 148 | | | | |
| AV/VBM | 0 | 354 | 160 | 182 | 109 | 135 | 175 | 153 | | | | |
| TOTAL | 2812 | 658 | 293 | 317 | 222 | 260 | 299 | 301 | | | | |
| DUARTE 1900012A | 2461 | 392 | 187 | 203 | 137 | 160 | 173 | 166 | | | | |
| AV/VBM | 0 | 299 | 110 | 121 | 111 | 147 | 110 | 138 | | | | |
| TOTAL | 2461 | 691 | 297 | 324 | 248 | 307 | 283 | 304 | | | | |
| DUARTE 1900015A | 2089 | 162 | 84 | 70 | 61 | 49 | 45 | 85 | | | | |
| AV/VBM | 0 | 144 | 67 | 53 | 61 | 62 | 39 | 82 | | | | |
| TOTAL | 2089 | 306 | 151 | 123 | 122 | 111 | 84 | 167 | | | | |
| EAST ARCADIA 1940001A | 1649 | 126 | 49 | 38 | 53 | 64 | 50 | 67 | | | | |
| AV/VBM | 0 | 51 | 13 | 17 | 20 | 32 | 21 | 30 | | | | |
| TOTAL | 1649 | 177 | 62 | 55 | 73 | 96 | 71 | 97 | | | | |
| EAST ARCADIA *1940001B | 118 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | 0 | 8 | 1 | 1 | 3 | 6 | 0 | 3 | | | | |
| TOTAL | 118 | 8 | 1 | 1 | 3 | 6 | 0 | 3 | | | | |
| IRWINDALE *3000001J | 114 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | 0 | 13 | 6 | 1 | 6 | 3 | 1 | 6 | | | | |
| TOTAL | 114 | 13 | 6 | 1 | 6 | 3 | 1 | 6 | | | | |
| ROYAL OAKS 5900001A | 825 | 55 | 26 | 32 | 15 | 21 | 29 | 19 | | | | |
| AV/VBM | 0 | 74 | 33 | 39 | 26 | 35 | 31 | 31 | | | | |
| TOTAL | 825 | 129 | 59 | 71 | 41 | 56 | 60 | 50 | | | | |
| PRECINCT TOTAL VOTE | 13559 | 1490 | 662 | 679 | 550 | 624 | 591 | 709 | | | | |
| VBM TOTAL VOTE | 0 | 1374 | 579 | 616 | 468 | 571 | 584 | 617 | | | | |
| VBM BY GROUP TOTAL | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| GRAND TOTAL VOTE | 13559 | 2865 | 1241 | 1295 | 1018 | 1195 | 1175 | 1326 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | DUARTE UNIFIED SCHOOL GOVERNING BOARD MEMBER FRANCISCO FIGUEROA | | | | | | | |
|--|--------------|--------------|--|-------------------|-----------------|-----------|-------------------|-------------|--|--|
| CITY/PREC | REGISTRATION | BALLOTS CAST | | PAMELA S KAWASAKI | DOLORES T ORTIZ | DAVE HALL | R BROOKS-MITCHELL | TOM N REYES | | |
| COUNTYWIDE | 13559 | 1490 | 662 | 679 | 550 | 624 | 591 | 709 | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1375 | 579 | 616 | 468 | 571 | 584 | 617 | | |
| TOTAL | 13559 | 2865 | 1241 | 1295 | 1018 | 1195 | 1175 | 1326 | | |
| CITY OF DUARTE | 11085 | 1309 | 587 | 609 | 482 | 539 | 512 | 623 | | |
| CITY OF DUARTE VOTE BY MAIL | 0 | 1229 | 526 | 558 | 413 | 495 | 531 | 547 | | |
| TOTAL | 11085 | 2538 | 1113 | 1167 | 895 | 1034 | 1043 | 1170 | | |
| CITY OF IRWINDALE VOTE BY MAIL | 0 | 13 | 6 | 1 | 6 | 3 | 1 | 6 | | |
| UNINCORPORATED | 2474 | 181 | 75 | 70 | 68 | 85 | 79 | 86 | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 133 | 47 | 57 | 49 | 73 | 52 | 64 | | |
| TOTAL | 2474 | 314 | 122 | 127 | 117 | 158 | 131 | 150 | | |
| CITRUS COMMUNITY COLLEGE | 13559 | 1490 | 662 | 679 | 550 | 624 | 591 | 709 | | |
| CITRUS COMMUNITY COLLEGE VOTE BY MAIL | 0 | 1375 | 579 | 616 | 468 | 571 | 584 | 617 | | |
| TOTAL | 13559 | 2865 | 1241 | 1295 | 1018 | 1195 | 1175 | 1326 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | GLENDORA UNIFIED SCHOOL GOVERNING BOARD MEMBER DOUGLAS R FERRELL DORIS M BLUM CORY ELLENSON IRENE MILLER | | | | | | | |
|--|--------------|--------------|--|-----|-----|-----|--|--|--|--|
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| GLENDORA 2600004A | 488 | 18 | 6 | 10 | 12 | 6 | | | | |
| AV/VBM | 0 | 50 | 25 | 28 | 24 | 11 | | | | |
| TOTAL | 488 | 68 | 31 | 38 | 36 | 17 | | | | |
| GLENDORA 2600008A | 2374 | 210 | 130 | 111 | 106 | 46 | | | | |
| AV/VBM | 0 | 316 | 167 | 169 | 167 | 61 | | | | |
| TOTAL | 2374 | 526 | 297 | 280 | 273 | 107 | | | | |
| GLENDORA 2600009A | 2539 | 204 | 111 | 106 | 108 | 52 | | | | |
| AV/VBM | 0 | 336 | 166 | 167 | 184 | 81 | | | | |
| TOTAL | 2539 | 540 | 277 | 273 | 292 | 133 | | | | |
| GLENDORA 2600018A | 2636 | 176 | 110 | 113 | 78 | 29 | | | | |
| AV/VBM | 0 | 242 | 103 | 111 | 138 | 78 | | | | |
| TOTAL | 2636 | 418 | 213 | 224 | 216 | 107 | | | | |
| GLENDORA 2600019A | 1964 | 116 | 68 | 72 | 48 | 30 | | | | |
| AV/VBM | 0 | 123 | 69 | 71 | 54 | 27 | | | | |
| TOTAL | 1964 | 239 | 137 | 143 | 102 | 57 | | | | |
| GLENDORA 2600022A | 1931 | 72 | 33 | 32 | 40 | 22 | | | | |
| AV/VBM | 0 | 115 | 58 | 55 | 54 | 29 | | | | |
| TOTAL | 1931 | 187 | 91 | 87 | 94 | 51 | | | | |
| GLENDORA 2600058A | 2341 | 160 | 82 | 88 | 76 | 44 | | | | |
| AV/VBM | 0 | 179 | 89 | 91 | 89 | 49 | | | | |
| TOTAL | 2341 | 339 | 171 | 179 | 165 | 93 | | | | |
| GLENDORA 2600059A | 1951 | 93 | 54 | 53 | 46 | 20 | | | | |
| AV/VBM | 0 | 147 | 78 | 76 | 74 | 40 | | | | |
| TOTAL | 1951 | 240 | 132 | 129 | 120 | 60 | | | | |
| GLENDORA 2600063A | 2206 | 216 | 142 | 134 | 91 | 44 | | | | |
| AV/VBM | 0 | 262 | 133 | 132 | 134 | 64 | | | | |
| TOTAL | 2206 | 478 | 275 | 266 | 225 | 108 | | | | |
| GLENDORA 2600096A | 2354 | 78 | 36 | 38 | 44 | 27 | | | | |
| AV/VBM | 0 | 151 | 76 | 77 | 78 | 37 | | | | |
| TOTAL | 2354 | 229 | 112 | 115 | 122 | 64 | | | | |
| GLENDORA 2600098A | 1667 | 119 | 60 | 68 | 60 | 33 | | | | |
| AV/VBM | 0 | 163 | 73 | 84 | 91 | 37 | | | | |
| TOTAL | 1667 | 282 | 133 | 152 | 151 | 70 | | | | |
| SAN DIMAS 6000004A | 691 | 24 | 14 | 17 | 10 | 5 | | | | |
| AV/VBM | 0 | 47 | 27 | 20 | 24 | 13 | | | | |
| TOTAL | 691 | 71 | 41 | 37 | 34 | 18 | | | | |
| PRECINCT TOTAL VOTE | 23142 | 1486 | 846 | 842 | 719 | 358 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | GLENDORA UNIFIED SCHOOL GOVERNING BOARD MEMBER DOUGLAS R FERRELL DORIS M BLUM CORY ELLENSON IRENE MILLER | | | | | | |
|--|--------------|--------------|--|------|------|-----|--|--|--|
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 23142 | 1486 | 846 | 842 | 719 | 358 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2131 | 1064 | 1081 | 1111 | 527 | | | |
| TOTAL | 23142 | 3617 | 1910 | 1923 | 1830 | 885 | | | |
| CITY OF GLENDORA | 22451 | 1462 | 832 | 825 | 709 | 353 | | | |
| CITY OF GLENDORA VOTE BY MAIL | 0 | 2084 | 1037 | 1061 | 1087 | 514 | | | |
| TOTAL | 22451 | 3546 | 1869 | 1886 | 1796 | 867 | | | |
| CITY OF SAN DIMAS | 691 | 24 | 14 | 17 | 10 | 5 | | | |
| CITY OF SAN DIMAS VOTE BY MAIL | 0 | 47 | 27 | 20 | 24 | 13 | | | |
| TOTAL | 691 | 71 | 41 | 37 | 34 | 18 | | | |
| CITRUS COMMUNITY COLLEGE | 23142 | 1486 | 846 | 842 | 719 | 358 | | | |
| CITRUS COMMUNITY COLLEGE VOTE BY MAIL | 0 | 2131 | 1064 | 1081 | 1111 | 527 | | | |
| TOTAL | 23142 | 3617 | 1910 | 1923 | 1830 | 885 | | | |
| GLENDORA UNIFIED SCHOOL | 23142 | 1486 | 846 | 842 | 719 | 358 | | | |

MONROVIA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

DAVID D
CRABTREE

ROB
HAMMOND

ED
GILILLAND

BRYAN J
WONG

T G
WILLIAMS

LECHUGA
COVARRUBIA

ED
MCCARTHY

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | | |
|-----------------------|--------------|--------------|----|-----|-----|-----|-----|-----|----|--|--|
| EAST ARCADIA 1940002A | 698 | 35 | 0 | 15 | 12 | 8 | 16 | 12 | 4 | | |
| AV/VBM | 0 | 36 | 6 | 15 | 17 | 22 | 8 | 10 | 7 | | |
| TOTAL | 698 | 71 | 6 | 30 | 29 | 30 | 24 | 22 | 11 | | |
| EAST ARCADIA 1940005A | 1326 | 31 | 3 | 16 | 13 | 14 | 11 | 11 | 9 | | |
| AV/VBM | 0 | 87 | 8 | 51 | 45 | 48 | 9 | 26 | 18 | | |
| TOTAL | 1326 | 118 | 11 | 67 | 58 | 62 | 20 | 37 | 27 | | |
| EAST ARCADIA 1940011B | 868 | 43 | 8 | 24 | 22 | 19 | 10 | 10 | 8 | | |
| AV/VBM | 0 | 43 | 4 | 24 | 29 | 23 | 10 | 15 | 7 | | |
| TOTAL | 868 | 86 | 12 | 48 | 51 | 42 | 20 | 25 | 15 | | |
| MONROVIA 4400001A | 753 | 59 | 6 | 35 | 28 | 37 | 18 | 19 | 7 | | |
| AV/VBM | 0 | 71 | 5 | 35 | 39 | 34 | 22 | 22 | 16 | | |
| TOTAL | 753 | 130 | 11 | 70 | 67 | 71 | 40 | 41 | 23 | | |
| MONROVIA 4400003A | 1388 | 145 | 4 | 66 | 93 | 92 | 45 | 39 | 24 | | |
| AV/VBM | 0 | 146 | 3 | 87 | 84 | 84 | 36 | 33 | 31 | | |
| TOTAL | 1388 | 291 | 7 | 153 | 177 | 176 | 81 | 72 | 55 | | |
| MONROVIA 4400004A | 919 | 97 | 7 | 47 | 54 | 46 | 30 | 43 | 16 | | |
| AV/VBM | 0 | 107 | 2 | 73 | 51 | 54 | 26 | 28 | 21 | | |
| TOTAL | 919 | 204 | 9 | 120 | 105 | 100 | 56 | 71 | 37 | | |
| MONROVIA 4400007A | 1415 | 114 | 14 | 52 | 58 | 65 | 53 | 33 | 21 | | |
| AV/VBM | 0 | 135 | 10 | 75 | 81 | 71 | 38 | 33 | 32 | | |
| TOTAL | 1415 | 249 | 24 | 127 | 139 | 136 | 91 | 66 | 53 | | |
| MONROVIA 4400008A | 653 | 82 | 8 | 35 | 58 | 50 | 23 | 29 | 9 | | |
| AV/VBM | 0 | 81 | 7 | 46 | 37 | 34 | 28 | 20 | 26 | | |
| TOTAL | 653 | 163 | 15 | 81 | 95 | 84 | 51 | 49 | 35 | | |
| MONROVIA 4400011A | 1743 | 224 | 16 | 120 | 108 | 119 | 63 | 84 | 35 | | |
| AV/VBM | 0 | 175 | 9 | 105 | 89 | 102 | 53 | 45 | 41 | | |
| TOTAL | 1743 | 399 | 25 | 225 | 197 | 221 | 116 | 129 | 76 | | |
| MONROVIA 4400013A | 1900 | 62 | 4 | 27 | 31 | 28 | 22 | 20 | 9 | | |
| AV/VBM | 0 | 118 | 13 | 59 | 67 | 61 | 25 | 32 | 35 | | |
| TOTAL | 1900 | 180 | 17 | 86 | 98 | 89 | 47 | 52 | 44 | | |
| MONROVIA 4400015A | 2167 | 61 | 11 | 32 | 24 | 32 | 20 | 20 | 11 | | |
| AV/VBM | 0 | 135 | 21 | 67 | 59 | 46 | 43 | 52 | 50 | | |
| TOTAL | 2167 | 196 | 32 | 99 | 83 | 78 | 63 | 72 | 61 | | |
| MONROVIA 4400017A | 1703 | 69 | 8 | 27 | 35 | 29 | 30 | 26 | 15 | | |
| AV/VBM | 0 | 115 | 10 | 69 | 63 | 62 | 27 | 28 | 26 | | |
| TOTAL | 1703 | 184 | 18 | 96 | 98 | 91 | 57 | 54 | 41 | | |
| MONROVIA 4400063A | 1107 | 56 | 5 | 19 | 13 | 18 | 40 | 18 | 16 | | |
| AV/VBM | 0 | 67 | 8 | 37 | 22 | 24 | 30 | 16 | 15 | | |
| TOTAL | 1107 | 123 | 13 | 56 | 35 | 42 | 70 | 34 | 31 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | MONROVIA UNIFIED SCHOOL GOVERNING BOARD MEMBER | | | | | | |
|--|--------------|--------------|--|-------------|--------------|--------------|--------------|--------------------|-------------|
| | | | DAVID D CRABTREE | ROB HAMMOND | ED GILILLAND | BRYAN J WONG | T G WILLIAMS | LECHUGA COVARRUBIA | ED MCCARTHY |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 22547 | 1379 | 117 | 653 | 687 | 715 | 492 | 480 | 237 |
| COUNTYWIDE VOTE BY MAIL | 0 | 1775 | 155 | 997 | 920 | 898 | 460 | 495 | 455 |
| TOTAL | 22547 | 3154 | 272 | 1650 | 1607 | 1613 | 952 | 975 | 692 |
| CITY OF MONROVIA | 19655 | 1270 | 106 | 598 | 640 | 674 | 455 | 447 | 216 |
| CITY OF MONROVIA VOTE BY MAIL | 0 | 1609 | 137 | 907 | 829 | 805 | 433 | 444 | 423 |
| TOTAL | 19655 | 2879 | 243 | 1505 | 1469 | 1479 | 888 | 891 | 639 |
| UNINCORPORATED | 2892 | 109 | 11 | 55 | 47 | 41 | 37 | 33 | 21 |
| UNINCORPORATED VOTE BY MAIL | 0 | 166 | 18 | 90 | 91 | 93 | 27 | 51 | 32 |
| TOTAL | 2892 | 275 | 29 | 145 | 138 | 134 | 64 | 84 | 53 |
| CITRUS COMMUNITY COLLEGE | 22547 | 1379 | 117 | 653 | 687 | 715 | 492 | 480 | 237 |
| CITRUS COMMUNITY COLLEGE VOTE BY MAIL | 0 | 1775 | 155 | 997 | 920 | 898 | 460 | 495 | 455 |
| TOTAL | 22547 | 3154 | 272 | 1650 | 1607 | 1613 | 952 | 975 | 692 |
| MONROVIA UNIFIED SCHOOL | 22547 | 1379 | 117 | 653 | 687 | 715 | 492 | 480 | 237 |

COMPTON UNIFIED SCHOOL
GOVERNING BOARD MEMBER

SKYY D
FISHER

WILLIE D
CARSON

L
HALL-GANTER

DONNA
HEFFLIN

OTHA RAY
SCOTT

EMMA
SHARIF

CAROLYN P
STOKES

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|-----------|-------------------|-----------------|----|----|----|----|----|----|----|----|
| ATHENS | 0450004A | 1167 | 19 | 7 | 3 | 2 | 3 | 4 | 4 | 4 | 4 |
| AV/VBM | | 0 | 45 | 11 | 7 | 9 | 1 | 9 | 20 | 8 | 8 |
| TOTAL | | 1167 | 64 | 18 | 10 | 11 | 4 | 13 | 24 | 12 | 12 |
| CARSON | 1030014A | 1537 | 37 | 12 | 5 | 6 | 1 | 4 | 12 | 7 | 7 |
| AV/VBM | | 0 | 82 | 28 | 8 | 14 | 7 | 19 | 29 | 15 | 15 |
| TOTAL | | 1537 | 119 | 40 | 13 | 20 | 8 | 23 | 41 | 22 | 22 |
| CARSON | 1030015A | 887 | 19 | 8 | 1 | 3 | 3 | 1 | 3 | 1 | 1 |
| AV/VBM | | 0 | 59 | 16 | 7 | 6 | 3 | 13 | 11 | 14 | 14 |
| TOTAL | | 887 | 78 | 24 | 8 | 9 | 6 | 14 | 14 | 15 | 15 |
| CARSON | 1030100A | 450 | 32 | 14 | 3 | 3 | 6 | 3 | 4 | 4 | 4 |
| AV/VBM | | 0 | 26 | 7 | 0 | 3 | 2 | 3 | 10 | 5 | 5 |
| TOTAL | | 450 | 58 | 21 | 3 | 6 | 8 | 6 | 14 | 9 | 9 |
| CARSON | 1030110A | 606 | 23 | 14 | 0 | 3 | 4 | 0 | 5 | 2 | 2 |
| AV/VBM | | 0 | 27 | 11 | 1 | 2 | 3 | 5 | 14 | 5 | 5 |
| TOTAL | | 606 | 50 | 25 | 1 | 5 | 7 | 5 | 19 | 7 | 7 |
| CARSON | 1030116A | 615 | 16 | 8 | 1 | 2 | 0 | 2 | 4 | 2 | 2 |
| AV/VBM | | 0 | 105 | 43 | 6 | 16 | 6 | 28 | 24 | 24 | 24 |
| TOTAL | | 615 | 121 | 51 | 7 | 18 | 6 | 30 | 28 | 26 | 26 |
| COMPTON | 1450007A | 1612 | 63 | 16 | 7 | 2 | 8 | 2 | 16 | 4 | 4 |
| AV/VBM | | 0 | 46 | 28 | 7 | 12 | 5 | 5 | 4 | 9 | 9 |
| TOTAL | | 1612 | 109 | 44 | 14 | 14 | 13 | 7 | 20 | 13 | 13 |
| COMPTON | 1450008A | 2166 | 63 | 12 | 9 | 8 | 10 | 4 | 14 | 4 | 4 |
| AV/VBM | | 0 | 58 | 12 | 5 | 4 | 4 | 5 | 13 | 11 | 11 |
| TOTAL | | 2166 | 121 | 24 | 14 | 12 | 14 | 9 | 27 | 15 | 15 |
| COMPTON | 1450018A | 1856 | 71 | 22 | 12 | 6 | 6 | 6 | 19 | 9 | 9 |
| AV/VBM | | 0 | 57 | 17 | 6 | 11 | 6 | 14 | 9 | 10 | 10 |
| TOTAL | | 1856 | 128 | 39 | 18 | 17 | 12 | 20 | 28 | 19 | 19 |
| COMPTON | 1450028A | 2725 | 85 | 33 | 13 | 11 | 12 | 14 | 22 | 11 | 11 |
| AV/VBM | | 0 | 87 | 19 | 5 | 14 | 7 | 19 | 29 | 15 | 15 |
| TOTAL | | 2725 | 172 | 52 | 18 | 25 | 19 | 33 | 51 | 26 | 26 |
| COMPTON | *1450030B | 66 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AV/VBM | | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 |
| TOTAL | | 66 | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 |
| COMPTON | 1450033A | 2792 | 133 | 31 | 22 | 13 | 33 | 10 | 29 | 3 | 3 |
| AV/VBM | | 0 | 60 | 12 | 3 | 7 | 9 | 9 | 16 | 5 | 5 |
| TOTAL | | 2792 | 193 | 43 | 25 | 20 | 42 | 19 | 45 | 8 | 8 |
| COMPTON | 1450036A | 2191 | 134 | 31 | 38 | 8 | 55 | 12 | 27 | 7 | 7 |
| AV/VBM | | 0 | 79 | 12 | 13 | 9 | 17 | 19 | 26 | 15 | 15 |
| TOTAL | | 2191 | 213 | 43 | 51 | 17 | 72 | 31 | 53 | 22 | 22 |

COMPTON UNIFIED SCHOOL
GOVERNING BOARD MEMBER

SKYY D
FISHER

WILLIE D
CARSON

L
HALL-GANTER

DONNA
HEFFLIN

OTHA RAY
SCOTT

EMMA
SHARIF

CAROLYN P
STOKES

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|----------|-------------------|-----------------|----|----|----|----|----|----|----|--|
| COMPTON | 1450043A | 2749 | 149 | 31 | 49 | 13 | 38 | 9 | 53 | 12 | |
| AV/VBM | | 0 | 108 | 35 | 13 | 10 | 10 | 15 | 43 | 13 | |
| TOTAL | | 2749 | 257 | 66 | 62 | 23 | 48 | 24 | 96 | 25 | |
| COMPTON | 1450045A | 1741 | 74 | 19 | 20 | 14 | 14 | 16 | 20 | 7 | |
| AV/VBM | | 0 | 81 | 24 | 14 | 16 | 7 | 9 | 37 | 13 | |
| TOTAL | | 1741 | 155 | 43 | 34 | 30 | 21 | 25 | 57 | 20 | |
| COMPTON | 1450052A | 1461 | 47 | 7 | 11 | 4 | 9 | 3 | 14 | 4 | |
| AV/VBM | | 0 | 51 | 18 | 6 | 4 | 7 | 10 | 14 | 14 | |
| TOTAL | | 1461 | 98 | 25 | 17 | 8 | 16 | 13 | 28 | 18 | |
| COMPTON | 1450062A | 1779 | 40 | 7 | 12 | 3 | 13 | 2 | 11 | 5 | |
| AV/VBM | | 0 | 50 | 17 | 2 | 7 | 4 | 3 | 15 | 9 | |
| TOTAL | | 1779 | 90 | 24 | 14 | 10 | 17 | 5 | 26 | 14 | |
| COMPTON | 1450118A | 2002 | 84 | 22 | 11 | 8 | 22 | 14 | 32 | 2 | |
| AV/VBM | | 0 | 86 | 24 | 15 | 6 | 5 | 20 | 36 | 15 | |
| TOTAL | | 2002 | 170 | 46 | 26 | 14 | 27 | 34 | 68 | 17 | |
| COMPTON | 1450136A | 1508 | 55 | 16 | 6 | 8 | 6 | 5 | 16 | 5 | |
| AV/VBM | | 0 | 52 | 19 | 6 | 8 | 2 | 9 | 13 | 10 | |
| TOTAL | | 1508 | 107 | 35 | 12 | 16 | 8 | 14 | 29 | 15 | |
| COMPTON | 1450137A | 1703 | 43 | 9 | 9 | 10 | 5 | 6 | 14 | 5 | |
| AV/VBM | | 0 | 50 | 15 | 5 | 11 | 2 | 12 | 16 | 6 | |
| TOTAL | | 1703 | 93 | 24 | 14 | 21 | 7 | 18 | 30 | 11 | |
| COMPTON | 1450141A | 1051 | 51 | 11 | 5 | 4 | 2 | 3 | 24 | 8 | |
| AV/VBM | | 0 | 21 | 7 | 1 | 5 | 0 | 3 | 7 | 3 | |
| TOTAL | | 1051 | 72 | 18 | 6 | 9 | 2 | 6 | 31 | 11 | |
| COMPTON | 1450144A | 575 | 39 | 9 | 15 | 4 | 7 | 0 | 5 | 1 | |
| AV/VBM | | 0 | 22 | 13 | 6 | 5 | 3 | 3 | 4 | 4 | |
| TOTAL | | 575 | 61 | 22 | 21 | 9 | 10 | 3 | 9 | 5 | |
| COMPTON | 1450147A | 1811 | 98 | 27 | 15 | 11 | 15 | 20 | 29 | 10 | |
| AV/VBM | | 0 | 119 | 28 | 18 | 17 | 14 | 42 | 32 | 8 | |
| TOTAL | | 1811 | 217 | 55 | 33 | 28 | 29 | 62 | 61 | 18 | |
| COMPTON | 1450149A | 676 | 23 | 9 | 3 | 4 | 3 | 2 | 8 | 1 | |
| AV/VBM | | 0 | 15 | 3 | 1 | 0 | 0 | 2 | 2 | 2 | |
| TOTAL | | 676 | 38 | 12 | 4 | 4 | 3 | 4 | 10 | 3 | |
| COMPTON | 1450153A | 2629 | 114 | 23 | 19 | 41 | 29 | 11 | 48 | 9 | |
| AV/VBM | | 0 | 86 | 17 | 18 | 23 | 14 | 13 | 33 | 19 | |
| TOTAL | | 2629 | 200 | 40 | 37 | 64 | 43 | 24 | 81 | 28 | |
| COMPTON | 1450154A | 1835 | 69 | 19 | 15 | 10 | 13 | 6 | 18 | 3 | |
| AV/VBM | | 0 | 83 | 21 | 5 | 14 | 14 | 21 | 33 | 16 | |
| TOTAL | | 1835 | 152 | 40 | 20 | 24 | 27 | 27 | 51 | 19 | |

COMPTON UNIFIED SCHOOL
GOVERNING BOARD MEMBER

SKYY D
FISHER

WILLIE D
CARSON

L
HALL-GANTER

DONNA
HEFFLIN

OTHA RAY
SCOTT

EMMA
SHARIF

CAROLYN P
STOKES

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|--------------|-----------|-------------------|-----------------|----|----|----|----|----|----|----|--|
| COMPTON | 1450155A | 1376 | 49 | 18 | 8 | 3 | 5 | 8 | 13 | 5 | |
| AV/VBM | | 0 | 62 | 16 | 9 | 5 | 4 | 16 | 18 | 14 | |
| TOTAL | | 1376 | 111 | 34 | 17 | 8 | 9 | 24 | 31 | 19 | |
| COMPTON | 1450160A | 772 | 43 | 16 | 4 | 4 | 4 | 6 | 11 | 3 | |
| AV/VBM | | 0 | 26 | 10 | 2 | 4 | 2 | 5 | 15 | 1 | |
| TOTAL | | 772 | 69 | 26 | 6 | 8 | 6 | 11 | 26 | 4 | |
| COMPTON | 1450167A | 1820 | 77 | 24 | 14 | 13 | 13 | 5 | 17 | 4 | |
| AV/VBM | | 0 | 58 | 20 | 6 | 6 | 1 | 14 | 21 | 12 | |
| TOTAL | | 1820 | 135 | 44 | 20 | 19 | 14 | 19 | 38 | 16 | |
| DOMINGUEZ | 1800021A | 745 | 51 | 18 | 7 | 5 | 3 | 9 | 22 | 5 | |
| AV/VBM | | 0 | 44 | 12 | 0 | 5 | 7 | 8 | 8 | 10 | |
| TOTAL | | 745 | 95 | 30 | 7 | 10 | 10 | 17 | 30 | 15 | |
| EAST COMPTON | 1960001A | 433 | 6 | 2 | 0 | 0 | 0 | 2 | 1 | 0 | |
| AV/VBM | | 0 | 5 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | |
| TOTAL | | 433 | 11 | 2 | 1 | 1 | 0 | 4 | 1 | 1 | |
| EAST COMPTON | 1960003A | 1009 | 30 | 9 | 5 | 1 | 2 | 5 | 5 | 3 | |
| AV/VBM | | 0 | 19 | 4 | 4 | 1 | 3 | 4 | 3 | 2 | |
| TOTAL | | 1009 | 49 | 13 | 9 | 2 | 5 | 9 | 8 | 5 | |
| EAST COMPTON | 1960007A | 1786 | 54 | 13 | 5 | 3 | 6 | 3 | 10 | 3 | |
| AV/VBM | | 0 | 34 | 11 | 1 | 4 | 2 | 3 | 12 | 7 | |
| TOTAL | | 1786 | 88 | 24 | 6 | 7 | 8 | 6 | 22 | 10 | |
| EAST COMPTON | 1960011A | 1469 | 45 | 20 | 3 | 7 | 1 | 3 | 20 | 0 | |
| AV/VBM | | 0 | 54 | 14 | 9 | 10 | 6 | 8 | 6 | 13 | |
| TOTAL | | 1469 | 99 | 34 | 12 | 17 | 7 | 11 | 26 | 13 | |
| LYNWOOD | *3990062B | 137 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| AV/VBM | | 0 | 22 | 4 | 1 | 7 | 2 | 2 | 7 | 3 | |
| TOTAL | | 137 | 22 | 4 | 1 | 7 | 2 | 2 | 7 | 3 | |
| WEST COMPTON | 7690002A | 1570 | 58 | 30 | 3 | 5 | 2 | 4 | 21 | 8 | |
| AV/VBM | | 0 | 74 | 17 | 12 | 12 | 8 | 17 | 26 | 18 | |
| TOTAL | | 1570 | 132 | 47 | 15 | 17 | 10 | 21 | 47 | 26 | |
| WEST COMPTON | 7690005A | 880 | 38 | 13 | 9 | 2 | 4 | 10 | 19 | 3 | |
| AV/VBM | | 0 | 21 | 5 | 4 | 7 | 3 | 3 | 6 | 5 | |
| TOTAL | | 880 | 59 | 18 | 13 | 9 | 7 | 13 | 25 | 8 | |
| WILLOWBROOK | 7850001A | 2590 | 67 | 21 | 16 | 11 | 6 | 7 | 17 | 6 | |
| AV/VBM | | 0 | 93 | 35 | 10 | 14 | 5 | 18 | 37 | 21 | |
| TOTAL | | 2590 | 160 | 56 | 26 | 25 | 11 | 25 | 54 | 27 | |
| WILLOWBROOK | 7850003A | 2051 | 37 | 9 | 4 | 3 | 4 | 5 | 8 | 3 | |
| AV/VBM | | 0 | 105 | 24 | 21 | 10 | 11 | 20 | 39 | 24 | |
| TOTAL | | 2051 | 142 | 33 | 25 | 13 | 15 | 25 | 47 | 27 | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | COMPTON UNIFIED SCHOOL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|---|-----------------|---------------|---------------|----------------|-------------|------------------|--|
| | | | SKYY D FISHER | WILLIE D CARSON | L HALL-GANTER | DONNA HEFFLIN | OTHA RAY SCOTT | EMMA SHARIF | CAROLYN P STOKES | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 63753 | 2378 | 679 | 403 | 270 | 389 | 246 | 659 | 198 | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2404 | 690 | 281 | 353 | 220 | 463 | 742 | 441 | |
| TOTAL | 63753 | 4782 | 1369 | 684 | 623 | 609 | 709 | 1401 | 639 | |
| CITY OF CARSON | 4095 | 127 | 56 | 10 | 17 | 14 | 10 | 28 | 16 | |
| CITY OF CARSON VOTE BY MAIL | 0 | 299 | 105 | 22 | 41 | 21 | 68 | 88 | 63 | |
| TOTAL | 4095 | 426 | 161 | 32 | 58 | 35 | 78 | 116 | 79 | |
| CITY OF COMPTON | 38830 | 1604 | 412 | 317 | 202 | 322 | 164 | 460 | 122 | |
| CITY OF COMPTON VOTE BY MAIL | 0 | 1360 | 387 | 166 | 199 | 137 | 268 | 437 | 225 | |
| TOTAL | 38830 | 2964 | 799 | 483 | 401 | 459 | 432 | 897 | 347 | |
| CITY OF LYNWOOD VOTE BY MAIL | 0 | 22 | 4 | 1 | 7 | 2 | 2 | 7 | 3 | |
| UNINCORPORATED | 20828 | 647 | 211 | 76 | 51 | 53 | 72 | 171 | 60 | |
| UNINCORPORATED VOTE BY MAIL | 0 | 723 | 194 | 92 | 106 | 60 | 125 | 210 | 150 | |
| TOTAL | 20828 | 1370 | 405 | 168 | 157 | 113 | 197 | 381 | 210 | |

COMPTON UNIFIED SCHOOL
GOVERNING BOARD MEMBER

MICAH
ALI

ENELIDA
ALVAREZ

JOEL
ESTRADA

RODOLFO
ENRIQUEZ

JOSEPH L
LEWIS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|----|----|----|----|--|--|--|
| ATHENS | 0450004A | 1167 | 19 | 7 | 2 | 1 | 0 | 7 | | | |
| AV/VBM | | 0 | 45 | 15 | 2 | 3 | 2 | 13 | | | |
| TOTAL | | 1167 | 64 | 22 | 4 | 4 | 2 | 20 | | | |
| CARSON | 1030014A | 1537 | 37 | 25 | 9 | 6 | 2 | 8 | | | |
| AV/VBM | | 0 | 82 | 44 | 4 | 8 | 4 | 18 | | | |
| TOTAL | | 1537 | 119 | 69 | 13 | 14 | 6 | 26 | | | |
| CARSON | 1030015A | 887 | 19 | 14 | 8 | 4 | 1 | 3 | | | |
| AV/VBM | | 0 | 59 | 27 | 13 | 13 | 2 | 21 | | | |
| TOTAL | | 887 | 78 | 41 | 21 | 17 | 3 | 24 | | | |
| CARSON | 1030100A | 450 | 32 | 22 | 1 | 7 | 1 | 10 | | | |
| AV/VBM | | 0 | 26 | 18 | 4 | 4 | 0 | 9 | | | |
| TOTAL | | 450 | 58 | 40 | 5 | 11 | 1 | 19 | | | |
| CARSON | 1030110A | 606 | 23 | 15 | 3 | 4 | 0 | 3 | | | |
| AV/VBM | | 0 | 27 | 11 | 3 | 3 | 0 | 11 | | | |
| TOTAL | | 606 | 50 | 26 | 6 | 7 | 0 | 14 | | | |
| CARSON | 1030116A | 615 | 16 | 11 | 5 | 2 | 0 | 3 | | | |
| AV/VBM | | 0 | 105 | 47 | 12 | 15 | 5 | 36 | | | |
| TOTAL | | 615 | 121 | 58 | 17 | 17 | 5 | 39 | | | |
| COMPTON | 1450007A | 1612 | 63 | 25 | 25 | 24 | 15 | 4 | | | |
| AV/VBM | | 0 | 46 | 26 | 2 | 6 | 0 | 5 | | | |
| TOTAL | | 1612 | 109 | 51 | 27 | 30 | 15 | 9 | | | |
| COMPTON | 1450008A | 2166 | 63 | 26 | 17 | 25 | 11 | 10 | | | |
| AV/VBM | | 0 | 58 | 33 | 13 | 14 | 10 | 8 | | | |
| TOTAL | | 2166 | 121 | 59 | 30 | 39 | 21 | 18 | | | |
| COMPTON | 1450018A | 1856 | 71 | 32 | 16 | 20 | 11 | 15 | | | |
| AV/VBM | | 0 | 57 | 24 | 11 | 10 | 9 | 14 | | | |
| TOTAL | | 1856 | 128 | 56 | 27 | 30 | 20 | 29 | | | |
| COMPTON | 1450028A | 2725 | 85 | 46 | 16 | 30 | 11 | 13 | | | |
| AV/VBM | | 0 | 87 | 54 | 11 | 18 | 4 | 5 | | | |
| TOTAL | | 2725 | 172 | 100 | 27 | 48 | 15 | 18 | | | |
| COMPTON | *1450030B | 66 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 3 | 0 | 1 | 2 | 1 | 0 | | | |
| TOTAL | | 66 | 3 | 0 | 1 | 2 | 1 | 0 | | | |
| COMPTON | 1450033A | 2792 | 133 | 49 | 52 | 52 | 35 | 15 | | | |
| AV/VBM | | 0 | 60 | 27 | 19 | 16 | 5 | 10 | | | |
| TOTAL | | 2792 | 193 | 76 | 71 | 68 | 40 | 25 | | | |
| COMPTON | 1450036A | 2191 | 134 | 50 | 33 | 41 | 30 | 17 | | | |
| AV/VBM | | 0 | 79 | 39 | 8 | 7 | 5 | 19 | | | |
| TOTAL | | 2191 | 213 | 89 | 41 | 48 | 35 | 36 | | | |

COMPTON UNIFIED SCHOOL
GOVERNING BOARD MEMBER

MICAH
ALI

ENELIDA
ALVAREZ

JOEL
ESTRADA

RODOLFO
ENRIQUEZ

JOSEPH L
LEWIS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | | |
|-----------|----------|-------------------|-----------------|-----|----|----|----|----|--|--|--|--|
| COMPTON | 1450043A | 2749 | 149 | 71 | 24 | 35 | 42 | 10 | | | | |
| AV/VBM | | 0 | 108 | 61 | 10 | 21 | 22 | 24 | | | | |
| TOTAL | | 2749 | 257 | 132 | 34 | 56 | 64 | 34 | | | | |
| COMPTON | 1450045A | 1741 | 74 | 36 | 12 | 19 | 9 | 12 | | | | |
| AV/VBM | | 0 | 81 | 50 | 9 | 19 | 9 | 12 | | | | |
| TOTAL | | 1741 | 155 | 86 | 21 | 38 | 18 | 24 | | | | |
| COMPTON | 1450052A | 1461 | 47 | 20 | 14 | 10 | 11 | 9 | | | | |
| AV/VBM | | 0 | 51 | 26 | 10 | 7 | 5 | 8 | | | | |
| TOTAL | | 1461 | 98 | 46 | 24 | 17 | 16 | 17 | | | | |
| COMPTON | 1450062A | 1779 | 40 | 18 | 9 | 9 | 16 | 4 | | | | |
| AV/VBM | | 0 | 50 | 19 | 5 | 7 | 4 | 15 | | | | |
| TOTAL | | 1779 | 90 | 37 | 14 | 16 | 20 | 19 | | | | |
| COMPTON | 1450118A | 2002 | 84 | 40 | 18 | 12 | 6 | 11 | | | | |
| AV/VBM | | 0 | 86 | 42 | 7 | 5 | 7 | 20 | | | | |
| TOTAL | | 2002 | 170 | 82 | 25 | 17 | 13 | 31 | | | | |
| COMPTON | 1450136A | 1508 | 55 | 30 | 8 | 18 | 5 | 11 | | | | |
| AV/VBM | | 0 | 52 | 25 | 6 | 12 | 2 | 6 | | | | |
| TOTAL | | 1508 | 107 | 55 | 14 | 30 | 7 | 17 | | | | |
| COMPTON | 1450137A | 1703 | 43 | 18 | 10 | 4 | 4 | 5 | | | | |
| AV/VBM | | 0 | 50 | 23 | 7 | 9 | 8 | 10 | | | | |
| TOTAL | | 1703 | 93 | 41 | 17 | 13 | 12 | 15 | | | | |
| COMPTON | 1450141A | 1051 | 51 | 30 | 13 | 11 | 10 | 9 | | | | |
| AV/VBM | | 0 | 21 | 13 | 6 | 7 | 1 | 4 | | | | |
| TOTAL | | 1051 | 72 | 43 | 19 | 18 | 11 | 13 | | | | |
| COMPTON | 1450144A | 575 | 39 | 10 | 8 | 11 | 12 | 7 | | | | |
| AV/VBM | | 0 | 22 | 8 | 3 | 7 | 2 | 1 | | | | |
| TOTAL | | 575 | 61 | 18 | 11 | 18 | 14 | 8 | | | | |
| COMPTON | 1450147A | 1811 | 98 | 52 | 22 | 18 | 6 | 19 | | | | |
| AV/VBM | | 0 | 119 | 67 | 3 | 16 | 7 | 28 | | | | |
| TOTAL | | 1811 | 217 | 119 | 25 | 34 | 13 | 47 | | | | |
| COMPTON | 1450149A | 676 | 23 | 14 | 6 | 3 | 4 | 2 | | | | |
| AV/VBM | | 0 | 15 | 3 | 3 | 5 | 5 | 2 | | | | |
| TOTAL | | 676 | 38 | 17 | 9 | 8 | 9 | 4 | | | | |
| COMPTON | 1450153A | 2629 | 114 | 46 | 17 | 28 | 19 | 19 | | | | |
| AV/VBM | | 0 | 86 | 28 | 12 | 8 | 13 | 18 | | | | |
| TOTAL | | 2629 | 200 | 74 | 29 | 36 | 32 | 37 | | | | |
| COMPTON | 1450154A | 1835 | 69 | 34 | 15 | 16 | 10 | 16 | | | | |
| AV/VBM | | 0 | 83 | 43 | 12 | 2 | 3 | 21 | | | | |
| TOTAL | | 1835 | 152 | 77 | 27 | 18 | 13 | 37 | | | | |

COMPTON UNIFIED SCHOOL
GOVERNING BOARD MEMBER

MICAH
ALI

ENELIDA
ALVAREZ

JOEL
ESTRADA

RODOLFO
ENRIQUEZ

JOSEPH L
LEWIS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|--------------|-----------|-------------------|-----------------|----|----|----|----|----|--|--|--|
| COMPTON | 1450155A | 1376 | 49 | 29 | 13 | 13 | 3 | 10 | | | |
| AV/VBM | | 0 | 62 | 26 | 9 | 13 | 10 | 11 | | | |
| TOTAL | | 1376 | 111 | 55 | 22 | 26 | 13 | 21 | | | |
| COMPTON | 1450160A | 772 | 43 | 26 | 12 | 10 | 7 | 4 | | | |
| AV/VBM | | 0 | 26 | 20 | 4 | 4 | 3 | 3 | | | |
| TOTAL | | 772 | 69 | 46 | 16 | 14 | 10 | 7 | | | |
| COMPTON | 1450167A | 1820 | 77 | 44 | 16 | 25 | 13 | 10 | | | |
| AV/VBM | | 0 | 58 | 29 | 6 | 5 | 3 | 20 | | | |
| TOTAL | | 1820 | 135 | 73 | 22 | 30 | 16 | 30 | | | |
| DOMINGUEZ | 1800021A | 745 | 51 | 31 | 9 | 8 | 5 | 11 | | | |
| AV/VBM | | 0 | 44 | 17 | 8 | 7 | 3 | 18 | | | |
| TOTAL | | 745 | 95 | 48 | 17 | 15 | 8 | 29 | | | |
| EAST COMPTON | 1960001A | 433 | 6 | 5 | 2 | 1 | 3 | 0 | | | |
| AV/VBM | | 0 | 5 | 3 | 2 | 2 | 0 | 1 | | | |
| TOTAL | | 433 | 11 | 8 | 4 | 3 | 3 | 1 | | | |
| EAST COMPTON | 1960003A | 1009 | 30 | 17 | 9 | 9 | 4 | 2 | | | |
| AV/VBM | | 0 | 19 | 8 | 5 | 2 | 3 | 4 | | | |
| TOTAL | | 1009 | 49 | 25 | 14 | 11 | 7 | 6 | | | |
| EAST COMPTON | 1960007A | 1786 | 54 | 23 | 18 | 24 | 19 | 4 | | | |
| AV/VBM | | 0 | 34 | 13 | 5 | 6 | 5 | 8 | | | |
| TOTAL | | 1786 | 88 | 36 | 23 | 30 | 24 | 12 | | | |
| EAST COMPTON | 1960011A | 1469 | 45 | 34 | 11 | 13 | 4 | 6 | | | |
| AV/VBM | | 0 | 54 | 27 | 9 | 6 | 9 | 12 | | | |
| TOTAL | | 1469 | 99 | 61 | 20 | 19 | 13 | 18 | | | |
| LYNWOOD | *3990062B | 137 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 22 | 5 | 0 | 8 | 1 | 4 | | | |
| TOTAL | | 137 | 22 | 5 | 0 | 8 | 1 | 4 | | | |
| WEST COMPTON | 7690002A | 1570 | 58 | 34 | 19 | 8 | 3 | 5 | | | |
| AV/VBM | | 0 | 74 | 34 | 8 | 7 | 6 | 17 | | | |
| TOTAL | | 1570 | 132 | 68 | 27 | 15 | 9 | 22 | | | |
| WEST COMPTON | 7690005A | 880 | 38 | 23 | 7 | 6 | 2 | 6 | | | |
| AV/VBM | | 0 | 21 | 14 | 4 | 3 | 3 | 5 | | | |
| TOTAL | | 880 | 59 | 37 | 11 | 9 | 5 | 11 | | | |
| WILLOWBROOK | 7850001A | 2590 | 67 | 37 | 18 | 11 | 9 | 12 | | | |
| AV/VBM | | 0 | 93 | 47 | 7 | 13 | 1 | 25 | | | |
| TOTAL | | 2590 | 160 | 84 | 25 | 24 | 10 | 37 | | | |
| WILLOWBROOK | 7850003A | 2051 | 37 | 26 | 9 | 11 | 6 | 2 | | | |
| AV/VBM | | 0 | 105 | 47 | 13 | 12 | 10 | 21 | | | |
| TOTAL | | 2051 | 142 | 73 | 22 | 23 | 16 | 23 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | COMPTON UNIFIED SCHOOL GOVERNING BOARD MEMBER | | | | | | |
|--|--------------|--------------|---|-----------------|--------------|------------------|----------------|--|--|
| | | | MICAH ALI | ENELIDA ALVAREZ | JOEL ESTRADA | RODOLFO ENRIQUEZ | JOSEPH L LEWIS | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 63753 | 2378 | 1162 | 590 | 621 | 405 | 362 | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2404 | 1161 | 338 | 377 | 227 | 539 | | |
| TOTAL | 63753 | 4782 | 2323 | 928 | 998 | 632 | 901 | | |
| CITY OF CARSON | 4095 | 127 | 87 | 26 | 23 | 4 | 27 | | |
| CITY OF CARSON VOTE BY MAIL | 0 | 299 | 147 | 36 | 43 | 11 | 95 | | |
| TOTAL | 4095 | 426 | 234 | 62 | 66 | 15 | 122 | | |
| CITY OF COMPTON | 38830 | 1604 | 746 | 376 | 434 | 290 | 232 | | |
| CITY OF COMPTON VOTE BY MAIL | 0 | 1360 | 686 | 177 | 220 | 138 | 264 | | |
| TOTAL | 38830 | 2964 | 1432 | 553 | 654 | 428 | 496 | | |
| CITY OF LYNWOOD VOTE BY MAIL | 0 | 22 | 5 | 0 | 8 | 1 | 4 | | |
| UNINCORPORATED | 20828 | 647 | 329 | 188 | 164 | 111 | 103 | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 723 | 323 | 125 | 106 | 77 | 176 | | |
| TOTAL | 20828 | 1370 | 652 | 313 | 270 | 188 | 279 | | |

LYNWOOD UNIFIED SCHOOL
GOVERNING BOARD MEMBER

BRISEIDA
GONZALEZ

JOSE LUIS
SOLACHE

MARVIN
ACEVES

MARIA G
LOPEZ

ARTURO
RAMOS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|------------|-----------|-------------------|-----------------|-----|-----|-----|-----|-----|--|--|--|
| COMPTON | 1450305B | 303 | 5 | 4 | 1 | 0 | 1 | 1 | | | |
| AV/VBM | | 0 | 5 | 2 | 2 | 0 | 1 | 0 | | | |
| TOTAL | | 303 | 10 | 6 | 3 | 0 | 2 | 1 | | | |
| LYNWOOD | 3990001J | 490 | 57 | 23 | 24 | 23 | 22 | 19 | | | |
| AV/VBM | | 0 | 19 | 8 | 7 | 9 | 9 | 8 | | | |
| TOTAL | | 490 | 76 | 31 | 31 | 32 | 31 | 27 | | | |
| LYNWOOD | 3990003A | 2424 | 273 | 126 | 132 | 116 | 98 | 134 | | | |
| AV/VBM | | 0 | 102 | 55 | 56 | 40 | 38 | 36 | | | |
| TOTAL | | 2424 | 375 | 181 | 188 | 156 | 136 | 170 | | | |
| LYNWOOD | 3990009A | 1543 | 158 | 85 | 84 | 55 | 73 | 62 | | | |
| AV/VBM | | 0 | 59 | 32 | 23 | 22 | 27 | 15 | | | |
| TOTAL | | 1543 | 217 | 117 | 107 | 77 | 100 | 77 | | | |
| LYNWOOD | 3990015A | 2714 | 210 | 120 | 125 | 72 | 86 | 91 | | | |
| AV/VBM | | 0 | 95 | 47 | 54 | 37 | 47 | 31 | | | |
| TOTAL | | 2714 | 305 | 167 | 179 | 109 | 133 | 122 | | | |
| LYNWOOD | 3990016B | 1678 | 150 | 101 | 105 | 34 | 87 | 27 | | | |
| AV/VBM | | 0 | 89 | 52 | 52 | 25 | 41 | 20 | | | |
| TOTAL | | 1678 | 239 | 153 | 157 | 59 | 128 | 47 | | | |
| LYNWOOD | 3990018A | 2261 | 273 | 135 | 147 | 104 | 141 | 93 | | | |
| AV/VBM | | 0 | 90 | 41 | 52 | 29 | 49 | 22 | | | |
| TOTAL | | 2261 | 363 | 176 | 199 | 133 | 190 | 115 | | | |
| LYNWOOD | 3990023A | 2048 | 200 | 113 | 133 | 54 | 94 | 64 | | | |
| AV/VBM | | 0 | 121 | 71 | 87 | 25 | 74 | 22 | | | |
| TOTAL | | 2048 | 321 | 184 | 220 | 79 | 168 | 86 | | | |
| LYNWOOD | 3990028A | 2309 | 217 | 100 | 110 | 84 | 76 | 89 | | | |
| AV/VBM | | 0 | 83 | 28 | 46 | 20 | 31 | 29 | | | |
| TOTAL | | 2309 | 300 | 128 | 156 | 104 | 107 | 118 | | | |
| LYNWOOD | 3990033A | 1607 | 154 | 77 | 77 | 60 | 65 | 64 | | | |
| AV/VBM | | 0 | 81 | 38 | 40 | 21 | 37 | 24 | | | |
| TOTAL | | 1607 | 235 | 115 | 117 | 81 | 102 | 88 | | | |
| LYNWOOD | 3990063A | 2146 | 155 | 86 | 89 | 54 | 73 | 54 | | | |
| AV/VBM | | 0 | 118 | 54 | 64 | 35 | 55 | 38 | | | |
| TOTAL | | 2146 | 273 | 140 | 153 | 89 | 128 | 92 | | | |
| LYNWOOD | 3990065A | 2445 | 187 | 94 | 91 | 76 | 89 | 88 | | | |
| AV/VBM | | 0 | 112 | 46 | 52 | 47 | 46 | 52 | | | |
| TOTAL | | 2445 | 299 | 140 | 143 | 123 | 135 | 140 | | | |
| SOUTH GATE | *6550055B | 180 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 10 | 5 | 4 | 3 | 6 | 1 | | | |
| TOTAL | | 180 | 10 | 5 | 4 | 3 | 6 | 1 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | LYNWOOD UNIFIED SCHOOL GOVERNING BOARD MEMBER BRISEIDA GONZALEZ | | | | | | | |
|--|--------------|--------------|--|------|---------------|------|---------------|--|--------------|--|
| CITY/PREC | REGISTRATION | BALLOTS CAST | JOSE LUIS SOLACHE | | MARVIN ACEVES | | MARIA G LOPEZ | | ARTURO RAMOS | |
| | | | | | | | | | | |
| COUNTYWIDE | 21968 | 2039 | 1064 | 1118 | 732 | 905 | 786 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 986 | 480 | 540 | 314 | 462 | 300 | | | |
| TOTAL | 21968 | 3025 | 1544 | 1658 | 1046 | 1367 | 1086 | | | |
| CITY OF COMPTON | 303 | 5 | 4 | 1 | 0 | 1 | 1 | | | |
| CITY OF COMPTON VOTE BY MAIL | 0 | 5 | 2 | 2 | 0 | 1 | 0 | | | |
| TOTAL | 303 | 10 | 6 | 3 | 0 | 2 | 1 | | | |
| CITY OF LYNWOOD | 21665 | 2034 | 1060 | 1117 | 732 | 904 | 785 | | | |
| CITY OF LYNWOOD VOTE BY MAIL | 0 | 971 | 473 | 534 | 311 | 455 | 299 | | | |
| TOTAL | 21665 | 3005 | 1533 | 1651 | 1043 | 1359 | 1084 | | | |
| CITY OF SOUTH GATE VOTE BY MAIL | 0 | 10 | 5 | 4 | 3 | 6 | 1 | | | |
| COMPTON COMMUNITY COLLEGE | 21968 | 2039 | 1064 | 1118 | 732 | 905 | 786 | | | |
| COMPTON COMMUNITY COLLEGE VOTE BY MAIL | 0 | 986 | 480 | 540 | 314 | 462 | 300 | | | |
| TOTAL | 21968 | 3025 | 1544 | 1658 | 1046 | 1367 | 1086 | | | |

BALDWIN PARK UNIFIED SCH
GOVERNING BOARD MEMBER

MARY L
FERRER

NATALIE M
YBARRA

JACK B
WHITE

CHRISTINA M
LUCERO

DEANNA C
ROBLES

BLANCA E
RUBIO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|--------------|----------|-------------------|-----------------|-----|-----|-----|-----|----|-----|--|--|
| BALDWIN PARK | 0600001A | 2672 | 319 | 137 | 110 | 110 | 129 | 29 | 182 | | |
| AV/VBM | | 0 | 111 | 51 | 49 | 38 | 53 | 16 | 53 | | |
| TOTAL | | 2672 | 430 | 188 | 159 | 148 | 182 | 45 | 235 | | |
| BALDWIN PARK | 0600009A | 2271 | 284 | 96 | 125 | 115 | 136 | 31 | 151 | | |
| AV/VBM | | 0 | 159 | 57 | 64 | 87 | 81 | 19 | 80 | | |
| TOTAL | | 2271 | 443 | 153 | 189 | 202 | 217 | 50 | 231 | | |
| BALDWIN PARK | 0600010A | 2099 | 220 | 48 | 98 | 102 | 122 | 26 | 118 | | |
| AV/VBM | | 0 | 122 | 43 | 37 | 69 | 51 | 19 | 52 | | |
| TOTAL | | 2099 | 342 | 91 | 135 | 171 | 173 | 45 | 170 | | |
| BALDWIN PARK | 0600014A | 2512 | 280 | 74 | 129 | 126 | 156 | 31 | 162 | | |
| AV/VBM | | 0 | 151 | 42 | 66 | 83 | 76 | 26 | 69 | | |
| TOTAL | | 2512 | 431 | 116 | 195 | 209 | 232 | 57 | 231 | | |
| BALDWIN PARK | 0600016A | 2367 | 238 | 66 | 111 | 91 | 113 | 30 | 109 | | |
| AV/VBM | | 0 | 132 | 47 | 57 | 62 | 74 | 17 | 62 | | |
| TOTAL | | 2367 | 370 | 113 | 168 | 153 | 187 | 47 | 171 | | |
| BALDWIN PARK | 0600020A | 2597 | 272 | 77 | 125 | 129 | 133 | 40 | 133 | | |
| AV/VBM | | 0 | 153 | 42 | 77 | 77 | 92 | 16 | 78 | | |
| TOTAL | | 2597 | 425 | 119 | 202 | 206 | 225 | 56 | 211 | | |
| BALDWIN PARK | 0600025A | 2685 | 272 | 92 | 134 | 105 | 136 | 28 | 157 | | |
| AV/VBM | | 0 | 148 | 40 | 83 | 72 | 73 | 23 | 83 | | |
| TOTAL | | 2685 | 420 | 132 | 217 | 177 | 209 | 51 | 240 | | |
| BALDWIN PARK | 0600028A | 2251 | 208 | 58 | 96 | 95 | 113 | 31 | 115 | | |
| AV/VBM | | 0 | 150 | 35 | 60 | 98 | 78 | 26 | 75 | | |
| TOTAL | | 2251 | 358 | 93 | 156 | 193 | 191 | 57 | 190 | | |
| BALDWIN PARK | 0600029A | 924 | 73 | 17 | 36 | 25 | 32 | 15 | 45 | | |
| AV/VBM | | 0 | 45 | 9 | 19 | 24 | 20 | 11 | 22 | | |
| TOTAL | | 924 | 118 | 26 | 55 | 49 | 52 | 26 | 67 | | |
| BALDWIN PARK | 0600030A | 568 | 43 | 4 | 20 | 21 | 25 | 5 | 29 | | |
| AV/VBM | | 0 | 36 | 6 | 11 | 25 | 22 | 1 | 18 | | |
| TOTAL | | 568 | 79 | 10 | 31 | 46 | 47 | 6 | 47 | | |
| BALDWIN PARK | 0600034A | 1500 | 125 | 36 | 55 | 62 | 64 | 24 | 67 | | |
| AV/VBM | | 0 | 65 | 18 | 30 | 30 | 40 | 13 | 39 | | |
| TOTAL | | 1500 | 190 | 54 | 85 | 92 | 104 | 37 | 106 | | |
| BALDWIN PARK | 0600035A | 1979 | 160 | 38 | 59 | 67 | 88 | 25 | 100 | | |
| AV/VBM | | 0 | 69 | 14 | 26 | 30 | 39 | 10 | 42 | | |
| TOTAL | | 1979 | 229 | 52 | 85 | 97 | 127 | 35 | 142 | | |
| BALDWIN PARK | 0600036A | 2230 | 221 | 86 | 130 | 103 | 81 | 18 | 93 | | |
| AV/VBM | | 0 | 130 | 42 | 57 | 66 | 72 | 12 | 69 | | |
| TOTAL | | 2230 | 351 | 128 | 187 | 169 | 153 | 30 | 162 | | |

BALDWIN PARK UNIFIED SCH
GOVERNING BOARD MEMBER

MARY L
FERRER

NATALIE M
YBARRA

JACK B
WHITE

CHRISTINA M
LUCERO

DEANNA C
ROBLES

BLANCA E
RUBIO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|--|-------------------|-----------------|------|------|------|------|-----|------|--|--|
| COUNTYWIDE | 26655 | 2715 | 829 | 1228 | 1151 | 1328 | 333 | 1461 | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1493 | 448 | 649 | 769 | 784 | 215 | 751 | | |
| TOTAL | 26655 | 4208 | 1277 | 1877 | 1920 | 2112 | 548 | 2212 | | |
| CITY OF BALDWIN PARK | 26655 | 2715 | 829 | 1228 | 1151 | 1328 | 333 | 1461 | | |
| CITY OF BALDWIN PARK VOTE BY MAIL | 0 | 1473 | 446 | 637 | 761 | 771 | 210 | 742 | | |
| TOTAL | 26655 | 4188 | 1275 | 1865 | 1912 | 2099 | 543 | 2203 | | |
| CITY OF WEST COVINA VOTE BY MAIL | 0 | 20 | 2 | 12 | 8 | 13 | 5 | 9 | | |
| MT SAN ANTONIO COMMUNITY COL | 26655 | 2715 | 829 | 1228 | 1151 | 1328 | 333 | 1461 | | |
| MT SAN ANTONIO COMMUNITY COL VOTE BY MAIL | 0 | 1493 | 448 | 649 | 769 | 784 | 215 | 751 | | |
| TOTAL | 26655 | 4208 | 1277 | 1877 | 1920 | 2112 | 548 | 2212 | | |
| BALDWIN PARK UNIFIED SCHOOL | 26655 | 2715 | 829 | 1228 | 1151 | 1328 | 333 | 1461 | | |
| BALDWIN PARK UNIFIED SCHOOL VOTE BY MAIL | 0 | 1493 | 448 | 649 | 769 | 784 | 215 | 751 | | |
| TOTAL | 26655 | 4208 | 1277 | 1877 | 1920 | 2112 | 548 | 2212 | | |

BASSETT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

LAURA
SANTOS

JOSHUA L
ACEVEDO

LIZET
ANGULO

MARIA G
ARREOLA

FRANK T
MORALES

JOE M
MEDINA

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------------|-----------|-------------------|-----------------|-----|-----|----|-----|----|-----|--|--|
| AVOCADO HEIGHTS | 0520005A | 1251 | 44 | 15 | 12 | 6 | 15 | 4 | 30 | | |
| AV/VBM | | 0 | 33 | 15 | 11 | 5 | 7 | 2 | 13 | | |
| TOTAL | | 1251 | 77 | 30 | 23 | 11 | 22 | 6 | 43 | | |
| AVOCADO HEIGHTS | 0520010A | 1623 | 111 | 29 | 47 | 6 | 41 | 9 | 69 | | |
| AV/VBM | | 0 | 74 | 17 | 16 | 10 | 26 | 8 | 46 | | |
| TOTAL | | 1623 | 185 | 46 | 63 | 16 | 67 | 17 | 115 | | |
| BALDWIN PARK | *0600030F | 106 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| AV/VBM | | 0 | 9 | 6 | 6 | 0 | 0 | 0 | 3 | | |
| TOTAL | | 106 | 9 | 6 | 6 | 0 | 0 | 0 | 3 | | |
| BASSETT | 0670006A | 2209 | 137 | 64 | 70 | 9 | 37 | 13 | 58 | | |
| AV/VBM | | 0 | 97 | 54 | 42 | 12 | 21 | 12 | 37 | | |
| TOTAL | | 2209 | 234 | 118 | 112 | 21 | 58 | 25 | 95 | | |
| BASSETT | 0670008A | 1835 | 115 | 45 | 43 | 9 | 44 | 2 | 60 | | |
| AV/VBM | | 0 | 83 | 46 | 32 | 12 | 15 | 6 | 31 | | |
| TOTAL | | 1835 | 198 | 91 | 75 | 21 | 59 | 8 | 91 | | |
| BASSETT | 0670143A | 2233 | 118 | 65 | 59 | 10 | 32 | 7 | 50 | | |
| AV/VBM | | 0 | 82 | 36 | 29 | 7 | 19 | 11 | 32 | | |
| TOTAL | | 2233 | 200 | 101 | 88 | 17 | 51 | 18 | 82 | | |
| LA PUENTE | 3330015A | 1169 | 59 | 21 | 18 | 3 | 29 | 3 | 38 | | |
| AV/VBM | | 0 | 60 | 20 | 19 | 1 | 24 | 7 | 38 | | |
| TOTAL | | 1169 | 119 | 41 | 37 | 4 | 53 | 10 | 76 | | |
| VALINDA | *7410015C | 198 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| AV/VBM | | 0 | 18 | 11 | 4 | 6 | 2 | 2 | 8 | | |
| TOTAL | | 198 | 18 | 11 | 4 | 6 | 2 | 2 | 8 | | |
| PRECINCT TOTAL VOTE | | 10320 | 584 | 239 | 249 | 43 | 198 | 38 | 305 | | |
| VBM TOTAL VOTE | | 0 | 456 | 205 | 159 | 53 | 114 | 48 | 208 | | |
| VBM BY GROUP TOTAL | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| GRAND TOTAL VOTE | | 10320 | 1041 | 444 | 408 | 96 | 312 | 86 | 514 | | |

BASSETT UNIFIED SCHOOL
GOVERNING BOARD MEMBER

LAURA
SANTOS

JOSHUA L
ACEVEDO

LIZET
ANGULO

MARIA G
ARREOLA

FRANK T
MORALES

JOE M
MEDINA

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | LAURA SANTOS | JOSHUA L ACEVEDO | LIZET ANGULO | MARIA G ARREOLA | FRANK T MORALES | JOE M MEDINA | | |
|--|-------------------|-----------------|-----------------|---------------------|-----------------|--------------------|--------------------|-----------------|--|--|
| COUNTYWIDE | 10320 | 584 | 239 | 249 | 43 | 198 | 38 | 305 | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 457 | 205 | 159 | 53 | 114 | 48 | 209 | | |
| TOTAL | 10320 | 1041 | 444 | 408 | 96 | 312 | 86 | 514 | | |
| CITY OF BALDWIN PARK VOTE BY MAIL | 0 | 9 | 6 | 6 | 0 | 0 | 0 | 3 | | |
| CITY OF LA PUENTE | 1169 | 59 | 21 | 18 | 3 | 29 | 3 | 38 | | |
| CITY OF LA PUENTE VOTE BY MAIL | 0 | 60 | 20 | 19 | 1 | 24 | 7 | 38 | | |
| TOTAL | 1169 | 119 | 41 | 37 | 4 | 53 | 10 | 76 | | |
| UNINCORPORATED | 9151 | 525 | 218 | 231 | 40 | 169 | 35 | 267 | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 388 | 179 | 134 | 52 | 90 | 41 | 168 | | |
| TOTAL | 9151 | 913 | 397 | 365 | 92 | 259 | 76 | 435 | | |
| MT SAN ANTONIO COMMUNITY COL | 10320 | 584 | 239 | 249 | 43 | 198 | 38 | 305 | | |
| MT SAN ANTONIO COMMUNITY COL VOTE BY MAIL | 0 | 457 | 205 | 159 | 53 | 114 | 48 | 209 | | |
| TOTAL | 10320 | 1041 | 444 | 408 | 96 | 312 | 86 | 514 | | |

CHARTER OAK UNIFIED SCH
GOVERNING BOARD MEMBER

BOB
CRUZ

LOIS M
SHADE

BRIAN R
AKERS

DAVID
ROSE

JOSEPH
PROBST

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------------|----------|-------------------|-----------------|------|-----|------|-----|------|--|--|--|
| CHARTER OAK | 1100028A | 1774 | 63 | 40 | 21 | 35 | 26 | 32 | | | |
| AV/VBM | | 0 | 105 | 66 | 46 | 52 | 46 | 56 | | | |
| TOTAL | | 1774 | 168 | 106 | 67 | 87 | 72 | 88 | | | |
| COVINA | 1500027A | 1891 | 69 | 51 | 18 | 39 | 29 | 40 | | | |
| AV/VBM | | 0 | 92 | 67 | 33 | 55 | 35 | 46 | | | |
| TOTAL | | 1891 | 161 | 118 | 51 | 94 | 64 | 86 | | | |
| COVINA | 1500029A | 1586 | 73 | 47 | 24 | 45 | 34 | 41 | | | |
| AV/VBM | | 0 | 151 | 101 | 46 | 94 | 56 | 83 | | | |
| TOTAL | | 1586 | 224 | 148 | 70 | 139 | 90 | 124 | | | |
| COVINA | 1500035A | 2547 | 93 | 59 | 48 | 45 | 51 | 46 | | | |
| AV/VBM | | 0 | 171 | 109 | 54 | 91 | 65 | 81 | | | |
| TOTAL | | 2547 | 264 | 168 | 102 | 136 | 116 | 127 | | | |
| COVINA | 1500036A | 2216 | 112 | 86 | 41 | 76 | 43 | 68 | | | |
| AV/VBM | | 0 | 165 | 106 | 63 | 97 | 66 | 93 | | | |
| TOTAL | | 2216 | 277 | 192 | 104 | 173 | 109 | 161 | | | |
| COVINA | 1500074A | 1814 | 96 | 69 | 23 | 67 | 29 | 60 | | | |
| AV/VBM | | 0 | 166 | 115 | 46 | 104 | 66 | 88 | | | |
| TOTAL | | 1814 | 262 | 184 | 69 | 171 | 95 | 148 | | | |
| GLENDORA | 2600040A | 1964 | 109 | 75 | 37 | 63 | 33 | 73 | | | |
| AV/VBM | | 0 | 119 | 66 | 48 | 56 | 57 | 73 | | | |
| TOTAL | | 1964 | 228 | 141 | 85 | 119 | 90 | 146 | | | |
| GLENDORA | 2600061A | 2713 | 124 | 80 | 55 | 75 | 43 | 70 | | | |
| AV/VBM | | 0 | 195 | 109 | 88 | 107 | 84 | 103 | | | |
| TOTAL | | 2713 | 319 | 189 | 143 | 182 | 127 | 173 | | | |
| GLENDORA | 2600067A | 1526 | 61 | 47 | 14 | 43 | 19 | 45 | | | |
| AV/VBM | | 0 | 67 | 39 | 32 | 38 | 32 | 42 | | | |
| TOTAL | | 1526 | 128 | 86 | 46 | 81 | 51 | 87 | | | |
| SAN DIMAS | 6000053A | 1756 | 70 | 51 | 25 | 43 | 25 | 34 | | | |
| AV/VBM | | 0 | 184 | 123 | 63 | 113 | 61 | 103 | | | |
| TOTAL | | 1756 | 254 | 174 | 88 | 156 | 86 | 137 | | | |
| PRECINCT TOTAL VOTE | | 19787 | 870 | 605 | 306 | 531 | 332 | 509 | | | |
| VBM TOTAL VOTE | | 0 | 1415 | 901 | 519 | 807 | 568 | 768 | | | |
| VBM BY GROUP TOTAL | | 0 | 2 | 2 | 0 | 2 | 0 | 2 | | | |
| GRAND TOTAL VOTE | | 19787 | 2287 | 1508 | 825 | 1340 | 900 | 1279 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | CHARTER OAK UNIFIED SCH GOVERNING BOARD MEMBER | | | | | | |
|--|--------------|--------------|--|--------------|---------------|------------|---------------|--|--|
| | | | BOB CRUZ | LOIS M SHADE | BRIAN R AKERS | DAVID ROSE | JOSEPH PROBST | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 19787 | 870 | 605 | 306 | 531 | 332 | 509 | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1417 | 903 | 519 | 809 | 568 | 770 | | |
| TOTAL | 19787 | 2287 | 1508 | 825 | 1340 | 900 | 1279 | | |
| CITY OF COVINA | 10054 | 443 | 312 | 154 | 272 | 186 | 255 | | |
| CITY OF COVINA VOTE BY MAIL | 0 | 745 | 498 | 242 | 441 | 288 | 391 | | |
| TOTAL | 10054 | 1188 | 810 | 396 | 713 | 474 | 646 | | |
| CITY OF GLENDORA | 6203 | 294 | 202 | 106 | 181 | 95 | 188 | | |
| CITY OF GLENDORA VOTE BY MAIL | 0 | 381 | 214 | 168 | 201 | 173 | 218 | | |
| TOTAL | 6203 | 675 | 416 | 274 | 382 | 268 | 406 | | |
| CITY OF SAN DIMAS | 1756 | 70 | 51 | 25 | 43 | 25 | 34 | | |
| CITY OF SAN DIMAS VOTE BY MAIL | 0 | 184 | 123 | 63 | 113 | 61 | 103 | | |
| TOTAL | 1756 | 254 | 174 | 88 | 156 | 86 | 137 | | |
| UNINCORPORATED | 1774 | 63 | 40 | 21 | 35 | 26 | 32 | | |

HACIENDA LA PUENTE UNIF
GOVERNING BOARD MEMBER

GINO M
KWOK

SANDRA MARY
KEAT

RUDOLPH C
OBAD

JAY
CHEN

CINDY
GREENUP

GLORIA
ALDERETE

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|------------------|----------|-------------------|-----------------|-----|----|----|-----|-----|-----|--|--|
| HACIENDA HEIGHTS | 2630018A | 2594 | 170 | 76 | 5 | 2 | 81 | 67 | 84 | | |
| AV/VBM | | 0 | 376 | 244 | 7 | 3 | 269 | 37 | 75 | | |
| TOTAL | | 2594 | 546 | 320 | 12 | 5 | 350 | 104 | 159 | | |
| HACIENDA HEIGHTS | 2630042A | 1964 | 62 | 19 | 8 | 2 | 35 | 10 | 26 | | |
| AV/VBM | | 0 | 126 | 55 | 10 | 4 | 63 | 25 | 44 | | |
| TOTAL | | 1964 | 188 | 74 | 18 | 6 | 98 | 35 | 70 | | |
| HACIENDA HEIGHTS | 2630049A | 2778 | 192 | 73 | 23 | 2 | 96 | 55 | 102 | | |
| AV/VBM | | 0 | 388 | 233 | 17 | 3 | 253 | 53 | 92 | | |
| TOTAL | | 2778 | 580 | 306 | 40 | 5 | 349 | 108 | 194 | | |
| HACIENDA HEIGHTS | 2630064A | 1951 | 113 | 40 | 6 | 2 | 50 | 45 | 51 | | |
| AV/VBM | | 0 | 157 | 89 | 10 | 3 | 106 | 21 | 42 | | |
| TOTAL | | 1951 | 270 | 129 | 16 | 5 | 156 | 66 | 93 | | |
| HACIENDA HEIGHTS | 2630081A | 1524 | 95 | 37 | 8 | 0 | 58 | 26 | 39 | | |
| AV/VBM | | 0 | 204 | 104 | 12 | 6 | 151 | 26 | 51 | | |
| TOTAL | | 1524 | 299 | 141 | 20 | 6 | 209 | 52 | 90 | | |
| HACIENDA HEIGHTS | 2630097A | 2351 | 110 | 36 | 8 | 7 | 62 | 18 | 63 | | |
| AV/VBM | | 0 | 155 | 90 | 10 | 3 | 86 | 21 | 49 | | |
| TOTAL | | 2351 | 265 | 126 | 18 | 10 | 148 | 39 | 112 | | |
| HACIENDA HEIGHTS | 2630159A | 2164 | 244 | 68 | 23 | 3 | 115 | 78 | 156 | | |
| AV/VBM | | 0 | 296 | 141 | 14 | 2 | 206 | 47 | 93 | | |
| TOTAL | | 2164 | 540 | 209 | 37 | 5 | 321 | 125 | 249 | | |
| HACIENDA HEIGHTS | 2630172A | 2390 | 136 | 78 | 8 | 1 | 97 | 17 | 41 | | |
| AV/VBM | | 0 | 413 | 271 | 11 | 3 | 296 | 42 | 67 | | |
| TOTAL | | 2390 | 549 | 349 | 19 | 4 | 393 | 59 | 108 | | |
| HACIENDA HEIGHTS | 2630177A | 1926 | 121 | 40 | 8 | 1 | 67 | 29 | 68 | | |
| AV/VBM | | 0 | 340 | 160 | 14 | 2 | 221 | 49 | 115 | | |
| TOTAL | | 1926 | 461 | 200 | 22 | 3 | 288 | 78 | 183 | | |
| HACIENDA HEIGHTS | 2630190A | 2344 | 225 | 81 | 30 | 4 | 98 | 69 | 118 | | |
| AV/VBM | | 0 | 257 | 127 | 16 | 7 | 159 | 44 | 90 | | |
| TOTAL | | 2344 | 482 | 208 | 46 | 11 | 257 | 113 | 208 | | |
| HACIENDA HEIGHTS | 2630193B | 2099 | 121 | 39 | 13 | 2 | 55 | 39 | 58 | | |
| AV/VBM | | 0 | 204 | 134 | 2 | 3 | 126 | 22 | 43 | | |
| TOTAL | | 2099 | 325 | 173 | 15 | 5 | 181 | 61 | 101 | | |
| HACIENDA HEIGHTS | 2630199A | 1081 | 93 | 44 | 14 | 0 | 41 | 30 | 40 | | |
| AV/VBM | | 0 | 145 | 82 | 6 | 7 | 77 | 25 | 41 | | |
| TOTAL | | 1081 | 238 | 126 | 20 | 7 | 118 | 55 | 81 | | |
| HACIENDA HEIGHTS | 2630202A | 2152 | 162 | 66 | 12 | 5 | 92 | 42 | 73 | | |
| AV/VBM | | 0 | 278 | 146 | 15 | 6 | 176 | 45 | 87 | | |
| TOTAL | | 2152 | 440 | 212 | 27 | 11 | 268 | 87 | 160 | | |

HACIENDA LA PUENTE UNIF
GOVERNING BOARD MEMBER

GINO M
KWOK

SANDRA MARY
KEAT

RUDOLPH C
OBAD

JAY
CHEN

CINDY
GREENUP

GLORIA
ALDERETE

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | | |
|------------------|-----------|-------------------|-----------------|----|----|---|-----|-----|-----|--|--|--|
| HACIENDA HEIGHTS | 2630206A | 1151 | 35 | 16 | 1 | 0 | 17 | 10 | 12 | | | |
| | AV/VBM | 0 | 70 | 23 | 9 | 0 | 38 | 15 | 31 | | | |
| | TOTAL | 1151 | 105 | 39 | 10 | 0 | 55 | 25 | 43 | | | |
| LA PUENTE | *3330003C | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | AV/VBM | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | | |
| | TOTAL | 23 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | | |
| LA PUENTE | 3330004A | 1768 | 130 | 33 | 9 | 0 | 42 | 48 | 95 | | | |
| | AV/VBM | 0 | 99 | 33 | 11 | 3 | 36 | 21 | 49 | | | |
| | TOTAL | 1768 | 229 | 66 | 20 | 3 | 78 | 69 | 144 | | | |
| LA PUENTE | 3330008A | 2470 | 122 | 37 | 8 | 1 | 51 | 45 | 77 | | | |
| | AV/VBM | 0 | 114 | 30 | 9 | 1 | 62 | 20 | 58 | | | |
| | TOTAL | 2470 | 236 | 67 | 17 | 2 | 113 | 65 | 135 | | | |
| LA PUENTE | 3330013A | 2720 | 99 | 34 | 8 | 0 | 48 | 25 | 56 | | | |
| | AV/VBM | 0 | 96 | 38 | 4 | 2 | 42 | 15 | 51 | | | |
| | TOTAL | 2720 | 195 | 72 | 12 | 2 | 90 | 40 | 107 | | | |
| LA PUENTE | 3330018A | 2757 | 167 | 27 | 11 | 0 | 51 | 81 | 130 | | | |
| | AV/VBM | 0 | 122 | 25 | 11 | 2 | 57 | 31 | 75 | | | |
| | TOTAL | 2757 | 289 | 52 | 22 | 2 | 108 | 112 | 205 | | | |
| LA PUENTE | 3330019C | 2037 | 111 | 37 | 8 | 0 | 58 | 24 | 59 | | | |
| | AV/VBM | 0 | 113 | 42 | 11 | 0 | 53 | 24 | 56 | | | |
| | TOTAL | 2037 | 224 | 79 | 19 | 0 | 111 | 48 | 115 | | | |
| VALINDA | 7410015A | 1915 | 65 | 20 | 6 | 0 | 31 | 23 | 34 | | | |
| | AV/VBM | 0 | 76 | 24 | 5 | 2 | 37 | 8 | 39 | | | |
| | TOTAL | 1915 | 141 | 44 | 11 | 2 | 68 | 31 | 73 | | | |
| VALINDA | 7410016A | 1477 | 59 | 12 | 2 | 0 | 19 | 24 | 39 | | | |
| | AV/VBM | 0 | 56 | 12 | 3 | 0 | 26 | 5 | 30 | | | |
| | TOTAL | 1477 | 115 | 24 | 5 | 0 | 45 | 29 | 69 | | | |
| VALINDA | 7410025A | 1084 | 28 | 7 | 0 | 1 | 13 | 10 | 19 | | | |
| | AV/VBM | 0 | 49 | 7 | 9 | 2 | 21 | 13 | 26 | | | |
| | TOTAL | 1084 | 77 | 14 | 9 | 3 | 34 | 23 | 45 | | | |
| VALINDA | 7410029A | 2433 | 83 | 34 | 3 | 1 | 39 | 26 | 36 | | | |
| | AV/VBM | 0 | 96 | 34 | 10 | 4 | 45 | 15 | 43 | | | |
| | TOTAL | 2433 | 179 | 68 | 13 | 5 | 84 | 41 | 79 | | | |
| VALINDA | 7410110A | 2048 | 53 | 24 | 3 | 3 | 35 | 10 | 20 | | | |
| | AV/VBM | 0 | 61 | 26 | 2 | 0 | 26 | 7 | 34 | | | |
| | TOTAL | 2048 | 114 | 50 | 5 | 3 | 61 | 17 | 54 | | | |
| VALINDA | 7410154A | 1897 | 58 | 17 | 8 | 1 | 33 | 11 | 22 | | | |
| | AV/VBM | 0 | 63 | 19 | 4 | 0 | 35 | 6 | 27 | | | |
| | TOTAL | 1897 | 121 | 36 | 12 | 1 | 68 | 17 | 49 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | HACIENDA LA PUENTE UNIF GOVERNING BOARD MEMBER | | | | | | | | | | | |
|--|--------------|--------------|--|-----|------------------|------|----------------|------|----------|--|---------------|--|-----------------|--|
| | | | GINO M KWOK | | SANDRA MARY KEAT | | RUDOLPH C OBAD | | JAY CHEN | | CINDY GREENUP | | GLORIA ALDERETE | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | | | | | |
| COUNTYWIDE | 52128 | 2919 | 1023 | 236 | 40 | 1428 | 870 | 1538 | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 4458 | 2249 | 237 | 71 | 2727 | 651 | 1438 | | | | | | |
| TOTAL | 52128 | 7377 | 3272 | 473 | 111 | 4155 | 1521 | 2976 | | | | | | |
| CITY OF LA PUENTE | 11752 | 629 | 168 | 44 | 1 | 250 | 223 | 417 | | | | | | |
| CITY OF LA PUENTE VOTE BY MAIL | 0 | 546 | 168 | 46 | 8 | 251 | 111 | 291 | | | | | | |
| TOTAL | 11752 | 1175 | 336 | 90 | 9 | 501 | 334 | 708 | | | | | | |
| CITY OF WEST COVINA | 1053 | 65 | 28 | 3 | 2 | 44 | 8 | 20 | | | | | | |
| CITY OF WEST COVINA VOTE BY MAIL | 0 | 96 | 56 | 4 | 3 | 58 | 14 | 28 | | | | | | |
| TOTAL | 1053 | 161 | 84 | 7 | 5 | 102 | 22 | 48 | | | | | | |
| UNINCORPORATED | 39323 | 2225 | 827 | 189 | 37 | 1134 | 639 | 1101 | | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 3816 | 2025 | 187 | 60 | 2418 | 526 | 1119 | | | | | | |
| TOTAL | 39323 | 6041 | 2852 | 376 | 97 | 3552 | 1165 | 2220 | | | | | | |
| MT SAN ANTONIO COMMUNITY COL | 52128 | 2919 | 1023 | 236 | 40 | 1428 | 870 | 1538 | | | | | | |

POMONA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

FRANK C
GUZMAN

ANTHONY
GRANILLO

JASON A
ROTHMAN

R L
RODRIGUEZ

HANK
MOLLET

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-------------|----------|-------------------|-----------------|-----|----|-----|-----|-----|--|--|--|
| DIAMOND BAR | 1780065B | 2044 | 164 | 64 | 8 | 70 | 65 | 51 | | | |
| AV/VBM | | 0 | 222 | 93 | 27 | 98 | 68 | 64 | | | |
| TOTAL | | 2044 | 386 | 157 | 35 | 168 | 133 | 115 | | | |
| DIAMOND BAR | 1780066A | 1794 | 111 | 57 | 15 | 41 | 35 | 32 | | | |
| AV/VBM | | 0 | 157 | 54 | 11 | 68 | 36 | 62 | | | |
| TOTAL | | 1794 | 268 | 111 | 26 | 109 | 71 | 94 | | | |
| DIAMOND BAR | 1780067A | 2569 | 168 | 68 | 14 | 90 | 43 | 61 | | | |
| AV/VBM | | 0 | 217 | 81 | 20 | 101 | 79 | 69 | | | |
| TOTAL | | 2569 | 385 | 149 | 34 | 191 | 122 | 130 | | | |
| DIAMOND BAR | 1780071A | 916 | 49 | 28 | 5 | 21 | 12 | 16 | | | |
| AV/VBM | | 0 | 86 | 25 | 7 | 39 | 28 | 38 | | | |
| TOTAL | | 916 | 135 | 53 | 12 | 60 | 40 | 54 | | | |
| DIAMOND BAR | 1780073A | 1690 | 139 | 62 | 13 | 56 | 43 | 60 | | | |
| AV/VBM | | 0 | 135 | 39 | 10 | 74 | 49 | 44 | | | |
| TOTAL | | 1690 | 274 | 101 | 23 | 130 | 92 | 104 | | | |
| DIAMOND BAR | 1780085A | 2313 | 136 | 69 | 6 | 52 | 44 | 53 | | | |
| AV/VBM | | 0 | 207 | 77 | 9 | 98 | 65 | 77 | | | |
| TOTAL | | 2313 | 343 | 146 | 15 | 150 | 109 | 130 | | | |
| POMONA | 5250004A | 2791 | 72 | 40 | 4 | 11 | 42 | 16 | | | |
| AV/VBM | | 0 | 89 | 32 | 4 | 37 | 33 | 37 | | | |
| TOTAL | | 2791 | 161 | 72 | 8 | 48 | 75 | 53 | | | |
| POMONA | 5250005A | 1788 | 49 | 25 | 1 | 23 | 18 | 12 | | | |
| AV/VBM | | 0 | 71 | 23 | 4 | 36 | 20 | 24 | | | |
| TOTAL | | 1788 | 120 | 48 | 5 | 59 | 38 | 36 | | | |
| POMONA | 5250009A | 2620 | 74 | 41 | 8 | 30 | 33 | 20 | | | |
| AV/VBM | | 0 | 104 | 22 | 3 | 59 | 40 | 36 | | | |
| TOTAL | | 2620 | 178 | 63 | 11 | 89 | 73 | 56 | | | |
| POMONA | 5250014A | 2666 | 106 | 55 | 4 | 45 | 37 | 47 | | | |
| AV/VBM | | 0 | 137 | 69 | 10 | 67 | 51 | 39 | | | |
| TOTAL | | 2666 | 243 | 124 | 14 | 112 | 88 | 86 | | | |
| POMONA | 5250016A | 1505 | 63 | 27 | 7 | 28 | 25 | 21 | | | |
| AV/VBM | | 0 | 132 | 39 | 6 | 78 | 52 | 50 | | | |
| TOTAL | | 1505 | 195 | 66 | 13 | 106 | 77 | 71 | | | |
| POMONA | 5250018A | 1000 | 16 | 5 | 1 | 8 | 11 | 2 | | | |
| AV/VBM | | 0 | 58 | 12 | 2 | 38 | 17 | 23 | | | |
| TOTAL | | 1000 | 74 | 17 | 3 | 46 | 28 | 25 | | | |
| POMONA | 5250021A | 877 | 12 | 4 | 0 | 6 | 6 | 6 | | | |
| AV/VBM | | 0 | 26 | 16 | 0 | 8 | 5 | 11 | | | |
| TOTAL | | 877 | 38 | 20 | 0 | 14 | 11 | 17 | | | |

POMONA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

FRANK C
GUZMAN

ANTHONY
GRANILLO

JASON A
ROTHMAN

R L
RODRIGUEZ

HANK
MOLLET

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | | |
|-----------|----------|-------------------|-----------------|-----|----|-----|-----|-----|--|--|--|--|
| POMONA | 5250022A | 1140 | 30 | 10 | 2 | 14 | 10 | 10 | | | | |
| AV/VBM | | 0 | 49 | 13 | 1 | 25 | 20 | 18 | | | | |
| TOTAL | | 1140 | 79 | 23 | 3 | 39 | 30 | 28 | | | | |
| POMONA | 5250023A | 2582 | 61 | 28 | 2 | 22 | 17 | 15 | | | | |
| AV/VBM | | 0 | 122 | 44 | 9 | 52 | 35 | 42 | | | | |
| TOTAL | | 2582 | 183 | 72 | 11 | 74 | 52 | 57 | | | | |
| POMONA | 5250029A | 2281 | 55 | 29 | 5 | 18 | 19 | 20 | | | | |
| AV/VBM | | 0 | 85 | 28 | 4 | 34 | 40 | 27 | | | | |
| TOTAL | | 2281 | 140 | 57 | 9 | 52 | 59 | 47 | | | | |
| POMONA | 5250038A | 2982 | 118 | 53 | 8 | 46 | 50 | 46 | | | | |
| AV/VBM | | 0 | 210 | 66 | 11 | 98 | 74 | 102 | | | | |
| TOTAL | | 2982 | 328 | 119 | 19 | 144 | 124 | 148 | | | | |
| POMONA | 5250041A | 1803 | 54 | 31 | 5 | 25 | 21 | 12 | | | | |
| AV/VBM | | 0 | 71 | 20 | 4 | 32 | 27 | 26 | | | | |
| TOTAL | | 1803 | 125 | 51 | 9 | 57 | 48 | 38 | | | | |
| POMONA | 5250046A | 1852 | 57 | 23 | 4 | 30 | 17 | 22 | | | | |
| AV/VBM | | 0 | 98 | 39 | 3 | 54 | 25 | 42 | | | | |
| TOTAL | | 1852 | 155 | 62 | 7 | 84 | 42 | 64 | | | | |
| POMONA | 5250053A | 2112 | 80 | 23 | 2 | 32 | 39 | 21 | | | | |
| AV/VBM | | 0 | 77 | 32 | 3 | 32 | 25 | 33 | | | | |
| TOTAL | | 2112 | 157 | 55 | 5 | 64 | 64 | 54 | | | | |
| POMONA | 5250055A | 2379 | 91 | 44 | 2 | 50 | 23 | 27 | | | | |
| AV/VBM | | 0 | 116 | 26 | 2 | 65 | 43 | 49 | | | | |
| TOTAL | | 2379 | 207 | 70 | 4 | 115 | 66 | 76 | | | | |
| POMONA | 5250065A | 1589 | 39 | 17 | 3 | 17 | 21 | 7 | | | | |
| AV/VBM | | 0 | 71 | 19 | 4 | 27 | 30 | 23 | | | | |
| TOTAL | | 1589 | 110 | 36 | 7 | 44 | 51 | 30 | | | | |
| POMONA | 5250070A | 2765 | 100 | 42 | 5 | 38 | 53 | 24 | | | | |
| AV/VBM | | 0 | 97 | 43 | 5 | 38 | 37 | 28 | | | | |
| TOTAL | | 2765 | 197 | 85 | 10 | 76 | 90 | 52 | | | | |
| POMONA | 5250073A | 1771 | 62 | 37 | 2 | 25 | 26 | 5 | | | | |
| AV/VBM | | 0 | 58 | 24 | 0 | 27 | 26 | 11 | | | | |
| TOTAL | | 1771 | 120 | 61 | 2 | 52 | 52 | 16 | | | | |
| POMONA | 5250076A | 2394 | 92 | 34 | 1 | 33 | 58 | 17 | | | | |
| AV/VBM | | 0 | 88 | 37 | 2 | 42 | 31 | 23 | | | | |
| TOTAL | | 2394 | 180 | 71 | 3 | 75 | 89 | 40 | | | | |
| POMONA | 5250113A | 1824 | 53 | 22 | 5 | 24 | 23 | 15 | | | | |
| AV/VBM | | 0 | 179 | 60 | 9 | 94 | 80 | 55 | | | | |
| TOTAL | | 1824 | 232 | 82 | 14 | 118 | 103 | 70 | | | | |

POMONA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

FRANK C
GUZMAN

ANTHONY
GRANILLO

JASON A
ROTHMAN

R L
RODRIGUEZ

HANK
MOLLET

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|--|-------------------|-----------------|------|-----|------|------|------|--|--|--|
| COUNTYWIDE | 61167 | 2348 | 1058 | 140 | 1015 | 908 | 726 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 3459 | 1208 | 205 | 1686 | 1173 | 1223 | | | |
| TOTAL | 61167 | 5807 | 2266 | 345 | 2701 | 2081 | 1949 | | | |
| CITY OF DIAMOND BAR | 11326 | 767 | 348 | 61 | 330 | 242 | 273 | | | |
| CITY OF DIAMOND BAR VOTE BY MAIL | 0 | 1024 | 369 | 84 | 478 | 325 | 354 | | | |
| TOTAL | 11326 | 1791 | 717 | 145 | 808 | 567 | 627 | | | |
| CITY OF INDUSTRY VOTE BY MAIL | 0 | 1 | 0 | 0 | 1 | 1 | 0 | | | |
| CITY OF POMONA | 49674 | 1575 | 709 | 79 | 683 | 664 | 450 | | | |
| CITY OF POMONA VOTE BY MAIL | 0 | 2434 | 839 | 121 | 1207 | 847 | 869 | | | |
| TOTAL | 49674 | 4009 | 1548 | 200 | 1890 | 1511 | 1319 | | | |
| UNINCORPORATED | 167 | 6 | 1 | 0 | 2 | 2 | 3 | | | |
| MT SAN ANTONIO COMMUNITY COL | 61167 | 2348 | 1058 | 140 | 1015 | 908 | 726 | | | |
| MT SAN ANTONIO COMMUNITY COL VOTE BY MAIL | 0 | 3459 | 1208 | 205 | 1686 | 1173 | 1223 | | | |

WALNUT VALLEY UNIF SCH
GOVERNING BOARD MEMBER

BEN
YIP

PHILLIP
CHEN

LARRY L
REDINGER

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-------------|----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|
| DIAMOND BAR | 1780001A | 1575 | 119 | 42 | 76 | 62 | | | | |
| AV/VBM | | 0 | 149 | 60 | 93 | 60 | | | | |
| TOTAL | | 1575 | 268 | 102 | 169 | 122 | | | | |
| DIAMOND BAR | 1780003A | 1634 | 89 | 24 | 50 | 59 | | | | |
| AV/VBM | | 0 | 185 | 67 | 120 | 86 | | | | |
| TOTAL | | 1634 | 274 | 91 | 170 | 145 | | | | |
| DIAMOND BAR | 1780006A | 1053 | 62 | 24 | 39 | 35 | | | | |
| AV/VBM | | 0 | 131 | 37 | 80 | 61 | | | | |
| TOTAL | | 1053 | 193 | 61 | 119 | 96 | | | | |
| DIAMOND BAR | 1780020A | 2105 | 146 | 39 | 79 | 95 | | | | |
| AV/VBM | | 0 | 235 | 72 | 136 | 148 | | | | |
| TOTAL | | 2105 | 381 | 111 | 215 | 243 | | | | |
| DIAMOND BAR | 1780041A | 2222 | 166 | 46 | 118 | 99 | | | | |
| AV/VBM | | 0 | 252 | 82 | 174 | 145 | | | | |
| TOTAL | | 2222 | 418 | 128 | 292 | 244 | | | | |
| DIAMOND BAR | 1780043A | 2061 | 132 | 34 | 94 | 82 | | | | |
| AV/VBM | | 0 | 241 | 97 | 144 | 139 | | | | |
| TOTAL | | 2061 | 373 | 131 | 238 | 221 | | | | |
| DIAMOND BAR | 1780075A | 1452 | 93 | 21 | 66 | 50 | | | | |
| AV/VBM | | 0 | 136 | 36 | 98 | 73 | | | | |
| TOTAL | | 1452 | 229 | 57 | 164 | 123 | | | | |
| DIAMOND BAR | 1780076A | 1816 | 119 | 23 | 89 | 67 | | | | |
| AV/VBM | | 0 | 190 | 56 | 123 | 99 | | | | |
| TOTAL | | 1816 | 309 | 79 | 212 | 166 | | | | |
| DIAMOND BAR | 1780077A | 1037 | 53 | 17 | 28 | 35 | | | | |
| AV/VBM | | 0 | 103 | 28 | 71 | 66 | | | | |
| TOTAL | | 1037 | 156 | 45 | 99 | 101 | | | | |
| DIAMOND BAR | 1780079A | 1111 | 35 | 13 | 25 | 19 | | | | |
| AV/VBM | | 0 | 124 | 39 | 74 | 70 | | | | |
| TOTAL | | 1111 | 159 | 52 | 99 | 89 | | | | |
| DIAMOND BAR | 1780091A | 2129 | 90 | 27 | 61 | 48 | | | | |
| AV/VBM | | 0 | 234 | 61 | 158 | 134 | | | | |
| TOTAL | | 2129 | 324 | 88 | 219 | 182 | | | | |
| DIAMOND BAR | 1780092A | 321 | 22 | 7 | 14 | 13 | | | | |
| AV/VBM | | 0 | 39 | 8 | 30 | 19 | | | | |
| TOTAL | | 321 | 61 | 15 | 44 | 32 | | | | |
| WALNUT | 7600002A | 1380 | 60 | 21 | 31 | 33 | | | | |
| AV/VBM | | 0 | 106 | 35 | 67 | 45 | | | | |
| TOTAL | | 1380 | 166 | 56 | 98 | 78 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | WALNUT VALLEY UNIF SCH GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|---|--------------|------------------|--|--|--|--|--|
| | | | BEN YIP | PHILLIP CHEN | LARRY L REDINGER | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 31204 | 1591 | 482 | 1020 | 927 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 3280 | 1066 | 2101 | 1722 | | | | | |
| TOTAL | 31204 | 4871 | 1548 | 3121 | 2649 | | | | | |
| CITY OF DIAMOND BAR | 18516 | 1126 | 317 | 739 | 664 | | | | | |
| CITY OF DIAMOND BAR VOTE BY MAIL | 0 | 2019 | 643 | 1301 | 1100 | | | | | |
| TOTAL | 18516 | 3145 | 960 | 2040 | 1764 | | | | | |
| CITY OF INDUSTRY VOTE BY MAIL | 0 | 2 | 0 | 2 | 0 | | | | | |
| CITY OF WALNUT | 12141 | 423 | 155 | 255 | 238 | | | | | |
| CITY OF WALNUT VOTE BY MAIL | 0 | 1209 | 411 | 767 | 591 | | | | | |
| TOTAL | 12141 | 1632 | 566 | 1022 | 829 | | | | | |
| CITY OF WEST COVINA | 547 | 42 | 10 | 26 | 25 | | | | | |
| CITY OF WEST COVINA VOTE BY MAIL | 0 | 50 | 12 | 31 | 31 | | | | | |
| TOTAL | 547 | 92 | 22 | 57 | 56 | | | | | |

WEST COVINA UNIFIED SCH
GOVERNING BOARD MEMBER

STEVE
COX

DAVID
BARRILE

STEPHANI J
BROVIAK

MIKE
SPENCE

IAN
JONES

CAMIE
POULOS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-------------|-----------|-------------------|-----------------|-----|----|----|-----|-----|-----|--|--|
| VALINDA | 7410150A | 1332 | 40 | 20 | 8 | 8 | 23 | 15 | 13 | | |
| AV/VBM | | 0 | 34 | 18 | 15 | 4 | 24 | 13 | 18 | | |
| TOTAL | | 1332 | 74 | 38 | 23 | 12 | 47 | 28 | 31 | | |
| VALINDA | *7410152A | 166 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| AV/VBM | | 0 | 5 | 4 | 0 | 0 | 1 | 0 | 1 | | |
| TOTAL | | 166 | 5 | 4 | 0 | 0 | 1 | 0 | 1 | | |
| WEST COVINA | 7700001A | 556 | 39 | 24 | 5 | 9 | 19 | 19 | 15 | | |
| AV/VBM | | 0 | 36 | 18 | 17 | 11 | 18 | 11 | 11 | | |
| TOTAL | | 556 | 75 | 42 | 22 | 20 | 37 | 30 | 26 | | |
| WEST COVINA | 7700002A | 1916 | 135 | 69 | 48 | 38 | 59 | 52 | 59 | | |
| AV/VBM | | 0 | 120 | 57 | 42 | 31 | 55 | 27 | 60 | | |
| TOTAL | | 1916 | 255 | 126 | 90 | 69 | 114 | 79 | 119 | | |
| WEST COVINA | 7700003A | 1745 | 121 | 49 | 42 | 36 | 58 | 44 | 40 | | |
| AV/VBM | | 0 | 127 | 71 | 35 | 36 | 72 | 40 | 62 | | |
| TOTAL | | 1745 | 248 | 120 | 77 | 72 | 130 | 84 | 102 | | |
| WEST COVINA | *7700003D | 112 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| AV/VBM | | 0 | 15 | 4 | 6 | 11 | 3 | 9 | 4 | | |
| TOTAL | | 112 | 15 | 4 | 6 | 11 | 3 | 9 | 4 | | |
| WEST COVINA | 7700022A | 1601 | 118 | 51 | 38 | 33 | 57 | 56 | 65 | | |
| AV/VBM | | 0 | 136 | 65 | 51 | 30 | 69 | 40 | 73 | | |
| TOTAL | | 1601 | 254 | 116 | 89 | 63 | 126 | 96 | 138 | | |
| WEST COVINA | 7700026A | 2170 | 165 | 101 | 26 | 32 | 84 | 57 | 98 | | |
| AV/VBM | | 0 | 223 | 133 | 57 | 43 | 122 | 69 | 122 | | |
| TOTAL | | 2170 | 388 | 234 | 83 | 75 | 206 | 126 | 220 | | |
| WEST COVINA | 7700027A | 1288 | 111 | 51 | 28 | 36 | 50 | 38 | 59 | | |
| AV/VBM | | 0 | 178 | 93 | 57 | 39 | 94 | 46 | 110 | | |
| TOTAL | | 1288 | 289 | 144 | 85 | 75 | 144 | 84 | 169 | | |
| WEST COVINA | 7700028A | 729 | 48 | 25 | 13 | 14 | 19 | 15 | 23 | | |
| AV/VBM | | 0 | 27 | 11 | 12 | 8 | 12 | 6 | 16 | | |
| TOTAL | | 729 | 75 | 36 | 25 | 22 | 31 | 21 | 39 | | |
| WEST COVINA | 7700031A | 825 | 61 | 29 | 20 | 21 | 37 | 26 | 22 | | |
| AV/VBM | | 0 | 64 | 32 | 17 | 15 | 35 | 15 | 25 | | |
| TOTAL | | 825 | 125 | 61 | 37 | 36 | 72 | 41 | 47 | | |
| WEST COVINA | 7700035A | 1594 | 148 | 97 | 32 | 23 | 87 | 71 | 71 | | |
| AV/VBM | | 0 | 163 | 105 | 29 | 28 | 91 | 66 | 64 | | |
| TOTAL | | 1594 | 311 | 202 | 61 | 51 | 178 | 137 | 135 | | |
| WEST COVINA | 7700038A | 1552 | 90 | 41 | 17 | 13 | 42 | 33 | 42 | | |
| AV/VBM | | 0 | 112 | 62 | 35 | 17 | 56 | 35 | 57 | | |
| TOTAL | | 1552 | 202 | 103 | 52 | 30 | 98 | 68 | 99 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | WEST COVINA UNIFIED SCH GOVERNING BOARD MEMBER | | | | | | | | |
|---|--------------|--------------|--|---------------|--------------------|-------------|-----------|--------------|--|--|--|
| | | | STEVE COX | DAVID BARRILE | STEPHANI J BROVIAK | MIKE SPENCE | IAN JONES | CAMIE POULOS | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | | |
| COUNTYWIDE | 27695 | 1988 | 1073 | 511 | 478 | 1042 | 795 | 956 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2172 | 1156 | 671 | 498 | 1128 | 697 | 1091 | | | |
| TOTAL | 27695 | 4160 | 2229 | 1182 | 976 | 2170 | 1492 | 2047 | | | |
| CITY OF WEST COVINA | 26363 | 1948 | 1053 | 503 | 470 | 1019 | 780 | 943 | | | |
| CITY OF WEST COVINA VOTE BY MAIL | 0 | 2133 | 1134 | 656 | 494 | 1103 | 684 | 1072 | | | |
| TOTAL | 26363 | 4081 | 2187 | 1159 | 964 | 2122 | 1464 | 2015 | | | |
| UNINCORPORATED | 1332 | 40 | 20 | 8 | 8 | 23 | 15 | 13 | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 39 | 22 | 15 | 4 | 25 | 13 | 19 | | | |
| TOTAL | 1332 | 79 | 42 | 23 | 12 | 48 | 28 | 32 | | | |
| MT SAN ANTONIO COMMUNITY COL | 27695 | 1988 | 1073 | 511 | 478 | 1042 | 795 | 956 | | | |
| MT SAN ANTONIO COMMUNITY COL VOTE BY MAIL | 0 | 2172 | 1156 | 671 | 498 | 1128 | 697 | 1091 | | | |
| TOTAL | 27695 | 4160 | 2229 | 1182 | 976 | 2170 | 1492 | 2047 | | | |
| WEST COVINA UNIFIED SCHOOL | 27695 | 1988 | 1073 | 511 | 478 | 1042 | 795 | 956 | | | |

LA CANADA UNIFIED SCHOOL
GOVERNING BOARD MEMBER

ERNEST J
KOEPPEN

ANDREW
BLUMENFELD

JEANNE
BROBERG

ELLEN S
MULTARI

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|------------------------------|-------------------|-----------------|-----|-----|-----|-----|--|--|--|
| LA CANADA FLINTRIDGE3150001A | 738 | 103 | 26 | 56 | 40 | 66 | | | |
| AV/VBM | 0 | 148 | 30 | 58 | 77 | 91 | | | |
| TOTAL | 738 | 251 | 56 | 114 | 117 | 157 | | | |
| LA CANADA FLINTRIDGE3150004A | 959 | 123 | 32 | 56 | 52 | 79 | | | |
| AV/VBM | 0 | 161 | 35 | 60 | 100 | 87 | | | |
| TOTAL | 959 | 284 | 67 | 116 | 152 | 166 | | | |
| LA CANADA FLINTRIDGE3150009D | 808 | 129 | 22 | 88 | 47 | 62 | | | |
| AV/VBM | 0 | 126 | 21 | 58 | 64 | 70 | | | |
| TOTAL | 808 | 255 | 43 | 146 | 111 | 132 | | | |
| LA CANADA FLINTRIDGE3150013A | 2648 | 430 | 113 | 230 | 190 | 224 | | | |
| AV/VBM | 0 | 460 | 111 | 200 | 247 | 234 | | | |
| TOTAL | 2648 | 890 | 224 | 430 | 437 | 458 | | | |
| LA CANADA FLINTRIDGE3150016A | 1505 | 207 | 45 | 110 | 92 | 129 | | | |
| AV/VBM | 0 | 238 | 67 | 93 | 135 | 127 | | | |
| TOTAL | 1505 | 445 | 112 | 203 | 227 | 256 | | | |
| LA CANADA FLINTRIDGE3150018A | 699 | 71 | 29 | 34 | 20 | 37 | | | |
| AV/VBM | 0 | 131 | 38 | 54 | 55 | 74 | | | |
| TOTAL | 699 | 202 | 67 | 88 | 75 | 111 | | | |
| LA CANADA FLINTRIDGE3150021A | 1306 | 150 | 32 | 88 | 64 | 99 | | | |
| AV/VBM | 0 | 248 | 79 | 99 | 111 | 137 | | | |
| TOTAL | 1306 | 398 | 111 | 187 | 175 | 236 | | | |
| LA CANADA FLINTRIDGE3150023A | 1309 | 167 | 49 | 76 | 78 | 88 | | | |
| AV/VBM | 0 | 222 | 64 | 97 | 114 | 111 | | | |
| TOTAL | 1309 | 389 | 113 | 173 | 192 | 199 | | | |
| LA CANADA FLINTRIDGE3150025A | 995 | 143 | 49 | 67 | 57 | 77 | | | |
| AV/VBM | 0 | 175 | 42 | 75 | 94 | 84 | | | |
| TOTAL | 995 | 318 | 91 | 142 | 151 | 161 | | | |
| LA CANADA FLINTRIDGE3150037B | 693 | 102 | 18 | 58 | 43 | 63 | | | |
| AV/VBM | 0 | 133 | 29 | 72 | 54 | 62 | | | |
| TOTAL | 693 | 235 | 47 | 130 | 97 | 125 | | | |
| LA CANADA FLINTRIDGE3150064A | 793 | 75 | 17 | 39 | 34 | 40 | | | |
| AV/VBM | 0 | 116 | 32 | 55 | 51 | 52 | | | |
| TOTAL | 793 | 191 | 49 | 94 | 85 | 92 | | | |
| LA CANADA FLINTRIDG*3150064D | 56 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | 0 | 21 | 4 | 11 | 6 | 15 | | | |
| TOTAL | 56 | 21 | 4 | 11 | 6 | 15 | | | |
| PRECINCT TOTAL VOTE | 12453 | 1700 | 432 | 902 | 717 | 964 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | SAN MARINO UNIFIED SCH GOVERNING BOARD MEMBER | | | | | | | |
|---|--------------|--------------|---|------|-------------|--|----------------|--|--|--|
| | | | SIGANG HU | | LISA H LINK | | CHRIS NORGAARD | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 9636 | 1086 | 199 | 820 | 773 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1653 | 353 | 1164 | 1181 | | | | | |
| TOTAL | 9636 | 2739 | 552 | 1984 | 1954 | | | | | |
| CITY OF SAN MARINO | 8549 | 1018 | 167 | 781 | 737 | | | | | |
| CITY OF SAN MARINO VOTE BY MAIL | 0 | 1530 | 310 | 1095 | 1113 | | | | | |
| TOTAL | 8549 | 2548 | 477 | 1876 | 1850 | | | | | |
| UNINCORPORATED | 1087 | 68 | 32 | 39 | 36 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 123 | 43 | 69 | 68 | | | | | |
| TOTAL | 1087 | 191 | 75 | 108 | 104 | | | | | |
| PASADENA AREA COMMUNITY COL | 9636 | 1086 | 199 | 820 | 773 | | | | | |
| PASADENA AREA COMMUNITY COL VOTE BY MAIL | 0 | 1653 | 353 | 1164 | 1181 | | | | | |
| TOTAL | 9636 | 2739 | 552 | 1984 | 1954 | | | | | |
| SAN MARINO UNIFIED SCHOOL | 9636 | 1086 | 199 | 820 | 773 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

SOUTH PASADENA UNIF SCH
GOVERNING BOARD MEMBER

BENJAMIN
FIGUEROA

RICHARD A
SONNER

JOSEPH
LOO

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------------|----------|-------------------|-----------------|------|------|------|--|--|--|--|
| SOUTH PASADENA | 6600001A | 912 | 164 | 78 | 83 | 84 | | | | |
| AV/VBM | | 0 | 68 | 27 | 36 | 38 | | | | |
| TOTAL | | 912 | 232 | 105 | 119 | 122 | | | | |
| SOUTH PASADENA | 6600003A | 1402 | 201 | 76 | 112 | 108 | | | | |
| AV/VBM | | 0 | 138 | 53 | 75 | 78 | | | | |
| TOTAL | | 1402 | 339 | 129 | 187 | 186 | | | | |
| SOUTH PASADENA | 6600008A | 1736 | 249 | 85 | 150 | 131 | | | | |
| AV/VBM | | 0 | 221 | 74 | 130 | 124 | | | | |
| TOTAL | | 1736 | 470 | 159 | 280 | 255 | | | | |
| SOUTH PASADENA | 6600010A | 1700 | 271 | 119 | 157 | 147 | | | | |
| AV/VBM | | 0 | 226 | 115 | 121 | 107 | | | | |
| TOTAL | | 1700 | 497 | 234 | 278 | 254 | | | | |
| SOUTH PASADENA | 6600011A | 880 | 198 | 63 | 99 | 110 | | | | |
| AV/VBM | | 0 | 72 | 17 | 39 | 47 | | | | |
| TOTAL | | 880 | 270 | 80 | 138 | 157 | | | | |
| SOUTH PASADENA | 6600013A | 1675 | 352 | 152 | 185 | 225 | | | | |
| AV/VBM | | 0 | 302 | 117 | 174 | 179 | | | | |
| TOTAL | | 1675 | 654 | 269 | 359 | 404 | | | | |
| SOUTH PASADENA | 6600016A | 1514 | 329 | 139 | 159 | 169 | | | | |
| AV/VBM | | 0 | 217 | 90 | 107 | 117 | | | | |
| TOTAL | | 1514 | 546 | 229 | 266 | 286 | | | | |
| SOUTH PASADENA | 6600019A | 1441 | 173 | 73 | 94 | 103 | | | | |
| AV/VBM | | 0 | 162 | 73 | 95 | 93 | | | | |
| TOTAL | | 1441 | 335 | 146 | 189 | 196 | | | | |
| SOUTH PASADENA | 6600024A | 1223 | 198 | 82 | 103 | 113 | | | | |
| AV/VBM | | 0 | 200 | 80 | 96 | 111 | | | | |
| TOTAL | | 1223 | 398 | 162 | 199 | 224 | | | | |
| SOUTH PASADENA | 6600026A | 1161 | 295 | 108 | 163 | 207 | | | | |
| AV/VBM | | 0 | 214 | 76 | 121 | 137 | | | | |
| TOTAL | | 1161 | 509 | 184 | 284 | 344 | | | | |
| SOUTH PASADENA | 6600031A | 1483 | 279 | 104 | 145 | 155 | | | | |
| AV/VBM | | 0 | 196 | 80 | 90 | 114 | | | | |
| TOTAL | | 1483 | 475 | 184 | 235 | 269 | | | | |
| PRECINCT TOTAL VOTE | | 15127 | 2709 | 1079 | 1450 | 1552 | | | | |
| VBM TOTAL VOTE | | 0 | 2016 | 802 | 1084 | 1145 | | | | |

TEMPLE CITY UNIFIED SCH
GOVERNING BOARD MEMBER

K
KNOLLENBERG

EMILIE
CALES

KIEN C
TIET

MATTHEW J
WONG

RACHEL L
LASOTA

JANET
RHEE

R (BOB)
RIDLEY

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------------------|-------------------|-----------------|------|-----|------|-----|-----|-----|------|---|
| ARCADIA *0350023B | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AV/VBM | 0 | 3 | 0 | 2 | 0 | 2 | 1 | 3 | 1 | |
| TOTAL | 18 | 3 | 0 | 2 | 0 | 2 | 1 | 3 | 1 | |
| ARCADIA 0350102A | 828 | 38 | 17 | 6 | 17 | 10 | 9 | 13 | 22 | |
| AV/VBM | 0 | 50 | 28 | 15 | 20 | 9 | 14 | 23 | 30 | |
| TOTAL | 828 | 88 | 45 | 21 | 37 | 19 | 23 | 36 | 52 | |
| EAST SAN GABRIEL 2040010A | 928 | 31 | 16 | 6 | 16 | 10 | 6 | 14 | 13 | |
| AV/VBM | 0 | 73 | 34 | 19 | 30 | 14 | 24 | 28 | 39 | |
| TOTAL | 928 | 104 | 50 | 25 | 46 | 24 | 30 | 42 | 52 | |
| EAST SAN GABRIEL 2040012A | 1508 | 72 | 35 | 14 | 43 | 25 | 9 | 27 | 41 | |
| AV/VBM | 0 | 127 | 38 | 28 | 54 | 43 | 42 | 59 | 65 | |
| TOTAL | 1508 | 199 | 73 | 42 | 97 | 68 | 51 | 86 | 106 | |
| EAST SAN GABRIEL 2040019A | 1102 | 49 | 17 | 7 | 32 | 13 | 9 | 19 | 35 | |
| AV/VBM | 0 | 104 | 45 | 18 | 53 | 27 | 24 | 33 | 58 | |
| TOTAL | 1102 | 153 | 62 | 25 | 85 | 40 | 33 | 52 | 93 | |
| TEMPLE CITY 7050008A | 2302 | 126 | 54 | 19 | 70 | 48 | 22 | 29 | 73 | |
| AV/VBM | 0 | 251 | 97 | 46 | 118 | 100 | 47 | 103 | 117 | |
| TOTAL | 2302 | 377 | 151 | 65 | 188 | 148 | 69 | 132 | 190 | |
| TEMPLE CITY 7050010A | 1833 | 128 | 71 | 14 | 74 | 52 | 22 | 34 | 76 | |
| AV/VBM | 0 | 154 | 51 | 42 | 73 | 48 | 46 | 63 | 78 | |
| TOTAL | 1833 | 282 | 122 | 56 | 147 | 100 | 68 | 97 | 154 | |
| TEMPLE CITY 7050016A | 3072 | 184 | 87 | 26 | 103 | 60 | 52 | 71 | 96 | |
| AV/VBM | 0 | 264 | 110 | 70 | 114 | 77 | 71 | 90 | 133 | |
| TOTAL | 3072 | 448 | 197 | 96 | 217 | 137 | 123 | 161 | 229 | |
| TEMPLE CITY 7050062A | 1290 | 95 | 43 | 15 | 52 | 33 | 26 | 34 | 48 | |
| AV/VBM | 0 | 135 | 67 | 40 | 63 | 45 | 38 | 53 | 64 | |
| TOTAL | 1290 | 230 | 110 | 55 | 115 | 78 | 64 | 87 | 112 | |
| TEMPLE CITY 7050077A | 3236 | 190 | 100 | 25 | 111 | 50 | 37 | 48 | 109 | |
| AV/VBM | 0 | 299 | 132 | 74 | 152 | 109 | 56 | 105 | 170 | |
| TOTAL | 3236 | 489 | 232 | 99 | 263 | 159 | 93 | 153 | 279 | |
| PRECINCT TOTAL VOTE | 16099 | 913 | 440 | 132 | 518 | 301 | 192 | 289 | 513 | |
| VBM TOTAL VOTE | 0 | 1460 | 602 | 354 | 677 | 474 | 363 | 560 | 755 | |
| VBM BY GROUP TOTAL | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | |
| GRAND TOTAL VOTE | 16099 | 2374 | 1043 | 486 | 1196 | 775 | 555 | 850 | 1268 | |

TEMPLE CITY UNIFIED SCH
GOVERNING BOARD MEMBER

K
KNOLLENBERG

EMILIE
CALES

KIEN C
TIET

MATTHEW J
WONG

RACHEL L
LASOTA

JANET
RHEE

R (BOB)
RIDLEY

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-------------------------------------|-------------------|-----------------|------|-----|------|-----|-----|-----|------|--|
| COUNTYWIDE | 16099 | 913 | 440 | 132 | 518 | 301 | 192 | 289 | 513 | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1461 | 603 | 354 | 678 | 474 | 363 | 561 | 755 | |
| TOTAL | 16099 | 2374 | 1043 | 486 | 1196 | 775 | 555 | 850 | 1268 | |
| CITY OF ARCADIA | 828 | 38 | 17 | 6 | 17 | 10 | 9 | 13 | 22 | |
| CITY OF ARCADIA VOTE BY MAIL | 0 | 54 | 29 | 17 | 21 | 11 | 15 | 27 | 31 | |
| TOTAL | 828 | 92 | 46 | 23 | 38 | 21 | 24 | 40 | 53 | |
| CITY OF TEMPLE CITY | 11733 | 723 | 355 | 99 | 410 | 243 | 159 | 216 | 402 | |
| CITY OF TEMPLE CITY VOTE BY MAIL | 0 | 1103 | 457 | 272 | 520 | 379 | 258 | 414 | 562 | |
| TOTAL | 11733 | 1826 | 812 | 371 | 930 | 622 | 417 | 630 | 964 | |
| UNINCORPORATED | 3538 | 152 | 68 | 27 | 91 | 48 | 24 | 60 | 89 | |
| UNINCORPORATED VOTE BY MAIL | 0 | 304 | 117 | 65 | 137 | 84 | 90 | 120 | 162 | |
| TOTAL | 3538 | 456 | 185 | 92 | 228 | 132 | 114 | 180 | 251 | |
| PASADENA AREA COMMUNITY COL | 16099 | 913 | 440 | 132 | 518 | 301 | 192 | 289 | 513 | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

SAN GABRIEL UNIFIED SCH
GOVERNING BOARD MEMBER

ANDREW L
AMMON

JOHN
ECCLESTON

CAROLYN E
RICHIE

| CITY/PREC | | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------------|-----------|--|-------------------|-----------------|-----|-----|-----|--|--|--|--|--|
| EAST SAN GABRIEL | 2040003A | | 1158 | 18 | 10 | 8 | 7 | | | | | |
| AV/VBM | | | 0 | 63 | 44 | 31 | 32 | | | | | |
| TOTAL | | | 1158 | 81 | 54 | 39 | 39 | | | | | |
| EAST SAN GABRIEL | 2040021A | | 1773 | 143 | 109 | 63 | 41 | | | | | |
| AV/VBM | | | 0 | 181 | 111 | 70 | 74 | | | | | |
| TOTAL | | | 1773 | 324 | 220 | 133 | 115 | | | | | |
| ROSEMEAD | *5750050B | | 45 | 0 | 0 | 0 | 0 | | | | | |
| AV/VBM | | | 0 | 6 | 5 | 2 | 3 | | | | | |
| TOTAL | | | 45 | 6 | 5 | 2 | 3 | | | | | |
| SAN GABRIEL | 6100004A | | 1593 | 81 | 63 | 25 | 19 | | | | | |
| AV/VBM | | | 0 | 107 | 66 | 42 | 41 | | | | | |
| TOTAL | | | 1593 | 188 | 129 | 67 | 60 | | | | | |
| SAN GABRIEL | 6100008A | | 1300 | 138 | 123 | 44 | 24 | | | | | |
| AV/VBM | | | 0 | 132 | 107 | 38 | 44 | | | | | |
| TOTAL | | | 1300 | 270 | 230 | 82 | 68 | | | | | |
| SAN GABRIEL | 6100010A | | 1944 | 290 | 245 | 114 | 46 | | | | | |
| AV/VBM | | | 0 | 205 | 159 | 71 | 57 | | | | | |
| TOTAL | | | 1944 | 495 | 404 | 185 | 103 | | | | | |
| SAN GABRIEL | 6100012A | | 944 | 27 | 14 | 13 | 15 | | | | | |
| AV/VBM | | | 0 | 48 | 34 | 27 | 21 | | | | | |
| TOTAL | | | 944 | 75 | 48 | 40 | 36 | | | | | |
| SAN GABRIEL | 6100015A | | 1421 | 56 | 38 | 21 | 20 | | | | | |
| AV/VBM | | | 0 | 101 | 69 | 39 | 31 | | | | | |
| TOTAL | | | 1421 | 157 | 107 | 60 | 51 | | | | | |
| SAN GABRIEL | 6100017A | | 2735 | 161 | 111 | 57 | 55 | | | | | |
| AV/VBM | | | 0 | 183 | 105 | 94 | 78 | | | | | |
| TOTAL | | | 2735 | 344 | 216 | 151 | 133 | | | | | |
| SAN GABRIEL | 6100018A | | 2553 | 91 | 67 | 34 | 24 | | | | | |
| AV/VBM | | | 0 | 160 | 97 | 77 | 66 | | | | | |
| TOTAL | | | 2553 | 251 | 164 | 111 | 90 | | | | | |
| SAN GABRIEL | 6100043A | | 1224 | 29 | 13 | 20 | 18 | | | | | |
| AV/VBM | | | 0 | 98 | 56 | 43 | 46 | | | | | |
| TOTAL | | | 1224 | 127 | 69 | 63 | 64 | | | | | |
| SAN GABRIEL | 6100043F | | 573 | 8 | 6 | 4 | 3 | | | | | |
| AV/VBM | | | 0 | 51 | 30 | 27 | 22 | | | | | |
| TOTAL | | | 573 | 59 | 36 | 31 | 25 | | | | | |
| PRECINCT TOTAL VOTE | | | 17218 | 1042 | 799 | 403 | 272 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | SAN GABRIEL UNIFIED SCH GOVERNING BOARD MEMBER ANDREW L AMMON JOHN ECCLESTON CAROLYN E RICHIE | | | | | | | |
|--|-------------------|-----------------|--|-----|-----|--|--|--|--|--|
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 17218 | 1042 | 799 | 403 | 272 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1338 | 886 | 563 | 515 | | | | | |
| TOTAL | 17218 | 2380 | 1685 | 966 | 787 | | | | | |
| CITY OF ROSEMEAD VOTE BY MAIL | 0 | 6 | 5 | 2 | 3 | | | | | |
| CITY OF SAN GABRIEL | 14287 | 881 | 680 | 332 | 224 | | | | | |
| CITY OF SAN GABRIEL VOTE BY MAIL | 0 | 1085 | 723 | 458 | 406 | | | | | |
| TOTAL | 14287 | 1966 | 1403 | 790 | 630 | | | | | |
| UNINCORPORATED | 2931 | 161 | 119 | 71 | 48 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 247 | 158 | 103 | 106 | | | | | |
| TOTAL | 2931 | 408 | 277 | 174 | 154 | | | | | |
| LOS ANGELES COMMUNITY COLLEG | 17218 | 1042 | 799 | 403 | 272 | | | | | |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 1338 | 886 | 563 | 515 | | | | | |
| TOTAL | 17218 | 2380 | 1685 | 966 | 787 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

BEVERLY HILLS UNIF SCH
GOVERNING BOARD MEMBER

LEWIS C
HALL

BRIAN D
GOLDBERG

FRANCES R
BILAK

ANDY
LICHT

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------------|----------|-------------------|-----------------|-----|------|-----|-----|--|--|--|
| BEVERLY HILLS | 0900002A | 1731 | 40 | 6 | 31 | 10 | 8 | | | |
| AV/VBM | | 0 | 114 | 49 | 82 | 42 | 42 | | | |
| TOTAL | | 1731 | 154 | 55 | 113 | 52 | 50 | | | |
| BEVERLY HILLS | 0900004A | 1557 | 42 | 10 | 35 | 14 | 10 | | | |
| AV/VBM | | 0 | 166 | 44 | 117 | 68 | 55 | | | |
| TOTAL | | 1557 | 208 | 54 | 152 | 82 | 65 | | | |
| BEVERLY HILLS | 0900008A | 2363 | 146 | 53 | 105 | 39 | 32 | | | |
| AV/VBM | | 0 | 281 | 89 | 205 | 85 | 68 | | | |
| TOTAL | | 2363 | 427 | 142 | 310 | 124 | 100 | | | |
| BEVERLY HILLS | 0900010A | 2592 | 128 | 46 | 100 | 22 | 31 | | | |
| AV/VBM | | 0 | 298 | 103 | 224 | 94 | 92 | | | |
| TOTAL | | 2592 | 426 | 149 | 324 | 116 | 123 | | | |
| BEVERLY HILLS | 0900016A | 2470 | 75 | 25 | 57 | 25 | 17 | | | |
| AV/VBM | | 0 | 185 | 67 | 142 | 68 | 55 | | | |
| TOTAL | | 2470 | 260 | 92 | 199 | 93 | 72 | | | |
| BEVERLY HILLS | 0900026A | 2837 | 115 | 38 | 78 | 21 | 20 | | | |
| AV/VBM | | 0 | 228 | 78 | 159 | 86 | 63 | | | |
| TOTAL | | 2837 | 343 | 116 | 237 | 107 | 83 | | | |
| BEVERLY HILLS | 0900030A | 1628 | 82 | 26 | 69 | 18 | 16 | | | |
| AV/VBM | | 0 | 105 | 30 | 76 | 32 | 25 | | | |
| TOTAL | | 1628 | 187 | 56 | 145 | 50 | 41 | | | |
| BEVERLY HILLS | 0900037A | 2842 | 212 | 83 | 161 | 50 | 43 | | | |
| AV/VBM | | 0 | 354 | 133 | 260 | 138 | 89 | | | |
| TOTAL | | 2842 | 566 | 216 | 421 | 188 | 132 | | | |
| BEVERLY HILLS | 0900041A | 2708 | 166 | 33 | 134 | 35 | 29 | | | |
| AV/VBM | | 0 | 253 | 65 | 184 | 71 | 66 | | | |
| TOTAL | | 2708 | 419 | 98 | 318 | 106 | 95 | | | |
| PRECINCT TOTAL VOTE | | 20728 | 1006 | 320 | 770 | 234 | 206 | | | |
| VBM TOTAL VOTE | | 0 | 1984 | 658 | 1449 | 684 | 555 | | | |
| VBM BY GROUP TOTAL | | 0 | 1 | 1 | 1 | 0 | 0 | | | |
| GRAND TOTAL VOTE | | 20728 | 2991 | 979 | 2220 | 918 | 761 | | | |

CULVER CITY UNIF SCH
GOVERNING BOARD MEMBER

LAURA
CHARDIET

NANCY D
GOLDBERG

GARY
ABRAMS

ROBERT
ZIRGULIS

C SCOTT
ZEIDMAN

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-------------|----------|-------------------|-----------------|-----|-----|----|----|-----|--|--|--|
| CULVER CITY | 1600001A | 893 | 44 | 24 | 30 | 2 | 2 | 16 | | | |
| AV/VBM | | 0 | 52 | 23 | 22 | 1 | 6 | 27 | | | |
| TOTAL | | 893 | 96 | 47 | 52 | 3 | 8 | 43 | | | |
| CULVER CITY | 1600002A | 1212 | 82 | 43 | 51 | 3 | 4 | 40 | | | |
| AV/VBM | | 0 | 95 | 46 | 52 | 3 | 8 | 44 | | | |
| TOTAL | | 1212 | 177 | 89 | 103 | 6 | 12 | 84 | | | |
| CULVER CITY | 1600003A | 2603 | 145 | 78 | 88 | 9 | 9 | 64 | | | |
| AV/VBM | | 0 | 202 | 98 | 124 | 14 | 22 | 75 | | | |
| TOTAL | | 2603 | 347 | 176 | 212 | 23 | 31 | 139 | | | |
| CULVER CITY | 1600008A | 2634 | 279 | 154 | 152 | 2 | 15 | 161 | | | |
| AV/VBM | | 0 | 282 | 166 | 162 | 8 | 17 | 121 | | | |
| TOTAL | | 2634 | 561 | 320 | 314 | 10 | 32 | 282 | | | |
| CULVER CITY | 1600013A | 1663 | 196 | 111 | 117 | 2 | 8 | 107 | | | |
| AV/VBM | | 0 | 185 | 96 | 95 | 7 | 15 | 96 | | | |
| TOTAL | | 1663 | 381 | 207 | 212 | 9 | 23 | 203 | | | |
| CULVER CITY | 1600014A | 486 | 44 | 23 | 26 | 3 | 0 | 22 | | | |
| AV/VBM | | 0 | 63 | 34 | 34 | 1 | 4 | 26 | | | |
| TOTAL | | 486 | 107 | 57 | 60 | 4 | 4 | 48 | | | |
| CULVER CITY | 1600018A | 2877 | 147 | 77 | 95 | 2 | 5 | 71 | | | |
| AV/VBM | | 0 | 269 | 121 | 147 | 7 | 21 | 136 | | | |
| TOTAL | | 2877 | 416 | 198 | 242 | 9 | 26 | 207 | | | |
| CULVER CITY | 1600024A | 1380 | 77 | 58 | 22 | 2 | 6 | 45 | | | |
| AV/VBM | | 0 | 90 | 50 | 35 | 5 | 7 | 45 | | | |
| TOTAL | | 1380 | 167 | 108 | 57 | 7 | 13 | 90 | | | |
| CULVER CITY | 1600028A | 1742 | 218 | 109 | 123 | 12 | 16 | 128 | | | |
| AV/VBM | | 0 | 217 | 93 | 136 | 6 | 20 | 106 | | | |
| TOTAL | | 1742 | 435 | 202 | 259 | 18 | 36 | 234 | | | |
| CULVER CITY | 1600031A | 2876 | 253 | 124 | 148 | 3 | 13 | 158 | | | |
| AV/VBM | | 0 | 359 | 151 | 220 | 8 | 23 | 182 | | | |
| TOTAL | | 2876 | 612 | 275 | 368 | 11 | 36 | 340 | | | |
| CULVER CITY | 1600042A | 2730 | 279 | 155 | 169 | 5 | 16 | 148 | | | |
| AV/VBM | | 0 | 346 | 161 | 226 | 10 | 21 | 172 | | | |
| TOTAL | | 2730 | 625 | 316 | 395 | 15 | 37 | 320 | | | |
| CULVER CITY | 1600074A | 1663 | 84 | 43 | 57 | 0 | 9 | 37 | | | |
| AV/VBM | | 0 | 125 | 57 | 63 | 5 | 13 | 55 | | | |
| TOTAL | | 1663 | 209 | 100 | 120 | 5 | 22 | 92 | | | |
| CULVER CITY | 1600076A | 1858 | 76 | 50 | 39 | 4 | 8 | 30 | | | |
| AV/VBM | | 0 | 93 | 41 | 55 | 5 | 7 | 38 | | | |
| TOTAL | | 1858 | 169 | 91 | 94 | 9 | 15 | 68 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | CULVER CITY UNIF SCH GOVERNING BOARD MEMBER | | | | | | |
|--|--------------|--------------|---|------------------|-------------|-----------------|-----------------|--|--|
| | | | LAURA CHARDIET | NANCY D GOLDBERG | GARY ABRAMS | ROBERT ZIRGULIS | C SCOTT ZEIDMAN | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 24617 | 1924 | 1049 | 1117 | 49 | 111 | 1027 | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2380 | 1139 | 1372 | 80 | 184 | 1124 | | |
| TOTAL | 24617 | 4304 | 2188 | 2489 | 129 | 295 | 2151 | | |
| CITY OF CULVER CITY | 24617 | 1924 | 1049 | 1117 | 49 | 111 | 1027 | | |
| CITY OF CULVER CITY VOTE BY MAIL | 0 | 2380 | 1139 | 1372 | 80 | 184 | 1124 | | |
| TOTAL | 24617 | 4304 | 2188 | 2489 | 129 | 295 | 2151 | | |
| LOS ANGELES COMMUNITY COLLEGE | 24617 | 1924 | 1049 | 1117 | 49 | 111 | 1027 | | |
| LOS ANGELES COMMUNITY COLLEGE VOTE BY MAIL | 0 | 2380 | 1139 | 1372 | 80 | 184 | 1124 | | |
| TOTAL | 24617 | 4304 | 2188 | 2489 | 129 | 295 | 2151 | | |
| CULVER CITY UNIFIED SCHOOL | 24617 | 1924 | 1049 | 1117 | 49 | 111 | 1027 | | |
| CULVER CITY UNIFIED SCHOOL VOTE BY MAIL | 0 | 2380 | 1139 | 1372 | 80 | 184 | 1124 | | |
| TOTAL | 24617 | 4304 | 2188 | 2489 | 129 | 295 | 2151 | | |

LAS VIRGENES USD
MEASURE K

YES

NO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--------------|-----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| AGOURA | *0070002A | 86 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 21 | 13 | 8 | | | | | |
| TOTAL | | 86 | 21 | 13 | 8 | | | | | |
| AGOURA | 0070004A | 894 | 87 | 37 | 49 | | | | | |
| AV/VBM | | 0 | 92 | 41 | 50 | | | | | |
| TOTAL | | 894 | 179 | 78 | 99 | | | | | |
| AGOURA | 0070006A | 1043 | 70 | 38 | 32 | | | | | |
| AV/VBM | | 0 | 124 | 62 | 60 | | | | | |
| TOTAL | | 1043 | 194 | 100 | 92 | | | | | |
| AGOURA | 0070008A | 865 | 54 | 43 | 10 | | | | | |
| AV/VBM | | 0 | 109 | 66 | 41 | | | | | |
| TOTAL | | 865 | 163 | 109 | 51 | | | | | |
| AGOURA | 0070041A | 1017 | 70 | 40 | 30 | | | | | |
| AV/VBM | | 0 | 88 | 35 | 53 | | | | | |
| TOTAL | | 1017 | 158 | 75 | 83 | | | | | |
| AGOURA | *0070207A | 43 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 14 | 5 | 9 | | | | | |
| TOTAL | | 43 | 14 | 5 | 9 | | | | | |
| AGOURA HILLS | 0080012A | 2230 | 412 | 264 | 140 | | | | | |
| AV/VBM | | 0 | 355 | 185 | 166 | | | | | |
| TOTAL | | 2230 | 767 | 449 | 306 | | | | | |
| AGOURA HILLS | 0080025A | 1954 | 284 | 167 | 115 | | | | | |
| AV/VBM | | 0 | 182 | 93 | 88 | | | | | |
| TOTAL | | 1954 | 466 | 260 | 203 | | | | | |
| AGOURA HILLS | 0080034A | 1730 | 277 | 158 | 115 | | | | | |
| AV/VBM | | 0 | 227 | 112 | 113 | | | | | |
| TOTAL | | 1730 | 504 | 270 | 228 | | | | | |
| AGOURA HILLS | 0080038A | 1200 | 131 | 55 | 74 | | | | | |
| AV/VBM | | 0 | 144 | 70 | 65 | | | | | |
| TOTAL | | 1200 | 275 | 125 | 139 | | | | | |
| AGOURA HILLS | 0080043A | 1438 | 187 | 76 | 104 | | | | | |
| AV/VBM | | 0 | 153 | 47 | 102 | | | | | |
| TOTAL | | 1438 | 340 | 123 | 206 | | | | | |
| AGOURA HILLS | 0080047A | 2684 | 292 | 144 | 144 | | | | | |
| AV/VBM | | 0 | 317 | 165 | 146 | | | | | |
| TOTAL | | 2684 | 609 | 309 | 290 | | | | | |
| AGOURA HILLS | 0080050A | 1615 | 268 | 142 | 118 | | | | | |
| AV/VBM | | 0 | 223 | 102 | 117 | | | | | |
| TOTAL | | 1615 | 491 | 244 | 235 | | | | | |

LAS VIRGENES USD
MEASURE K

YES

NO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | YES | NO | | | | | | |
|---------------------|----------|-------------------|-----------------|------|------|--|--|--|--|--|--|
| CALABASAS | 1000001A | 1109 | 94 | 80 | 14 | | | | | | |
| AV/VBM | | 0 | 125 | 70 | 55 | | | | | | |
| TOTAL | | 1109 | 219 | 150 | 69 | | | | | | |
| CALABASAS | 1000006A | 1195 | 95 | 61 | 34 | | | | | | |
| AV/VBM | | 0 | 216 | 150 | 66 | | | | | | |
| TOTAL | | 1195 | 311 | 211 | 100 | | | | | | |
| CALABASAS | 1000007A | 1816 | 130 | 79 | 51 | | | | | | |
| AV/VBM | | 0 | 157 | 68 | 87 | | | | | | |
| TOTAL | | 1816 | 287 | 147 | 138 | | | | | | |
| CALABASAS | 1000008A | 1304 | 174 | 128 | 46 | | | | | | |
| AV/VBM | | 0 | 200 | 114 | 82 | | | | | | |
| TOTAL | | 1304 | 374 | 242 | 128 | | | | | | |
| CALABASAS | 1000009A | 690 | 73 | 53 | 20 | | | | | | |
| AV/VBM | | 0 | 80 | 44 | 35 | | | | | | |
| TOTAL | | 690 | 153 | 97 | 55 | | | | | | |
| CALABASAS | 1000012A | 1777 | 179 | 138 | 39 | | | | | | |
| AV/VBM | | 0 | 186 | 115 | 67 | | | | | | |
| TOTAL | | 1777 | 365 | 253 | 106 | | | | | | |
| CALABASAS | 1000015A | 1862 | 143 | 73 | 69 | | | | | | |
| AV/VBM | | 0 | 215 | 89 | 124 | | | | | | |
| TOTAL | | 1862 | 358 | 162 | 193 | | | | | | |
| CALABASAS | 1000016A | 1179 | 159 | 113 | 46 | | | | | | |
| AV/VBM | | 0 | 219 | 139 | 79 | | | | | | |
| TOTAL | | 1179 | 378 | 252 | 125 | | | | | | |
| CALABASAS | 1000075A | 829 | 72 | 38 | 34 | | | | | | |
| AV/VBM | | 0 | 91 | 41 | 42 | | | | | | |
| TOTAL | | 829 | 163 | 79 | 76 | | | | | | |
| CALABASAS | 1000076A | 2397 | 135 | 89 | 43 | | | | | | |
| AV/VBM | | 0 | 304 | 181 | 119 | | | | | | |
| TOTAL | | 2397 | 439 | 270 | 162 | | | | | | |
| HIDDEN HILLS | 2780002A | 1323 | 99 | 70 | 29 | | | | | | |
| AV/VBM | | 0 | 110 | 47 | 62 | | | | | | |
| TOTAL | | 1323 | 209 | 117 | 91 | | | | | | |
| WEST HILLS | 7760001A | 1231 | 86 | 57 | 29 | | | | | | |
| AV/VBM | | 0 | 160 | 92 | 68 | | | | | | |
| TOTAL | | 1231 | 246 | 149 | 97 | | | | | | |
| PRECINCT TOTAL VOTE | | 33382 | 3571 | 2143 | 1385 | | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | LAS VIRGENES USD MEASURE K | | | | | | | |
|--|--------------|--------------|----------------------------|------|--|--|--|--|--|--|
| | | | YES | NO | | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 33382 | 3571 | 2143 | 1385 | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 4114 | 2147 | 1905 | | | | | | |
| TOTAL | 33382 | 7685 | 4290 | 3290 | | | | | | |
| CITY OF AGOURA HILLS | 12851 | 1851 | 1006 | 810 | | | | | | |
| CITY OF AGOURA HILLS VOTE BY MAIL | 0 | 1602 | 774 | 798 | | | | | | |
| TOTAL | 12851 | 3453 | 1780 | 1608 | | | | | | |
| CITY OF CALABASAS | 14158 | 1254 | 852 | 396 | | | | | | |
| CITY OF CALABASAS VOTE BY MAIL | 0 | 1793 | 1011 | 756 | | | | | | |
| TOTAL | 14158 | 3047 | 1863 | 1152 | | | | | | |
| CITY OF HIDDEN HILLS | 1323 | 99 | 70 | 29 | | | | | | |
| CITY OF HIDDEN HILLS VOTE BY MAIL | 0 | 110 | 47 | 62 | | | | | | |
| TOTAL | 1323 | 209 | 117 | 91 | | | | | | |
| UNINCORPORATED | 5050 | 367 | 215 | 150 | | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | PALOS VERDES PEN UNIF SC GOVERNING BOARD MEMBER | | | | | PALOS VERDES PEN UNIF SC MEASURE M | | |
|--|--------------|--------------|---|-----|------------------|--|-----------------|------------------------------------|-----|----|
| | | | DIANNA CHOOLJIAN | | LARRY VANDEN BOS | | ERIN G LA MONTE | YES | | NO |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| OCEAN VIEW 4850005A | 1349 | 148 | 75 | 66 | 39 | | | 110 | 38 | |
| AV/VBM | 0 | 201 | 74 | 120 | 83 | | | 150 | 44 | |
| TOTAL | 1349 | 349 | 149 | 186 | 122 | | | 260 | 82 | |
| PALOS VERDES ESTATES5050002A | 2341 | 387 | 214 | 184 | 122 | | | 306 | 73 | |
| AV/VBM | 0 | 469 | 242 | 251 | 187 | | | 330 | 124 | |
| TOTAL | 2341 | 856 | 456 | 435 | 309 | | | 636 | 197 | |
| PALOS VERDES ESTATES5050004A | 1996 | 389 | 235 | 192 | 143 | | | 279 | 103 | |
| AV/VBM | 0 | 399 | 206 | 192 | 161 | | | 272 | 113 | |
| TOTAL | 1996 | 788 | 441 | 384 | 304 | | | 551 | 216 | |
| PALOS VERDES ESTATES5050007A | 1680 | 212 | 103 | 109 | 94 | | | 173 | 38 | |
| AV/VBM | 0 | 356 | 160 | 188 | 158 | | | 245 | 98 | |
| TOTAL | 1680 | 568 | 263 | 297 | 252 | | | 418 | 136 | |
| PALOS VERDES ESTATES5050008A | 1542 | 193 | 74 | 109 | 90 | | | 153 | 37 | |
| AV/VBM | 0 | 274 | 96 | 163 | 118 | | | 172 | 87 | |
| TOTAL | 1542 | 467 | 170 | 272 | 208 | | | 325 | 124 | |
| PALOS VERDES ESTATES5050010A | 2252 | 449 | 201 | 276 | 183 | | | 340 | 105 | |
| AV/VBM | 0 | 447 | 148 | 282 | 225 | | | 328 | 107 | |
| TOTAL | 2252 | 896 | 349 | 558 | 408 | | | 668 | 212 | |
| RANCHO PALOS VERDES 5530002A | 2155 | 464 | 195 | 268 | 216 | | | 300 | 125 | |
| AV/VBM | 0 | 460 | 174 | 258 | 219 | | | 294 | 129 | |
| TOTAL | 2155 | 924 | 369 | 526 | 435 | | | 594 | 254 | |
| RANCHO PALOS VERDES 5530005A | 3141 | 599 | 214 | 338 | 283 | | | 362 | 195 | |
| AV/VBM | 0 | 605 | 240 | 359 | 297 | | | 353 | 193 | |
| TOTAL | 3141 | 1204 | 454 | 697 | 580 | | | 715 | 388 | |
| RANCHO PALOS VERDES 5530006A | 1554 | 299 | 112 | 156 | 170 | | | 195 | 82 | |
| AV/VBM | 0 | 317 | 118 | 175 | 192 | | | 209 | 71 | |
| TOTAL | 1554 | 616 | 230 | 331 | 362 | | | 404 | 153 | |
| RANCHO PALOS VERDES*5530007B | 220 | 0 | 0 | 0 | 0 | | | 0 | 0 | |
| AV/VBM | 0 | 77 | 29 | 36 | 41 | | | 41 | 34 | |
| TOTAL | 220 | 77 | 29 | 36 | 41 | | | 41 | 34 | |
| RANCHO PALOS VERDES 5530026A | 1569 | 279 | 101 | 144 | 165 | | | 178 | 83 | |
| AV/VBM | 0 | 414 | 133 | 227 | 248 | | | 236 | 127 | |
| TOTAL | 1569 | 693 | 234 | 371 | 413 | | | 414 | 210 | |
| RANCHO PALOS VERDES 5530027A | 1349 | 192 | 66 | 104 | 98 | | | 117 | 60 | |
| AV/VBM | 0 | 272 | 81 | 160 | 128 | | | 167 | 67 | |
| TOTAL | 1349 | 464 | 147 | 264 | 226 | | | 284 | 127 | |
| RANCHO PALOS VERDES 5530031A | 2277 | 240 | 123 | 148 | 92 | | | 166 | 53 | |
| AV/VBM | 0 | 408 | 164 | 233 | 198 | | | 251 | 120 | |
| TOTAL | 2277 | 648 | 287 | 381 | 290 | | | 417 | 173 | |

PALOS VERDES PEN UNIF SC
GOVERNING BOARD MEMBER

PALOS VERDES PEN UNIF SC
MEASURE M

DIANNA
CHOOIJIAN

LARRY VANDEN
BOS

ERIN G LA
MONTE

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | YES | | NO | |
|------------------------------|-------------------|-----------------|-----|-----|-----|--|-----|-----|-----|--|
| | | | | | | | | | | |
| RANCHO PALOS VERDES 5530033A | 800 | 91 | 43 | 44 | 50 | | | 57 | 24 | |
| AV/VBM | 0 | 169 | 65 | 80 | 76 | | | 116 | 40 | |
| TOTAL | 800 | 260 | 108 | 124 | 126 | | | 173 | 64 | |
| RANCHO PALOS VERDES 5530036A | 1379 | 213 | 91 | 92 | 90 | | | 118 | 76 | |
| AV/VBM | 0 | 320 | 134 | 167 | 146 | | | 196 | 91 | |
| TOTAL | 1379 | 533 | 225 | 259 | 236 | | | 314 | 167 | |
| RANCHO PALOS VERDES 5530039A | 527 | 126 | 47 | 60 | 56 | | | 62 | 50 | |
| AV/VBM | 0 | 103 | 37 | 52 | 53 | | | 44 | 42 | |
| TOTAL | 527 | 229 | 84 | 112 | 109 | | | 106 | 92 | |
| RANCHO PALOS VERDES 5530040A | 603 | 158 | 76 | 71 | 50 | | | 81 | 60 | |
| AV/VBM | 0 | 108 | 42 | 65 | 57 | | | 48 | 45 | |
| TOTAL | 603 | 266 | 118 | 136 | 107 | | | 129 | 105 | |
| RANCHO PALOS VERDES 5530041A | 1725 | 310 | 163 | 123 | 102 | | | 163 | 112 | |
| AV/VBM | 0 | 415 | 170 | 207 | 195 | | | 220 | 146 | |
| TOTAL | 1725 | 725 | 333 | 330 | 297 | | | 383 | 258 | |
| RANCHO PALOS VERDES 5530042A | 735 | 185 | 87 | 76 | 74 | | | 102 | 59 | |
| AV/VBM | 0 | 116 | 47 | 52 | 47 | | | 64 | 40 | |
| TOTAL | 735 | 301 | 134 | 128 | 121 | | | 166 | 99 | |
| RANCHO PALOS VERDES 5530048A | 1421 | 321 | 162 | 154 | 114 | | | 167 | 128 | |
| AV/VBM | 0 | 356 | 162 | 174 | 156 | | | 187 | 127 | |
| TOTAL | 1421 | 677 | 324 | 328 | 270 | | | 354 | 255 | |
| RANCHO PALOS VERDES 5530055A | 2130 | 342 | 143 | 189 | 188 | | | 223 | 103 | |
| AV/VBM | 0 | 367 | 145 | 210 | 167 | | | 231 | 101 | |
| TOTAL | 2130 | 709 | 288 | 399 | 355 | | | 454 | 204 | |
| RANCHO PALOS VERDES 5530059A | 1480 | 136 | 64 | 69 | 61 | | | 77 | 47 | |
| AV/VBM | 0 | 234 | 105 | 131 | 106 | | | 132 | 80 | |
| TOTAL | 1480 | 370 | 169 | 200 | 167 | | | 209 | 127 | |
| ROLLING HILLS 5700001A | 1451 | 209 | 76 | 129 | 101 | | | 154 | 51 | |
| AV/VBM | 0 | 199 | 89 | 101 | 101 | | | 127 | 60 | |
| TOTAL | 1451 | 408 | 165 | 230 | 202 | | | 281 | 111 | |
| ROLLING HILLS ESTATE5730005A | 1845 | 233 | 78 | 118 | 109 | | | 163 | 67 | |
| AV/VBM | 0 | 356 | 101 | 198 | 165 | | | 240 | 98 | |
| TOTAL | 1845 | 589 | 179 | 316 | 274 | | | 403 | 165 | |
| ROLLING HILLS ESTATE5730007A | 1921 | 333 | 140 | 205 | 162 | | | 222 | 106 | |
| AV/VBM | 0 | 311 | 102 | 198 | 161 | | | 203 | 99 | |
| TOTAL | 1921 | 644 | 242 | 403 | 323 | | | 425 | 205 | |
| ROLLING HILLS ESTATE5730011A | 684 | 80 | 24 | 48 | 33 | | | 57 | 23 | |
| AV/VBM | 0 | 124 | 43 | 71 | 60 | | | 83 | 37 | |
| TOTAL | 684 | 204 | 67 | 119 | 93 | | | 140 | 60 | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | PALOS VERDES PEN UNIF SC GOVERNING BOARD MEMBER | | | PALOS VERDES PEN UNIF SC MEASURE M | | |
|---|--------------|--------------|---|------------------|-----------------|------------------------------------|------|------|
| | | | DIANNA CHOOLJIAN | LARRY VANDEN BOS | ERIN G LA MONTE | YES | NO | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | |
| COUNTYWIDE | 41105 | 6725 | 2955 | 3543 | 2950 | | 4433 | 1924 |
| COUNTYWIDE VOTE BY MAIL | 0 | 8064 | 3173 | 4450 | 3840 | | 5066 | 2374 |
| TOTAL | 41105 | 14789 | 6128 | 7993 | 6790 | | 9499 | 4298 |
| CITY OF LOMITA VOTE BY MAIL | 0 | 1 | 0 | 1 | 1 | | 0 | 1 |
| CITY OF PALOS VERDES ESTATES | 9811 | 1630 | 827 | 870 | 632 | | 1251 | 356 |
| CITY OF PALOS VERDES ESTATES VOTE BY MAIL | 0 | 1945 | 852 | 1076 | 849 | | 1347 | 529 |
| TOTAL | 9811 | 3575 | 1679 | 1946 | 1481 | | 2598 | 885 |
| CITY OF RANCHO PALOS VERDES | 22845 | 3955 | 1687 | 2036 | 1809 | | 2368 | 1257 |
| CITY OF RANCHO PALOS VERDES VOTE BY MAIL | 0 | 4746 | 1850 | 2587 | 2328 | | 2790 | 1457 |
| TOTAL | 22845 | 8701 | 3537 | 4623 | 4137 | | 5158 | 2714 |
| CITY OF ROLLING HILLS | 1451 | 209 | 76 | 129 | 101 | | 154 | 51 |
| CITY OF ROLLING HILLS VOTE BY MAIL | 0 | 199 | 89 | 101 | 101 | | 127 | 60 |
| TOTAL | 1451 | 408 | 165 | 230 | 202 | | 281 | 111 |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | PALOS VERDES PEN UNIF SC GOVERNING BOARD MEMBER | | | | PALOS VERDES PEN UNIF SC MEASURE M | | | |
|--|--------------|--------------|---|------------------|-----------------|--|------------------------------------|------|------|--|
| | | | DIANNA CHOOLJIAN | LARRY VANDEN BOS | ERIN G LA MONTE | | | YES | NO | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| CITY OF ROLLING HILLS ESTATE | 5649 | 783 | 290 | 442 | 369 | | | 550 | 222 | |
| CITY OF ROLLING HILLS ESTATE VOTE BY MAIL | 0 | 972 | 308 | 565 | 478 | | | 652 | 283 | |
| TOTAL | 5649 | 1755 | 598 | 1007 | 847 | | | 1202 | 505 | |
| UNINCORPORATED | 1349 | 148 | 75 | 66 | 39 | | | 110 | 38 | |
| UNINCORPORATED VOTE BY MAIL | 0 | 201 | 74 | 120 | 83 | | | 150 | 44 | |
| TOTAL | 1349 | 349 | 149 | 186 | 122 | | | 260 | 82 | |
| LOS ANGELES COMMUNITY COLLEGE | 41105 | 6725 | 2955 | 3543 | 2950 | | | 4433 | 1924 | |
| LOS ANGELES COMMUNITY COLLEGE VOTE BY MAIL | 0 | 8064 | 3173 | 4450 | 3840 | | | 5066 | 2374 | |
| TOTAL | 41105 | 14789 | 6128 | 7993 | 6790 | | | 9499 | 4298 | |
| PALOS VERDES PEN UNIF SCHOOL | 41105 | 6725 | 2955 | 3543 | 2950 | | | 4433 | 1924 | |
| PALOS VERDES PEN UNIF SCHOOL VOTE BY MAIL | 0 | 8064 | 3173 | 4450 | 3840 | | | 5066 | 2374 | |
| TOTAL | 41105 | 14789 | 6128 | 7993 | 6790 | | | 9499 | 4298 | |

EL RANCHO UNIFIED SCHOOL
GOVERNING BOARD MEMBER

MAGDALENA
CARDENAS

DELIA
ALVIDREZ

SUSAN
WEINMAN

ALFRED
RENERIA

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-------------|-----------|--|-------------------|-----------------|-----|-----|-----|-----|--|--|--|--|
| PICO RIVERA | 5230002A | | 2056 | 188 | 63 | 67 | 43 | 92 | | | | |
| AV/VBM | | | 0 | 157 | 57 | 73 | 33 | 90 | | | | |
| TOTAL | | | 2056 | 345 | 120 | 140 | 76 | 182 | | | | |
| PICO RIVERA | 5230007A | | 936 | 66 | 23 | 25 | 16 | 34 | | | | |
| AV/VBM | | | 0 | 60 | 20 | 19 | 13 | 32 | | | | |
| TOTAL | | | 936 | 126 | 43 | 44 | 29 | 66 | | | | |
| PICO RIVERA | 5230008A | | 1868 | 147 | 50 | 62 | 30 | 70 | | | | |
| AV/VBM | | | 0 | 107 | 38 | 40 | 36 | 48 | | | | |
| TOTAL | | | 1868 | 254 | 88 | 102 | 66 | 118 | | | | |
| PICO RIVERA | 5230012B | | 1703 | 132 | 50 | 57 | 23 | 50 | | | | |
| AV/VBM | | | 0 | 55 | 29 | 19 | 16 | 20 | | | | |
| TOTAL | | | 1703 | 187 | 79 | 76 | 39 | 70 | | | | |
| PICO RIVERA | 5230014A | | 1806 | 169 | 65 | 88 | 28 | 63 | | | | |
| AV/VBM | | | 0 | 94 | 36 | 47 | 22 | 40 | | | | |
| TOTAL | | | 1806 | 263 | 101 | 135 | 50 | 103 | | | | |
| PICO RIVERA | 5230020A | | 1561 | 148 | 54 | 65 | 32 | 70 | | | | |
| AV/VBM | | | 0 | 122 | 45 | 59 | 32 | 68 | | | | |
| TOTAL | | | 1561 | 270 | 99 | 124 | 64 | 138 | | | | |
| PICO RIVERA | 5230021A | | 819 | 75 | 20 | 35 | 13 | 36 | | | | |
| AV/VBM | | | 0 | 73 | 37 | 28 | 19 | 27 | | | | |
| TOTAL | | | 819 | 148 | 57 | 63 | 32 | 63 | | | | |
| PICO RIVERA | 5230023D | | 1854 | 205 | 76 | 77 | 68 | 76 | | | | |
| AV/VBM | | | 0 | 115 | 42 | 50 | 37 | 58 | | | | |
| TOTAL | | | 1854 | 320 | 118 | 127 | 105 | 134 | | | | |
| PICO RIVERA | 5230027A | | 2517 | 257 | 93 | 133 | 63 | 92 | | | | |
| AV/VBM | | | 0 | 141 | 51 | 66 | 56 | 52 | | | | |
| TOTAL | | | 2517 | 398 | 144 | 199 | 119 | 144 | | | | |
| PICO RIVERA | 5230030A | | 2389 | 195 | 104 | 69 | 40 | 69 | | | | |
| AV/VBM | | | 0 | 134 | 62 | 50 | 33 | 58 | | | | |
| TOTAL | | | 2389 | 329 | 166 | 119 | 73 | 127 | | | | |
| PICO RIVERA | *5230034H | | 30 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | | 0 | 10 | 0 | 3 | 8 | 6 | | | | |
| TOTAL | | | 30 | 10 | 0 | 3 | 8 | 6 | | | | |
| PICO RIVERA | 5230036A | | 2205 | 170 | 68 | 78 | 46 | 78 | | | | |
| AV/VBM | | | 0 | 95 | 37 | 47 | 33 | 28 | | | | |
| TOTAL | | | 2205 | 265 | 105 | 125 | 79 | 106 | | | | |
| PICO RIVERA | 5230039A | | 2088 | 265 | 115 | 114 | 66 | 111 | | | | |
| AV/VBM | | | 0 | 132 | 53 | 61 | 29 | 65 | | | | |
| TOTAL | | | 2088 | 397 | 168 | 175 | 95 | 176 | | | | |

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 3

LORENA L
GONZALEZ

SANDRA
SUAREZ

JOSHUA M
EVERETT

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-------------------|----------|-------------------|-----------------|-----|-----|----|--|--|--|--|
| ALONDRA PARK | 0180001A | 838 | 25 | 15 | 8 | 1 | | | | |
| AV/VBM | | 0 | 29 | 21 | 1 | 4 | | | | |
| TOTAL | | 838 | 54 | 36 | 9 | 5 | | | | |
| DEL AIRE | 1680002A | 1764 | 64 | 28 | 23 | 13 | | | | |
| AV/VBM | | 0 | 91 | 42 | 25 | 20 | | | | |
| TOTAL | | 1764 | 155 | 70 | 48 | 33 | | | | |
| DEL AIRE | 1680003A | 1548 | 58 | 22 | 17 | 15 | | | | |
| AV/VBM | | 0 | 99 | 34 | 30 | 25 | | | | |
| TOTAL | | 1548 | 157 | 56 | 47 | 40 | | | | |
| DEL AIRE | 1680005A | 394 | 13 | 7 | 2 | 2 | | | | |
| AV/VBM | | 0 | 20 | 6 | 7 | 6 | | | | |
| TOTAL | | 394 | 33 | 13 | 9 | 8 | | | | |
| DEL AIRE | 1680007A | 1536 | 55 | 25 | 15 | 9 | | | | |
| AV/VBM | | 0 | 66 | 30 | 9 | 23 | | | | |
| TOTAL | | 1536 | 121 | 55 | 24 | 32 | | | | |
| EL CAMINO VILLAGE | 2080001A | 1199 | 28 | 13 | 11 | 1 | | | | |
| AV/VBM | | 0 | 62 | 25 | 20 | 13 | | | | |
| TOTAL | | 1199 | 90 | 38 | 31 | 14 | | | | |
| EL CAMINO VILLAGE | 2080005A | 2228 | 103 | 39 | 50 | 9 | | | | |
| AV/VBM | | 0 | 131 | 50 | 45 | 28 | | | | |
| TOTAL | | 2228 | 234 | 89 | 95 | 37 | | | | |
| HAWTHORNE | 2700004A | 2610 | 215 | 117 | 34 | 26 | | | | |
| AV/VBM | | 0 | 144 | 63 | 40 | 22 | | | | |
| TOTAL | | 2610 | 359 | 180 | 74 | 48 | | | | |
| HAWTHORNE | 2700010A | 2852 | 323 | 134 | 65 | 48 | | | | |
| AV/VBM | | 0 | 183 | 58 | 47 | 33 | | | | |
| TOTAL | | 2852 | 506 | 192 | 112 | 81 | | | | |
| HAWTHORNE | 2700014A | 2639 | 264 | 135 | 50 | 28 | | | | |
| AV/VBM | | 0 | 115 | 52 | 24 | 21 | | | | |
| TOTAL | | 2639 | 379 | 187 | 74 | 49 | | | | |
| HAWTHORNE | 2700017A | 2805 | 230 | 98 | 53 | 26 | | | | |
| AV/VBM | | 0 | 147 | 50 | 39 | 36 | | | | |
| TOTAL | | 2805 | 377 | 148 | 92 | 62 | | | | |
| HAWTHORNE | 2700021A | 2434 | 144 | 56 | 38 | 30 | | | | |
| AV/VBM | | 0 | 91 | 30 | 27 | 20 | | | | |
| TOTAL | | 2434 | 235 | 86 | 65 | 50 | | | | |
| HAWTHORNE | 2700025A | 2476 | 377 | 151 | 118 | 40 | | | | |
| AV/VBM | | 0 | 201 | 63 | 50 | 52 | | | | |
| TOTAL | | 2476 | 578 | 214 | 168 | 92 | | | | |

CENTINELA VLY UNION HIGH
 GOV BD MEMBER TR AREA 3

LORENA L
 GONZALEZ

SANDRA
 SUAREZ

JOSHUA M
 EVERETT

FINAL OFFICIAL
 STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------|----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|
| HAWTHORNE | 2700041A | 2384 | 398 | 133 | 86 | 69 | | | | |
| AV/VBM | | 0 | 352 | 87 | 100 | 62 | | | | |
| TOTAL | | 2384 | 750 | 220 | 186 | 131 | | | | |
| HAWTHORNE | 2700043A | 2093 | 169 | 85 | 42 | 14 | | | | |
| AV/VBM | | 0 | 120 | 52 | 29 | 17 | | | | |
| TOTAL | | 2093 | 289 | 137 | 71 | 31 | | | | |
| HAWTHORNE | 2700051A | 2850 | 188 | 84 | 38 | 27 | | | | |
| AV/VBM | | 0 | 128 | 43 | 37 | 25 | | | | |
| TOTAL | | 2850 | 316 | 127 | 75 | 52 | | | | |
| HAWTHORNE | 2700091A | 1081 | 108 | 40 | 22 | 21 | | | | |
| AV/VBM | | 0 | 33 | 8 | 4 | 9 | | | | |
| TOTAL | | 1081 | 141 | 48 | 26 | 30 | | | | |
| HAWTHORNE | 2700109A | 2474 | 223 | 63 | 93 | 26 | | | | |
| AV/VBM | | 0 | 194 | 74 | 47 | 39 | | | | |
| TOTAL | | 2474 | 417 | 137 | 140 | 65 | | | | |
| HAWTHORNE | 2700116A | 2777 | 140 | 54 | 32 | 15 | | | | |
| AV/VBM | | 0 | 107 | 42 | 29 | 21 | | | | |
| TOTAL | | 2777 | 247 | 96 | 61 | 36 | | | | |
| INGLEWOOD | 2950033A | 1365 | 24 | 18 | 0 | 1 | | | | |
| AV/VBM | | 0 | 40 | 23 | 6 | 9 | | | | |
| TOTAL | | 1365 | 64 | 41 | 6 | 10 | | | | |
| LAWNDALE | 3650002A | 1988 | 64 | 28 | 19 | 12 | | | | |
| AV/VBM | | 0 | 98 | 43 | 24 | 26 | | | | |
| TOTAL | | 1988 | 162 | 71 | 43 | 38 | | | | |
| LAWNDALE | 3650005A | 1529 | 58 | 14 | 30 | 5 | | | | |
| AV/VBM | | 0 | 63 | 26 | 26 | 8 | | | | |
| TOTAL | | 1529 | 121 | 40 | 56 | 13 | | | | |
| LAWNDALE | 3650006A | 1815 | 81 | 38 | 36 | 3 | | | | |
| AV/VBM | | 0 | 67 | 20 | 22 | 16 | | | | |
| TOTAL | | 1815 | 148 | 58 | 58 | 19 | | | | |
| LAWNDALE | 3650007A | 1564 | 56 | 7 | 36 | 3 | | | | |
| AV/VBM | | 0 | 91 | 42 | 25 | 17 | | | | |
| TOTAL | | 1564 | 147 | 49 | 61 | 20 | | | | |
| LAWNDALE | 3650015A | 2486 | 53 | 24 | 21 | 4 | | | | |
| AV/VBM | | 0 | 102 | 36 | 38 | 19 | | | | |
| TOTAL | | 2486 | 155 | 60 | 59 | 23 | | | | |
| LAWNDALE | 3650018A | 2495 | 84 | 34 | 29 | 15 | | | | |
| AV/VBM | | 0 | 84 | 27 | 27 | 21 | | | | |
| TOTAL | | 2495 | 168 | 61 | 56 | 36 | | | | |

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 3

LORENA L
GONZALEZ

SANDRA
SUAREZ

JOSHUA M
EVERETT

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------------------------------|-------------------|-----------------|------|------|------|--|--|--|--|
| COUNTYWIDE | 57900 | 3708 | 1589 | 988 | 469 | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2994 | 1107 | 820 | 614 | | | | |
| TOTAL | 57900 | 6702 | 2696 | 1808 | 1083 | | | | |
| CITY OF HAWTHORNE | 29475 | 2779 | 1150 | 671 | 370 | | | | |
| CITY OF HAWTHORNE VOTE BY MAIL | 0 | 1816 | 623 | 473 | 357 | | | | |
| TOTAL | 29475 | 4595 | 1773 | 1144 | 727 | | | | |
| CITY OF INGLEWOOD | 1365 | 24 | 18 | 0 | 1 | | | | |
| CITY OF INGLEWOOD VOTE BY MAIL | 0 | 40 | 23 | 6 | 9 | | | | |
| TOTAL | 1365 | 64 | 41 | 6 | 10 | | | | |
| CITY OF LAWNSDALE | 11877 | 396 | 145 | 171 | 42 | | | | |
| CITY OF LAWNSDALE VOTE BY MAIL | 0 | 505 | 194 | 162 | 107 | | | | |
| TOTAL | 11877 | 901 | 339 | 333 | 149 | | | | |
| UNINCORPORATED | 15183 | 509 | 276 | 146 | 56 | | | | |

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 4

UGO
FELIZZOLA

GLORIA A
RAMOS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-------------------|----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| ALONDRA PARK | 0180001A | 838 | 25 | 15 | 8 | | | | | |
| AV/VBM | | 0 | 29 | 15 | 9 | | | | | |
| TOTAL | | 838 | 54 | 30 | 17 | | | | | |
| DEL AIRE | 1680002A | 1764 | 64 | 29 | 27 | | | | | |
| AV/VBM | | 0 | 91 | 40 | 42 | | | | | |
| TOTAL | | 1764 | 155 | 69 | 69 | | | | | |
| DEL AIRE | 1680003A | 1548 | 58 | 22 | 24 | | | | | |
| AV/VBM | | 0 | 99 | 40 | 40 | | | | | |
| TOTAL | | 1548 | 157 | 62 | 64 | | | | | |
| DEL AIRE | 1680005A | 394 | 13 | 1 | 9 | | | | | |
| AV/VBM | | 0 | 20 | 12 | 8 | | | | | |
| TOTAL | | 394 | 33 | 13 | 17 | | | | | |
| DEL AIRE | 1680007A | 1536 | 55 | 18 | 25 | | | | | |
| AV/VBM | | 0 | 66 | 41 | 17 | | | | | |
| TOTAL | | 1536 | 121 | 59 | 42 | | | | | |
| EL CAMINO VILLAGE | 2080001A | 1199 | 28 | 11 | 14 | | | | | |
| AV/VBM | | 0 | 62 | 22 | 33 | | | | | |
| TOTAL | | 1199 | 90 | 33 | 47 | | | | | |
| EL CAMINO VILLAGE | 2080005A | 2228 | 103 | 41 | 50 | | | | | |
| AV/VBM | | 0 | 131 | 50 | 64 | | | | | |
| TOTAL | | 2228 | 234 | 91 | 114 | | | | | |
| HAWTHORNE | 2700004A | 2610 | 215 | 64 | 83 | | | | | |
| AV/VBM | | 0 | 144 | 47 | 59 | | | | | |
| TOTAL | | 2610 | 359 | 111 | 142 | | | | | |
| HAWTHORNE | 2700010A | 2852 | 323 | 92 | 126 | | | | | |
| AV/VBM | | 0 | 183 | 40 | 80 | | | | | |
| TOTAL | | 2852 | 506 | 132 | 206 | | | | | |
| HAWTHORNE | 2700014A | 2639 | 264 | 70 | 123 | | | | | |
| AV/VBM | | 0 | 115 | 19 | 62 | | | | | |
| TOTAL | | 2639 | 379 | 89 | 185 | | | | | |
| HAWTHORNE | 2700017A | 2805 | 230 | 61 | 102 | | | | | |
| AV/VBM | | 0 | 147 | 49 | 61 | | | | | |
| TOTAL | | 2805 | 377 | 110 | 163 | | | | | |
| HAWTHORNE | 2700021A | 2434 | 144 | 44 | 61 | | | | | |
| AV/VBM | | 0 | 91 | 23 | 38 | | | | | |
| TOTAL | | 2434 | 235 | 67 | 99 | | | | | |
| HAWTHORNE | 2700025A | 2476 | 377 | 118 | 150 | | | | | |
| AV/VBM | | 0 | 201 | 60 | 80 | | | | | |
| TOTAL | | 2476 | 578 | 178 | 230 | | | | | |

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 4

UGO
FELIZZOLA

GLORIA A
RAMOS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------|----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| HAWTHORNE | 2700041A | 2384 | 398 | 134 | 129 | | | | | |
| AV/VBM | | 0 | 352 | 102 | 119 | | | | | |
| TOTAL | | 2384 | 750 | 236 | 248 | | | | | |
| HAWTHORNE | 2700043A | 2093 | 169 | 43 | 86 | | | | | |
| AV/VBM | | 0 | 120 | 17 | 65 | | | | | |
| TOTAL | | 2093 | 289 | 60 | 151 | | | | | |
| HAWTHORNE | 2700051A | 2850 | 188 | 53 | 75 | | | | | |
| AV/VBM | | 0 | 128 | 39 | 58 | | | | | |
| TOTAL | | 2850 | 316 | 92 | 133 | | | | | |
| HAWTHORNE | 2700091A | 1081 | 108 | 25 | 49 | | | | | |
| AV/VBM | | 0 | 33 | 9 | 13 | | | | | |
| TOTAL | | 1081 | 141 | 34 | 62 | | | | | |
| HAWTHORNE | 2700109A | 2474 | 223 | 60 | 104 | | | | | |
| AV/VBM | | 0 | 194 | 68 | 77 | | | | | |
| TOTAL | | 2474 | 417 | 128 | 181 | | | | | |
| HAWTHORNE | 2700116A | 2777 | 140 | 29 | 61 | | | | | |
| AV/VBM | | 0 | 107 | 25 | 61 | | | | | |
| TOTAL | | 2777 | 247 | 54 | 122 | | | | | |
| INGLEWOOD | 2950033A | 1365 | 24 | 14 | 6 | | | | | |
| AV/VBM | | 0 | 40 | 16 | 19 | | | | | |
| TOTAL | | 1365 | 64 | 30 | 25 | | | | | |
| LAWNDALE | 3650002A | 1988 | 64 | 34 | 21 | | | | | |
| AV/VBM | | 0 | 98 | 33 | 59 | | | | | |
| TOTAL | | 1988 | 162 | 67 | 80 | | | | | |
| LAWNDALE | 3650005A | 1529 | 58 | 14 | 19 | | | | | |
| AV/VBM | | 0 | 63 | 23 | 26 | | | | | |
| TOTAL | | 1529 | 121 | 37 | 45 | | | | | |
| LAWNDALE | 3650006A | 1815 | 81 | 24 | 38 | | | | | |
| AV/VBM | | 0 | 67 | 24 | 27 | | | | | |
| TOTAL | | 1815 | 148 | 48 | 65 | | | | | |
| LAWNDALE | 3650007A | 1564 | 56 | 6 | 30 | | | | | |
| AV/VBM | | 0 | 91 | 36 | 40 | | | | | |
| TOTAL | | 1564 | 147 | 42 | 70 | | | | | |
| LAWNDALE | 3650015A | 2486 | 53 | 16 | 31 | | | | | |
| AV/VBM | | 0 | 102 | 29 | 54 | | | | | |
| TOTAL | | 2486 | 155 | 45 | 85 | | | | | |
| LAWNDALE | 3650018A | 2495 | 84 | 28 | 53 | | | | | |
| AV/VBM | | 0 | 84 | 28 | 39 | | | | | |
| TOTAL | | 2495 | 168 | 56 | 92 | | | | | |

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 4

UGO
FELIZZOLA

GLORIA A
RAMOS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------------------------------|-------------------|-----------------|------|------|--|--|--|--|--|
| COUNTYWIDE | 57900 | 3708 | 1140 | 1576 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2994 | 956 | 1316 | | | | | |
| TOTAL | 57900 | 6702 | 2096 | 2892 | | | | | |
| CITY OF HAWTHORNE | 29475 | 2779 | 793 | 1149 | | | | | |
| CITY OF HAWTHORNE VOTE BY MAIL | 0 | 1816 | 498 | 774 | | | | | |
| TOTAL | 29475 | 4595 | 1291 | 1923 | | | | | |
| CITY OF INGLEWOOD | 1365 | 24 | 14 | 6 | | | | | |
| CITY OF INGLEWOOD VOTE BY MAIL | 0 | 40 | 16 | 19 | | | | | |
| TOTAL | 1365 | 64 | 30 | 25 | | | | | |
| CITY OF LAWNSDALE | 11877 | 396 | 122 | 192 | | | | | |
| CITY OF LAWNSDALE VOTE BY MAIL | 0 | 505 | 173 | 245 | | | | | |
| TOTAL | 11877 | 901 | 295 | 437 | | | | | |
| UNINCORPORATED | 15183 | 509 | 211 | 229 | | | | | |

CENTINELA VLY UNION HIGH
GOV BD MEMBER TR AREA 4

UGO
FELIZZOLA

GLORIA A
RAMOS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---|-------------------|-----------------|------|------|--|--|--|--|--|--|
| UNINCORPORATED VOTE BY MAIL | 0 | 633 | 269 | 278 | | | | | | |
| TOTAL | 15183 | 1142 | 480 | 507 | | | | | | |
| EL CAMINO COMMUNITY COLLEGE | 57900 | 3708 | 1140 | 1576 | | | | | | |
| EL CAMINO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 2994 | 956 | 1316 | | | | | | |
| TOTAL | 57900 | 6702 | 2096 | 2892 | | | | | | |
| CENTINELA VALLEY UNION HIGH | 57900 | 3708 | 1140 | 1576 | | | | | | |
| CENTINELA VALLEY UNION HIGH VOTE BY MAIL | 0 | 2994 | 956 | 1316 | | | | | | |
| TOTAL | 57900 | 6702 | 2096 | 2892 | | | | | | |
| HAWTHORNE ELEMENTARY | 24374 | 2075 | 589 | 875 | | | | | | |
| HAWTHORNE ELEMENTARY VOTE BY MAIL | 0 | 1267 | 335 | 574 | | | | | | |
| TOTAL | 24374 | 3342 | 924 | 1449 | | | | | | |
| LAWNDALE ELEMENTARY | 17778 | 750 | 234 | 360 | | | | | | |
| LAWNDALE ELEMENTARY VOTE BY MAIL | 0 | 892 | 313 | 419 | | | | | | |

ANTELOPE VLY JNT UNION H
GOVERNING BOARD MEMBER

KERMIT
FRANKLIN

DONITA J
WINN

JILL
MCGRADY

EMMETT B
MURRELL

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | | |
|--------------|-----------|-------------------|-----------------|----|-----|-----|----|--|--|--|--|--|
| ANTELOPE | 0300002A | 854 | 69 | 20 | 39 | 28 | 6 | | | | | |
| AV/VBM | | 0 | 103 | 25 | 64 | 63 | 14 | | | | | |
| TOTAL | | 854 | 172 | 45 | 103 | 91 | 20 | | | | | |
| DEL SUR | 1750001A | 1373 | 33 | 11 | 17 | 20 | 6 | | | | | |
| AV/VBM | | 0 | 82 | 28 | 41 | 43 | 13 | | | | | |
| TOTAL | | 1373 | 115 | 39 | 58 | 63 | 19 | | | | | |
| DEL SUR | *1750029A | 233 | 0 | 0 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 43 | 16 | 19 | 28 | 13 | | | | | |
| TOTAL | | 233 | 43 | 16 | 19 | 28 | 13 | | | | | |
| DEL SUR | 1750055A | 1433 | 98 | 29 | 44 | 61 | 19 | | | | | |
| AV/VBM | | 0 | 178 | 63 | 84 | 89 | 37 | | | | | |
| TOTAL | | 1433 | 276 | 92 | 128 | 150 | 56 | | | | | |
| DESERT | 1770001A | 1017 | 44 | 18 | 15 | 27 | 7 | | | | | |
| AV/VBM | | 0 | 53 | 14 | 20 | 27 | 14 | | | | | |
| TOTAL | | 1017 | 97 | 32 | 35 | 54 | 21 | | | | | |
| DESERT | 1770004A | 396 | 38 | 12 | 21 | 24 | 8 | | | | | |
| AV/VBM | | 0 | 40 | 17 | 16 | 22 | 9 | | | | | |
| TOTAL | | 396 | 78 | 29 | 37 | 46 | 17 | | | | | |
| DESERT | *1770007A | 85 | 0 | 0 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 11 | 2 | 2 | 7 | 3 | | | | | |
| TOTAL | | 85 | 11 | 2 | 2 | 7 | 3 | | | | | |
| DESERT | 1770015A | 836 | 58 | 16 | 19 | 28 | 17 | | | | | |
| AV/VBM | | 0 | 101 | 27 | 42 | 51 | 26 | | | | | |
| TOTAL | | 836 | 159 | 43 | 61 | 79 | 43 | | | | | |
| DESERT | *1770016A | 198 | 0 | 0 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 51 | 18 | 15 | 33 | 13 | | | | | |
| TOTAL | | 198 | 51 | 18 | 15 | 33 | 13 | | | | | |
| DESERT | 1770016E | 303 | 27 | 8 | 16 | 9 | 10 | | | | | |
| AV/VBM | | 0 | 23 | 14 | 8 | 7 | 8 | | | | | |
| TOTAL | | 303 | 50 | 22 | 24 | 16 | 18 | | | | | |
| DESERT | *1770306A | 215 | 0 | 0 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 47 | 8 | 24 | 31 | 5 | | | | | |
| TOTAL | | 215 | 47 | 8 | 24 | 31 | 5 | | | | | |
| GORMAN | *2610001A | 50 | 0 | 0 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 6 | 1 | 1 | 2 | 2 | | | | | |
| TOTAL | | 50 | 6 | 1 | 1 | 2 | 2 | | | | | |
| GREEN VALLEY | 2620001A | 533 | 21 | 2 | 12 | 13 | 7 | | | | | |
| AV/VBM | | 0 | 48 | 14 | 25 | 29 | 6 | | | | | |
| TOTAL | | 533 | 69 | 16 | 37 | 42 | 13 | | | | | |

ANTELOPE VLY JNT UNION H
GOVERNING BOARD MEMBER

KERMIT
FRANKLIN

DONITA J
WINN

JILL
MCGRADY

EMMETT B
MURRELL

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--------------|-----------|-------------------|-----------------|-----|-----|-----|----|---|--|--|
| GREEN VALLEY | *2620002A | 74 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| AV/VBM | | 0 | 18 | 2 | 6 | 13 | 9 | | | |
| TOTAL | | 74 | 18 | 2 | 6 | 13 | 9 | | | |
| LANCASTER | 3550004A | 2028 | 72 | 26 | 29 | 38 | 14 | | | |
| AV/VBM | | 0 | 172 | 67 | 77 | 98 | 28 | | | |
| TOTAL | | 2028 | 244 | 93 | 106 | 136 | 42 | | | |
| LANCASTER | 3550005A | 2693 | 84 | 15 | 51 | 51 | 12 | | | |
| AV/VBM | | 0 | 165 | 57 | 77 | 111 | 22 | | | |
| TOTAL | | 2693 | 249 | 72 | 128 | 162 | 34 | | | |
| LANCASTER | 3550010A | 2742 | 104 | 23 | 50 | 58 | 25 | | | |
| AV/VBM | | 0 | 239 | 80 | 124 | 133 | 40 | | | |
| TOTAL | | 2742 | 343 | 103 | 174 | 191 | 65 | | | |
| LANCASTER | 3550017A | 2748 | 81 | 16 | 52 | 47 | 9 | | | |
| AV/VBM | | 0 | 158 | 61 | 75 | 86 | 29 | | | |
| TOTAL | | 2748 | 239 | 77 | 127 | 133 | 38 | | | |
| LANCASTER | 3550018A | 2567 | 88 | 28 | 41 | 61 | 15 | | | |
| AV/VBM | | 0 | 155 | 53 | 69 | 84 | 21 | | | |
| TOTAL | | 2567 | 243 | 81 | 110 | 145 | 36 | | | |
| LANCASTER | 3550020B | 3135 | 66 | 13 | 42 | 40 | 12 | | | |
| AV/VBM | | 0 | 278 | 106 | 128 | 172 | 46 | | | |
| TOTAL | | 3135 | 344 | 119 | 170 | 212 | 58 | | | |
| LANCASTER | 3550022A | 2158 | 70 | 26 | 42 | 45 | 6 | | | |
| AV/VBM | | 0 | 136 | 59 | 61 | 74 | 32 | | | |
| TOTAL | | 2158 | 206 | 85 | 103 | 119 | 38 | | | |
| LANCASTER | 3550025A | 2272 | 72 | 27 | 29 | 45 | 18 | | | |
| AV/VBM | | 0 | 149 | 77 | 53 | 75 | 25 | | | |
| TOTAL | | 2272 | 221 | 104 | 82 | 120 | 43 | | | |
| LANCASTER | 3550030B | 2784 | 101 | 35 | 52 | 56 | 19 | | | |
| AV/VBM | | 0 | 213 | 92 | 94 | 119 | 34 | | | |
| TOTAL | | 2784 | 314 | 127 | 146 | 175 | 53 | | | |
| LANCASTER | 3550032A | 2833 | 113 | 29 | 61 | 67 | 21 | | | |
| AV/VBM | | 0 | 166 | 60 | 61 | 101 | 25 | | | |
| TOTAL | | 2833 | 279 | 89 | 122 | 168 | 46 | | | |
| LANCASTER | 3550033A | 2658 | 127 | 42 | 73 | 67 | 21 | | | |
| AV/VBM | | 0 | 219 | 84 | 98 | 120 | 63 | | | |
| TOTAL | | 2658 | 346 | 126 | 171 | 187 | 84 | | | |
| LANCASTER | 3550034A | 764 | 21 | 9 | 10 | 12 | 4 | | | |
| AV/VBM | | 0 | 51 | 17 | 20 | 30 | 6 | | | |
| TOTAL | | 764 | 72 | 26 | 30 | 42 | 10 | | | |

ANTELOPE VLY JNT UNION H
GOVERNING BOARD MEMBER

KERMIT
FRANKLIN

DONITA J
WINN

JILL
MCGRADY

EMMETT B
MURRELL

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|-----|-----|----|--|--|--|--|
| LANCASTER | 3550044A | 2709 | 93 | 30 | 45 | 59 | 20 | | | | |
| AV/VBM | | 0 | 299 | 94 | 151 | 180 | 49 | | | | |
| TOTAL | | 2709 | 392 | 124 | 196 | 239 | 69 | | | | |
| LANCASTER | 3550050A | 2402 | 67 | 18 | 45 | 41 | 5 | | | | |
| AV/VBM | | 0 | 154 | 55 | 76 | 86 | 22 | | | | |
| TOTAL | | 2402 | 221 | 73 | 121 | 127 | 27 | | | | |
| LANCASTER | 3550052A | 2907 | 106 | 27 | 52 | 73 | 24 | | | | |
| AV/VBM | | 0 | 270 | 98 | 119 | 160 | 37 | | | | |
| TOTAL | | 2907 | 376 | 125 | 171 | 233 | 61 | | | | |
| LANCASTER | 3550060A | 2537 | 120 | 31 | 73 | 83 | 19 | | | | |
| AV/VBM | | 0 | 214 | 66 | 112 | 138 | 35 | | | | |
| TOTAL | | 2537 | 334 | 97 | 185 | 221 | 54 | | | | |
| LANCASTER | 3550062A | 2427 | 88 | 26 | 43 | 69 | 10 | | | | |
| AV/VBM | | 0 | 231 | 69 | 114 | 157 | 25 | | | | |
| TOTAL | | 2427 | 319 | 95 | 157 | 226 | 35 | | | | |
| LANCASTER | 3550075A | 2927 | 107 | 32 | 58 | 67 | 22 | | | | |
| AV/VBM | | 0 | 223 | 72 | 103 | 142 | 25 | | | | |
| TOTAL | | 2927 | 330 | 104 | 161 | 209 | 47 | | | | |
| LANCASTER | 3550076B | 2389 | 75 | 29 | 30 | 44 | 12 | | | | |
| AV/VBM | | 0 | 129 | 56 | 42 | 75 | 27 | | | | |
| TOTAL | | 2389 | 204 | 85 | 72 | 119 | 39 | | | | |
| LANCASTER | *3550086D | 210 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 41 | 10 | 26 | 23 | 6 | | | | |
| TOTAL | | 210 | 41 | 10 | 26 | 23 | 6 | | | | |
| LANCASTER | 3550087A | 2741 | 88 | 24 | 47 | 56 | 18 | | | | |
| AV/VBM | | 0 | 172 | 76 | 70 | 100 | 26 | | | | |
| TOTAL | | 2741 | 260 | 100 | 117 | 156 | 44 | | | | |
| LANCASTER | 3550094A | 2969 | 170 | 34 | 121 | 107 | 26 | | | | |
| AV/VBM | | 0 | 328 | 89 | 173 | 193 | 49 | | | | |
| TOTAL | | 2969 | 498 | 123 | 294 | 300 | 75 | | | | |
| LANCASTER | 3550096A | 2388 | 53 | 23 | 17 | 35 | 9 | | | | |
| AV/VBM | | 0 | 140 | 54 | 61 | 80 | 27 | | | | |
| TOTAL | | 2388 | 193 | 77 | 78 | 115 | 36 | | | | |
| LANCASTER | 3550101E | 1838 | 59 | 24 | 27 | 36 | 11 | | | | |
| AV/VBM | | 0 | 127 | 45 | 69 | 75 | 22 | | | | |
| TOTAL | | 1838 | 186 | 69 | 96 | 111 | 33 | | | | |
| LANCASTER | 3550107A | 2766 | 94 | 32 | 52 | 57 | 23 | | | | |
| AV/VBM | | 0 | 236 | 64 | 128 | 147 | 29 | | | | |
| TOTAL | | 2766 | 330 | 96 | 180 | 204 | 52 | | | | |

ANTELOPE VLY JNT UNION H
GOVERNING BOARD MEMBER

KERMIT
FRANKLIN

DONITA J
WINN

JILL
MCGRADY

EMMETT B
MURRELL

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|--------------|-----------|-------------------|-----------------|-----|-----|-----|----|--|--|--|--|
| LEONA VALLEY | 3680001A | 988 | 184 | 55 | 82 | 103 | 26 | | | | |
| AV/VBM | | 0 | 87 | 17 | 45 | 51 | 13 | | | | |
| TOTAL | | 988 | 271 | 72 | 127 | 154 | 39 | | | | |
| LITTLE ROCK | 3700001A | 1471 | 58 | 19 | 19 | 31 | 15 | | | | |
| AV/VBM | | 0 | 71 | 22 | 29 | 51 | 11 | | | | |
| TOTAL | | 1471 | 129 | 41 | 48 | 82 | 26 | | | | |
| LITTLE ROCK | 3700044A | 1796 | 82 | 33 | 28 | 36 | 25 | | | | |
| AV/VBM | | 0 | 94 | 33 | 35 | 61 | 24 | | | | |
| TOTAL | | 1796 | 176 | 66 | 63 | 97 | 49 | | | | |
| LITTLE ROCK | 3700046A | 2765 | 83 | 23 | 33 | 34 | 28 | | | | |
| AV/VBM | | 0 | 158 | 75 | 53 | 90 | 34 | | | | |
| TOTAL | | 2765 | 241 | 98 | 86 | 124 | 62 | | | | |
| LLANO | *3750003D | 55 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 5 | 3 | 2 | 3 | 0 | | | | |
| TOTAL | | 55 | 5 | 3 | 2 | 3 | 0 | | | | |
| LLANO | 3750005A | 622 | 30 | 8 | 17 | 19 | 3 | | | | |
| AV/VBM | | 0 | 75 | 25 | 35 | 51 | 17 | | | | |
| TOTAL | | 622 | 105 | 33 | 52 | 70 | 20 | | | | |
| NEENACH | *4650001A | 32 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 10 | 5 | 6 | 5 | 2 | | | | |
| TOTAL | | 32 | 10 | 5 | 6 | 5 | 2 | | | | |
| NEENACH | *4650001B | 224 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 39 | 15 | 15 | 24 | 8 | | | | |
| TOTAL | | 224 | 39 | 15 | 15 | 24 | 8 | | | | |
| NEENACH | *4650001M | 223 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 66 | 19 | 21 | 26 | 10 | | | | |
| TOTAL | | 223 | 66 | 19 | 21 | 26 | 10 | | | | |
| PALMDALE | 5000001A | 1802 | 101 | 47 | 37 | 67 | 15 | | | | |
| AV/VBM | | 0 | 101 | 44 | 35 | 61 | 13 | | | | |
| TOTAL | | 1802 | 202 | 91 | 72 | 128 | 28 | | | | |
| PALMDALE | 5000002A | 2467 | 162 | 66 | 55 | 83 | 38 | | | | |
| AV/VBM | | 0 | 207 | 83 | 70 | 104 | 39 | | | | |
| TOTAL | | 2467 | 369 | 149 | 125 | 187 | 77 | | | | |
| PALMDALE | 5000002F | 1247 | 50 | 25 | 15 | 29 | 6 | | | | |
| AV/VBM | | 0 | 84 | 41 | 30 | 39 | 14 | | | | |
| TOTAL | | 1247 | 134 | 66 | 45 | 68 | 20 | | | | |
| PALMDALE | *5000005L | 25 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 3 | 0 | 2 | 2 | 1 | | | | |
| TOTAL | | 25 | 3 | 0 | 2 | 2 | 1 | | | | |

ANTELOPE VLY JNT UNION H
GOVERNING BOARD MEMBER

KERMIT
FRANKLIN

DONITA J
WINN

JILL
MCGRADY

EMMETT B
MURRELL

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|-----|-----|----|--|--|--|--|
| PALMDALE | 5000007A | 1148 | 62 | 19 | 23 | 33 | 8 | | | | |
| AV/VBM | | 0 | 55 | 29 | 19 | 28 | 8 | | | | |
| TOTAL | | 1148 | 117 | 48 | 42 | 61 | 16 | | | | |
| PALMDALE | 5000008A | 2265 | 137 | 64 | 47 | 69 | 26 | | | | |
| AV/VBM | | 0 | 151 | 61 | 56 | 95 | 27 | | | | |
| TOTAL | | 2265 | 288 | 125 | 103 | 164 | 53 | | | | |
| PALMDALE | 5000011A | 1157 | 132 | 49 | 61 | 68 | 26 | | | | |
| AV/VBM | | 0 | 170 | 62 | 64 | 99 | 29 | | | | |
| TOTAL | | 1157 | 302 | 111 | 125 | 167 | 55 | | | | |
| PALMDALE | *5000011G | 5 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 1 | 1 | 0 | 0 | 0 | | | | |
| TOTAL | | 5 | 1 | 1 | 0 | 0 | 0 | | | | |
| PALMDALE | 5000012A | 2623 | 169 | 61 | 62 | 94 | 20 | | | | |
| AV/VBM | | 0 | 189 | 69 | 63 | 102 | 30 | | | | |
| TOTAL | | 2623 | 358 | 130 | 125 | 196 | 50 | | | | |
| PALMDALE | 5000016A | 2449 | 164 | 74 | 50 | 82 | 39 | | | | |
| AV/VBM | | 0 | 117 | 52 | 30 | 54 | 22 | | | | |
| TOTAL | | 2449 | 281 | 126 | 80 | 136 | 61 | | | | |
| PALMDALE | 5000022F | 1127 | 52 | 23 | 14 | 25 | 19 | | | | |
| AV/VBM | | 0 | 65 | 32 | 10 | 43 | 10 | | | | |
| TOTAL | | 1127 | 117 | 55 | 24 | 68 | 29 | | | | |
| PALMDALE | 5000026A | 2858 | 191 | 51 | 102 | 123 | 33 | | | | |
| AV/VBM | | 0 | 341 | 116 | 154 | 209 | 60 | | | | |
| TOTAL | | 2858 | 532 | 167 | 256 | 332 | 93 | | | | |
| PALMDALE | 5000027A | 2611 | 180 | 50 | 92 | 105 | 25 | | | | |
| AV/VBM | | 0 | 275 | 83 | 133 | 172 | 32 | | | | |
| TOTAL | | 2611 | 455 | 133 | 225 | 277 | 57 | | | | |
| PALMDALE | 5000028A | 2784 | 181 | 61 | 67 | 106 | 29 | | | | |
| AV/VBM | | 0 | 245 | 95 | 93 | 145 | 45 | | | | |
| TOTAL | | 2784 | 426 | 156 | 160 | 251 | 74 | | | | |
| PALMDALE | 5000029A | 1474 | 105 | 32 | 53 | 65 | 15 | | | | |
| AV/VBM | | 0 | 189 | 56 | 76 | 98 | 26 | | | | |
| TOTAL | | 1474 | 294 | 88 | 129 | 163 | 41 | | | | |
| PALMDALE | 5000034A | 2579 | 154 | 65 | 67 | 78 | 28 | | | | |
| AV/VBM | | 0 | 184 | 83 | 70 | 103 | 29 | | | | |
| TOTAL | | 2579 | 338 | 148 | 137 | 181 | 57 | | | | |
| PALMDALE | 5000041A | 2682 | 191 | 81 | 54 | 99 | 47 | | | | |
| AV/VBM | | 0 | 131 | 52 | 36 | 68 | 36 | | | | |
| TOTAL | | 2682 | 322 | 133 | 90 | 167 | 83 | | | | |

ANTELOPE VLY JNT UNION H
GOVERNING BOARD MEMBER

KERMIT
FRANKLIN

DONITA J
WINN

JILL
MCGRADY

EMMETT B
MURRELL

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|-----|-----|----|--|--|--|--|--|
| PALMDALE | 5000044A | 2374 | 143 | 71 | 38 | 76 | 33 | | | | | |
| | AV/VBM | 0 | 125 | 60 | 43 | 72 | 15 | | | | | |
| | TOTAL | 2374 | 268 | 131 | 81 | 148 | 48 | | | | | |
| PALMDALE | *5000045D | 231 | 0 | 0 | 0 | 0 | 0 | | | | | |
| | AV/VBM | 0 | 23 | 6 | 9 | 14 | 6 | | | | | |
| | TOTAL | 231 | 23 | 6 | 9 | 14 | 6 | | | | | |
| PALMDALE | 5000049A | 2355 | 138 | 57 | 44 | 63 | 38 | | | | | |
| | AV/VBM | 0 | 143 | 78 | 32 | 81 | 22 | | | | | |
| | TOTAL | 2355 | 281 | 135 | 76 | 144 | 60 | | | | | |
| PALMDALE | 5000055A | 1353 | 129 | 39 | 70 | 80 | 26 | | | | | |
| | AV/VBM | 0 | 194 | 69 | 95 | 95 | 33 | | | | | |
| | TOTAL | 1353 | 323 | 108 | 165 | 175 | 59 | | | | | |
| PALMDALE | 5000063A | 1119 | 60 | 21 | 28 | 30 | 15 | | | | | |
| | AV/VBM | 0 | 84 | 36 | 37 | 53 | 9 | | | | | |
| | TOTAL | 1119 | 144 | 57 | 65 | 83 | 24 | | | | | |
| PALMDALE | *5000063B | 3 | 0 | 0 | 0 | 0 | 0 | | | | | |
| | AV/VBM | 0 | 2 | 1 | 0 | 1 | 1 | | | | | |
| | TOTAL | 3 | 2 | 1 | 0 | 1 | 1 | | | | | |
| PALMDALE | 5000070A | 3027 | 207 | 61 | 95 | 109 | 38 | | | | | |
| | AV/VBM | 0 | 280 | 91 | 107 | 167 | 37 | | | | | |
| | TOTAL | 3027 | 487 | 152 | 202 | 276 | 75 | | | | | |
| PALMDALE | 5000072A | 2790 | 95 | 41 | 38 | 44 | 25 | | | | | |
| | AV/VBM | 0 | 140 | 65 | 37 | 67 | 39 | | | | | |
| | TOTAL | 2790 | 235 | 106 | 75 | 111 | 64 | | | | | |
| PALMDALE | *5000072D | 87 | 0 | 0 | 0 | 0 | 0 | | | | | |
| | AV/VBM | 0 | 9 | 5 | 3 | 8 | 1 | | | | | |
| | TOTAL | 87 | 9 | 5 | 3 | 8 | 1 | | | | | |
| PALMDALE | 5000078A | 2819 | 176 | 70 | 64 | 97 | 35 | | | | | |
| | AV/VBM | 0 | 181 | 75 | 44 | 101 | 31 | | | | | |
| | TOTAL | 2819 | 357 | 145 | 108 | 198 | 66 | | | | | |
| PALMDALE | 5000079A | 1749 | 100 | 41 | 29 | 49 | 24 | | | | | |
| | AV/VBM | 0 | 112 | 45 | 31 | 69 | 23 | | | | | |
| | TOTAL | 1749 | 212 | 86 | 60 | 118 | 47 | | | | | |
| PALMDALE | 5000080A | 2212 | 117 | 37 | 60 | 75 | 11 | | | | | |
| | AV/VBM | 0 | 151 | 58 | 67 | 85 | 28 | | | | | |
| | TOTAL | 2212 | 268 | 95 | 127 | 160 | 39 | | | | | |
| PALMDALE | 5000081A | 2680 | 148 | 61 | 47 | 69 | 28 | | | | | |
| | AV/VBM | 0 | 181 | 89 | 53 | 114 | 25 | | | | | |
| | TOTAL | 2680 | 329 | 150 | 100 | 183 | 53 | | | | | |

ANTELOPE VLY JNT UNION H
GOVERNING BOARD MEMBER

KERMIT
FRANKLIN

DONITA J
WINN

JILL
MCGRADY

EMMETT B
MURRELL

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------------|-----------|-------------------|-----------------|------|------|-------|------|--|--|--|
| PALMDALE | 5000085A | 2482 | 98 | 44 | 36 | 57 | 21 | | | |
| AV/VBM | | 0 | 188 | 92 | 64 | 83 | 41 | | | |
| TOTAL | | 2482 | 286 | 136 | 100 | 140 | 62 | | | |
| PALMDALE | 5000086A | 2663 | 166 | 81 | 45 | 79 | 39 | | | |
| AV/VBM | | 0 | 149 | 65 | 48 | 83 | 25 | | | |
| TOTAL | | 2663 | 315 | 146 | 93 | 162 | 64 | | | |
| PEARBLOSSOM | *5200040C | 190 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 42 | 10 | 15 | 25 | 9 | | | |
| TOTAL | | 190 | 42 | 10 | 15 | 25 | 9 | | | |
| PEARBLOSSOM | 5200042A | 1045 | 66 | 27 | 27 | 37 | 16 | | | |
| AV/VBM | | 0 | 105 | 46 | 50 | 69 | 11 | | | |
| TOTAL | | 1045 | 171 | 73 | 77 | 106 | 27 | | | |
| PEARBLOSSOM | *5200042B | 31 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 10 | 6 | 5 | 4 | 4 | | | |
| TOTAL | | 31 | 10 | 6 | 5 | 4 | 4 | | | |
| QUARTZ HILL | 5400005A | 3195 | 178 | 44 | 100 | 102 | 24 | | | |
| AV/VBM | | 0 | 346 | 84 | 175 | 208 | 40 | | | |
| TOTAL | | 3195 | 524 | 128 | 275 | 310 | 64 | | | |
| QUARTZ HILL | 5400009A | 2917 | 155 | 44 | 80 | 92 | 34 | | | |
| AV/VBM | | 0 | 210 | 72 | 103 | 122 | 37 | | | |
| TOTAL | | 2917 | 365 | 116 | 183 | 214 | 71 | | | |
| QUARTZ HILL | 5400057A | 2214 | 144 | 31 | 85 | 95 | 18 | | | |
| AV/VBM | | 0 | 228 | 67 | 112 | 147 | 28 | | | |
| TOTAL | | 2214 | 372 | 98 | 197 | 242 | 46 | | | |
| WILSONA | 7900010A | 2258 | 127 | 44 | 45 | 61 | 19 | | | |
| AV/VBM | | 0 | 157 | 71 | 57 | 92 | 18 | | | |
| TOTAL | | 2258 | 284 | 115 | 102 | 153 | 37 | | | |
| WILSONA | 7900011A | 1419 | 112 | 48 | 48 | 61 | 22 | | | |
| AV/VBM | | 0 | 85 | 32 | 29 | 52 | 13 | | | |
| TOTAL | | 1419 | 197 | 80 | 77 | 113 | 35 | | | |
| PRECINCT TOTAL VOTE | | 146713 | 7334 | 2503 | 3282 | 4149 | 1392 | | | |
| VBM TOTAL VOTE | | 0 | 11727 | 4306 | 4946 | 6800 | 1958 | | | |
| VBM BY GROUP TOTAL | | 0 | 4 | 0 | 2 | 3 | 1 | | | |
| GRAND TOTAL VOTE | | 146713 | 19065 | 6809 | 8230 | 10952 | 3351 | | | |

ANTELOPE VLY JNT UNION H
GOVERNING BOARD MEMBER

KERMIT
FRANKLIN

DONITA J
WINN

JILL
MCGRADY

EMMETT B
MURRELL

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------------------------------|-------------------|-----------------|------|------|-------|------|--|--|--|--|
| COUNTYWIDE | 146713 | 7334 | 2503 | 3282 | 4149 | 1392 | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 11731 | 4306 | 4948 | 6803 | 1959 | | | | |
| TOTAL | 146713 | 19065 | 6809 | 8230 | 10952 | 3351 | | | | |
| CITY OF LANCASTER | 60382 | 2119 | 619 | 1142 | 1314 | 375 | | | | |
| CITY OF LANCASTER VOTE BY MAIL | 0 | 4665 | 1661 | 2181 | 2759 | 750 | | | | |
| TOTAL | 60382 | 6784 | 2280 | 3323 | 4073 | 1125 | | | | |
| CITY OF PALMDALE | 58896 | 3608 | 1392 | 1393 | 1954 | 707 | | | | |
| CITY OF PALMDALE VOTE BY MAIL | 0 | 4471 | 1794 | 1611 | 2516 | 757 | | | | |
| TOTAL | 58896 | 8079 | 3186 | 3004 | 4470 | 1464 | | | | |
| UNINCORPORATED | 27435 | 1607 | 492 | 747 | 881 | 310 | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 2595 | 851 | 1156 | 1528 | 452 | | | | |
| TOTAL | 27435 | 4202 | 1343 | 1903 | 2409 | 762 | | | | |
| ANTELOPE VALLEY COM COLLEGE | 146713 | 7334 | 2503 | 3282 | 4149 | 1392 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | ANTELOPE VLY JNT UNION H GOVERNING BOARD MEMBER KERMIT FRANKLIN DONITA J WINN JILL MCGRADY EMMETT B MURRELL | | | | | | |
|---|--------------|--------------|--|------|-------|------|--|--|--|
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| ANTELOPE VALLEY COM COLLEGE VOTE BY MAIL | 0 | 11731 | 4306 | 4948 | 6803 | 1959 | | | |
| TOTAL | 146713 | 19065 | 6809 | 8230 | 10952 | 3351 | | | |
| ANTELOPE VALLEY UNION HIGH | 146713 | 7334 | 2503 | 3282 | 4149 | 1392 | | | |
| ANTELOPE VALLEY UNION HIGH VOTE BY MAIL | 0 | 11731 | 4306 | 4948 | 6803 | 1959 | | | |
| TOTAL | 146713 | 19065 | 6809 | 8230 | 10952 | 3351 | | | |
| EASTSIDE UNION ELEM | 8860 | 358 | 113 | 182 | 195 | 58 | | | |
| EASTSIDE UNION ELEM VOTE BY MAIL | 0 | 615 | 233 | 264 | 361 | 101 | | | |
| TOTAL | 8860 | 973 | 346 | 446 | 556 | 159 | | | |
| GORMAN ELEMENTARY VOTE BY MAIL | 0 | 6 | 1 | 1 | 2 | 2 | | | |
| HUGHES ELIZABETH LAKES ELEM | 1906 | 54 | 13 | 29 | 33 | 13 | | | |
| HUGHES ELIZABETH LAKES ELEM VOTE BY MAIL | 0 | 159 | 49 | 79 | 90 | 30 | | | |
| TOTAL | 1906 | 213 | 62 | 108 | 123 | 43 | | | |
| KEPPEL UNION ELEM | 7699 | 319 | 110 | 124 | 157 | 87 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | ANTELOPE VLY JNT UNION H GOVERNING BOARD MEMBER KERMIT FRANKLIN DONITA J WINN JILL MCGRADY EMMETT B MURRELL | | | | | | |
|---|--------------|--------------|---|------|------|------|--|--|--|
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| KEPPEL UNION ELEM VOTE BY MAIL | 0 | 620 | 243 | 242 | 395 | 124 | | | |
| TOTAL | 7699 | 939 | 353 | 366 | 552 | 211 | | | |
| LANCASTER ELEMENTARY | 45171 | 1551 | 430 | 854 | 985 | 271 | | | |
| LANCASTER ELEMENTARY VOTE BY MAIL | 0 | 3471 | 1220 | 1640 | 2066 | 524 | | | |
| TOTAL | 45171 | 5022 | 1650 | 2494 | 3051 | 795 | | | |
| PALMDALE ELEMENTARY | 45859 | 2706 | 1115 | 954 | 1413 | 578 | | | |
| PALMDALE ELEMENTARY VOTE BY MAIL | 0 | 3141 | 1328 | 1044 | 1747 | 579 | | | |
| TOTAL | 45859 | 5847 | 2443 | 1998 | 3160 | 1157 | | | |
| WESTSIDE UNION ELEMENTARY | 33541 | 2107 | 630 | 1046 | 1244 | 344 | | | |
| WESTSIDE UNION ELEMENTARY VOTE BY MAIL | 0 | 3477 | 1129 | 1592 | 1998 | 568 | | | |
| TOTAL | 33541 | 5584 | 1759 | 2638 | 3242 | 912 | | | |
| WILSONA ELEMENTARY | 3677 | 239 | 92 | 93 | 122 | 41 | | | |
| WILSONA ELEMENTARY VOTE BY MAIL | 0 | 242 | 103 | 86 | 144 | 31 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

WM S. HART UNION HI SCH
GOVERNING BOARD MEMBER

STEVEN M
STURGEON

G
MERCADO-FORTINE
HEATHER ANN
DAVIS

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | | |
|----------------|-----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|--|--|
| CANYON COUNTRY | 1020003A | 2426 | 44 | 16 | 22 | 25 | | | | | | |
| | AV/VBM | 0 | 140 | 72 | 75 | 72 | | | | | | |
| | TOTAL | 2426 | 184 | 88 | 97 | 97 | | | | | | |
| CANYON COUNTRY | *1020010A | 36 | 0 | 0 | 0 | 0 | | | | | | |
| | AV/VBM | 0 | 1 | 1 | 1 | 0 | | | | | | |
| | TOTAL | 36 | 1 | 1 | 1 | 0 | | | | | | |
| CANYON COUNTRY | 1020020A | 2606 | 46 | 26 | 18 | 17 | | | | | | |
| | AV/VBM | 0 | 131 | 68 | 86 | 61 | | | | | | |
| | TOTAL | 2606 | 177 | 94 | 104 | 78 | | | | | | |
| CANYON COUNTRY | 1020244A | 1075 | 19 | 7 | 10 | 12 | | | | | | |
| | AV/VBM | 0 | 79 | 32 | 32 | 35 | | | | | | |
| | TOTAL | 1075 | 98 | 39 | 42 | 47 | | | | | | |
| CASTAIC | 1040001A | 1389 | 43 | 18 | 26 | 17 | | | | | | |
| | AV/VBM | 0 | 83 | 33 | 56 | 47 | | | | | | |
| | TOTAL | 1389 | 126 | 51 | 82 | 64 | | | | | | |
| CASTAIC | 1040002A | 997 | 17 | 6 | 11 | 5 | | | | | | |
| | AV/VBM | 0 | 25 | 10 | 11 | 17 | | | | | | |
| | TOTAL | 997 | 42 | 16 | 22 | 22 | | | | | | |
| CASTAIC | 1040013A | 2689 | 60 | 27 | 36 | 33 | | | | | | |
| | AV/VBM | 0 | 193 | 75 | 114 | 89 | | | | | | |
| | TOTAL | 2689 | 253 | 102 | 150 | 122 | | | | | | |
| CASTAIC | 1040014A | 1037 | 13 | 5 | 8 | 7 | | | | | | |
| | AV/VBM | 0 | 83 | 41 | 46 | 39 | | | | | | |
| | TOTAL | 1037 | 96 | 46 | 54 | 46 | | | | | | |
| CASTAIC | 1040015A | 1116 | 27 | 16 | 17 | 9 | | | | | | |
| | AV/VBM | 0 | 75 | 31 | 41 | 37 | | | | | | |
| | TOTAL | 1116 | 102 | 47 | 58 | 46 | | | | | | |
| CASTAIC | *1040052E | 98 | 0 | 0 | 0 | 0 | | | | | | |
| | AV/VBM | 0 | 15 | 4 | 9 | 10 | | | | | | |
| | TOTAL | 98 | 15 | 4 | 9 | 10 | | | | | | |
| CASTAIC | 1040072A | 1879 | 39 | 15 | 28 | 15 | | | | | | |
| | AV/VBM | 0 | 113 | 42 | 60 | 53 | | | | | | |
| | TOTAL | 1879 | 152 | 57 | 88 | 68 | | | | | | |
| CASTAIC | 1040226A | 697 | 14 | 8 | 6 | 9 | | | | | | |
| | AV/VBM | 0 | 83 | 41 | 35 | 57 | | | | | | |
| | TOTAL | 697 | 97 | 49 | 41 | 66 | | | | | | |
| CASTAIC | 1040251A | 1807 | 29 | 15 | 17 | 11 | | | | | | |
| | AV/VBM | 0 | 126 | 53 | 65 | 58 | | | | | | |
| | TOTAL | 1807 | 155 | 68 | 82 | 69 | | | | | | |

WM S. HART UNION HI SCH
GOVERNING BOARD MEMBER

STEVEN M
STURGEON

G
MERCADO-FORTINE
HEATHER ANN
DAVIS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | | |
|---------------|----------|-------------------|-----------------|-----|-----|-----|---|--|--|--|--|--|
| NEWHALL | *470001A | 84 | 0 | 0 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 8 | 3 | 5 | 2 | | | | | | |
| TOTAL | | 84 | 8 | 3 | 5 | 2 | | | | | | |
| NEWHALL | *470005A | 100 | 0 | 0 | 0 | 0 | | | | | | |
| AV/VBM | | 0 | 23 | 14 | 12 | 6 | | | | | | |
| TOTAL | | 100 | 23 | 14 | 12 | 6 | | | | | | |
| SANTA CLARITA | 622003A | 2392 | 55 | 28 | 31 | 21 | | | | | | |
| AV/VBM | | 0 | 163 | 91 | 78 | 78 | | | | | | |
| TOTAL | | 2392 | 218 | 119 | 109 | 99 | | | | | | |
| SANTA CLARITA | 622005A | 1251 | 40 | 15 | 16 | 24 | | | | | | |
| AV/VBM | | 0 | 103 | 54 | 49 | 39 | | | | | | |
| TOTAL | | 1251 | 143 | 69 | 65 | 63 | | | | | | |
| SANTA CLARITA | 622006A | 2298 | 58 | 29 | 36 | 26 | | | | | | |
| AV/VBM | | 0 | 216 | 119 | 105 | 113 | | | | | | |
| TOTAL | | 2298 | 274 | 148 | 141 | 139 | | | | | | |
| SANTA CLARITA | 622008A | 2289 | 48 | 30 | 28 | 14 | | | | | | |
| AV/VBM | | 0 | 215 | 115 | 101 | 107 | | | | | | |
| TOTAL | | 2289 | 263 | 145 | 129 | 121 | | | | | | |
| SANTA CLARITA | 6220011A | 1972 | 63 | 28 | 38 | 23 | | | | | | |
| AV/VBM | | 0 | 206 | 100 | 96 | 111 | | | | | | |
| TOTAL | | 1972 | 269 | 128 | 134 | 134 | | | | | | |
| SANTA CLARITA | 6220013A | 1399 | 36 | 9 | 24 | 20 | | | | | | |
| AV/VBM | | 0 | 184 | 104 | 97 | 91 | | | | | | |
| TOTAL | | 1399 | 220 | 113 | 121 | 111 | | | | | | |
| SANTA CLARITA | 6220015A | 1127 | 86 | 27 | 48 | 38 | | | | | | |
| AV/VBM | | 0 | 144 | 67 | 63 | 62 | | | | | | |
| TOTAL | | 1127 | 230 | 94 | 111 | 100 | | | | | | |
| SANTA CLARITA | 6220017A | 1758 | 74 | 29 | 33 | 30 | | | | | | |
| AV/VBM | | 0 | 203 | 90 | 99 | 73 | | | | | | |
| TOTAL | | 1758 | 277 | 119 | 132 | 103 | | | | | | |
| SANTA CLARITA | 6220021A | 2915 | 192 | 83 | 89 | 90 | | | | | | |
| AV/VBM | | 0 | 320 | 138 | 115 | 138 | | | | | | |
| TOTAL | | 2915 | 512 | 221 | 204 | 228 | | | | | | |
| SANTA CLARITA | 6220022A | 1706 | 99 | 41 | 46 | 39 | | | | | | |
| AV/VBM | | 0 | 206 | 104 | 90 | 99 | | | | | | |
| TOTAL | | 1706 | 305 | 145 | 136 | 138 | | | | | | |
| SANTA CLARITA | 6220023A | 822 | 48 | 16 | 25 | 9 | | | | | | |
| AV/VBM | | 0 | 73 | 34 | 24 | 29 | | | | | | |
| TOTAL | | 822 | 121 | 50 | 49 | 38 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

WM S. HART UNION HI SCH
GOVERNING BOARD MEMBER

STEVEN M
STURGEON

G
MERCADO-FORTINE
HEATHER ANN
DAVIS

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------|----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|--|
| SANTA CLARITA | 6220024A | 1895 | 98 | 39 | 57 | 36 | | | | | |
| AV/VBM | | 0 | 163 | 78 | 78 | 72 | | | | | |
| TOTAL | | 1895 | 261 | 117 | 135 | 108 | | | | | |
| SANTA CLARITA | 6220026A | 1518 | 142 | 60 | 83 | 49 | | | | | |
| AV/VBM | | 0 | 157 | 65 | 73 | 80 | | | | | |
| TOTAL | | 1518 | 299 | 125 | 156 | 129 | | | | | |
| SANTA CLARITA | 6220030A | 2095 | 185 | 84 | 98 | 64 | | | | | |
| AV/VBM | | 0 | 313 | 147 | 148 | 133 | | | | | |
| TOTAL | | 2095 | 498 | 231 | 246 | 197 | | | | | |
| SANTA CLARITA | 6220036A | 1366 | 33 | 16 | 14 | 15 | | | | | |
| AV/VBM | | 0 | 55 | 25 | 18 | 30 | | | | | |
| TOTAL | | 1366 | 88 | 41 | 32 | 45 | | | | | |
| SANTA CLARITA | 6220037A | 1192 | 34 | 12 | 20 | 14 | | | | | |
| AV/VBM | | 0 | 59 | 24 | 29 | 31 | | | | | |
| TOTAL | | 1192 | 93 | 36 | 49 | 45 | | | | | |
| SANTA CLARITA | 6220038A | 1690 | 113 | 52 | 56 | 44 | | | | | |
| AV/VBM | | 0 | 255 | 114 | 142 | 97 | | | | | |
| TOTAL | | 1690 | 368 | 166 | 198 | 141 | | | | | |
| SANTA CLARITA | 6220040A | 1532 | 84 | 36 | 37 | 34 | | | | | |
| AV/VBM | | 0 | 94 | 32 | 50 | 51 | | | | | |
| TOTAL | | 1532 | 178 | 68 | 87 | 85 | | | | | |
| SANTA CLARITA | 6220044A | 2202 | 111 | 60 | 63 | 38 | | | | | |
| AV/VBM | | 0 | 289 | 120 | 155 | 114 | | | | | |
| TOTAL | | 2202 | 400 | 180 | 218 | 152 | | | | | |
| SANTA CLARITA | 6220046A | 1704 | 51 | 23 | 24 | 18 | | | | | |
| AV/VBM | | 0 | 89 | 18 | 54 | 49 | | | | | |
| TOTAL | | 1704 | 140 | 41 | 78 | 67 | | | | | |
| SANTA CLARITA | 6220047A | 1036 | 43 | 25 | 24 | 18 | | | | | |
| AV/VBM | | 0 | 75 | 39 | 37 | 41 | | | | | |
| TOTAL | | 1036 | 118 | 64 | 61 | 59 | | | | | |
| SANTA CLARITA | 6220049A | 2183 | 50 | 21 | 34 | 20 | | | | | |
| AV/VBM | | 0 | 182 | 106 | 91 | 82 | | | | | |
| TOTAL | | 2183 | 232 | 127 | 125 | 102 | | | | | |
| SANTA CLARITA | 6220053A | 2508 | 61 | 21 | 30 | 33 | | | | | |
| AV/VBM | | 0 | 202 | 84 | 110 | 103 | | | | | |
| TOTAL | | 2508 | 263 | 105 | 140 | 136 | | | | | |
| SANTA CLARITA | 6220055A | 2428 | 78 | 29 | 38 | 35 | | | | | |
| AV/VBM | | 0 | 163 | 73 | 73 | 89 | | | | | |
| TOTAL | | 2428 | 241 | 102 | 111 | 124 | | | | | |

WM S. HART UNION HI SCH
GOVERNING BOARD MEMBER

STEVEN M
STURGEON

G
MERCADO-FORTINE
HEATHER ANN
DAVIS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------|-----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|--|
| SANTA CLARITA | 6220058A | 1183 | 25 | 8 | 11 | 15 | | | | | |
| AV/VBM | | 0 | 112 | 50 | 50 | 58 | | | | | |
| TOTAL | | 1183 | 137 | 58 | 61 | 73 | | | | | |
| SANTA CLARITA | 6220061A | 2232 | 60 | 36 | 31 | 30 | | | | | |
| AV/VBM | | 0 | 144 | 73 | 62 | 79 | | | | | |
| TOTAL | | 2232 | 204 | 109 | 93 | 109 | | | | | |
| SANTA CLARITA | 6220062A | 1131 | 39 | 13 | 22 | 22 | | | | | |
| AV/VBM | | 0 | 86 | 43 | 46 | 46 | | | | | |
| TOTAL | | 1131 | 125 | 56 | 68 | 68 | | | | | |
| SANTA CLARITA | 6220063A | 2247 | 34 | 17 | 20 | 15 | | | | | |
| AV/VBM | | 0 | 173 | 81 | 93 | 80 | | | | | |
| TOTAL | | 2247 | 207 | 98 | 113 | 95 | | | | | |
| SANTA CLARITA | 6220064A | 2176 | 40 | 17 | 20 | 26 | | | | | |
| AV/VBM | | 0 | 147 | 87 | 82 | 60 | | | | | |
| TOTAL | | 2176 | 187 | 104 | 102 | 86 | | | | | |
| SANTA CLARITA | 6220069A | 2357 | 45 | 17 | 27 | 24 | | | | | |
| AV/VBM | | 0 | 148 | 79 | 73 | 71 | | | | | |
| TOTAL | | 2357 | 193 | 96 | 100 | 95 | | | | | |
| SANTA CLARITA | *6220071D | 218 | 0 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 24 | 16 | 10 | 14 | | | | | |
| TOTAL | | 218 | 24 | 16 | 10 | 14 | | | | | |
| SANTA CLARITA | 6220074A | 1600 | 27 | 8 | 19 | 7 | | | | | |
| AV/VBM | | 0 | 80 | 41 | 51 | 39 | | | | | |
| TOTAL | | 1600 | 107 | 49 | 70 | 46 | | | | | |
| SANTA CLARITA | 6220075A | 2276 | 35 | 18 | 23 | 14 | | | | | |
| AV/VBM | | 0 | 130 | 50 | 66 | 53 | | | | | |
| TOTAL | | 2276 | 165 | 68 | 89 | 67 | | | | | |
| SANTA CLARITA | 6220077A | 1970 | 115 | 69 | 66 | 45 | | | | | |
| AV/VBM | | 0 | 306 | 145 | 169 | 128 | | | | | |
| TOTAL | | 1970 | 421 | 214 | 235 | 173 | | | | | |
| SANTA CLARITA | 6220080A | 2264 | 61 | 27 | 37 | 24 | | | | | |
| AV/VBM | | 0 | 174 | 81 | 85 | 83 | | | | | |
| TOTAL | | 2264 | 235 | 108 | 122 | 107 | | | | | |
| SANTA CLARITA | 6220088A | 2800 | 62 | 40 | 33 | 23 | | | | | |
| AV/VBM | | 0 | 228 | 120 | 107 | 108 | | | | | |
| TOTAL | | 2800 | 290 | 160 | 140 | 131 | | | | | |
| SANTA CLARITA | 6220091A | 1977 | 105 | 64 | 65 | 33 | | | | | |
| AV/VBM | | 0 | 194 | 113 | 99 | 78 | | | | | |
| TOTAL | | 1977 | 299 | 177 | 164 | 111 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

WM S. HART UNION HI SCH
GOVERNING BOARD MEMBER

STEVEN M
STURGEON

G
MERCADO-FORTINE
HEATHER ANN
DAVIS

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------|----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|--|
| SANTA CLARITA | 6220093A | 1796 | 97 | 37 | 47 | 30 | | | | | |
| AV/VBM | | 0 | 291 | 140 | 120 | 128 | | | | | |
| TOTAL | | 1796 | 388 | 177 | 167 | 158 | | | | | |
| SANTA CLARITA | 6220094A | 1546 | 17 | 10 | 10 | 6 | | | | | |
| AV/VBM | | 0 | 119 | 65 | 65 | 53 | | | | | |
| TOTAL | | 1546 | 136 | 75 | 75 | 59 | | | | | |
| SANTA CLARITA | 6220101A | 918 | 79 | 34 | 37 | 33 | | | | | |
| AV/VBM | | 0 | 137 | 75 | 60 | 62 | | | | | |
| TOTAL | | 918 | 216 | 109 | 97 | 95 | | | | | |
| SANTA CLARITA | 6220102A | 2542 | 55 | 36 | 29 | 26 | | | | | |
| AV/VBM | | 0 | 150 | 65 | 83 | 75 | | | | | |
| TOTAL | | 2542 | 205 | 101 | 112 | 101 | | | | | |
| SANTA CLARITA | 6220106A | 1759 | 78 | 32 | 43 | 34 | | | | | |
| AV/VBM | | 0 | 153 | 72 | 74 | 77 | | | | | |
| TOTAL | | 1759 | 231 | 104 | 117 | 111 | | | | | |
| SANTA CLARITA | 6220108A | 1908 | 45 | 23 | 25 | 20 | | | | | |
| AV/VBM | | 0 | 139 | 79 | 76 | 61 | | | | | |
| TOTAL | | 1908 | 184 | 102 | 101 | 81 | | | | | |
| SANTA CLARITA | 6220109A | 1400 | 65 | 26 | 29 | 22 | | | | | |
| AV/VBM | | 0 | 205 | 95 | 104 | 75 | | | | | |
| TOTAL | | 1400 | 270 | 121 | 133 | 97 | | | | | |
| SANTA CLARITA | 6220116A | 1799 | 38 | 15 | 23 | 20 | | | | | |
| AV/VBM | | 0 | 147 | 76 | 78 | 80 | | | | | |
| TOTAL | | 1799 | 185 | 91 | 101 | 100 | | | | | |
| SANTA CLARITA | 6220127A | 613 | 7 | 4 | 5 | 2 | | | | | |
| AV/VBM | | 0 | 24 | 14 | 13 | 10 | | | | | |
| TOTAL | | 613 | 31 | 18 | 18 | 12 | | | | | |
| SANTA CLARITA | 6220135A | 1748 | 34 | 16 | 16 | 19 | | | | | |
| AV/VBM | | 0 | 152 | 77 | 79 | 80 | | | | | |
| TOTAL | | 1748 | 186 | 93 | 95 | 99 | | | | | |
| SANTA CLARITA | 6220139A | 1620 | 29 | 13 | 15 | 11 | | | | | |
| AV/VBM | | 0 | 118 | 73 | 72 | 48 | | | | | |
| TOTAL | | 1620 | 147 | 86 | 87 | 59 | | | | | |
| SANTA CLARITA | 6220142A | 2432 | 76 | 39 | 27 | 43 | | | | | |
| AV/VBM | | 0 | 156 | 75 | 75 | 89 | | | | | |
| TOTAL | | 2432 | 232 | 114 | 102 | 132 | | | | | |
| SANTA CLARITA | 6220146A | 2361 | 48 | 24 | 14 | 26 | | | | | |
| AV/VBM | | 0 | 264 | 133 | 113 | 115 | | | | | |
| TOTAL | | 2361 | 312 | 157 | 127 | 141 | | | | | |

WM S. HART UNION HI SCH
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DAVIS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------------|-----------|-------------------|-----------------|-----|-----|-----|---|--|--|--|
| SAUGUS | *630002A | 228 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 31 | 14 | 19 | 18 | | | | |
| TOTAL | | 228 | 31 | 14 | 19 | 18 | | | | |
| SAUGUS | 630006A | 875 | 11 | 5 | 6 | 6 | | | | |
| AV/VBM | | 0 | 75 | 39 | 40 | 31 | | | | |
| TOTAL | | 875 | 86 | 44 | 46 | 37 | | | | |
| SAUGUS | 6300011A | 919 | 17 | 10 | 10 | 8 | | | | |
| AV/VBM | | 0 | 66 | 26 | 39 | 39 | | | | |
| TOTAL | | 919 | 83 | 36 | 49 | 47 | | | | |
| SAUGUS | 6300011D | 880 | 15 | 7 | 8 | 6 | | | | |
| AV/VBM | | 0 | 72 | 33 | 33 | 29 | | | | |
| TOTAL | | 880 | 87 | 40 | 41 | 35 | | | | |
| SAUGUS | *6300012B | 225 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 31 | 23 | 12 | 13 | | | | |
| TOTAL | | 225 | 31 | 23 | 12 | 13 | | | | |
| SAUGUS | 6300013A | 2792 | 28 | 12 | 15 | 20 | | | | |
| AV/VBM | | 0 | 155 | 78 | 76 | 81 | | | | |
| TOTAL | | 2792 | 183 | 90 | 91 | 101 | | | | |
| SAUGUS | 6300016A | 835 | 18 | 12 | 13 | 5 | | | | |
| AV/VBM | | 0 | 61 | 39 | 33 | 24 | | | | |
| TOTAL | | 835 | 79 | 51 | 46 | 29 | | | | |
| SAUGUS | 6300022A | 747 | 9 | 4 | 6 | 1 | | | | |
| AV/VBM | | 0 | 44 | 23 | 23 | 15 | | | | |
| TOTAL | | 747 | 53 | 27 | 29 | 16 | | | | |
| SAUGUS | 6300023A | 1299 | 23 | 6 | 15 | 13 | | | | |
| AV/VBM | | 0 | 68 | 34 | 39 | 38 | | | | |
| TOTAL | | 1299 | 91 | 40 | 54 | 51 | | | | |
| SAUGUS | 6300247A | 1374 | 20 | 13 | 16 | 6 | | | | |
| AV/VBM | | 0 | 107 | 46 | 57 | 51 | | | | |
| TOTAL | | 1374 | 127 | 59 | 73 | 57 | | | | |
| STEVENSON RANCH | 6820001A | 942 | 27 | 9 | 11 | 17 | | | | |
| AV/VBM | | 0 | 55 | 26 | 28 | 22 | | | | |
| TOTAL | | 942 | 82 | 35 | 39 | 39 | | | | |
| STEVENSON RANCH | 6820006A | 1507 | 82 | 28 | 41 | 37 | | | | |
| AV/VBM | | 0 | 114 | 49 | 55 | 45 | | | | |
| TOTAL | | 1507 | 196 | 77 | 96 | 82 | | | | |
| STEVENSON RANCH | 6820007A | 2546 | 122 | 66 | 61 | 49 | | | | |
| AV/VBM | | 0 | 219 | 92 | 105 | 76 | | | | |
| TOTAL | | 2546 | 341 | 158 | 166 | 125 | | | | |

WM S. HART UNION HI SCH
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FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---|-------------------|-----------------|------|------|------|--|--|--|--|
| COUNTYWIDE | 127112 | 4132 | 1889 | 2173 | 1745 | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 10806 | 5176 | 5357 | 4993 | | | | |
| TOTAL | 127112 | 14938 | 7065 | 7530 | 6738 | | | | |
| CITY OF SANTA CLARITA | 89933 | 3198 | 1456 | 1686 | 1322 | | | | |
| CITY OF SANTA CLARITA VOTE BY MAIL | 0 | 8131 | 3959 | 3980 | 3762 | | | | |
| TOTAL | 89933 | 11329 | 5415 | 5666 | 5084 | | | | |
| UNINCORPORATED | 37179 | 934 | 433 | 487 | 423 | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 2675 | 1217 | 1377 | 1231 | | | | |
| TOTAL | 37179 | 3609 | 1650 | 1864 | 1654 | | | | |
| SANTA CLARITA COMMUNITY COL | 127112 | 4132 | 1889 | 2173 | 1745 | | | | |
| SANTA CLARITA COMMUNITY COL VOTE BY MAIL | 0 | 10806 | 5176 | 5357 | 4993 | | | | |
| TOTAL | 127112 | 14938 | 7065 | 7530 | 6738 | | | | |
| WM S HART UNION HIGH | 127112 | 4132 | 1889 | 2173 | 1745 | | | | |

WM S. HART UNION HI SCH
GOVERNING BOARD MEMBER

STEVEN M
STURGEON

G
MERCADO-FORTINE
HEATHER ANN
DAVIS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--|-------------------|-----------------|------|------|------|--|--|--|--|
| WM S HART UNION HIGH VOTE BY MAIL | 0 | 10806 | 5176 | 5357 | 4993 | | | | |
| TOTAL | 127112 | 14938 | 7065 | 7530 | 6738 | | | | |
| CASTAIC UNION ELEMENTARY | 11611 | 242 | 110 | 149 | 106 | | | | |
| CASTAIC UNION ELEMENTARY VOTE BY MAIL | 0 | 799 | 331 | 439 | 409 | | | | |
| TOTAL | 11611 | 1041 | 441 | 588 | 515 | | | | |
| NEWHALL ELEMENTARY | 36010 | 2000 | 864 | 991 | 786 | | | | |
| NEWHALL ELEMENTARY VOTE BY MAIL | 0 | 3789 | 1685 | 1764 | 1602 | | | | |
| TOTAL | 36010 | 5789 | 2549 | 2755 | 2388 | | | | |
| SAUGUS UNION ELEMENTARY | 51845 | 1074 | 488 | 599 | 502 | | | | |
| SAUGUS UNION ELEMENTARY VOTE BY MAIL | 0 | 4085 | 2089 | 2042 | 1990 | | | | |
| TOTAL | 51845 | 5159 | 2577 | 2641 | 2492 | | | | |
| SULPHUR SPRINGS UNION ELEM | 27646 | 816 | 427 | 434 | 351 | | | | |
| SULPHUR SPRINGS UNION ELEM VOTE BY MAIL | 0 | 2133 | 1071 | 1112 | 992 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL MONTE UNION HIGH SCH GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|--|-----|--------------------|-----|------------------|---|--------------|---|
| | | | TORRES DE SIEGRIST | | JUANITA M GONZALES | | SALVADOR RAMIREZ | | TONSON W MAN | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| ARCADIA *0350101A | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AV/VBM | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 |
| TOTAL | 7 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 |
| EAST ARCADIA 1940010A | 1691 | 111 | 49 | 35 | 35 | 35 | 57 | | | |
| AV/VBM | 0 | 119 | 45 | 43 | 41 | 63 | | | | |
| TOTAL | 1691 | 230 | 94 | 78 | 76 | 120 | | | | |
| EL MONTE 2100001A | 2228 | 263 | 104 | 114 | 91 | 89 | | | | |
| AV/VBM | 0 | 186 | 71 | 66 | 87 | 89 | | | | |
| TOTAL | 2228 | 449 | 175 | 180 | 178 | 178 | | | | |
| EL MONTE 2100006A | 2043 | 373 | 149 | 198 | 133 | 95 | | | | |
| AV/VBM | 0 | 131 | 51 | 57 | 48 | 53 | | | | |
| TOTAL | 2043 | 504 | 200 | 255 | 181 | 148 | | | | |
| EL MONTE *2100007A | 205 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | 0 | 15 | 4 | 10 | 2 | 6 | | | | |
| TOTAL | 205 | 15 | 4 | 10 | 2 | 6 | | | | |
| EL MONTE 2100008A | 1483 | 104 | 23 | 67 | 46 | 25 | | | | |
| AV/VBM | 0 | 91 | 32 | 31 | 47 | 40 | | | | |
| TOTAL | 1483 | 195 | 55 | 98 | 93 | 65 | | | | |
| EL MONTE 2100019A | 1536 | 245 | 88 | 117 | 96 | 64 | | | | |
| AV/VBM | 0 | 128 | 47 | 58 | 39 | 56 | | | | |
| TOTAL | 1536 | 373 | 135 | 175 | 135 | 120 | | | | |
| EL MONTE 2100024A | 1683 | 191 | 73 | 105 | 61 | 67 | | | | |
| AV/VBM | 0 | 127 | 54 | 54 | 64 | 41 | | | | |
| TOTAL | 1683 | 318 | 127 | 159 | 125 | 108 | | | | |
| EL MONTE 2100037A | 2293 | 196 | 79 | 99 | 70 | 55 | | | | |
| AV/VBM | 0 | 138 | 55 | 48 | 62 | 66 | | | | |
| TOTAL | 2293 | 334 | 134 | 147 | 132 | 121 | | | | |
| EL MONTE 2100040A | 2080 | 245 | 90 | 117 | 103 | 60 | | | | |
| AV/VBM | 0 | 113 | 33 | 53 | 39 | 55 | | | | |
| TOTAL | 2080 | 358 | 123 | 170 | 142 | 115 | | | | |
| EL MONTE 2100053A | 1736 | 230 | 94 | 104 | 87 | 64 | | | | |
| AV/VBM | 0 | 143 | 61 | 54 | 61 | 57 | | | | |
| TOTAL | 1736 | 373 | 155 | 158 | 148 | 121 | | | | |
| EL MONTE 2100103A | 2165 | 265 | 114 | 117 | 105 | 65 | | | | |
| AV/VBM | 0 | 166 | 76 | 76 | 69 | 57 | | | | |
| TOTAL | 2165 | 431 | 190 | 193 | 174 | 122 | | | | |
| EL MONTE 2100104A | 2327 | 396 | 163 | 194 | 138 | 140 | | | | |
| AV/VBM | 0 | 169 | 59 | 75 | 63 | 80 | | | | |
| TOTAL | 2327 | 565 | 222 | 269 | 201 | 220 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL MONTE UNION HIGH SCH GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|---|-----|--------------------|------------------|--------------|--|--|--|
| | | | TORRES DE SIEGRIST | | JUANITA M GONZALES | SALVADOR RAMIREZ | TONSON W MAN | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| EL MONTE 2100110A | 1904 | 281 | 103 | 132 | 101 | 93 | | | | |
| AV/VBM | 0 | 196 | 90 | 75 | 77 | 67 | | | | |
| TOTAL | 1904 | 477 | 193 | 207 | 178 | 160 | | | | |
| EL MONTE 2100112A | 2201 | 199 | 60 | 97 | 78 | 67 | | | | |
| AV/VBM | 0 | 154 | 50 | 57 | 53 | 76 | | | | |
| TOTAL | 2201 | 353 | 110 | 154 | 131 | 143 | | | | |
| EL MONTE 2100113A | 1508 | 190 | 54 | 103 | 91 | 58 | | | | |
| AV/VBM | 0 | 103 | 35 | 38 | 45 | 53 | | | | |
| TOTAL | 1508 | 293 | 89 | 141 | 136 | 111 | | | | |
| EL MONTE 2100118A | 610 | 76 | 35 | 38 | 22 | 23 | | | | |
| AV/VBM | 0 | 28 | 12 | 7 | 8 | 16 | | | | |
| TOTAL | 610 | 104 | 47 | 45 | 30 | 39 | | | | |
| EL MONTE 2100119A | 2337 | 194 | 65 | 106 | 75 | 46 | | | | |
| AV/VBM | 0 | 98 | 30 | 52 | 36 | 42 | | | | |
| TOTAL | 2337 | 292 | 95 | 158 | 111 | 88 | | | | |
| EL MONTE 2100121A | 2059 | 210 | 76 | 104 | 89 | 44 | | | | |
| AV/VBM | 0 | 99 | 28 | 50 | 46 | 38 | | | | |
| TOTAL | 2059 | 309 | 104 | 154 | 135 | 82 | | | | |
| EL MONTE 2100122A | 1648 | 201 | 64 | 116 | 75 | 58 | | | | |
| AV/VBM | 0 | 50 | 16 | 26 | 22 | 23 | | | | |
| TOTAL | 1648 | 251 | 80 | 142 | 97 | 81 | | | | |
| EL MONTE 2100125A | 804 | 114 | 40 | 65 | 38 | 32 | | | | |
| AV/VBM | 0 | 34 | 15 | 14 | 15 | 11 | | | | |
| TOTAL | 804 | 148 | 55 | 79 | 53 | 43 | | | | |
| RIO HONDO 5600073A | 478 | 18 | 8 | 11 | 8 | 2 | | | | |
| AV/VBM | 0 | 7 | 1 | 5 | 2 | 1 | | | | |
| TOTAL | 478 | 25 | 9 | 16 | 10 | 3 | | | | |
| ROSEMEAD 5750003A | 1195 | 51 | 16 | 31 | 17 | 25 | | | | |
| AV/VBM | 0 | 88 | 22 | 36 | 31 | 48 | | | | |
| TOTAL | 1195 | 139 | 38 | 67 | 48 | 73 | | | | |
| ROSEMEAD 5750006A | 1779 | 76 | 18 | 35 | 24 | 34 | | | | |
| AV/VBM | 0 | 146 | 36 | 69 | 55 | 80 | | | | |
| TOTAL | 1779 | 222 | 54 | 104 | 79 | 114 | | | | |
| ROSEMEAD 5750007A | 1363 | 69 | 13 | 35 | 24 | 25 | | | | |
| AV/VBM | 0 | 107 | 35 | 51 | 47 | 51 | | | | |
| TOTAL | 1363 | 176 | 48 | 86 | 71 | 76 | | | | |
| ROSEMEAD 5750010A | 1071 | 55 | 14 | 26 | 21 | 24 | | | | |
| AV/VBM | 0 | 71 | 8 | 29 | 23 | 37 | | | | |
| TOTAL | 1071 | 126 | 22 | 55 | 44 | 61 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL MONTE UNION HIGH SCH GOVERNING BOARD MEMBER | | | | | | |
|--|--------------|--------------|---|------|--------------------|------------------|--------------|--|--|
| | | | TORRES DE SIEGRIST | | JUANITA M GONZALES | SALVADOR RAMIREZ | TONSON W MAN | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| ROSEMEAD 5750014A | 2423 | 151 | 33 | 77 | 58 | 69 | | | |
| AV/VBM | 0 | 147 | 31 | 68 | 56 | 76 | | | |
| TOTAL | 2423 | 298 | 64 | 145 | 114 | 145 | | | |
| ROSEMEAD 5750023A | 1295 | 43 | 9 | 24 | 18 | 17 | | | |
| AV/VBM | 0 | 98 | 17 | 37 | 36 | 35 | | | |
| TOTAL | 1295 | 141 | 26 | 61 | 54 | 52 | | | |
| ROSEMEAD *5750033B | 51 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | 0 | 13 | 5 | 8 | 4 | 7 | | | |
| TOTAL | 51 | 13 | 5 | 8 | 4 | 7 | | | |
| SAN GABRIEL 6100034A | 949 | 28 | 10 | 6 | 21 | 6 | | | |
| AV/VBM | 0 | 57 | 20 | 19 | 23 | 27 | | | |
| TOTAL | 949 | 85 | 30 | 25 | 44 | 33 | | | |
| SOUTH EL MONTE 6530002A | 1547 | 145 | 37 | 67 | 79 | 21 | | | |
| AV/VBM | 0 | 88 | 22 | 41 | 54 | 28 | | | |
| TOTAL | 1547 | 233 | 59 | 108 | 133 | 49 | | | |
| SOUTH EL MONTE 6530004A | 821 | 177 | 51 | 95 | 76 | 25 | | | |
| AV/VBM | 0 | 71 | 33 | 29 | 40 | 16 | | | |
| TOTAL | 821 | 248 | 84 | 124 | 116 | 41 | | | |
| SOUTH EL MONTE 6530041A | 2171 | 477 | 114 | 252 | 239 | 71 | | | |
| AV/VBM | 0 | 235 | 77 | 119 | 101 | 55 | | | |
| TOTAL | 2171 | 712 | 191 | 371 | 340 | 126 | | | |
| SOUTH EL MONTE 6530043A | 2097 | 286 | 66 | 170 | 121 | 32 | | | |
| AV/VBM | 0 | 168 | 68 | 75 | 74 | 43 | | | |
| TOTAL | 2097 | 454 | 134 | 245 | 195 | 75 | | | |
| TEMPLE CITY 7050068A | 2133 | 70 | 32 | 21 | 19 | 35 | | | |
| AV/VBM | 0 | 140 | 49 | 77 | 38 | 78 | | | |
| TOTAL | 2133 | 210 | 81 | 98 | 57 | 113 | | | |
| TEMPLE CITY 7050070A | 1976 | 71 | 33 | 25 | 32 | 33 | | | |
| AV/VBM | 0 | 102 | 31 | 39 | 34 | 51 | | | |
| TOTAL | 1976 | 173 | 64 | 64 | 66 | 84 | | | |
| PRECINCT TOTAL VOTE | 55634 | 5801 | 1977 | 2903 | 2291 | 1621 | | | |
| VBM TOTAL VOTE | 0 | 3828 | 1319 | 1648 | 1542 | 1624 | | | |
| VBM BY GROUP TOTAL | 0 | 4 | 1 | 1 | 3 | 1 | | | |
| GRAND TOTAL VOTE | 55634 | 9633 | 3297 | 4552 | 3836 | 3246 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL MONTE UNION HIGH SCH GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|--|------|--------------------|------------------|--------------|--|--|--|
| | | | TORRES DE SIEGRIST | | JUANITA M GONZALES | SALVADOR RAMIREZ | TONSON W MAN | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 55634 | 5801 | 1977 | 2903 | 2291 | 1621 | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 3832 | 1320 | 1649 | 1545 | 1625 | | | | |
| TOTAL | 55634 | 9633 | 3297 | 4552 | 3836 | 3246 | | | | |
| CITY OF ARCADIA VOTE BY MAIL | 0 | 2 | 0 | 2 | 0 | 2 | | | | |
| CITY OF EL MONTE | 32645 | 3973 | 1474 | 1993 | 1499 | 1145 | | | | |
| CITY OF EL MONTE VOTE BY MAIL | 0 | 2172 | 820 | 902 | 886 | 926 | | | | |
| TOTAL | 32645 | 6145 | 2294 | 2895 | 2385 | 2071 | | | | |
| CITY OF ROSEMEAD | 9126 | 445 | 103 | 228 | 162 | 194 | | | | |
| CITY OF ROSEMEAD VOTE BY MAIL | 0 | 670 | 154 | 298 | 252 | 334 | | | | |
| TOTAL | 9126 | 1115 | 257 | 526 | 414 | 528 | | | | |
| CITY OF SAN GABRIEL | 949 | 28 | 10 | 6 | 21 | 6 | | | | |
| CITY OF SAN GABRIEL VOTE BY MAIL | 0 | 57 | 20 | 19 | 23 | 27 | | | | |
| TOTAL | 949 | 85 | 30 | 25 | 44 | 33 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL MONTE UNION HIGH SCH GOVERNING BOARD MEMBER TORRES DE SIEGRIST | | | | | | |
|---|--------------|--------------|--|--------------------|------------------|--------------|--|--|--|
| CITY/PREC | REGISTRATION | BALLOTS CAST | | JUANITA M GONZALES | SALVADOR RAMIREZ | TONSON W MAN | | | |
| CITY OF SOUTH EL MONTE | 6636 | 1085 | 268 | 584 | 515 | 149 | | | |
| CITY OF SOUTH EL MONTE VOTE BY MAIL | 0 | 563 | 200 | 264 | 269 | 143 | | | |
| TOTAL | 6636 | 1648 | 468 | 848 | 784 | 292 | | | |
| CITY OF TEMPLE CITY | 4109 | 141 | 65 | 46 | 51 | 68 | | | |
| CITY OF TEMPLE CITY VOTE BY MAIL | 0 | 242 | 80 | 116 | 72 | 129 | | | |
| TOTAL | 4109 | 383 | 145 | 162 | 123 | 197 | | | |
| UNINCORPORATED | 2169 | 129 | 57 | 46 | 43 | 59 | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 126 | 46 | 48 | 43 | 64 | | | |
| TOTAL | 2169 | 255 | 103 | 94 | 86 | 123 | | | |
| PASADENA AREA COMMUNITY COL | 19262 | 1110 | 353 | 514 | 416 | 443 | | | |
| PASADENA AREA COMMUNITY COL VOTE BY MAIL | 0 | 1378 | 420 | 584 | 511 | 659 | | | |
| TOTAL | 19262 | 2488 | 773 | 1098 | 927 | 1102 | | | |
| RIO HONDO COMMUNITY COLLEGE | 36372 | 4691 | 1624 | 2389 | 1875 | 1178 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL MONTE UNION HIGH SCH GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|--|------|--------------------|------------------|--------------|--|--|--|
| | | | TORRES DE SIEGRIST | | JUANITA M GONZALES | SALVADOR RAMIREZ | TONSON W MAN | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| RIO HONDO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 2454 | 900 | 1065 | 1034 | 966 | | | | |
| TOTAL | 36372 | 7145 | 2524 | 3454 | 2909 | 2144 | | | | |
| EL MONTE UNION HIGH | 55634 | 5801 | 1977 | 2903 | 2291 | 1621 | | | | |
| EL MONTE UNION HIGH VOTE BY MAIL | 0 | 3832 | 1320 | 1649 | 1545 | 1625 | | | | |
| TOTAL | 55634 | 9633 | 3297 | 4552 | 3836 | 3246 | | | | |
| EL MONTE CITY ELEMENTARY | 28161 | 3134 | 1176 | 1496 | 1192 | 973 | | | | |
| EL MONTE CITY ELEMENTARY VOTE BY MAIL | 0 | 2061 | 779 | 852 | 827 | 898 | | | | |
| TOTAL | 28161 | 5195 | 1955 | 2348 | 2019 | 1871 | | | | |
| MOUNTAIN VIEW ELEMENTARY | 14406 | 1540 | 523 | 826 | 601 | 352 | | | | |
| MOUNTAIN VIEW ELEMENTARY VOTE BY MAIL | 0 | 736 | 258 | 330 | 304 | 296 | | | | |
| TOTAL | 14406 | 2276 | 781 | 1156 | 905 | 648 | | | | |
| ROSEMEAD ELEMENTARY | 10075 | 473 | 113 | 234 | 183 | 200 | | | | |
| ROSEMEAD ELEMENTARY VOTE BY MAIL | 0 | 729 | 173 | 319 | 273 | 360 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | GARVEY SCHOOL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|--------------------------------------|-----|------------|----------|--------------|--|--|--|
| | | | JASON A OTIS | | JANET CHIN | HENRY LO | JOHN H NUNEZ | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 17887 | 650 | 333 | 227 | 392 | 145 | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1095 | 334 | 563 | 597 | 265 | | | | |
| TOTAL | 17887 | 1745 | 667 | 790 | 989 | 410 | | | | |
| CITY OF MONTEREY PARK | 4733 | 188 | 91 | 75 | 130 | 35 | | | | |
| CITY OF MONTEREY PARK VOTE BY MAIL | 0 | 384 | 119 | 208 | 221 | 90 | | | | |
| TOTAL | 4733 | 572 | 210 | 283 | 351 | 125 | | | | |
| CITY OF ROSEMEAD | 9517 | 365 | 199 | 115 | 206 | 84 | | | | |
| CITY OF ROSEMEAD VOTE BY MAIL | 0 | 530 | 161 | 265 | 283 | 125 | | | | |
| TOTAL | 9517 | 895 | 360 | 380 | 489 | 209 | | | | |
| CITY OF SAN GABRIEL | 1944 | 36 | 12 | 14 | 17 | 12 | | | | |
| CITY OF SAN GABRIEL VOTE BY MAIL | 0 | 68 | 21 | 34 | 40 | 13 | | | | |
| TOTAL | 1944 | 104 | 33 | 48 | 57 | 25 | | | | |
| UNINCORPORATED | 1693 | 61 | 31 | 23 | 39 | 14 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EASTSIDE UNION SCHOOL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|--|-----|--------------------|--|------------------|--|--|--|
| | | | PEGGY W FOSTER | | RONALD L TAYLOR JR | | JOSEPH PINCETICH | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 8860 | 358 | 208 | 142 | 188 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 615 | 337 | 247 | 367 | | | | | |
| TOTAL | 8860 | 973 | 545 | 389 | 555 | | | | | |
| CITY OF LANCASTER | 8006 | 289 | 153 | 125 | 161 | | | | | |
| CITY OF LANCASTER VOTE BY MAIL | 0 | 508 | 264 | 210 | 307 | | | | | |
| TOTAL | 8006 | 797 | 417 | 335 | 468 | | | | | |
| CITY OF PALMDALE VOTE BY MAIL | 0 | 3 | 1 | 2 | 3 | | | | | |
| UNINCORPORATED | 854 | 69 | 55 | 17 | 27 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 104 | 72 | 35 | 57 | | | | | |
| TOTAL | 854 | 173 | 127 | 52 | 84 | | | | | |
| ANTELOPE VALLEY COM COLLEGE | 8860 | 358 | 208 | 142 | 188 | | | | | |
| ANTELOPE VALLEY COM COLLEGE VOTE BY MAIL | 0 | 615 | 337 | 247 | 367 | | | | | |
| TOTAL | 8860 | 973 | 545 | 389 | 555 | | | | | |

KEPPEL UNION SCHOOL
GOVERNING BOARD MEMBER

ALICIA E
OLODUN

GEORGIA L
HALLIMAN

MATTHEW
GAINES

MANUEL J
MAGANA

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------------|-----------|-------------------|-----------------|-----|-----|-----|-----|---|--|--|
| DESERT | *1770016A | 198 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| AV/VBM | | 0 | 51 | 13 | 27 | 20 | 15 | | | |
| TOTAL | | 198 | 51 | 13 | 27 | 20 | 15 | | | |
| LITTLEROCK | 3700001A | 1471 | 58 | 15 | 32 | 18 | 19 | | | |
| AV/VBM | | 0 | 71 | 16 | 30 | 39 | 23 | | | |
| TOTAL | | 1471 | 129 | 31 | 62 | 57 | 42 | | | |
| LITTLEROCK | 3700044A | 1796 | 82 | 24 | 51 | 29 | 28 | | | |
| AV/VBM | | 0 | 94 | 24 | 52 | 40 | 41 | | | |
| TOTAL | | 1796 | 176 | 48 | 103 | 69 | 69 | | | |
| LITTLEROCK | 3700046A | 2765 | 83 | 21 | 27 | 33 | 42 | | | |
| AV/VBM | | 0 | 158 | 34 | 65 | 81 | 73 | | | |
| TOTAL | | 2765 | 241 | 55 | 92 | 114 | 115 | | | |
| LLANO | *3750003D | 55 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 5 | 0 | 3 | 3 | 2 | | | |
| TOTAL | | 55 | 5 | 0 | 3 | 3 | 2 | | | |
| LLANO | 3750005A | 622 | 30 | 3 | 9 | 19 | 16 | | | |
| AV/VBM | | 0 | 75 | 11 | 32 | 44 | 43 | | | |
| TOTAL | | 622 | 105 | 14 | 41 | 63 | 59 | | | |
| PALMDALE | *5000072D | 87 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 9 | 2 | 6 | 3 | 4 | | | |
| TOTAL | | 87 | 9 | 2 | 6 | 3 | 4 | | | |
| PEARBLOSSOM | *5200040C | 190 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 42 | 12 | 20 | 16 | 13 | | | |
| TOTAL | | 190 | 42 | 12 | 20 | 16 | 13 | | | |
| PEARBLOSSOM | 5200042A | 1045 | 66 | 16 | 25 | 35 | 32 | | | |
| AV/VBM | | 0 | 105 | 24 | 48 | 56 | 46 | | | |
| TOTAL | | 1045 | 171 | 40 | 73 | 91 | 78 | | | |
| PEARBLOSSOM | *5200042B | 31 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 10 | 3 | 4 | 8 | 3 | | | |
| TOTAL | | 31 | 10 | 3 | 4 | 8 | 3 | | | |
| PRECINCT TOTAL VOTE | | 7699 | 319 | 79 | 144 | 134 | 137 | | | |
| VBM TOTAL VOTE | | 0 | 620 | 139 | 287 | 310 | 263 | | | |
| GRAND TOTAL VOTE | | 7699 | 939 | 218 | 431 | 444 | 400 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | KEPPEL UNION SCHOOL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|--|--------------------|----------------|-----------------|--|--|--|--|
| | | | ALICIA E OLODUN | GEORGIA L HALLIMAN | MATTHEW GAINES | MANUEL J MAGANA | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 7699 | 319 | 79 | 144 | 134 | 137 | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 620 | 139 | 287 | 310 | 263 | | | | |
| TOTAL | 7699 | 939 | 218 | 431 | 444 | 400 | | | | |
| CITY OF PALMDALE VOTE BY MAIL | 0 | 9 | 2 | 6 | 3 | 4 | | | | |
| UNINCORPORATED | 7699 | 319 | 79 | 144 | 134 | 137 | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 611 | 137 | 281 | 307 | 259 | | | | |
| TOTAL | 7699 | 930 | 216 | 425 | 441 | 396 | | | | |
| ANTELOPE VALLEY COM COLLEGE | 7699 | 319 | 79 | 144 | 134 | 137 | | | | |
| ANTELOPE VALLEY COM COLLEGE VOTE BY MAIL | 0 | 620 | 139 | 287 | 310 | 263 | | | | |
| TOTAL | 7699 | 939 | 218 | 431 | 444 | 400 | | | | |
| ANTELOPE VALLEY UNION HIGH | 7699 | 319 | 79 | 144 | 134 | 137 | | | | |
| ANTELOPE VALLEY UNION HIGH VOTE BY MAIL | 0 | 620 | 139 | 287 | 310 | 263 | | | | |
| TOTAL | 7699 | 939 | 218 | 431 | 444 | 400 | | | | |

PALMDALE SCHOOL
GOVERNING BOARD MEMBER

WARREN W
GATLING

ROBERT
BYNUM

M
SANCHEZ

MARIA G
MOLINA

C M
MCELFRESH

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|-----|-----|-----|-----|---|--|--|
| DESERT | 1770001A | 1017 | 44 | 17 | 13 | 10 | 19 | 7 | | | |
| AV/VBM | | 0 | 53 | 21 | 23 | 12 | 20 | 11 | | | |
| TOTAL | | 1017 | 97 | 38 | 36 | 22 | 39 | 18 | | | |
| DESERT | *1770007A | 85 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 11 | 2 | 1 | 2 | 6 | 4 | | | |
| TOTAL | | 85 | 11 | 2 | 1 | 2 | 6 | 4 | | | |
| DESERT | 1770015A | 836 | 58 | 17 | 26 | 21 | 58 | 24 | 8 | | |
| AV/VBM | | 0 | 101 | 40 | 38 | 24 | 28 | 30 | | | |
| TOTAL | | 836 | 159 | 57 | 64 | 45 | 52 | 38 | | | |
| DESERT | 1770016E | 303 | 27 | 11 | 9 | 5 | 11 | 7 | | | |
| AV/VBM | | 0 | 23 | 11 | 5 | 3 | 10 | 9 | | | |
| TOTAL | | 303 | 50 | 22 | 14 | 8 | 21 | 16 | | | |
| DESERT | *1770306A | 215 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 47 | 10 | 23 | 17 | 10 | 12 | | | |
| TOTAL | | 215 | 47 | 10 | 23 | 17 | 10 | 12 | | | |
| PALMDALE | 5000001A | 1802 | 101 | 35 | 29 | 33 | 52 | 27 | | | |
| AV/VBM | | 0 | 101 | 25 | 34 | 30 | 42 | 28 | | | |
| TOTAL | | 1802 | 202 | 60 | 63 | 63 | 94 | 55 | | | |
| PALMDALE | 5000002A | 2467 | 162 | 55 | 59 | 34 | 77 | 26 | | | |
| AV/VBM | | 0 | 207 | 70 | 72 | 57 | 85 | 34 | | | |
| TOTAL | | 2467 | 369 | 125 | 131 | 91 | 162 | 60 | | | |
| PALMDALE | 5000007A | 1148 | 62 | 11 | 22 | 19 | 25 | 10 | | | |
| AV/VBM | | 0 | 55 | 16 | 19 | 16 | 24 | 12 | | | |
| TOTAL | | 1148 | 117 | 27 | 41 | 35 | 49 | 22 | | | |
| PALMDALE | 5000008A | 2265 | 137 | 41 | 59 | 41 | 61 | 22 | | | |
| AV/VBM | | 0 | 151 | 49 | 56 | 48 | 63 | 35 | | | |
| TOTAL | | 2265 | 288 | 90 | 115 | 89 | 124 | 57 | | | |
| PALMDALE | 5000011A | 1157 | 132 | 33 | 61 | 35 | 55 | 32 | | | |
| AV/VBM | | 0 | 170 | 52 | 78 | 47 | 46 | 46 | | | |
| TOTAL | | 1157 | 302 | 85 | 139 | 82 | 101 | 78 | | | |
| PALMDALE | 5000016A | 2449 | 164 | 46 | 65 | 45 | 78 | 29 | | | |
| AV/VBM | | 0 | 117 | 32 | 39 | 20 | 50 | 28 | | | |
| TOTAL | | 2449 | 281 | 78 | 104 | 65 | 128 | 57 | | | |
| PALMDALE | 5000022F | 1127 | 52 | 20 | 17 | 18 | 26 | 8 | | | |
| AV/VBM | | 0 | 65 | 14 | 26 | 21 | 32 | 7 | | | |
| TOTAL | | 1127 | 117 | 34 | 43 | 39 | 58 | 15 | | | |
| PALMDALE | 5000028A | 2784 | 181 | 61 | 72 | 49 | 64 | 45 | | | |
| AV/VBM | | 0 | 245 | 82 | 111 | 56 | 89 | 62 | | | |
| TOTAL | | 2784 | 426 | 143 | 183 | 105 | 153 | 107 | | | |

PALMDALE SCHOOL
GOVERNING BOARD MEMBER

WARREN W
GATLING

ROBERT
BYNUM

M
SANCHEZ

MARIA G
MOLINA

C M
MCELFRESH

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|-----|----|-----|----|--|--|--|--|
| PALMDALE | 5000034A | 2579 | 154 | 48 | 57 | 37 | 66 | 41 | | | | |
| | AV/VBM | 0 | 184 | 54 | 73 | 52 | 79 | 46 | | | | |
| | TOTAL | 2579 | 338 | 102 | 130 | 89 | 145 | 87 | | | | |
| PALMDALE | 5000041A | 2682 | 191 | 54 | 60 | 50 | 104 | 33 | | | | |
| | AV/VBM | 0 | 131 | 37 | 51 | 22 | 48 | 43 | | | | |
| | TOTAL | 2682 | 322 | 91 | 111 | 72 | 152 | 76 | | | | |
| PALMDALE | 5000044A | 2374 | 143 | 54 | 47 | 31 | 74 | 25 | | | | |
| | AV/VBM | 0 | 125 | 36 | 47 | 29 | 69 | 22 | | | | |
| | TOTAL | 2374 | 268 | 90 | 94 | 60 | 143 | 47 | | | | |
| PALMDALE | *5000045D | 231 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | AV/VBM | 0 | 23 | 7 | 12 | 6 | 9 | 9 | | | | |
| | TOTAL | 231 | 23 | 7 | 12 | 6 | 9 | 9 | | | | |
| PALMDALE | 5000049A | 2355 | 138 | 54 | 46 | 30 | 76 | 18 | | | | |
| | AV/VBM | 0 | 143 | 42 | 42 | 30 | 84 | 23 | | | | |
| | TOTAL | 2355 | 281 | 96 | 88 | 60 | 160 | 41 | | | | |
| PALMDALE | 5000063A | 1119 | 60 | 20 | 25 | 13 | 28 | 16 | | | | |
| | AV/VBM | 0 | 84 | 23 | 42 | 21 | 34 | 23 | | | | |
| | TOTAL | 1119 | 144 | 43 | 67 | 34 | 62 | 39 | | | | |
| PALMDALE | *5000063B | 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | AV/VBM | 0 | 2 | 0 | 0 | 0 | 2 | 1 | | | | |
| | TOTAL | 3 | 2 | 0 | 0 | 0 | 2 | 1 | | | | |
| PALMDALE | 5000072A | 2790 | 95 | 44 | 38 | 17 | 49 | 19 | | | | |
| | AV/VBM | 0 | 140 | 35 | 58 | 36 | 67 | 23 | | | | |
| | TOTAL | 2790 | 235 | 79 | 96 | 53 | 116 | 42 | | | | |
| PALMDALE | 5000078A | 2819 | 176 | 54 | 79 | 48 | 72 | 41 | | | | |
| | AV/VBM | 0 | 181 | 48 | 76 | 38 | 78 | 39 | | | | |
| | TOTAL | 2819 | 357 | 102 | 155 | 86 | 150 | 80 | | | | |
| PALMDALE | 5000079A | 1749 | 100 | 23 | 34 | 31 | 44 | 19 | | | | |
| | AV/VBM | 0 | 112 | 34 | 49 | 25 | 52 | 21 | | | | |
| | TOTAL | 1749 | 212 | 57 | 83 | 56 | 96 | 40 | | | | |
| PALMDALE | 5000080A | 2212 | 117 | 27 | 58 | 44 | 43 | 19 | | | | |
| | AV/VBM | 0 | 151 | 47 | 70 | 48 | 52 | 31 | | | | |
| | TOTAL | 2212 | 268 | 74 | 128 | 92 | 95 | 50 | | | | |
| PALMDALE | 5000081A | 2680 | 148 | 48 | 50 | 30 | 77 | 22 | | | | |
| | AV/VBM | 0 | 181 | 58 | 63 | 44 | 79 | 34 | | | | |
| | TOTAL | 2680 | 329 | 106 | 113 | 74 | 156 | 56 | | | | |
| PALMDALE | 5000085A | 2482 | 98 | 19 | 38 | 34 | 49 | 23 | | | | |
| | AV/VBM | 0 | 188 | 53 | 65 | 55 | 91 | 34 | | | | |
| | TOTAL | 2482 | 286 | 72 | 103 | 89 | 140 | 57 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | PALMDALE SCHOOL GOVERNING BOARD MEMBER WARREN W GATLING | | | | | | |
|--|--------------|--------------|--|-----------|----------------|---------------|------|-----|------|
| CITY/PREC | REGISTRATION | BALLOTS CAST | ROBERT BYNUM | M SANCHEZ | MARIA G MOLINA | C M MCELFRESH | | | |
| | | | COUNTYWIDE | 45859 | 2706 | 834 | 1036 | 726 | 1250 |
| COUNTYWIDE VOTE BY MAIL | 0 | 3141 | 935 | 1240 | 797 | 1317 | 687 | | |
| TOTAL | 45859 | 5847 | 1769 | 2276 | 1523 | 2567 | 1216 | | |
| CITY OF PALMDALE | 43703 | 2577 | 789 | 988 | 690 | 1196 | 507 | | |
| CITY OF PALMDALE VOTE BY MAIL | 0 | 2906 | 851 | 1150 | 739 | 1243 | 621 | | |
| TOTAL | 43703 | 5483 | 1640 | 2138 | 1429 | 2439 | 1128 | | |
| UNINCORPORATED | 2156 | 129 | 45 | 48 | 36 | 54 | 22 | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 235 | 84 | 90 | 58 | 74 | 66 | | |
| TOTAL | 2156 | 364 | 129 | 138 | 94 | 128 | 88 | | |
| ANTELOPE VALLEY COM COLLEGE | 45859 | 2706 | 834 | 1036 | 726 | 1250 | 529 | | |
| ANTELOPE VALLEY COM COLLEGE VOTE BY MAIL | 0 | 3141 | 935 | 1240 | 797 | 1317 | 687 | | |
| TOTAL | 45859 | 5847 | 1769 | 2276 | 1523 | 2567 | 1216 | | |
| ANTELOPE VALLEY UNION HIGH | 45859 | 2706 | 834 | 1036 | 726 | 1250 | 529 | | |

WESTSIDE UNION SCHOOL
GOVERNING BOARD MEMBER

GWEN
FARRELL

STEVEN P
DEMARZIO

KRISTIN L
PETERSEN

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--------------|-----------|-------------------|-----------------|-----|-----|-----|---|--|--|--|
| DEL SUR | *1750029A | 233 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 43 | 28 | 25 | 22 | | | | |
| TOTAL | | 233 | 43 | 28 | 25 | 22 | | | | |
| DEL SUR | 1750055A | 1433 | 98 | 47 | 42 | 51 | | | | |
| AV/VBM | | 0 | 178 | 110 | 93 | 81 | | | | |
| TOTAL | | 1433 | 276 | 157 | 135 | 132 | | | | |
| DESERT | 1770004A | 396 | 38 | 19 | 19 | 19 | | | | |
| AV/VBM | | 0 | 40 | 25 | 17 | 18 | | | | |
| TOTAL | | 396 | 78 | 44 | 36 | 37 | | | | |
| LANCASTER | 3550033A | 2658 | 127 | 68 | 67 | 74 | | | | |
| AV/VBM | | 0 | 219 | 106 | 123 | 118 | | | | |
| TOTAL | | 2658 | 346 | 174 | 190 | 192 | | | | |
| LANCASTER | 3550044A | 2709 | 93 | 50 | 66 | 40 | | | | |
| AV/VBM | | 0 | 299 | 172 | 171 | 130 | | | | |
| TOTAL | | 2709 | 392 | 222 | 237 | 170 | | | | |
| LANCASTER | *3550086D | 210 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 41 | 29 | 23 | 17 | | | | |
| TOTAL | | 210 | 41 | 29 | 23 | 17 | | | | |
| LANCASTER | 3550101E | 1838 | 59 | 32 | 27 | 33 | | | | |
| AV/VBM | | 0 | 127 | 85 | 74 | 54 | | | | |
| TOTAL | | 1838 | 186 | 117 | 101 | 87 | | | | |
| LEONA VALLEY | 3680001A | 988 | 184 | 99 | 110 | 70 | | | | |
| AV/VBM | | 0 | 87 | 48 | 57 | 29 | | | | |
| TOTAL | | 988 | 271 | 147 | 167 | 99 | | | | |
| NEENACH | *4650001B | 224 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 39 | 24 | 25 | 17 | | | | |
| TOTAL | | 224 | 39 | 24 | 25 | 17 | | | | |
| NEENACH | *4650001M | 223 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 66 | 30 | 26 | 18 | | | | |
| TOTAL | | 223 | 66 | 30 | 26 | 18 | | | | |
| PALMDALE | 5000002F | 1247 | 50 | 22 | 28 | 23 | | | | |
| AV/VBM | | 0 | 84 | 33 | 43 | 43 | | | | |
| TOTAL | | 1247 | 134 | 55 | 71 | 66 | | | | |
| PALMDALE | *5000011G | 5 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 1 | 0 | 0 | 1 | | | | |
| TOTAL | | 5 | 1 | 0 | 0 | 1 | | | | |
| PALMDALE | 5000012A | 2623 | 169 | 65 | 69 | 92 | | | | |
| AV/VBM | | 0 | 189 | 86 | 100 | 85 | | | | |
| TOTAL | | 2623 | 358 | 151 | 169 | 177 | | | | |

WESTSIDE UNION SCHOOL
GOVERNING BOARD MEMBER

GWEN
FARRELL

STEVEN P
DEMARZIO

KRISTIN L
PETERSEN

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------------|----------|-------------------|-----------------|------|------|------|--|--|--|--|
| PALMDALE | 5000026A | 2858 | 191 | 117 | 129 | 65 | | | | |
| AV/VBM | | 0 | 341 | 202 | 218 | 106 | | | | |
| TOTAL | | 2858 | 532 | 319 | 347 | 171 | | | | |
| PALMDALE | 5000027A | 2611 | 180 | 101 | 107 | 72 | | | | |
| AV/VBM | | 0 | 275 | 139 | 146 | 109 | | | | |
| TOTAL | | 2611 | 455 | 240 | 253 | 181 | | | | |
| PALMDALE | 5000029A | 1474 | 105 | 64 | 68 | 35 | | | | |
| AV/VBM | | 0 | 189 | 96 | 108 | 81 | | | | |
| TOTAL | | 1474 | 294 | 160 | 176 | 116 | | | | |
| PALMDALE | 5000055A | 1353 | 129 | 71 | 90 | 56 | | | | |
| AV/VBM | | 0 | 194 | 100 | 102 | 73 | | | | |
| TOTAL | | 1353 | 323 | 171 | 192 | 129 | | | | |
| PALMDALE | 5000070A | 3027 | 207 | 85 | 100 | 108 | | | | |
| AV/VBM | | 0 | 280 | 132 | 141 | 122 | | | | |
| TOTAL | | 3027 | 487 | 217 | 241 | 230 | | | | |
| QUARTZ HILL | 5400005A | 3195 | 178 | 109 | 93 | 75 | | | | |
| AV/VBM | | 0 | 346 | 176 | 172 | 131 | | | | |
| TOTAL | | 3195 | 524 | 285 | 265 | 206 | | | | |
| QUARTZ HILL | 5400009A | 2917 | 155 | 75 | 83 | 77 | | | | |
| AV/VBM | | 0 | 210 | 120 | 111 | 101 | | | | |
| TOTAL | | 2917 | 365 | 195 | 194 | 178 | | | | |
| QUARTZ HILL | 5400057A | 2214 | 144 | 89 | 87 | 56 | | | | |
| AV/VBM | | 0 | 228 | 138 | 130 | 89 | | | | |
| TOTAL | | 2214 | 372 | 227 | 217 | 145 | | | | |
| PRECINCT TOTAL VOTE | | 33541 | 2107 | 1113 | 1185 | 946 | | | | |
| VBM TOTAL VOTE | | 0 | 3476 | 1879 | 1905 | 1445 | | | | |
| VBM BY GROUP TOTAL | | 0 | 1 | 1 | 1 | 0 | | | | |
| GRAND TOTAL VOTE | | 33541 | 5584 | 2993 | 3091 | 2391 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | WESTSIDE UNION SCHOOL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|--|------|-------------------|--|--------------------|--|--|--|
| | | | GWEN FARRELL | | STEVEN P DEMARZIO | | KRISTIN L PETERSEN | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 33541 | 2107 | 1113 | 1185 | 946 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 3477 | 1880 | 1906 | 1445 | | | | | |
| TOTAL | 33541 | 5584 | 2993 | 3091 | 2391 | | | | | |
| CITY OF LANCASTER | 7205 | 279 | 150 | 160 | 147 | | | | | |
| CITY OF LANCASTER VOTE BY MAIL | 0 | 686 | 392 | 391 | 319 | | | | | |
| TOTAL | 7205 | 965 | 542 | 551 | 466 | | | | | |
| CITY OF PALMDALE | 15193 | 1031 | 525 | 591 | 451 | | | | | |
| CITY OF PALMDALE VOTE BY MAIL | 0 | 1553 | 788 | 858 | 620 | | | | | |
| TOTAL | 15193 | 2584 | 1313 | 1449 | 1071 | | | | | |
| UNINCORPORATED | 11143 | 797 | 438 | 434 | 348 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 1238 | 700 | 657 | 506 | | | | | |
| TOTAL | 11143 | 2035 | 1138 | 1091 | 854 | | | | | |
| ANTELOPE VALLEY COM COLLEGE | 33541 | 2107 | 1113 | 1185 | 946 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | WILSONA SCHOOL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|---------------------------------------|-----|------------------|-----------------|--|--|--|--|
| | | | C I FRANSEN | | VICTORIA L GREEN | LINDA J POIRIER | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 3677 | 239 | 126 | 132 | 116 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 242 | 132 | 135 | 97 | | | | | |
| TOTAL | 3677 | 481 | 258 | 267 | 213 | | | | | |
| UNINCORPORATED | 3677 | 239 | 126 | 132 | 116 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 242 | 132 | 135 | 97 | | | | | |
| TOTAL | 3677 | 481 | 258 | 267 | 213 | | | | | |
| ANTELOPE VALLEY COM COLLEGE | 3677 | 239 | 126 | 132 | 116 | | | | | |
| ANTELOPE VALLEY COM COLLEGE VOTE BY MAIL | 0 | 242 | 132 | 135 | 97 | | | | | |
| TOTAL | 3677 | 481 | 258 | 267 | 213 | | | | | |
| ANTELOPE VALLEY UNION HIGH | 3677 | 239 | 126 | 132 | 116 | | | | | |
| ANTELOPE VALLEY UNION HIGH VOTE BY MAIL | 0 | 242 | 132 | 135 | 97 | | | | | |
| TOTAL | 3677 | 481 | 258 | 267 | 213 | | | | | |
| WILSONA ELEMENTARY | 3677 | 239 | 126 | 132 | 116 | | | | | |

NEWHALL SCHOOL DIST
MEASURE E

YES

NO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|------------------------|-------------------|-----------------|-----|-----|--|--|--|--|--|--|
| NEWHALL *4700001A | 84 | 0 | 0 | 0 | | | | | | |
| AV/VBM | 0 | 8 | 5 | 2 | | | | | | |
| TOTAL | 84 | 8 | 5 | 2 | | | | | | |
| SANTA CLARITA 6220015A | 1127 | 86 | 53 | 29 | | | | | | |
| AV/VBM | 0 | 144 | 89 | 42 | | | | | | |
| TOTAL | 1127 | 230 | 142 | 71 | | | | | | |
| SANTA CLARITA 6220017A | 1758 | 74 | 49 | 25 | | | | | | |
| AV/VBM | 0 | 203 | 131 | 63 | | | | | | |
| TOTAL | 1758 | 277 | 180 | 88 | | | | | | |
| SANTA CLARITA 6220021A | 2915 | 192 | 138 | 49 | | | | | | |
| AV/VBM | 0 | 320 | 207 | 100 | | | | | | |
| TOTAL | 2915 | 512 | 345 | 149 | | | | | | |
| SANTA CLARITA 6220022A | 1706 | 99 | 67 | 32 | | | | | | |
| AV/VBM | 0 | 206 | 109 | 85 | | | | | | |
| TOTAL | 1706 | 305 | 176 | 117 | | | | | | |
| SANTA CLARITA 6220023A | 822 | 48 | 18 | 29 | | | | | | |
| AV/VBM | 0 | 73 | 33 | 37 | | | | | | |
| TOTAL | 822 | 121 | 51 | 66 | | | | | | |
| SANTA CLARITA 6220024A | 1895 | 98 | 72 | 19 | | | | | | |
| AV/VBM | 0 | 163 | 113 | 43 | | | | | | |
| TOTAL | 1895 | 261 | 185 | 62 | | | | | | |
| SANTA CLARITA 6220026A | 1518 | 142 | 93 | 45 | | | | | | |
| AV/VBM | 0 | 157 | 110 | 39 | | | | | | |
| TOTAL | 1518 | 299 | 203 | 84 | | | | | | |
| SANTA CLARITA 6220030A | 2095 | 185 | 145 | 32 | | | | | | |
| AV/VBM | 0 | 313 | 199 | 92 | | | | | | |
| TOTAL | 2095 | 498 | 344 | 124 | | | | | | |
| SANTA CLARITA 6220037A | 1192 | 34 | 21 | 12 | | | | | | |
| AV/VBM | 0 | 59 | 36 | 21 | | | | | | |
| TOTAL | 1192 | 93 | 57 | 33 | | | | | | |
| SANTA CLARITA 6220038A | 1690 | 113 | 67 | 42 | | | | | | |
| AV/VBM | 0 | 255 | 170 | 75 | | | | | | |
| TOTAL | 1690 | 368 | 237 | 117 | | | | | | |
| SANTA CLARITA 6220040A | 1532 | 84 | 53 | 27 | | | | | | |
| AV/VBM | 0 | 94 | 66 | 25 | | | | | | |
| TOTAL | 1532 | 178 | 119 | 52 | | | | | | |
| SANTA CLARITA 6220044A | 2202 | 111 | 68 | 42 | | | | | | |
| AV/VBM | 0 | 289 | 189 | 92 | | | | | | |
| TOTAL | 2202 | 400 | 257 | 134 | | | | | | |

NEWHALL SCHOOL DIST
MEASURE E

YES

NO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------------|----------|-------------------|-----------------|------|------|--|--|--|--|--|
| SANTA CLARITA | 6220046A | 1704 | 51 | 36 | 13 | | | | | |
| AV/VBM | | 0 | 89 | 58 | 28 | | | | | |
| TOTAL | | 1704 | 140 | 94 | 41 | | | | | |
| SANTA CLARITA | 6220093A | 1796 | 97 | 62 | 33 | | | | | |
| AV/VBM | | 0 | 291 | 179 | 101 | | | | | |
| TOTAL | | 1796 | 388 | 241 | 134 | | | | | |
| SANTA CLARITA | 6220101A | 918 | 79 | 47 | 29 | | | | | |
| AV/VBM | | 0 | 137 | 80 | 51 | | | | | |
| TOTAL | | 918 | 216 | 127 | 80 | | | | | |
| SANTA CLARITA | 6220109A | 1400 | 65 | 38 | 19 | | | | | |
| AV/VBM | | 0 | 205 | 136 | 62 | | | | | |
| TOTAL | | 1400 | 270 | 174 | 81 | | | | | |
| STEVENSON RANCH | 6820001A | 942 | 27 | 16 | 11 | | | | | |
| AV/VBM | | 0 | 55 | 37 | 18 | | | | | |
| TOTAL | | 942 | 82 | 53 | 29 | | | | | |
| STEVENSON RANCH | 6820006A | 1507 | 82 | 63 | 17 | | | | | |
| AV/VBM | | 0 | 114 | 68 | 45 | | | | | |
| TOTAL | | 1507 | 196 | 131 | 62 | | | | | |
| STEVENSON RANCH | 6820007A | 2546 | 122 | 92 | 24 | | | | | |
| AV/VBM | | 0 | 219 | 137 | 67 | | | | | |
| TOTAL | | 2546 | 341 | 229 | 91 | | | | | |
| STEVENSON RANCH | 6820008A | 2955 | 152 | 105 | 44 | | | | | |
| AV/VBM | | 0 | 254 | 139 | 106 | | | | | |
| TOTAL | | 2955 | 406 | 244 | 150 | | | | | |
| VALENCIA | 7360006E | 1790 | 59 | 36 | 22 | | | | | |
| AV/VBM | | 0 | 138 | 75 | 59 | | | | | |
| TOTAL | | 1790 | 197 | 111 | 81 | | | | | |
| PRECINCT TOTAL VOTE | | 36010 | 2000 | 1339 | 595 | | | | | |
| VBM TOTAL VOTE | | 0 | 3786 | 2366 | 1253 | | | | | |
| VBM BY GROUP TOTAL | | 0 | 3 | 1 | 2 | | | | | |
| GRAND TOTAL VOTE | | 36010 | 5789 | 3706 | 1850 | | | | | |

NEWHALL SCHOOL DIST
MEASURE E

YES

NO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | YES | NO | | | | | | |
|---|-------------------|-----------------|------|------|--|--|--|--|--|--|
| COUNTYWIDE | 36010 | 2000 | 1339 | 595 | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 3789 | 2367 | 1255 | | | | | | |
| TOTAL | 36010 | 5789 | 3706 | 1850 | | | | | | |
| CITY OF SANTA CLARITA | 26270 | 1558 | 1027 | 477 | | | | | | |
| CITY OF SANTA CLARITA VOTE BY MAIL | 0 | 2998 | 1905 | 956 | | | | | | |
| TOTAL | 26270 | 4556 | 2932 | 1433 | | | | | | |
| UNINCORPORATED | 9740 | 442 | 312 | 118 | | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 791 | 462 | 299 | | | | | | |
| TOTAL | 9740 | 1233 | 774 | 417 | | | | | | |
| SANTA CLARITA COMMUNITY COL | 36010 | 2000 | 1339 | 595 | | | | | | |
| SANTA CLARITA COMMUNITY COL VOTE BY MAIL | 0 | 3789 | 2367 | 1255 | | | | | | |
| TOTAL | 36010 | 5789 | 3706 | 1850 | | | | | | |
| WM S HART UNION HIGH | 36010 | 2000 | 1339 | 595 | | | | | | |

SAUGUS UNION SCHOOL
GOVERNING BOARD MEMBER

ROSE
KOSCIELNY

STEPHEN S
WINKLER

ROSE S
DIAZ

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------|----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|
| SANTA CLARITA | 622003A | 2392 | 55 | 36 | 17 | 29 | | | | |
| AV/VBM | | 0 | 163 | 73 | 83 | 75 | | | | |
| TOTAL | | 2392 | 218 | 109 | 100 | 104 | | | | |
| SANTA CLARITA | 622006A | 2298 | 58 | 29 | 27 | 32 | | | | |
| AV/VBM | | 0 | 216 | 132 | 98 | 92 | | | | |
| TOTAL | | 2298 | 274 | 161 | 125 | 124 | | | | |
| SANTA CLARITA | 622008A | 2289 | 48 | 33 | 12 | 30 | | | | |
| AV/VBM | | 0 | 215 | 126 | 91 | 100 | | | | |
| TOTAL | | 2289 | 263 | 159 | 103 | 130 | | | | |
| SANTA CLARITA | 6220011A | 1972 | 63 | 33 | 22 | 39 | | | | |
| AV/VBM | | 0 | 206 | 122 | 97 | 78 | | | | |
| TOTAL | | 1972 | 269 | 155 | 119 | 117 | | | | |
| SANTA CLARITA | 6220013A | 1399 | 36 | 15 | 18 | 16 | | | | |
| AV/VBM | | 0 | 184 | 110 | 120 | 67 | | | | |
| TOTAL | | 1399 | 220 | 125 | 138 | 83 | | | | |
| SANTA CLARITA | 6220036A | 1366 | 33 | 19 | 13 | 15 | | | | |
| AV/VBM | | 0 | 55 | 24 | 31 | 25 | | | | |
| TOTAL | | 1366 | 88 | 43 | 44 | 40 | | | | |
| SANTA CLARITA | 6220049A | 2183 | 50 | 31 | 23 | 15 | | | | |
| AV/VBM | | 0 | 182 | 101 | 95 | 81 | | | | |
| TOTAL | | 2183 | 232 | 132 | 118 | 96 | | | | |
| SANTA CLARITA | 6220053A | 2508 | 61 | 37 | 23 | 29 | | | | |
| AV/VBM | | 0 | 202 | 108 | 95 | 93 | | | | |
| TOTAL | | 2508 | 263 | 145 | 118 | 122 | | | | |
| SANTA CLARITA | 6220055A | 2428 | 78 | 26 | 38 | 34 | | | | |
| AV/VBM | | 0 | 163 | 70 | 88 | 62 | | | | |
| TOTAL | | 2428 | 241 | 96 | 126 | 96 | | | | |
| SANTA CLARITA | 6220058A | 1183 | 25 | 15 | 8 | 14 | | | | |
| AV/VBM | | 0 | 112 | 62 | 49 | 43 | | | | |
| TOTAL | | 1183 | 137 | 77 | 57 | 57 | | | | |
| SANTA CLARITA | 6220061A | 2232 | 60 | 36 | 32 | 28 | | | | |
| AV/VBM | | 0 | 144 | 73 | 87 | 54 | | | | |
| TOTAL | | 2232 | 204 | 109 | 119 | 82 | | | | |
| SANTA CLARITA | 6220062A | 1131 | 39 | 11 | 22 | 18 | | | | |
| AV/VBM | | 0 | 86 | 46 | 59 | 26 | | | | |
| TOTAL | | 1131 | 125 | 57 | 81 | 44 | | | | |
| SANTA CLARITA | 6220063A | 2247 | 34 | 20 | 14 | 12 | | | | |
| AV/VBM | | 0 | 173 | 94 | 82 | 76 | | | | |
| TOTAL | | 2247 | 207 | 114 | 96 | 88 | | | | |

SAUGUS UNION SCHOOL
GOVERNING BOARD MEMBER

ROSE
KOSCIELNY

STEPHEN S
WINKLER

ROSE S
DIAZ

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------|-----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|--|
| SANTA CLARITA | 6220064A | 2176 | 40 | 17 | 17 | 15 | | | | | |
| AV/VBM | | 0 | 147 | 84 | 65 | 64 | | | | | |
| TOTAL | | 2176 | 187 | 101 | 82 | 79 | | | | | |
| SANTA CLARITA | 6220069A | 2357 | 45 | 18 | 25 | 21 | | | | | |
| AV/VBM | | 0 | 148 | 81 | 76 | 63 | | | | | |
| TOTAL | | 2357 | 193 | 99 | 101 | 84 | | | | | |
| SANTA CLARITA | *6220071D | 218 | 0 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 24 | 16 | 15 | 6 | | | | | |
| TOTAL | | 218 | 24 | 16 | 15 | 6 | | | | | |
| SANTA CLARITA | 6220075A | 2276 | 35 | 21 | 13 | 16 | | | | | |
| AV/VBM | | 0 | 130 | 57 | 57 | 47 | | | | | |
| TOTAL | | 2276 | 165 | 78 | 70 | 63 | | | | | |
| SANTA CLARITA | 6220094A | 1546 | 17 | 7 | 3 | 11 | | | | | |
| AV/VBM | | 0 | 119 | 69 | 59 | 50 | | | | | |
| TOTAL | | 1546 | 136 | 76 | 62 | 61 | | | | | |
| SANTA CLARITA | 6220116A | 1799 | 38 | 21 | 10 | 20 | | | | | |
| AV/VBM | | 0 | 147 | 79 | 80 | 62 | | | | | |
| TOTAL | | 1799 | 185 | 100 | 90 | 82 | | | | | |
| SANTA CLARITA | 6220127A | 613 | 7 | 5 | 3 | 3 | | | | | |
| AV/VBM | | 0 | 24 | 14 | 9 | 11 | | | | | |
| TOTAL | | 613 | 31 | 19 | 12 | 14 | | | | | |
| SANTA CLARITA | 6220135A | 1748 | 34 | 15 | 19 | 13 | | | | | |
| AV/VBM | | 0 | 152 | 79 | 81 | 53 | | | | | |
| TOTAL | | 1748 | 186 | 94 | 100 | 66 | | | | | |
| SANTA CLARITA | 6220139A | 1620 | 29 | 9 | 15 | 7 | | | | | |
| AV/VBM | | 0 | 118 | 67 | 50 | 49 | | | | | |
| TOTAL | | 1620 | 147 | 76 | 65 | 56 | | | | | |
| SANTA CLARITA | 6220146A | 2361 | 48 | 22 | 21 | 20 | | | | | |
| AV/VBM | | 0 | 264 | 135 | 114 | 98 | | | | | |
| TOTAL | | 2361 | 312 | 157 | 135 | 118 | | | | | |
| SAUGUS | *6300002A | 228 | 0 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 31 | 16 | 18 | 17 | | | | | |
| TOTAL | | 228 | 31 | 16 | 18 | 17 | | | | | |
| SAUGUS | 6300006A | 875 | 11 | 6 | 5 | 6 | | | | | |
| AV/VBM | | 0 | 75 | 36 | 41 | 32 | | | | | |
| TOTAL | | 875 | 86 | 42 | 46 | 38 | | | | | |
| SAUGUS | 6300011A | 919 | 17 | 10 | 10 | 4 | | | | | |
| AV/VBM | | 0 | 66 | 31 | 36 | 33 | | | | | |
| TOTAL | | 919 | 83 | 41 | 46 | 37 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | SAUGUS UNION SCHOOL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|--|------|-------------------|--|-------------|--|--|--|
| | | | ROSE KOSCIELNY | | STEPHEN S WINKLER | | ROSE S DIAZ | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 51845 | 1074 | 544 | 467 | 501 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 4085 | 2193 | 2051 | 1663 | | | | | |
| TOTAL | 51845 | 5159 | 2737 | 2518 | 2164 | | | | | |
| CITY OF SANTA CLARITA | 42124 | 933 | 476 | 395 | 437 | | | | | |
| CITY OF SANTA CLARITA VOTE BY MAIL | 0 | 3375 | 1822 | 1681 | 1376 | | | | | |
| TOTAL | 42124 | 4308 | 2298 | 2076 | 1813 | | | | | |
| UNINCORPORATED | 9721 | 141 | 68 | 72 | 64 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 710 | 371 | 370 | 287 | | | | | |
| TOTAL | 9721 | 851 | 439 | 442 | 351 | | | | | |
| SANTA CLARITA COMMUNITY COL | 51845 | 1074 | 544 | 467 | 501 | | | | | |
| SANTA CLARITA COMMUNITY COL VOTE BY MAIL | 0 | 4085 | 2193 | 2051 | 1663 | | | | | |
| TOTAL | 51845 | 5159 | 2737 | 2518 | 2164 | | | | | |
| WM S HART UNION HIGH | 51845 | 1074 | 544 | 467 | 501 | | | | | |

SULPHUR SPRINGS UN SCH
GOVERNING BOARD MEMBER

ROCHELLE
WEINSTEIN

PRISCILLA C
LOFTON

D F
DEFIGUEIREDO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|----------------|-----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|
| CANYON COUNTRY | 1020003A | 2426 | 44 | 28 | 24 | 14 | | | | |
| AV/VBM | | 0 | 140 | 90 | 61 | 67 | | | | |
| TOTAL | | 2426 | 184 | 118 | 85 | 81 | | | | |
| CANYON COUNTRY | *1020010A | 36 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 1 | 1 | 0 | 0 | | | | |
| TOTAL | | 36 | 1 | 1 | 0 | 0 | | | | |
| CANYON COUNTRY | 1020020A | 2606 | 46 | 33 | 8 | 28 | | | | |
| AV/VBM | | 0 | 131 | 99 | 55 | 65 | | | | |
| TOTAL | | 2606 | 177 | 132 | 63 | 93 | | | | |
| CANYON COUNTRY | 1020244A | 1075 | 19 | 7 | 11 | 7 | | | | |
| AV/VBM | | 0 | 79 | 36 | 33 | 22 | | | | |
| TOTAL | | 1075 | 98 | 43 | 44 | 29 | | | | |
| NEWHALL | *4700005A | 100 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 23 | 14 | 7 | 13 | | | | |
| TOTAL | | 100 | 23 | 14 | 7 | 13 | | | | |
| SANTA CLARITA | 6220005A | 1251 | 40 | 28 | 9 | 23 | | | | |
| AV/VBM | | 0 | 103 | 77 | 32 | 45 | | | | |
| TOTAL | | 1251 | 143 | 105 | 41 | 68 | | | | |
| SANTA CLARITA | 6220047A | 1036 | 43 | 31 | 17 | 18 | | | | |
| AV/VBM | | 0 | 75 | 51 | 24 | 35 | | | | |
| TOTAL | | 1036 | 118 | 82 | 41 | 53 | | | | |
| SANTA CLARITA | 6220074A | 1600 | 27 | 14 | 7 | 11 | | | | |
| AV/VBM | | 0 | 80 | 50 | 36 | 39 | | | | |
| TOTAL | | 1600 | 107 | 64 | 43 | 50 | | | | |
| SANTA CLARITA | 6220077A | 1970 | 115 | 73 | 43 | 57 | | | | |
| AV/VBM | | 0 | 306 | 187 | 109 | 136 | | | | |
| TOTAL | | 1970 | 421 | 260 | 152 | 193 | | | | |
| SANTA CLARITA | 6220080A | 2264 | 61 | 39 | 17 | 39 | | | | |
| AV/VBM | | 0 | 174 | 99 | 74 | 85 | | | | |
| TOTAL | | 2264 | 235 | 138 | 91 | 124 | | | | |
| SANTA CLARITA | 6220088A | 2800 | 62 | 38 | 14 | 37 | | | | |
| AV/VBM | | 0 | 228 | 149 | 83 | 106 | | | | |
| TOTAL | | 2800 | 290 | 187 | 97 | 143 | | | | |
| SANTA CLARITA | 6220091A | 1977 | 105 | 78 | 29 | 50 | | | | |
| AV/VBM | | 0 | 194 | 125 | 60 | 85 | | | | |
| TOTAL | | 1977 | 299 | 203 | 89 | 135 | | | | |
| SANTA CLARITA | 6220102A | 2542 | 55 | 39 | 21 | 31 | | | | |
| AV/VBM | | 0 | 150 | 76 | 76 | 63 | | | | |
| TOTAL | | 2542 | 205 | 115 | 97 | 94 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | SULPHUR SPRINGS UN SCH GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|---|------|--------------------|--|------------------|--|--|--|
| | | | ROCHELLE WEINSTEIN | | PRISCILLA C LOFTON | | D F DEFIGUEIREDO | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 27646 | 816 | 524 | 280 | 407 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2133 | 1346 | 823 | 992 | | | | | |
| TOTAL | 27646 | 2949 | 1870 | 1103 | 1399 | | | | | |
| CITY OF SANTA CLARITA | 21539 | 707 | 456 | 237 | 358 | | | | | |
| CITY OF SANTA CLARITA VOTE BY MAIL | 0 | 1758 | 1105 | 667 | 825 | | | | | |
| TOTAL | 21539 | 2465 | 1561 | 904 | 1183 | | | | | |
| UNINCORPORATED | 6107 | 109 | 68 | 43 | 49 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 375 | 241 | 156 | 167 | | | | | |
| TOTAL | 6107 | 484 | 309 | 199 | 216 | | | | | |
| SANTA CLARITA COMMUNITY COL | 27646 | 816 | 524 | 280 | 407 | | | | | |
| SANTA CLARITA COMMUNITY COL VOTE BY MAIL | 0 | 2133 | 1346 | 823 | 992 | | | | | |
| TOTAL | 27646 | 2949 | 1870 | 1103 | 1399 | | | | | |
| WM S HART UNION HIGH | 27646 | 816 | 524 | 280 | 407 | | | | | |

EL MONTE CITY SCHOOL
GOVERNING BOARD MEMBER

M T
KINGSBURY

CATHI A
EREDIA

KIEN
LAM

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--------------|-----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|
| ARCADIA | *0350101A | 7 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 2 | 1 | 1 | 1 | | | | |
| TOTAL | | 7 | 2 | 1 | 1 | 1 | | | | |
| EAST ARCADIA | 1940010A | 1691 | 111 | 29 | 79 | 51 | | | | |
| AV/VBM | | 0 | 119 | 33 | 72 | 67 | | | | |
| TOTAL | | 1691 | 230 | 62 | 151 | 118 | | | | |
| EL MONTE | 2100001A | 2228 | 263 | 62 | 171 | 117 | | | | |
| AV/VBM | | 0 | 186 | 53 | 117 | 110 | | | | |
| TOTAL | | 2228 | 449 | 115 | 288 | 227 | | | | |
| EL MONTE | 2100006A | 2043 | 373 | 110 | 233 | 132 | | | | |
| AV/VBM | | 0 | 131 | 38 | 74 | 68 | | | | |
| TOTAL | | 2043 | 504 | 148 | 307 | 200 | | | | |
| EL MONTE | 2100008A | 1483 | 104 | 31 | 69 | 41 | | | | |
| AV/VBM | | 0 | 91 | 20 | 54 | 70 | | | | |
| TOTAL | | 1483 | 195 | 51 | 123 | 111 | | | | |
| EL MONTE | 2100019A | 1536 | 245 | 69 | 160 | 103 | | | | |
| AV/VBM | | 0 | 128 | 36 | 76 | 69 | | | | |
| TOTAL | | 1536 | 373 | 105 | 236 | 172 | | | | |
| EL MONTE | 2100024A | 1683 | 191 | 48 | 125 | 96 | | | | |
| AV/VBM | | 0 | 127 | 40 | 72 | 75 | | | | |
| TOTAL | | 1683 | 318 | 88 | 197 | 171 | | | | |
| EL MONTE | 2100053A | 1736 | 230 | 67 | 135 | 111 | | | | |
| AV/VBM | | 0 | 143 | 42 | 86 | 75 | | | | |
| TOTAL | | 1736 | 373 | 109 | 221 | 186 | | | | |
| EL MONTE | 2100103A | 2165 | 265 | 84 | 161 | 115 | | | | |
| AV/VBM | | 0 | 166 | 42 | 100 | 101 | | | | |
| TOTAL | | 2165 | 431 | 126 | 261 | 216 | | | | |
| EL MONTE | 2100104A | 2327 | 396 | 135 | 242 | 181 | | | | |
| AV/VBM | | 0 | 169 | 40 | 101 | 103 | | | | |
| TOTAL | | 2327 | 565 | 175 | 343 | 284 | | | | |
| EL MONTE | 2100110A | 1904 | 281 | 98 | 162 | 121 | | | | |
| AV/VBM | | 0 | 196 | 55 | 117 | 91 | | | | |
| TOTAL | | 1904 | 477 | 153 | 279 | 212 | | | | |
| EL MONTE | 2100112A | 2201 | 199 | 60 | 122 | 91 | | | | |
| AV/VBM | | 0 | 154 | 38 | 87 | 110 | | | | |
| TOTAL | | 2201 | 353 | 98 | 209 | 201 | | | | |
| EL MONTE | 2100113A | 1508 | 190 | 54 | 137 | 82 | | | | |
| AV/VBM | | 0 | 103 | 20 | 72 | 60 | | | | |
| TOTAL | | 1508 | 293 | 74 | 209 | 142 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL MONTE CITY SCHOOL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|---|------|----------------|--|----------|--|--|--|
| | | | M T KINGSBURY | | CATHI A EREDIA | | KIEN LAM | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 28161 | 3134 | 928 | 1969 | 1355 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2061 | 568 | 1259 | 1180 | | | | | |
| TOTAL | 28161 | 5195 | 1496 | 3228 | 2535 | | | | | |
| CITY OF ARCADIA VOTE BY MAIL | 0 | 2 | 1 | 1 | 1 | | | | | |
| CITY OF EL MONTE | 20814 | 2737 | 818 | 1717 | 1190 | | | | | |
| CITY OF EL MONTE VOTE BY MAIL | 0 | 1597 | 425 | 958 | 933 | | | | | |
| TOTAL | 20814 | 4334 | 1243 | 2675 | 2123 | | | | | |
| CITY OF ROSEMEAD VOTE BY MAIL | 0 | 13 | 1 | 11 | 10 | | | | | |
| CITY OF SOUTH EL MONTE | 1547 | 145 | 28 | 88 | 41 | | | | | |
| CITY OF SOUTH EL MONTE VOTE BY MAIL | 0 | 88 | 27 | 59 | 41 | | | | | |
| TOTAL | 1547 | 233 | 55 | 147 | 82 | | | | | |
| CITY OF TEMPLE CITY | 4109 | 141 | 53 | 85 | 73 | | | | | |
| CITY OF TEMPLE CITY VOTE BY MAIL | 0 | 242 | 81 | 158 | 128 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL MONTE CITY SCHOOL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|---|------|----------------|--|----------|--|--|--|
| | | | M T KINGSBURY | | CATHI A EREDIA | | KIEN LAM | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| TOTAL | 4109 | 383 | 134 | 243 | 201 | | | | | |
| UNINCORPORATED | 1691 | 111 | 29 | 79 | 51 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 119 | 33 | 72 | 67 | | | | | |
| TOTAL | 1691 | 230 | 62 | 151 | 118 | | | | | |
| PASADENA AREA COMMUNITY COL | 9187 | 637 | 211 | 395 | 286 | | | | | |
| PASADENA AREA COMMUNITY COL VOTE BY MAIL | 0 | 649 | 189 | 402 | 356 | | | | | |
| TOTAL | 9187 | 1286 | 400 | 797 | 642 | | | | | |
| RIO HONDO COMMUNITY COLLEGE | 18974 | 2497 | 717 | 1574 | 1069 | | | | | |
| RIO HONDO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 1412 | 379 | 857 | 824 | | | | | |
| TOTAL | 18974 | 3909 | 1096 | 2431 | 1893 | | | | | |
| EL MONTE UNION HIGH | 28161 | 3134 | 928 | 1969 | 1355 | | | | | |
| EL MONTE UNION HIGH VOTE BY MAIL | 0 | 2061 | 568 | 1259 | 1180 | | | | | |
| TOTAL | 28161 | 5195 | 1496 | 3228 | 2535 | | | | | |

MOUNTAIN VIEW SCHOOL
GOVERNING BOARD MEMBER

PATSY
SUTLEY

MARY
ESPINOZA

IRMA L
ZAMORANO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------------|----------|-------------------|-----------------|-----|------|-----|--|--|--|--|
| EL MONTE | 2100037A | 2293 | 196 | 77 | 117 | 76 | | | | |
| AV/VBM | | 0 | 138 | 74 | 79 | 46 | | | | |
| TOTAL | | 2293 | 334 | 151 | 196 | 122 | | | | |
| EL MONTE | 2100040A | 2080 | 245 | 87 | 155 | 97 | | | | |
| AV/VBM | | 0 | 113 | 70 | 67 | 35 | | | | |
| TOTAL | | 2080 | 358 | 157 | 222 | 132 | | | | |
| EL MONTE | 2100118A | 610 | 76 | 33 | 46 | 36 | | | | |
| AV/VBM | | 0 | 28 | 11 | 20 | 9 | | | | |
| TOTAL | | 610 | 104 | 44 | 66 | 45 | | | | |
| EL MONTE | 2100119A | 2337 | 194 | 78 | 106 | 82 | | | | |
| AV/VBM | | 0 | 98 | 40 | 60 | 48 | | | | |
| TOTAL | | 2337 | 292 | 118 | 166 | 130 | | | | |
| EL MONTE | 2100121A | 2059 | 210 | 76 | 142 | 73 | | | | |
| AV/VBM | | 0 | 99 | 54 | 74 | 23 | | | | |
| TOTAL | | 2059 | 309 | 130 | 216 | 96 | | | | |
| EL MONTE | 2100122A | 1648 | 201 | 77 | 127 | 102 | | | | |
| AV/VBM | | 0 | 50 | 24 | 35 | 22 | | | | |
| TOTAL | | 1648 | 251 | 101 | 162 | 124 | | | | |
| EL MONTE | 2100125A | 804 | 114 | 37 | 77 | 53 | | | | |
| AV/VBM | | 0 | 34 | 14 | 25 | 12 | | | | |
| TOTAL | | 804 | 148 | 51 | 102 | 65 | | | | |
| RIO HONDO | 5600073A | 478 | 18 | 5 | 14 | 12 | | | | |
| AV/VBM | | 0 | 7 | 3 | 3 | 3 | | | | |
| TOTAL | | 478 | 25 | 8 | 17 | 15 | | | | |
| SOUTH EL MONTE | 6530043A | 2097 | 286 | 81 | 159 | 119 | | | | |
| AV/VBM | | 0 | 168 | 83 | 93 | 53 | | | | |
| TOTAL | | 2097 | 454 | 164 | 252 | 172 | | | | |
| PRECINCT TOTAL VOTE | | 14406 | 1540 | 551 | 943 | 650 | | | | |
| VBM TOTAL VOTE | | 0 | 735 | 373 | 456 | 251 | | | | |
| VBM BY GROUP TOTAL | | 0 | 1 | 1 | 0 | 0 | | | | |
| GRAND TOTAL VOTE | | 14406 | 2276 | 925 | 1399 | 901 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | MOUNTAIN VIEW SCHOOL GOVERNING BOARD MEMBER | | | | | | |
|--|--------------|--------------|---|------|---------------|--|-----------------|--|--|
| | | | PATSY SUTLEY | | MARY ESPINOZA | | IRMA L ZAMORANO | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 14406 | 1540 | 551 | 943 | 650 | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 736 | 374 | 456 | 251 | | | | |
| TOTAL | 14406 | 2276 | 925 | 1399 | 901 | | | | |
| CITY OF EL MONTE | 11831 | 1236 | 465 | 770 | 519 | | | | |
| CITY OF EL MONTE VOTE BY MAIL | 0 | 560 | 287 | 360 | 195 | | | | |
| TOTAL | 11831 | 1796 | 752 | 1130 | 714 | | | | |
| CITY OF SOUTH EL MONTE | 2097 | 286 | 81 | 159 | 119 | | | | |
| CITY OF SOUTH EL MONTE VOTE BY MAIL | 0 | 169 | 84 | 93 | 53 | | | | |
| TOTAL | 2097 | 455 | 165 | 252 | 172 | | | | |
| UNINCORPORATED | 478 | 18 | 5 | 14 | 12 | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 7 | 3 | 3 | 3 | | | | |
| TOTAL | 478 | 25 | 8 | 17 | 15 | | | | |
| RIO HONDO COMMUNITY COLLEGE | 14406 | 1540 | 551 | 943 | 650 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | ROSEMEAD SCHOOL GOVERNING BOARD MEMBER | | | | | | | |
|--|--------------|--------------|--|-----|----------------|--------------|--|--|--|--|
| | | | RANDALL C CANTRELL | | RON G ESQUIVEL | QUI D NGUYEN | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 10075 | 473 | 239 | 307 | 190 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 729 | 340 | 441 | 337 | | | | | |
| TOTAL | 10075 | 1202 | 579 | 748 | 527 | | | | | |
| CITY OF EL MONTE VOTE BY MAIL | 0 | 15 | 1 | 8 | 7 | | | | | |
| CITY OF ROSEMEAD | 9126 | 445 | 226 | 295 | 177 | | | | | |
| CITY OF ROSEMEAD VOTE BY MAIL | 0 | 657 | 320 | 406 | 299 | | | | | |
| TOTAL | 9126 | 1102 | 546 | 701 | 476 | | | | | |
| CITY OF SAN GABRIEL | 949 | 28 | 13 | 12 | 13 | | | | | |
| CITY OF SAN GABRIEL VOTE BY MAIL | 0 | 57 | 19 | 27 | 31 | | | | | |
| TOTAL | 949 | 85 | 32 | 39 | 44 | | | | | |
| PASADENA AREA COMMUNITY COL | 10075 | 473 | 239 | 307 | 190 | | | | | |
| PASADENA AREA COMMUNITY COL VOTE BY MAIL | 0 | 729 | 340 | 441 | 337 | | | | | |
| TOTAL | 10075 | 1202 | 579 | 748 | 527 | | | | | |

LITTLE LAKE CITY SCHOOL
GOVERNING BOARD MEMBER

LYNN
BERG

KENNETH D
ARNOLD

JANET E
ROCK

AJ
MUMTAZ

RICHARD A
MARTINEZ

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------------|----------|-------------------|-----------------|-----|-----|-----|-----|-----|--|--|--|
| DOWNEY | 1850074A | 649 | 26 | 11 | 6 | 12 | 7 | 15 | | | |
| AV/VBM | | 0 | 27 | 11 | 10 | 19 | 10 | 13 | | | |
| TOTAL | | 649 | 53 | 22 | 16 | 31 | 17 | 28 | | | |
| NORWALK | 4800006B | 2450 | 70 | 40 | 32 | 31 | 18 | 37 | | | |
| AV/VBM | | 0 | 106 | 65 | 32 | 56 | 35 | 46 | | | |
| TOTAL | | 2450 | 176 | 105 | 64 | 87 | 53 | 83 | | | |
| NORWALK | 4800009A | 2437 | 81 | 40 | 29 | 38 | 20 | 33 | | | |
| AV/VBM | | 0 | 121 | 65 | 38 | 53 | 35 | 67 | | | |
| TOTAL | | 2437 | 202 | 105 | 67 | 91 | 55 | 100 | | | |
| NORWALK | 4800010A | 1148 | 35 | 13 | 13 | 13 | 6 | 19 | | | |
| AV/VBM | | 0 | 33 | 17 | 14 | 14 | 7 | 18 | | | |
| TOTAL | | 1148 | 68 | 30 | 27 | 27 | 13 | 37 | | | |
| NORWALK | 4800011A | 1762 | 40 | 13 | 22 | 12 | 8 | 22 | | | |
| AV/VBM | | 0 | 76 | 52 | 26 | 26 | 14 | 33 | | | |
| TOTAL | | 1762 | 116 | 65 | 48 | 38 | 22 | 55 | | | |
| NORWALK | 4800014A | 1171 | 47 | 22 | 12 | 15 | 14 | 28 | | | |
| AV/VBM | | 0 | 39 | 21 | 11 | 16 | 13 | 23 | | | |
| TOTAL | | 1171 | 86 | 43 | 23 | 31 | 27 | 51 | | | |
| NORWALK | 4800060A | 978 | 42 | 23 | 15 | 12 | 16 | 27 | | | |
| AV/VBM | | 0 | 50 | 24 | 11 | 16 | 20 | 31 | | | |
| TOTAL | | 978 | 92 | 47 | 26 | 28 | 36 | 58 | | | |
| SANTA FE SPRINGS | 6230008A | 2268 | 110 | 61 | 45 | 29 | 29 | 75 | | | |
| AV/VBM | | 0 | 150 | 91 | 52 | 67 | 31 | 85 | | | |
| TOTAL | | 2268 | 260 | 152 | 97 | 96 | 60 | 160 | | | |
| SANTA FE SPRINGS | 6230018A | 2158 | 140 | 63 | 77 | 73 | 24 | 67 | | | |
| AV/VBM | | 0 | 114 | 65 | 50 | 49 | 25 | 61 | | | |
| TOTAL | | 2158 | 254 | 128 | 127 | 122 | 49 | 128 | | | |
| SANTA FE SPRINGS | 6230051A | 2041 | 91 | 45 | 41 | 36 | 20 | 54 | | | |
| AV/VBM | | 0 | 106 | 56 | 28 | 36 | 29 | 70 | | | |
| TOTAL | | 2041 | 197 | 101 | 69 | 72 | 49 | 124 | | | |
| PRECINCT TOTAL VOTE | | 17062 | 682 | 331 | 292 | 271 | 162 | 377 | | | |
| VBM TOTAL VOTE | | 0 | 822 | 467 | 272 | 352 | 219 | 447 | | | |
| VBM BY GROUP TOTAL | | 0 | 5 | 2 | 1 | 1 | 1 | 4 | | | |
| GRAND TOTAL VOTE | | 17062 | 1509 | 800 | 565 | 624 | 382 | 828 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | LITTLE LAKE CITY SCHOOL GOVERNING BOARD MEMBER | | | | | | |
|--|--------------|--------------|--|------------------|--------------|-----------|--------------------|--|--|
| | | | LYNN BERG | KENNETH D ARNOLD | JANET E ROCK | AJ MUMTAZ | RICHARD A MARTINEZ | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 17062 | 682 | 331 | 292 | 271 | 162 | 377 | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 827 | 469 | 273 | 353 | 220 | 451 | | |
| TOTAL | 17062 | 1509 | 800 | 565 | 624 | 382 | 828 | | |
| CITY OF DOWNEY | 649 | 26 | 11 | 6 | 12 | 7 | 15 | | |
| CITY OF DOWNEY VOTE BY MAIL | 0 | 32 | 13 | 11 | 20 | 11 | 17 | | |
| TOTAL | 649 | 58 | 24 | 17 | 32 | 18 | 32 | | |
| CITY OF NORWALK | 9946 | 315 | 151 | 123 | 121 | 82 | 166 | | |
| CITY OF NORWALK VOTE BY MAIL | 0 | 425 | 244 | 132 | 181 | 124 | 218 | | |
| TOTAL | 9946 | 740 | 395 | 255 | 302 | 206 | 384 | | |
| CITY OF SANTA FE SPRINGS | 6467 | 341 | 169 | 163 | 138 | 73 | 196 | | |
| CITY OF SANTA FE SPRINGS VOTE BY MAIL | 0 | 370 | 212 | 130 | 152 | 85 | 216 | | |
| TOTAL | 6467 | 711 | 381 | 293 | 290 | 158 | 412 | | |
| RIO HONDO COMMUNITY COLLEGE | 17062 | 682 | 331 | 292 | 271 | 162 | 377 | | |

WHITTIER CITY SCHOOL
GOVERNING BOARD MEMBER

KENIA
DAVALOS

CECILIA RUIZ
PEREZ

IRELLA S
PEREZ

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------------|-----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|
| AVOCADO HEIGHTS | 0520004A | 2736 | 123 | 47 | 66 | 51 | | | | |
| AV/VBM | | 0 | 166 | 86 | 53 | 87 | | | | |
| TOTAL | | 2736 | 289 | 133 | 119 | 138 | | | | |
| AVOCADO HEIGHTS | 0520007A | 637 | 17 | 6 | 7 | 11 | | | | |
| AV/VBM | | 0 | 18 | 4 | 10 | 9 | | | | |
| TOTAL | | 637 | 35 | 10 | 17 | 20 | | | | |
| LOS NIETOS | 3900006A | 2273 | 60 | 18 | 43 | 15 | | | | |
| AV/VBM | | 0 | 120 | 49 | 61 | 51 | | | | |
| TOTAL | | 2273 | 180 | 67 | 104 | 66 | | | | |
| LOS NIETOS | 3900062A | 699 | 27 | 13 | 10 | 12 | | | | |
| AV/VBM | | 0 | 20 | 6 | 8 | 14 | | | | |
| TOTAL | | 699 | 47 | 19 | 18 | 26 | | | | |
| LOS NIETOS | 3900063A | 589 | 34 | 22 | 15 | 8 | | | | |
| AV/VBM | | 0 | 10 | 7 | 1 | 3 | | | | |
| TOTAL | | 589 | 44 | 29 | 16 | 11 | | | | |
| LOS NIETOS | 3900066A | 1669 | 55 | 25 | 21 | 34 | | | | |
| AV/VBM | | 0 | 80 | 34 | 29 | 45 | | | | |
| TOTAL | | 1669 | 135 | 59 | 50 | 79 | | | | |
| LOS NIETOS | 3900067A | 1829 | 66 | 41 | 25 | 18 | | | | |
| AV/VBM | | 0 | 79 | 44 | 23 | 41 | | | | |
| TOTAL | | 1829 | 145 | 85 | 48 | 59 | | | | |
| LOS NIETOS | 3900088A | 994 | 26 | 7 | 12 | 15 | | | | |
| AV/VBM | | 0 | 63 | 25 | 29 | 30 | | | | |
| TOTAL | | 994 | 89 | 32 | 41 | 45 | | | | |
| NORTH WHITTIER | 4780001A | 715 | 35 | 22 | 13 | 13 | | | | |
| AV/VBM | | 0 | 21 | 7 | 11 | 9 | | | | |
| TOTAL | | 715 | 56 | 29 | 24 | 22 | | | | |
| NORTH WHITTIER | 4780011A | 1941 | 56 | 33 | 24 | 25 | | | | |
| AV/VBM | | 0 | 183 | 105 | 46 | 83 | | | | |
| TOTAL | | 1941 | 239 | 138 | 70 | 108 | | | | |
| PICO RIVERA | *5230006C | 57 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 1 | 0 | 0 | 1 | | | | |
| TOTAL | | 57 | 1 | 0 | 0 | 1 | | | | |
| WHITTIER | 7800008A | 2857 | 142 | 66 | 59 | 89 | | | | |
| AV/VBM | | 0 | 212 | 105 | 75 | 114 | | | | |
| TOTAL | | 2857 | 354 | 171 | 134 | 203 | | | | |
| WHITTIER | 7800014A | 2678 | 108 | 55 | 42 | 58 | | | | |
| AV/VBM | | 0 | 163 | 93 | 57 | 98 | | | | |
| TOTAL | | 2678 | 271 | 148 | 99 | 156 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | WHITTIER CITY SCHOOL GOVERNING BOARD MEMBER KENIA DAVALOS CECILIA RUIZ PEREZ IRELLA S PEREZ | | | | | | | |
|---|--------------|--------------|--|------|------|--|--|--|--|--|
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 31904 | 1270 | 611 | 604 | 644 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1856 | 988 | 626 | 975 | | | | | |
| TOTAL | 31904 | 3126 | 1599 | 1230 | 1619 | | | | | |
| CITY OF PICO RIVERA VOTE BY MAIL | 0 | 1 | 0 | 0 | 1 | | | | | |
| CITY OF WHITTIER | 17822 | 771 | 377 | 368 | 442 | | | | | |
| CITY OF WHITTIER VOTE BY MAIL | 0 | 1093 | 620 | 354 | 601 | | | | | |
| TOTAL | 17822 | 1864 | 997 | 722 | 1043 | | | | | |
| UNINCORPORATED | 14082 | 499 | 234 | 236 | 202 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 762 | 368 | 272 | 373 | | | | | |
| TOTAL | 14082 | 1261 | 602 | 508 | 575 | | | | | |
| RIO HONDO COMMUNITY COLLEGE | 31904 | 1270 | 611 | 604 | 644 | | | | | |
| RIO HONDO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 1856 | 988 | 626 | 975 | | | | | |
| TOTAL | 31904 | 3126 | 1599 | 1230 | 1619 | | | | | |

BALDWIN PARK CTY GEN MUN
MAYOR

MANUEL
LOZANO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--------------|-----------|-------------------|-----------------|-----|--|--|--|--|--|--|
| BALDWIN PARK | 0600001A | 2672 | 319 | 225 | | | | | | |
| AV/VBM | | 0 | 111 | 76 | | | | | | |
| TOTAL | | 2672 | 430 | 301 | | | | | | |
| BALDWIN PARK | 0600009A | 2271 | 284 | 203 | | | | | | |
| AV/VBM | | 0 | 159 | 123 | | | | | | |
| TOTAL | | 2271 | 443 | 326 | | | | | | |
| BALDWIN PARK | 0600010A | 2099 | 220 | 148 | | | | | | |
| AV/VBM | | 0 | 122 | 72 | | | | | | |
| TOTAL | | 2099 | 342 | 220 | | | | | | |
| BALDWIN PARK | 0600014A | 2512 | 280 | 215 | | | | | | |
| AV/VBM | | 0 | 151 | 111 | | | | | | |
| TOTAL | | 2512 | 431 | 326 | | | | | | |
| BALDWIN PARK | 0600016A | 2367 | 238 | 166 | | | | | | |
| AV/VBM | | 0 | 132 | 102 | | | | | | |
| TOTAL | | 2367 | 370 | 268 | | | | | | |
| BALDWIN PARK | 0600020A | 2597 | 272 | 187 | | | | | | |
| AV/VBM | | 0 | 153 | 116 | | | | | | |
| TOTAL | | 2597 | 425 | 303 | | | | | | |
| BALDWIN PARK | 0600025A | 2685 | 272 | 185 | | | | | | |
| AV/VBM | | 0 | 148 | 100 | | | | | | |
| TOTAL | | 2685 | 420 | 285 | | | | | | |
| BALDWIN PARK | 0600028A | 2251 | 208 | 157 | | | | | | |
| AV/VBM | | 0 | 150 | 106 | | | | | | |
| TOTAL | | 2251 | 358 | 263 | | | | | | |
| BALDWIN PARK | 0600029A | 924 | 73 | 50 | | | | | | |
| AV/VBM | | 0 | 45 | 23 | | | | | | |
| TOTAL | | 924 | 118 | 73 | | | | | | |
| BALDWIN PARK | 0600030A | 568 | 43 | 32 | | | | | | |
| AV/VBM | | 0 | 36 | 25 | | | | | | |
| TOTAL | | 568 | 79 | 57 | | | | | | |
| BALDWIN PARK | *0600030F | 106 | 0 | 0 | | | | | | |
| AV/VBM | | 0 | 9 | 7 | | | | | | |
| TOTAL | | 106 | 9 | 7 | | | | | | |
| BALDWIN PARK | 0600034A | 1500 | 125 | 98 | | | | | | |
| AV/VBM | | 0 | 65 | 53 | | | | | | |
| TOTAL | | 1500 | 190 | 151 | | | | | | |
| BALDWIN PARK | 0600035A | 1979 | 160 | 118 | | | | | | |
| AV/VBM | | 0 | 69 | 53 | | | | | | |
| TOTAL | | 1979 | 229 | 171 | | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | BALDWIN PARK CTY GEN MUN MAYOR MANUEL LOZANO | | | | | | | |
|--|--------------|--------------|---|--|--|--|--|--|--|--|
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 26655 | 2715 | 1949 | | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1482 | 1067 | | | | | | | |
| TOTAL | 26655 | 4197 | 3016 | | | | | | | |
| CITY OF BALDWIN PARK | 26655 | 2715 | 1949 | | | | | | | |
| CITY OF BALDWIN PARK VOTE BY MAIL | 0 | 1482 | 1067 | | | | | | | |
| TOTAL | 26655 | 4197 | 3016 | | | | | | | |
| MT SAN ANTONIO COMMUNITY COL | 26655 | 2715 | 1949 | | | | | | | |
| MT SAN ANTONIO COMMUNITY COL VOTE BY MAIL | 0 | 1482 | 1067 | | | | | | | |
| TOTAL | 26655 | 4197 | 3016 | | | | | | | |
| BALDWIN PARK UNIFIED SCHOOL | 26655 | 2715 | 1949 | | | | | | | |
| BALDWIN PARK UNIFIED SCHOOL VOTE BY MAIL | 0 | 1473 | 1060 | | | | | | | |
| TOTAL | 26655 | 4188 | 3009 | | | | | | | |
| BASSETT UNIFIED SCHOOL VOTE BY MAIL | 0 | 9 | 7 | | | | | | | |

BALDWIN PARK CTY GEN MUN
COUNCILMEMBER

MONICA
GARCIA

CRUZ
BACA

JOHN B DE
LEON

JIM
DEXTER

RICARDO
PACHECO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|--------------|-----------|-------------------|-----------------|-----|-----|----|-----|-----|--|--|--|
| BALDWIN PARK | 0600001A | 2672 | 319 | 145 | 151 | 8 | 33 | 142 | | | |
| AV/VBM | | 0 | 111 | 59 | 49 | 8 | 36 | 31 | | | |
| TOTAL | | 2672 | 430 | 204 | 200 | 16 | 69 | 173 | | | |
| BALDWIN PARK | 0600009A | 2271 | 284 | 131 | 123 | 11 | 56 | 107 | | | |
| AV/VBM | | 0 | 159 | 84 | 77 | 6 | 48 | 57 | | | |
| TOTAL | | 2271 | 443 | 215 | 200 | 17 | 104 | 164 | | | |
| BALDWIN PARK | 0600010A | 2099 | 220 | 85 | 109 | 17 | 39 | 96 | | | |
| AV/VBM | | 0 | 122 | 59 | 45 | 12 | 31 | 48 | | | |
| TOTAL | | 2099 | 342 | 144 | 154 | 29 | 70 | 144 | | | |
| BALDWIN PARK | 0600014A | 2512 | 280 | 151 | 94 | 29 | 45 | 143 | | | |
| AV/VBM | | 0 | 151 | 70 | 34 | 27 | 50 | 44 | | | |
| TOTAL | | 2512 | 431 | 221 | 128 | 56 | 95 | 187 | | | |
| BALDWIN PARK | 0600016A | 2367 | 238 | 96 | 117 | 8 | 55 | 110 | | | |
| AV/VBM | | 0 | 132 | 77 | 36 | 5 | 27 | 63 | | | |
| TOTAL | | 2367 | 370 | 173 | 153 | 13 | 82 | 173 | | | |
| BALDWIN PARK | 0600020A | 2597 | 272 | 110 | 121 | 24 | 65 | 132 | | | |
| AV/VBM | | 0 | 153 | 83 | 29 | 20 | 44 | 74 | | | |
| TOTAL | | 2597 | 425 | 193 | 150 | 44 | 109 | 206 | | | |
| BALDWIN PARK | 0600025A | 2685 | 272 | 119 | 126 | 13 | 63 | 105 | | | |
| AV/VBM | | 0 | 148 | 64 | 54 | 13 | 56 | 54 | | | |
| TOTAL | | 2685 | 420 | 183 | 180 | 26 | 119 | 159 | | | |
| BALDWIN PARK | 0600028A | 2251 | 208 | 110 | 73 | 10 | 44 | 107 | | | |
| AV/VBM | | 0 | 150 | 92 | 44 | 25 | 32 | 44 | | | |
| TOTAL | | 2251 | 358 | 202 | 117 | 35 | 76 | 151 | | | |
| BALDWIN PARK | 0600029A | 924 | 73 | 25 | 35 | 6 | 12 | 36 | | | |
| AV/VBM | | 0 | 45 | 20 | 16 | 9 | 14 | 11 | | | |
| TOTAL | | 924 | 118 | 45 | 51 | 15 | 26 | 47 | | | |
| BALDWIN PARK | 0600030A | 568 | 43 | 27 | 12 | 1 | 13 | 25 | | | |
| AV/VBM | | 0 | 36 | 17 | 10 | 2 | 11 | 16 | | | |
| TOTAL | | 568 | 79 | 44 | 22 | 3 | 24 | 41 | | | |
| BALDWIN PARK | *0600030F | 106 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | | 0 | 9 | 6 | 1 | 0 | 3 | 5 | | | |
| TOTAL | | 106 | 9 | 6 | 1 | 0 | 3 | 5 | | | |
| BALDWIN PARK | 0600034A | 1500 | 125 | 52 | 53 | 11 | 23 | 55 | | | |
| AV/VBM | | 0 | 65 | 39 | 15 | 10 | 15 | 25 | | | |
| TOTAL | | 1500 | 190 | 91 | 68 | 21 | 38 | 80 | | | |
| BALDWIN PARK | 0600035A | 1979 | 160 | 67 | 52 | 13 | 23 | 77 | | | |
| AV/VBM | | 0 | 69 | 43 | 20 | 7 | 8 | 24 | | | |
| TOTAL | | 1979 | 229 | 110 | 72 | 20 | 31 | 101 | | | |

BALDWIN PARK CTY GEN MUN
COUNCILMEMBER

MONICA
GARCIA

CRUZ
BACA

JOHN B DE
LEON

JIM
DEXTER

RICARDO
PACHECO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|--|-------------------|-----------------|------|------|-----|-----|------|--|--|--|
| COUNTYWIDE | 26655 | 2715 | 1210 | 1142 | 162 | 528 | 1227 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1482 | 778 | 477 | 151 | 408 | 550 | | | |
| TOTAL | 26655 | 4197 | 1988 | 1619 | 313 | 936 | 1777 | | | |
| CITY OF BALDWIN PARK | 26655 | 2715 | 1210 | 1142 | 162 | 528 | 1227 | | | |
| CITY OF BALDWIN PARK VOTE BY MAIL | 0 | 1482 | 778 | 477 | 151 | 408 | 550 | | | |
| TOTAL | 26655 | 4197 | 1988 | 1619 | 313 | 936 | 1777 | | | |
| MT SAN ANTONIO COMMUNITY COL | 26655 | 2715 | 1210 | 1142 | 162 | 528 | 1227 | | | |
| MT SAN ANTONIO COMMUNITY COL VOTE BY MAIL | 0 | 1482 | 778 | 477 | 151 | 408 | 550 | | | |
| TOTAL | 26655 | 4197 | 1988 | 1619 | 313 | 936 | 1777 | | | |
| BALDWIN PARK UNIFIED SCHOOL | 26655 | 2715 | 1210 | 1142 | 162 | 528 | 1227 | | | |
| BALDWIN PARK UNIFIED SCHOOL VOTE BY MAIL | 0 | 1473 | 772 | 476 | 151 | 405 | 545 | | | |
| TOTAL | 26655 | 4188 | 1982 | 1618 | 313 | 933 | 1772 | | | |
| BASSETT UNIFIED SCHOOL VOTE BY MAIL | 0 | 9 | 6 | 1 | 0 | 3 | 5 | | | |

DIAMOND BAR CTY GEN MUN
COUNCILMEMBER

CAROL
HERRERA

JACK
TANAKA

SHAWN
DHAND

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-------------|----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|
| DIAMOND BAR | 1780001A | 1575 | 119 | 41 | 85 | 65 | | | | |
| AV/VBM | | 0 | 149 | 66 | 96 | 66 | | | | |
| TOTAL | | 1575 | 268 | 107 | 181 | 131 | | | | |
| DIAMOND BAR | 1780003A | 1634 | 89 | 38 | 64 | 35 | | | | |
| AV/VBM | | 0 | 185 | 85 | 146 | 54 | | | | |
| TOTAL | | 1634 | 274 | 123 | 210 | 89 | | | | |
| DIAMOND BAR | 1780006A | 1053 | 62 | 22 | 54 | 25 | | | | |
| AV/VBM | | 0 | 131 | 72 | 101 | 24 | | | | |
| TOTAL | | 1053 | 193 | 94 | 155 | 49 | | | | |
| DIAMOND BAR | 1780020A | 2105 | 146 | 69 | 119 | 51 | | | | |
| AV/VBM | | 0 | 235 | 119 | 174 | 79 | | | | |
| TOTAL | | 2105 | 381 | 188 | 293 | 130 | | | | |
| DIAMOND BAR | 1780041A | 2222 | 166 | 88 | 135 | 63 | | | | |
| AV/VBM | | 0 | 252 | 125 | 197 | 85 | | | | |
| TOTAL | | 2222 | 418 | 213 | 332 | 148 | | | | |
| DIAMOND BAR | 1780043A | 2061 | 132 | 77 | 107 | 37 | | | | |
| AV/VBM | | 0 | 241 | 139 | 178 | 75 | | | | |
| TOTAL | | 2061 | 373 | 216 | 285 | 112 | | | | |
| DIAMOND BAR | 1780065B | 2044 | 164 | 91 | 131 | 51 | | | | |
| AV/VBM | | 0 | 222 | 131 | 162 | 74 | | | | |
| TOTAL | | 2044 | 386 | 222 | 293 | 125 | | | | |
| DIAMOND BAR | 1780066A | 1794 | 111 | 56 | 85 | 51 | | | | |
| AV/VBM | | 0 | 157 | 105 | 113 | 61 | | | | |
| TOTAL | | 1794 | 268 | 161 | 198 | 112 | | | | |
| DIAMOND BAR | 1780067A | 2569 | 168 | 83 | 127 | 64 | | | | |
| AV/VBM | | 0 | 217 | 118 | 163 | 78 | | | | |
| TOTAL | | 2569 | 385 | 201 | 290 | 142 | | | | |
| DIAMOND BAR | 1780071A | 916 | 49 | 23 | 41 | 17 | | | | |
| AV/VBM | | 0 | 86 | 40 | 69 | 30 | | | | |
| TOTAL | | 916 | 135 | 63 | 110 | 47 | | | | |
| DIAMOND BAR | 1780073A | 1690 | 139 | 75 | 115 | 43 | | | | |
| AV/VBM | | 0 | 135 | 71 | 98 | 51 | | | | |
| TOTAL | | 1690 | 274 | 146 | 213 | 94 | | | | |
| DIAMOND BAR | 1780075A | 1452 | 93 | 50 | 61 | 33 | | | | |
| AV/VBM | | 0 | 136 | 72 | 100 | 40 | | | | |
| TOTAL | | 1452 | 229 | 122 | 161 | 73 | | | | |
| DIAMOND BAR | 1780076A | 1816 | 119 | 67 | 97 | 36 | | | | |
| AV/VBM | | 0 | 190 | 105 | 135 | 50 | | | | |
| TOTAL | | 1816 | 309 | 172 | 232 | 86 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | DIAMOND BAR CTY GEN MUN COUNCILMEMBER | | | | | | | |
|---|--------------|--------------|---------------------------------------|------|-------------|-------------|--|--|--|--|
| | | | CAROL HERRERA | | JACK TANAKA | SHAWN DHAND | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 29842 | 1893 | 951 | 1466 | 710 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 3043 | 1626 | 2277 | 994 | | | | | |
| TOTAL | 29842 | 4936 | 2577 | 3743 | 1704 | | | | | |
| CITY OF DIAMOND BAR | 29842 | 1893 | 951 | 1466 | 710 | | | | | |
| CITY OF DIAMOND BAR VOTE BY MAIL | 0 | 3043 | 1626 | 2277 | 994 | | | | | |
| TOTAL | 29842 | 4936 | 2577 | 3743 | 1704 | | | | | |
| MT SAN ANTONIO COMMUNITY COL | 29842 | 1893 | 951 | 1466 | 710 | | | | | |
| MT SAN ANTONIO COMMUNITY COL VOTE BY MAIL | 0 | 3043 | 1626 | 2277 | 994 | | | | | |
| TOTAL | 29842 | 4936 | 2577 | 3743 | 1704 | | | | | |
| POMONA UNIFIED SCHOOL | 11326 | 767 | 403 | 595 | 281 | | | | | |
| POMONA UNIFIED SCHOOL VOTE BY MAIL | 0 | 1024 | 571 | 757 | 372 | | | | | |
| TOTAL | 11326 | 1791 | 974 | 1352 | 653 | | | | | |
| WALNUT VALLEY UNIFIED SCHOOL | 18516 | 1126 | 548 | 871 | 429 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | DUARTE CTY GEN MUN COUNCILMEMBER | | | | | | |
|--|--------------|--------------|----------------------------------|----------------|-------------|---------------|------------|--|--|
| | | | JOHN FASANA | ANIL GUNARATNE | LOIS GASTON | H BALTAZAR JR | LIZ REILLY | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 11085 | 1309 | 562 | 181 | 511 | 539 | 623 | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1229 | 553 | 206 | 518 | 449 | 507 | | |
| TOTAL | 11085 | 2538 | 1115 | 387 | 1029 | 988 | 1130 | | |
| CITY OF DUARTE | 11085 | 1309 | 562 | 181 | 511 | 539 | 623 | | |
| CITY OF DUARTE VOTE BY MAIL | 0 | 1229 | 553 | 206 | 518 | 449 | 507 | | |
| TOTAL | 11085 | 2538 | 1115 | 387 | 1029 | 988 | 1130 | | |
| CITRUS COMMUNITY COLLEGE | 11085 | 1309 | 562 | 181 | 511 | 539 | 623 | | |
| CITRUS COMMUNITY COLLEGE VOTE BY MAIL | 0 | 1229 | 553 | 206 | 518 | 449 | 507 | | |
| TOTAL | 11085 | 2538 | 1115 | 387 | 1029 | 988 | 1130 | | |
| DUARTE UNIFIED SCHOOL | 11085 | 1309 | 562 | 181 | 511 | 539 | 623 | | |
| DUARTE UNIFIED SCHOOL VOTE BY MAIL | 0 | 1229 | 553 | 206 | 518 | 449 | 507 | | |
| TOTAL | 11085 | 2538 | 1115 | 387 | 1029 | 988 | 1130 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL MONTE CTY GEN MUN MAYOR | | | | | | | |
|---|--------------|--------------|----------------------------|------|--|--|--|--|--|--|
| | | | ANDRE QUINTERO | | | | | | | |
| | | | ART BARRIOS | | | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 32645 | 3973 | 2145 | 1553 | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2172 | 1170 | 811 | | | | | | |
| TOTAL | 32645 | 6145 | 3315 | 2364 | | | | | | |
| CITY OF EL MONTE | 32645 | 3973 | 2145 | 1553 | | | | | | |
| CITY OF EL MONTE VOTE BY MAIL | 0 | 2172 | 1170 | 811 | | | | | | |
| TOTAL | 32645 | 6145 | 3315 | 2364 | | | | | | |
| PASADENA AREA COMMUNITY COL | 3387 | 385 | 226 | 136 | | | | | | |
| PASADENA AREA COMMUNITY COL VOTE BY MAIL | 0 | 303 | 161 | 116 | | | | | | |
| TOTAL | 3387 | 688 | 387 | 252 | | | | | | |
| RIO HONDO COMMUNITY COLLEGE | 29258 | 3588 | 1919 | 1417 | | | | | | |
| RIO HONDO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 1869 | 1009 | 695 | | | | | | |
| TOTAL | 29258 | 5457 | 2928 | 2112 | | | | | | |
| EL MONTE UNION HIGH | 32645 | 3973 | 2145 | 1553 | | | | | | |

EL MONTE CTY GEN MUN
COUNCILMEMBER

EMILY
ISHIGAKI

JERRY
VELASCO

PATRICIA A
WALLACH

VICTORIA
MARTINEZ

VERNA DE LOS
REYES

B BART
PATEL

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|-----|-----|-----|-----|-----|--|--|
| EL MONTE | 2100001A | 2228 | 263 | 63 | 63 | 77 | 77 | 75 | 100 | | |
| AV/VBM | | 0 | 186 | 63 | 36 | 74 | 54 | 35 | 64 | | |
| TOTAL | | 2228 | 449 | 126 | 99 | 151 | 131 | 110 | 164 | | |
| EL MONTE | 2100006A | 2043 | 373 | 77 | 100 | 63 | 154 | 100 | 134 | | |
| AV/VBM | | 0 | 131 | 48 | 26 | 41 | 40 | 28 | 50 | | |
| TOTAL | | 2043 | 504 | 125 | 126 | 104 | 194 | 128 | 184 | | |
| EL MONTE | *2100007A | 205 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| AV/VBM | | 0 | 15 | 4 | 4 | 4 | 7 | 3 | 0 | | |
| TOTAL | | 205 | 15 | 4 | 4 | 4 | 7 | 3 | 0 | | |
| EL MONTE | 2100008A | 1483 | 104 | 18 | 49 | 22 | 40 | 35 | 19 | | |
| AV/VBM | | 0 | 91 | 45 | 19 | 43 | 23 | 14 | 20 | | |
| TOTAL | | 1483 | 195 | 63 | 68 | 65 | 63 | 49 | 39 | | |
| EL MONTE | 2100019A | 1536 | 245 | 47 | 61 | 68 | 84 | 59 | 98 | | |
| AV/VBM | | 0 | 128 | 51 | 30 | 46 | 34 | 21 | 45 | | |
| TOTAL | | 1536 | 373 | 98 | 91 | 114 | 118 | 80 | 143 | | |
| EL MONTE | 2100024A | 1683 | 191 | 56 | 44 | 60 | 57 | 48 | 74 | | |
| AV/VBM | | 0 | 127 | 60 | 32 | 53 | 31 | 21 | 40 | | |
| TOTAL | | 1683 | 318 | 116 | 76 | 113 | 88 | 69 | 114 | | |
| EL MONTE | 2100037A | 2293 | 196 | 45 | 42 | 74 | 67 | 41 | 46 | | |
| AV/VBM | | 0 | 138 | 45 | 27 | 51 | 34 | 40 | 41 | | |
| TOTAL | | 2293 | 334 | 90 | 69 | 125 | 101 | 81 | 87 | | |
| EL MONTE | 2100040A | 2080 | 245 | 62 | 67 | 79 | 73 | 62 | 68 | | |
| AV/VBM | | 0 | 113 | 53 | 19 | 53 | 27 | 17 | 31 | | |
| TOTAL | | 2080 | 358 | 115 | 86 | 132 | 100 | 79 | 99 | | |
| EL MONTE | 2100053A | 1736 | 230 | 65 | 52 | 74 | 76 | 69 | 57 | | |
| AV/VBM | | 0 | 143 | 56 | 33 | 51 | 45 | 33 | 41 | | |
| TOTAL | | 1736 | 373 | 121 | 85 | 125 | 121 | 102 | 98 | | |
| EL MONTE | 2100103A | 2165 | 265 | 54 | 65 | 59 | 96 | 80 | 96 | | |
| AV/VBM | | 0 | 166 | 60 | 39 | 62 | 45 | 33 | 59 | | |
| TOTAL | | 2165 | 431 | 114 | 104 | 121 | 141 | 113 | 155 | | |
| EL MONTE | 2100104A | 2327 | 396 | 111 | 115 | 117 | 140 | 103 | 124 | | |
| AV/VBM | | 0 | 169 | 42 | 35 | 48 | 45 | 36 | 82 | | |
| TOTAL | | 2327 | 565 | 153 | 150 | 165 | 185 | 139 | 206 | | |
| EL MONTE | 2100110A | 1904 | 281 | 58 | 62 | 43 | 128 | 79 | 97 | | |
| AV/VBM | | 0 | 196 | 48 | 56 | 47 | 83 | 47 | 66 | | |
| TOTAL | | 1904 | 477 | 106 | 118 | 90 | 211 | 126 | 163 | | |
| EL MONTE | 2100112A | 2201 | 199 | 64 | 45 | 54 | 60 | 48 | 62 | | |
| AV/VBM | | 0 | 154 | 62 | 29 | 54 | 47 | 19 | 58 | | |
| TOTAL | | 2201 | 353 | 126 | 74 | 108 | 107 | 67 | 120 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | EL MONTE CTY GEN MUN COUNCILMEMBER | | | | | | | | |
|---|--------------|--------------|------------------------------------|------|---------------|--------------------|-------------------|--------------------|--------------|--|--|
| | | | EMILY ISHIGAKI | | JERRY VELASCO | PATRICIA A WALLACH | VICTORIA MARTINEZ | VERNA DE LOS REYES | B BART PATEL | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | | |
| COUNTYWIDE | 32645 | 3973 | 949 | 1010 | 1117 | 1340 | 1046 | 1263 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2172 | 769 | 482 | 775 | 654 | 413 | 724 | | | |
| TOTAL | 32645 | 6145 | 1718 | 1492 | 1892 | 1994 | 1459 | 1987 | | | |
| CITY OF EL MONTE | 32645 | 3973 | 949 | 1010 | 1117 | 1340 | 1046 | 1263 | | | |
| CITY OF EL MONTE VOTE BY MAIL | 0 | 2172 | 769 | 482 | 775 | 654 | 413 | 724 | | | |
| TOTAL | 32645 | 6145 | 1718 | 1492 | 1892 | 1994 | 1459 | 1987 | | | |
| PASADENA AREA COMMUNITY COL | 3387 | 385 | 76 | 111 | 65 | 168 | 114 | 116 | | | |
| PASADENA AREA COMMUNITY COL VOTE BY MAIL | 0 | 303 | 97 | 79 | 94 | 114 | 64 | 86 | | | |
| TOTAL | 3387 | 688 | 173 | 190 | 159 | 282 | 178 | 202 | | | |
| RIO HONDO COMMUNITY COLLEGE | 29258 | 3588 | 873 | 899 | 1052 | 1172 | 932 | 1147 | | | |
| RIO HONDO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 1869 | 672 | 403 | 681 | 540 | 349 | 638 | | | |
| TOTAL | 29258 | 5457 | 1545 | 1302 | 1733 | 1712 | 1281 | 1785 | | | |
| EL MONTE UNION HIGH | 32645 | 3973 | 949 | 1010 | 1117 | 1340 | 1046 | 1263 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | HAWTHORNE CTY GEN MUN MAYOR | | | | | | |
|--|--------------|--------------|-----------------------------|-----|-------------|--|---------------|--|--|
| | | | DWAN FULWOOD | | ALEX VARGAS | | DANIEL JUAREZ | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| HAWTHORNE 2700004A | 2610 | 215 | 13 | 132 | 64 | | | | |
| AV/VBM | 0 | 144 | 11 | 83 | 48 | | | | |
| TOTAL | 2610 | 359 | 24 | 215 | 112 | | | | |
| HAWTHORNE 2700010A | 2852 | 323 | 26 | 139 | 148 | | | | |
| AV/VBM | 0 | 183 | 14 | 87 | 77 | | | | |
| TOTAL | 2852 | 506 | 40 | 226 | 225 | | | | |
| HAWTHORNE 2700014A | 2639 | 264 | 10 | 151 | 96 | | | | |
| AV/VBM | 0 | 115 | 10 | 45 | 55 | | | | |
| TOTAL | 2639 | 379 | 20 | 196 | 151 | | | | |
| HAWTHORNE 2700017A | 2805 | 230 | 23 | 87 | 111 | | | | |
| AV/VBM | 0 | 147 | 16 | 73 | 52 | | | | |
| TOTAL | 2805 | 377 | 39 | 160 | 163 | | | | |
| HAWTHORNE 2700021A | 2434 | 144 | 12 | 50 | 78 | | | | |
| AV/VBM | 0 | 91 | 16 | 37 | 35 | | | | |
| TOTAL | 2434 | 235 | 28 | 87 | 113 | | | | |
| HAWTHORNE 2700025A | 2476 | 377 | 19 | 154 | 199 | | | | |
| AV/VBM | 0 | 201 | 21 | 73 | 103 | | | | |
| TOTAL | 2476 | 578 | 40 | 227 | 302 | | | | |
| HAWTHORNE 2700041A | 2384 | 398 | 20 | 72 | 301 | | | | |
| AV/VBM | 0 | 352 | 19 | 82 | 243 | | | | |
| TOTAL | 2384 | 750 | 39 | 154 | 544 | | | | |
| HAWTHORNE 2700043A | 2093 | 169 | 7 | 95 | 64 | | | | |
| AV/VBM | 0 | 120 | 9 | 66 | 43 | | | | |
| TOTAL | 2093 | 289 | 16 | 161 | 107 | | | | |
| HAWTHORNE 2700051A | 2850 | 188 | 15 | 73 | 87 | | | | |
| AV/VBM | 0 | 128 | 22 | 61 | 42 | | | | |
| TOTAL | 2850 | 316 | 37 | 134 | 129 | | | | |
| HAWTHORNE *2700051B | 49 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | 0 | 7 | 0 | 0 | 7 | | | | |
| TOTAL | 49 | 7 | 0 | 0 | 7 | | | | |
| HAWTHORNE 2700091A | 1081 | 108 | 6 | 45 | 51 | | | | |
| AV/VBM | 0 | 33 | 9 | 15 | 7 | | | | |
| TOTAL | 1081 | 141 | 15 | 60 | 58 | | | | |
| HAWTHORNE 2700094A | 1969 | 361 | 37 | 127 | 185 | | | | |
| AV/VBM | 0 | 219 | 24 | 80 | 97 | | | | |
| TOTAL | 1969 | 580 | 61 | 207 | 282 | | | | |
| HAWTHORNE 2700109A | 2474 | 223 | 13 | 83 | 122 | | | | |
| AV/VBM | 0 | 194 | 15 | 77 | 96 | | | | |
| TOTAL | 2474 | 417 | 28 | 160 | 218 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | HAWTHORNE CTY GEN MUN MAYOR | | | | | | | |
|--|--------------|--------------|-----------------------------|------|-------------|---------------|--|--|--|--|
| | | | DWAN FULWOOD | | ALEX VARGAS | DANIEL JUAREZ | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 31444 | 3140 | 211 | 1254 | 1581 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2042 | 202 | 818 | 955 | | | | | |
| TOTAL | 31444 | 5182 | 413 | 2072 | 2536 | | | | | |
| CITY OF HAWTHORNE | 31444 | 3140 | 211 | 1254 | 1581 | | | | | |
| CITY OF HAWTHORNE VOTE BY MAIL | 0 | 2042 | 202 | 818 | 955 | | | | | |
| TOTAL | 31444 | 5182 | 413 | 2072 | 2536 | | | | | |
| EL CAMINO COMMUNITY COLLEGE | 29475 | 2779 | 174 | 1127 | 1396 | | | | | |
| EL CAMINO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 1823 | 178 | 738 | 858 | | | | | |
| TOTAL | 29475 | 4602 | 352 | 1865 | 2254 | | | | | |
| LOS ANGELES COMMUNITY COLLEGE | 1969 | 361 | 37 | 127 | 185 | | | | | |
| LOS ANGELES COMMUNITY COLLEGE VOTE BY MAIL | 0 | 219 | 24 | 80 | 97 | | | | | |
| TOTAL | 1969 | 580 | 61 | 207 | 282 | | | | | |
| INGLEWOOD UNIFIED SCHOOL VOTE BY MAIL | 0 | 7 | 0 | 0 | 7 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | HAWTHORNE CTY GEN MUN MAYOR | | | | | | | |
|---|--------------|--------------|-----------------------------|------|-------------|--|---------------|--|--|--|
| | | | DWAN FULWOOD | | ALEX VARGAS | | DANIEL JUAREZ | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| LOS ANGELES UNIFIED SCHOOL | 1969 | 361 | 37 | 127 | 185 | | | | | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 219 | 24 | 80 | 97 | | | | | |
| TOTAL | 1969 | 580 | 61 | 207 | 282 | | | | | |
| CENTINELA VALLEY UNION HIGH | 29475 | 2779 | 174 | 1127 | 1396 | | | | | |
| CENTINELA VALLEY UNION HIGH VOTE BY MAIL | 0 | 1816 | 178 | 738 | 851 | | | | | |
| TOTAL | 29475 | 4595 | 352 | 1865 | 2247 | | | | | |
| HAWTHORNE ELEMENTARY | 23536 | 2050 | 135 | 927 | 922 | | | | | |
| HAWTHORNE ELEMENTARY VOTE BY MAIL | 0 | 1237 | 135 | 564 | 505 | | | | | |
| TOTAL | 23536 | 3287 | 270 | 1491 | 1427 | | | | | |
| LAWNDALE ELEMENTARY | 2474 | 223 | 13 | 83 | 122 | | | | | |
| LAWNDALE ELEMENTARY VOTE BY MAIL | 0 | 194 | 15 | 77 | 96 | | | | | |
| TOTAL | 2474 | 417 | 28 | 160 | 218 | | | | | |
| WISEBURN ELEMENTARY | 3465 | 506 | 26 | 117 | 352 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | HAWTHORNE CTY GEN MUN COUNCILMEMBER | | | | | | | | | | | |
|--|--------------|--------------|-------------------------------------|----|----|------------------|-----|------------------|-----|------------------|--|------------------|-------------|--------------|
| | | | MARTIN OFFIAH | | | JOSE C GUTIERREZ | | WILLIAM P SHULTZ | | FRANCES STIGLICH | | OLIVIA VALENTINE | JOHN VARGAS | SEAN R WALSH |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | | | | | |
| HAWTHORNE 2700004A | 2610 | 215 | 18 | 30 | 7 | 16 | 77 | 105 | 18 | | | | | |
| AV/VBM | 0 | 144 | 17 | 13 | 3 | 24 | 65 | 53 | 18 | | | | | |
| TOTAL | 2610 | 359 | 35 | 43 | 10 | 40 | 142 | 158 | 36 | | | | | |
| HAWTHORNE 2700010A | 2852 | 323 | 17 | 44 | 9 | 54 | 100 | 111 | 40 | | | | | |
| AV/VBM | 0 | 183 | 9 | 12 | 19 | 36 | 60 | 65 | 33 | | | | | |
| TOTAL | 2852 | 506 | 26 | 56 | 28 | 90 | 160 | 176 | 73 | | | | | |
| HAWTHORNE 2700014A | 2639 | 264 | 23 | 32 | 2 | 13 | 79 | 142 | 10 | | | | | |
| AV/VBM | 0 | 115 | 1 | 10 | 7 | 9 | 33 | 41 | 17 | | | | | |
| TOTAL | 2639 | 379 | 24 | 42 | 9 | 22 | 112 | 183 | 27 | | | | | |
| HAWTHORNE 2700017A | 2805 | 230 | 21 | 25 | 3 | 20 | 63 | 63 | 21 | | | | | |
| AV/VBM | 0 | 147 | 12 | 8 | 9 | 12 | 43 | 50 | 21 | | | | | |
| TOTAL | 2805 | 377 | 33 | 33 | 12 | 32 | 106 | 113 | 42 | | | | | |
| HAWTHORNE 2700021A | 2434 | 144 | 17 | 12 | 5 | 13 | 40 | 34 | 13 | | | | | |
| AV/VBM | 0 | 91 | 6 | 5 | 4 | 6 | 17 | 40 | 7 | | | | | |
| TOTAL | 2434 | 235 | 23 | 17 | 9 | 19 | 57 | 74 | 20 | | | | | |
| HAWTHORNE 2700025A | 2476 | 377 | 14 | 56 | 29 | 40 | 115 | 124 | 65 | | | | | |
| AV/VBM | 0 | 201 | 14 | 22 | 11 | 31 | 62 | 50 | 49 | | | | | |
| TOTAL | 2476 | 578 | 28 | 78 | 40 | 71 | 177 | 174 | 114 | | | | | |
| HAWTHORNE 2700041A | 2384 | 398 | 7 | 34 | 16 | 72 | 96 | 54 | 143 | | | | | |
| AV/VBM | 0 | 352 | 11 | 40 | 14 | 64 | 96 | 65 | 128 | | | | | |
| TOTAL | 2384 | 750 | 18 | 74 | 30 | 136 | 192 | 119 | 271 | | | | | |
| HAWTHORNE 2700043A | 2093 | 169 | 7 | 36 | 3 | 20 | 53 | 76 | 25 | | | | | |
| AV/VBM | 0 | 120 | 8 | 17 | 3 | 13 | 38 | 53 | 6 | | | | | |
| TOTAL | 2093 | 289 | 15 | 53 | 6 | 33 | 91 | 129 | 31 | | | | | |
| HAWTHORNE 2700051A | 2850 | 188 | 14 | 19 | 3 | 12 | 71 | 71 | 18 | | | | | |
| AV/VBM | 0 | 128 | 11 | 4 | 4 | 9 | 52 | 38 | 24 | | | | | |
| TOTAL | 2850 | 316 | 25 | 23 | 7 | 21 | 123 | 109 | 42 | | | | | |
| HAWTHORNE *2700051B | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| AV/VBM | 0 | 7 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | | | | | |
| TOTAL | 49 | 7 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | | | | | |
| HAWTHORNE 2700091A | 1081 | 108 | 2 | 16 | 3 | 11 | 28 | 34 | 9 | | | | | |
| AV/VBM | 0 | 33 | 7 | 9 | 1 | 1 | 13 | 4 | 4 | | | | | |
| TOTAL | 1081 | 141 | 9 | 25 | 4 | 12 | 41 | 38 | 13 | | | | | |
| HAWTHORNE 2700094A | 1969 | 361 | 20 | 37 | 0 | 8 | 183 | 53 | 9 | | | | | |
| AV/VBM | 0 | 219 | 11 | 25 | 0 | 4 | 119 | 41 | 6 | | | | | |
| TOTAL | 1969 | 580 | 31 | 62 | 0 | 12 | 302 | 94 | 15 | | | | | |
| HAWTHORNE 2700109A | 2474 | 223 | 13 | 33 | 11 | 37 | 66 | 46 | 38 | | | | | |
| AV/VBM | 0 | 194 | 9 | 17 | 5 | 27 | 57 | 58 | 34 | | | | | |
| TOTAL | 2474 | 417 | 22 | 50 | 16 | 64 | 123 | 104 | 72 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | HAWTHORNE CTY GEN MUN COUNCILMEMBER | | | | | | |
|--|--------------|--------------|-------------------------------------|------------------|------------------|------------------|------------------|-------------|--------------|
| | | | MARTIN OFFIAH | JOSE C GUTIERREZ | WILLIAM P SHULTZ | FRANCES STIGLICH | OLIVIA VALENTINE | JOHN VARGAS | SEAN R WALSH |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 31444 | 3140 | 182 | 390 | 93 | 320 | 1018 | 954 | 415 |
| COUNTYWIDE VOTE BY MAIL | 0 | 2042 | 124 | 188 | 81 | 243 | 688 | 587 | 366 |
| TOTAL | 31444 | 5182 | 306 | 578 | 174 | 563 | 1706 | 1541 | 781 |
| CITY OF HAWTHORNE | 31444 | 3140 | 182 | 390 | 93 | 320 | 1018 | 954 | 415 |
| CITY OF HAWTHORNE VOTE BY MAIL | 0 | 2042 | 124 | 188 | 81 | 243 | 688 | 587 | 366 |
| TOTAL | 31444 | 5182 | 306 | 578 | 174 | 563 | 1706 | 1541 | 781 |
| EL CAMINO COMMUNITY COLLEGE | 29475 | 2779 | 162 | 353 | 93 | 312 | 835 | 901 | 406 |
| EL CAMINO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 1823 | 113 | 163 | 81 | 239 | 569 | 546 | 360 |
| TOTAL | 29475 | 4602 | 275 | 516 | 174 | 551 | 1404 | 1447 | 766 |
| LOS ANGELES COMMUNITY COLLEGE | 1969 | 361 | 20 | 37 | 0 | 8 | 183 | 53 | 9 |
| LOS ANGELES COMMUNITY COLLEGE VOTE BY MAIL | 0 | 219 | 11 | 25 | 0 | 4 | 119 | 41 | 6 |
| TOTAL | 1969 | 580 | 31 | 62 | 0 | 12 | 302 | 94 | 15 |
| INGLEWOOD UNIFIED SCHOOL VOTE BY MAIL | 0 | 7 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | HAWTHORNE CTY GEN MUN COUNCILMEMBER | | | | | | | |
|--|--------------|--------------|-------------------------------------|------------------|------------------|------------------|------------------|-------------|--------------|--|
| | | | MARTIN OFFIAH | JOSE C GUTIERREZ | WILLIAM P SHULTZ | FRANCES STIGLICH | OLIVIA VALENTINE | JOHN VARGAS | SEAN R WALSH | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| LOS ANGELES UNIFIED SCHOOL | 1969 | 361 | 20 | 37 | 0 | 8 | 183 | 53 | 9 | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 219 | 11 | 25 | 0 | 4 | 119 | 41 | 6 | |
| TOTAL | 1969 | 580 | 31 | 62 | 0 | 12 | 302 | 94 | 15 | |
| CENTINELA VALLEY UNION HIGH | 29475 | 2779 | 162 | 353 | 93 | 312 | 835 | 901 | 406 | |
| CENTINELA VALLEY UNION HIGH VOTE BY MAIL | 0 | 1816 | 113 | 163 | 81 | 238 | 569 | 545 | 360 | |
| TOTAL | 29475 | 4595 | 275 | 516 | 174 | 550 | 1404 | 1446 | 766 | |
| HAWTHORNE ELEMENTARY | 23536 | 2050 | 140 | 270 | 63 | 192 | 645 | 767 | 216 | |
| HAWTHORNE ELEMENTARY VOTE BY MAIL | 0 | 1237 | 86 | 97 | 61 | 146 | 403 | 418 | 194 | |
| TOTAL | 23536 | 3287 | 226 | 367 | 124 | 338 | 1048 | 1185 | 410 | |
| LAWNDALE ELEMENTARY | 2474 | 223 | 13 | 33 | 11 | 37 | 66 | 46 | 38 | |
| LAWNDALE ELEMENTARY VOTE BY MAIL | 0 | 194 | 9 | 17 | 5 | 27 | 57 | 58 | 34 | |
| TOTAL | 2474 | 417 | 22 | 50 | 16 | 64 | 123 | 104 | 72 | |
| WISEBURN ELEMENTARY | 3465 | 506 | 9 | 50 | 19 | 83 | 124 | 88 | 152 | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

HAWTHORNE CTY GEN MUN
COUNCILMEMBER

JOHN L
JEFFERSON

NILO
MICHELIN

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| HAWTHORNE | 2700004A | 2610 | 215 | 32 | 54 | | | | | |
| AV/VBM | | 0 | 144 | 26 | 39 | | | | | |
| TOTAL | | 2610 | 359 | 58 | 93 | | | | | |
| HAWTHORNE | 2700010A | 2852 | 323 | 69 | 128 | | | | | |
| AV/VBM | | 0 | 183 | 22 | 69 | | | | | |
| TOTAL | | 2852 | 506 | 91 | 197 | | | | | |
| HAWTHORNE | 2700014A | 2639 | 264 | 50 | 80 | | | | | |
| AV/VBM | | 0 | 115 | 33 | 44 | | | | | |
| TOTAL | | 2639 | 379 | 83 | 124 | | | | | |
| HAWTHORNE | 2700017A | 2805 | 230 | 45 | 111 | | | | | |
| AV/VBM | | 0 | 147 | 30 | 71 | | | | | |
| TOTAL | | 2805 | 377 | 75 | 182 | | | | | |
| HAWTHORNE | 2700021A | 2434 | 144 | 53 | 63 | | | | | |
| AV/VBM | | 0 | 91 | 39 | 30 | | | | | |
| TOTAL | | 2434 | 235 | 92 | 93 | | | | | |
| HAWTHORNE | 2700025A | 2476 | 377 | 51 | 196 | | | | | |
| AV/VBM | | 0 | 201 | 23 | 111 | | | | | |
| TOTAL | | 2476 | 578 | 74 | 307 | | | | | |
| HAWTHORNE | 2700041A | 2384 | 398 | 67 | 238 | | | | | |
| AV/VBM | | 0 | 352 | 39 | 171 | | | | | |
| TOTAL | | 2384 | 750 | 106 | 409 | | | | | |
| HAWTHORNE | 2700043A | 2093 | 169 | 23 | 58 | | | | | |
| AV/VBM | | 0 | 120 | 21 | 44 | | | | | |
| TOTAL | | 2093 | 289 | 44 | 102 | | | | | |
| HAWTHORNE | 2700051A | 2850 | 188 | 40 | 60 | | | | | |
| AV/VBM | | 0 | 128 | 30 | 53 | | | | | |
| TOTAL | | 2850 | 316 | 70 | 113 | | | | | |
| HAWTHORNE | *2700051B | 49 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 7 | 5 | 4 | | | | | |
| TOTAL | | 49 | 7 | 5 | 4 | | | | | |
| HAWTHORNE | 2700091A | 1081 | 108 | 32 | 43 | | | | | |
| AV/VBM | | 0 | 33 | 9 | 8 | | | | | |
| TOTAL | | 1081 | 141 | 41 | 51 | | | | | |
| HAWTHORNE | 2700094A | 1969 | 361 | 238 | 89 | | | | | |
| AV/VBM | | 0 | 219 | 136 | 51 | | | | | |
| TOTAL | | 1969 | 580 | 374 | 140 | | | | | |
| HAWTHORNE | 2700109A | 2474 | 223 | 44 | 100 | | | | | |
| AV/VBM | | 0 | 194 | 31 | 94 | | | | | |
| TOTAL | | 2474 | 417 | 75 | 194 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | HAWTHORNE CTY GEN MUN COUNCILMEMBER | | | | | | | |
|---|--------------|--------------|-------------------------------------|---------------|--|--|--|--|--|--|
| | | | JOHN L JEFFERSON | NILO MICHELIN | | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 31444 | 3140 | 786 | 1273 | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2042 | 481 | 830 | | | | | | |
| TOTAL | 31444 | 5182 | 1267 | 2103 | | | | | | |
| CITY OF HAWTHORNE | 31444 | 3140 | 786 | 1273 | | | | | | |
| CITY OF HAWTHORNE VOTE BY MAIL | 0 | 2042 | 481 | 830 | | | | | | |
| TOTAL | 31444 | 5182 | 1267 | 2103 | | | | | | |
| EL CAMINO COMMUNITY COLLEGE | 29475 | 2779 | 548 | 1184 | | | | | | |
| EL CAMINO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 1823 | 345 | 779 | | | | | | |
| TOTAL | 29475 | 4602 | 893 | 1963 | | | | | | |
| LOS ANGELES COMMUNITY COLLEGE | 1969 | 361 | 238 | 89 | | | | | | |
| LOS ANGELES COMMUNITY COLLEGE VOTE BY MAIL | 0 | 219 | 136 | 51 | | | | | | |
| TOTAL | 1969 | 580 | 374 | 140 | | | | | | |
| INGLEWOOD UNIFIED SCHOOL VOTE BY MAIL | 0 | 7 | 5 | 4 | | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | HAWTHORNE CTY GEN MUN COUNCILMEMBER | | | | | | | |
|---|--------------|--------------|-------------------------------------|------|---------------|--|--|--|--|--|
| | | | JOHN L JEFFERSON | | NILO MICHELIN | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| LOS ANGELES UNIFIED SCHOOL | 1969 | 361 | 238 | 89 | | | | | | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 219 | 136 | 51 | | | | | | |
| TOTAL | 1969 | 580 | 374 | 140 | | | | | | |
| CENTINELA VALLEY UNION HIGH | 29475 | 2779 | 548 | 1184 | | | | | | |
| CENTINELA VALLEY UNION HIGH VOTE BY MAIL | 0 | 1816 | 340 | 775 | | | | | | |
| TOTAL | 29475 | 4595 | 888 | 1959 | | | | | | |
| HAWTHORNE ELEMENTARY | 23536 | 2050 | 405 | 803 | | | | | | |
| HAWTHORNE ELEMENTARY VOTE BY MAIL | 0 | 1237 | 261 | 502 | | | | | | |
| TOTAL | 23536 | 3287 | 666 | 1305 | | | | | | |
| LAWNDALE ELEMENTARY | 2474 | 223 | 44 | 100 | | | | | | |
| LAWNDALE ELEMENTARY VOTE BY MAIL | 0 | 194 | 31 | 94 | | | | | | |
| TOTAL | 2474 | 417 | 75 | 194 | | | | | | |
| WISEBURN ELEMENTARY | 3465 | 506 | 99 | 281 | | | | | | |

LYNWOOD CTY GEN MUN
COUNCILMEMBER

ALFREDO
FLORES

AIDE
CASTRO

PATRICIA
CARR

SALVADOR
ALATORRE

EDWIN R
JACINTO

IRIS
PYGATT

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------------|-----------|-------------------|-----------------|-----|-----|-----|-----|-----|-----|--|--|
| LYNWOOD | 399001J | 490 | 57 | 8 | 19 | 5 | 33 | 14 | 5 | | |
| AV/VBM | | 0 | 19 | 4 | 5 | 2 | 12 | 1 | 4 | | |
| TOTAL | | 490 | 76 | 12 | 24 | 7 | 45 | 15 | 9 | | |
| LYNWOOD | 399003A | 2424 | 273 | 58 | 82 | 21 | 181 | 35 | 36 | | |
| AV/VBM | | 0 | 102 | 30 | 37 | 12 | 51 | 22 | 16 | | |
| TOTAL | | 2424 | 375 | 88 | 119 | 33 | 232 | 57 | 52 | | |
| LYNWOOD | 399009A | 1543 | 158 | 43 | 51 | 38 | 54 | 23 | 45 | | |
| AV/VBM | | 0 | 59 | 18 | 25 | 21 | 15 | 9 | 12 | | |
| TOTAL | | 1543 | 217 | 61 | 76 | 59 | 69 | 32 | 57 | | |
| LYNWOOD | 3990015A | 2714 | 210 | 78 | 61 | 32 | 90 | 57 | 28 | | |
| AV/VBM | | 0 | 95 | 23 | 34 | 22 | 32 | 16 | 29 | | |
| TOTAL | | 2714 | 305 | 101 | 95 | 54 | 122 | 73 | 57 | | |
| LYNWOOD | 3990016B | 1678 | 150 | 49 | 55 | 57 | 46 | 14 | 35 | | |
| AV/VBM | | 0 | 89 | 24 | 29 | 36 | 21 | 9 | 27 | | |
| TOTAL | | 1678 | 239 | 73 | 84 | 93 | 67 | 23 | 62 | | |
| LYNWOOD | 3990018A | 2261 | 273 | 70 | 81 | 69 | 100 | 43 | 87 | | |
| AV/VBM | | 0 | 90 | 22 | 29 | 28 | 28 | 24 | 27 | | |
| TOTAL | | 2261 | 363 | 92 | 110 | 97 | 128 | 67 | 114 | | |
| LYNWOOD | 3990023A | 2048 | 200 | 85 | 105 | 20 | 73 | 17 | 24 | | |
| AV/VBM | | 0 | 121 | 63 | 60 | 17 | 32 | 22 | 14 | | |
| TOTAL | | 2048 | 321 | 148 | 165 | 37 | 105 | 39 | 38 | | |
| LYNWOOD | 3990028A | 2309 | 217 | 50 | 61 | 43 | 94 | 45 | 41 | | |
| AV/VBM | | 0 | 83 | 15 | 17 | 24 | 21 | 31 | 22 | | |
| TOTAL | | 2309 | 300 | 65 | 78 | 67 | 115 | 76 | 63 | | |
| LYNWOOD | 3990033A | 1607 | 154 | 55 | 43 | 29 | 60 | 31 | 33 | | |
| AV/VBM | | 0 | 81 | 11 | 20 | 26 | 17 | 8 | 35 | | |
| TOTAL | | 1607 | 235 | 66 | 63 | 55 | 77 | 39 | 68 | | |
| LYNWOOD | *3990062B | 137 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| AV/VBM | | 0 | 22 | 6 | 1 | 10 | 8 | 5 | 7 | | |
| TOTAL | | 137 | 22 | 6 | 1 | 10 | 8 | 5 | 7 | | |
| LYNWOOD | 3990063A | 2146 | 155 | 39 | 53 | 50 | 57 | 20 | 44 | | |
| AV/VBM | | 0 | 118 | 24 | 40 | 45 | 28 | 6 | 50 | | |
| TOTAL | | 2146 | 273 | 63 | 93 | 95 | 85 | 26 | 94 | | |
| LYNWOOD | 3990065A | 2445 | 187 | 57 | 69 | 42 | 86 | 26 | 49 | | |
| AV/VBM | | 0 | 112 | 29 | 20 | 39 | 35 | 19 | 42 | | |
| TOTAL | | 2445 | 299 | 86 | 89 | 81 | 121 | 45 | 91 | | |
| PRECINCT TOTAL VOTE | | 21665 | 2034 | 592 | 680 | 406 | 874 | 325 | 427 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | LYNWOOD CTY GEN MUN COUNCILMEMBER | | | | | | | | |
|--|--------------|--------------|-----------------------------------|-----|-------------|---------------|-------------------|-----------------|-------------|--|--|
| | | | ALFREDO FLORES | | AIDE CASTRO | PATRICIA CARR | SALVADOR ALATORRE | EDWIN R JACINTO | IRIS PYGATT | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | | |
| COUNTYWIDE | 21665 | 2034 | 592 | 680 | 406 | 874 | 325 | 427 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 993 | 270 | 317 | 282 | 301 | 174 | 285 | | | |
| TOTAL | 21665 | 3027 | 862 | 997 | 688 | 1175 | 499 | 712 | | | |
| CITY OF LYNWOOD | 21665 | 2034 | 592 | 680 | 406 | 874 | 325 | 427 | | | |
| CITY OF LYNWOOD VOTE BY MAIL | 0 | 993 | 270 | 317 | 282 | 301 | 174 | 285 | | | |
| TOTAL | 21665 | 3027 | 862 | 997 | 688 | 1175 | 499 | 712 | | | |
| COMPTON COMMUNITY COLLEGE | 21665 | 2034 | 592 | 680 | 406 | 874 | 325 | 427 | | | |
| COMPTON COMMUNITY COLLEGE VOTE BY MAIL | 0 | 993 | 270 | 317 | 282 | 301 | 174 | 285 | | | |
| TOTAL | 21665 | 3027 | 862 | 997 | 688 | 1175 | 499 | 712 | | | |
| COMPTON UNIFIED SCHOOL VOTE BY MAIL | 0 | 22 | 6 | 1 | 10 | 8 | 5 | 7 | | | |
| LYNWOOD UNIFIED SCHOOL | 21665 | 2034 | 592 | 680 | 406 | 874 | 325 | 427 | | | |
| LYNWOOD UNIFIED SCHOOL VOTE BY MAIL | 0 | 971 | 264 | 316 | 272 | 293 | 169 | 278 | | | |
| TOTAL | 21665 | 3005 | 856 | 996 | 678 | 1167 | 494 | 705 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | LYNWOOD CTY GEN MUN CITY CLERK | | | | LYNWOOD CTY GEN MUN CITY TREASURER | | | |
|--|--------------|--------------|--------------------------------|-----|-------------|--|------------------------------------|-----|-----------------|--|
| | | | MARIA QUINONEZ | | ARMANDO REA | | EDWIN HERNANDEZ | | FRANCISCO PEREZ | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| LYNWOOD 399001J | 490 | 57 | 29 | 18 | | | 37 | 9 | | |
| AV/VBM | 0 | 19 | 15 | 4 | | | 15 | 3 | | |
| TOTAL | 490 | 76 | 44 | 22 | | | 52 | 12 | | |
| LYNWOOD 399003A | 2424 | 273 | 167 | 68 | | | 168 | 83 | | |
| AV/VBM | 0 | 102 | 62 | 28 | | | 60 | 31 | | |
| TOTAL | 2424 | 375 | 229 | 96 | | | 228 | 114 | | |
| LYNWOOD 399009A | 1543 | 158 | 81 | 46 | | | 83 | 51 | | |
| AV/VBM | 0 | 59 | 28 | 17 | | | 30 | 13 | | |
| TOTAL | 1543 | 217 | 109 | 63 | | | 113 | 64 | | |
| LYNWOOD 3990015A | 2714 | 210 | 99 | 81 | | | 115 | 76 | | |
| AV/VBM | 0 | 95 | 51 | 30 | | | 51 | 34 | | |
| TOTAL | 2714 | 305 | 150 | 111 | | | 166 | 110 | | |
| LYNWOOD 3990016B | 1678 | 150 | 84 | 36 | | | 90 | 41 | | |
| AV/VBM | 0 | 89 | 44 | 30 | | | 50 | 26 | | |
| TOTAL | 1678 | 239 | 128 | 66 | | | 140 | 67 | | |
| LYNWOOD 3990018A | 2261 | 273 | 148 | 77 | | | 155 | 77 | | |
| AV/VBM | 0 | 90 | 44 | 26 | | | 52 | 22 | | |
| TOTAL | 2261 | 363 | 192 | 103 | | | 207 | 99 | | |
| LYNWOOD 3990023A | 2048 | 200 | 102 | 49 | | | 100 | 80 | | |
| AV/VBM | 0 | 121 | 71 | 30 | | | 62 | 44 | | |
| TOTAL | 2048 | 321 | 173 | 79 | | | 162 | 124 | | |
| LYNWOOD 3990028A | 2309 | 217 | 125 | 56 | | | 149 | 45 | | |
| AV/VBM | 0 | 83 | 29 | 36 | | | 45 | 24 | | |
| TOTAL | 2309 | 300 | 154 | 92 | | | 194 | 69 | | |
| LYNWOOD 3990033A | 1607 | 154 | 94 | 26 | | | 72 | 55 | | |
| AV/VBM | 0 | 81 | 24 | 35 | | | 31 | 24 | | |
| TOTAL | 1607 | 235 | 118 | 61 | | | 103 | 79 | | |
| LYNWOOD *3990062B | 137 | 0 | 0 | 0 | | | 0 | 0 | | |
| AV/VBM | 0 | 22 | 3 | 12 | | | 12 | 3 | | |
| TOTAL | 137 | 22 | 3 | 12 | | | 12 | 3 | | |
| LYNWOOD 3990063A | 2146 | 155 | 82 | 40 | | | 90 | 39 | | |
| AV/VBM | 0 | 118 | 56 | 31 | | | 57 | 43 | | |
| TOTAL | 2146 | 273 | 138 | 71 | | | 147 | 82 | | |
| LYNWOOD 3990065A | 2445 | 187 | 106 | 46 | | | 108 | 62 | | |
| AV/VBM | 0 | 112 | 55 | 38 | | | 65 | 25 | | |
| TOTAL | 2445 | 299 | 161 | 84 | | | 173 | 87 | | |
| PRECINCT TOTAL VOTE | 21665 | 2034 | 1117 | 543 | | | 1167 | 618 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | LYNWOOD CTY GEN MUN CITY CLERK MARIA QUINONEZ | | LYNWOOD CTY GEN MUN CITY TREASURER | | |
|---|--------------|--------------|--|-----|------------------------------------|-----------------|-----|
| CITY/PREC | REGISTRATION | BALLOTS CAST | ARMANDO REA | | EDWIN HERNANDEZ | FRANCISCO PEREZ | |
| COUNTYWIDE | 21665 | 2034 | 1117 | 543 | | 1167 | 618 |
| COUNTYWIDE VOTE BY MAIL | 0 | 993 | 483 | 318 | | 531 | 293 |
| TOTAL | 21665 | 3027 | 1600 | 861 | | 1698 | 911 |
| CITY OF LYNWOOD | 21665 | 2034 | 1117 | 543 | | 1167 | 618 |
| CITY OF LYNWOOD VOTE BY MAIL | 0 | 993 | 483 | 318 | | 531 | 293 |
| TOTAL | 21665 | 3027 | 1600 | 861 | | 1698 | 911 |
| COMPTON COMMUNITY COLLEGE | 21665 | 2034 | 1117 | 543 | | 1167 | 618 |
| COMPTON COMMUNITY COLLEGE VOTE BY MAIL | 0 | 993 | 483 | 318 | | 531 | 293 |
| TOTAL | 21665 | 3027 | 1600 | 861 | | 1698 | 911 |
| COMPTON UNIFIED SCHOOL VOTE BY MAIL | 0 | 22 | 3 | 12 | | 12 | 3 |
| LYNWOOD UNIFIED SCHOOL | 21665 | 2034 | 1117 | 543 | | 1167 | 618 |
| LYNWOOD UNIFIED SCHOOL VOTE BY MAIL | 0 | 971 | 480 | 306 | | 519 | 290 |
| TOTAL | 21665 | 3005 | 1597 | 849 | | 1686 | 908 |

MONTEBELLO CTY GEN MUN
COUNCILMEMBER

CHRISTINA
CORTEZ

LUCY
CORTEZ

JACK
HADJINIAN

ELIZABETH
GONZALEZ

FLAVIO
GALLARZO

LARRY
SALAZAR

ALBERTO
PEREZ

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|------------|----------|-------------------|-----------------|-----|----|-----|----|-----|-----|-----|--|
| MONTEBELLO | 4450002A | 1856 | 170 | 104 | 10 | 39 | 14 | 88 | 30 | 25 | |
| | AV/VBM | 0 | 143 | 74 | 13 | 31 | 17 | 44 | 37 | 22 | |
| | TOTAL | 1856 | 313 | 178 | 23 | 70 | 31 | 132 | 67 | 47 | |
| MONTEBELLO | 4450003A | 2835 | 227 | 100 | 11 | 97 | 15 | 73 | 36 | 45 | |
| | AV/VBM | 0 | 226 | 76 | 18 | 87 | 16 | 55 | 73 | 49 | |
| | TOTAL | 2835 | 453 | 176 | 29 | 184 | 31 | 128 | 109 | 94 | |
| MONTEBELLO | 4450005A | 2670 | 217 | 118 | 7 | 66 | 15 | 72 | 47 | 42 | |
| | AV/VBM | 0 | 162 | 34 | 9 | 97 | 7 | 25 | 25 | 33 | |
| | TOTAL | 2670 | 379 | 152 | 16 | 163 | 22 | 97 | 72 | 75 | |
| MONTEBELLO | 4450010A | 1630 | 181 | 83 | 14 | 64 | 4 | 71 | 41 | 26 | |
| | AV/VBM | 0 | 224 | 83 | 11 | 111 | 17 | 65 | 66 | 26 | |
| | TOTAL | 1630 | 405 | 166 | 25 | 175 | 21 | 136 | 107 | 52 | |
| MONTEBELLO | 4450014A | 2675 | 285 | 138 | 19 | 104 | 11 | 88 | 65 | 66 | |
| | AV/VBM | 0 | 204 | 87 | 16 | 89 | 17 | 47 | 33 | 51 | |
| | TOTAL | 2675 | 489 | 225 | 35 | 193 | 28 | 135 | 98 | 117 | |
| MONTEBELLO | 4450024A | 2167 | 329 | 162 | 24 | 110 | 17 | 129 | 80 | 68 | |
| | AV/VBM | 0 | 218 | 91 | 13 | 101 | 10 | 51 | 60 | 38 | |
| | TOTAL | 2167 | 547 | 253 | 37 | 211 | 27 | 180 | 140 | 106 | |
| MONTEBELLO | 4450026A | 1424 | 168 | 73 | 13 | 53 | 11 | 56 | 43 | 19 | |
| | AV/VBM | 0 | 73 | 37 | 4 | 15 | 5 | 27 | 20 | 11 | |
| | TOTAL | 1424 | 241 | 110 | 17 | 68 | 16 | 83 | 63 | 30 | |
| MONTEBELLO | 4450031A | 1352 | 151 | 75 | 9 | 50 | 6 | 57 | 24 | 30 | |
| | AV/VBM | 0 | 50 | 17 | 4 | 24 | 3 | 9 | 11 | 4 | |
| | TOTAL | 1352 | 201 | 92 | 13 | 74 | 9 | 66 | 35 | 34 | |
| MONTEBELLO | 4450032A | 2527 | 221 | 109 | 14 | 43 | 17 | 75 | 58 | 46 | |
| | AV/VBM | 0 | 116 | 47 | 13 | 34 | 16 | 24 | 31 | 33 | |
| | TOTAL | 2527 | 337 | 156 | 27 | 77 | 33 | 99 | 89 | 79 | |
| MONTEBELLO | 4450038A | 1685 | 245 | 119 | 12 | 97 | 8 | 85 | 40 | 52 | |
| | AV/VBM | 0 | 222 | 80 | 9 | 116 | 7 | 56 | 44 | 46 | |
| | TOTAL | 1685 | 467 | 199 | 21 | 213 | 15 | 141 | 84 | 98 | |
| MONTEBELLO | 4450043B | 1241 | 120 | 54 | 6 | 26 | 13 | 36 | 39 | 22 | |
| | AV/VBM | 0 | 51 | 24 | 4 | 18 | 4 | 9 | 20 | 6 | |
| | TOTAL | 1241 | 171 | 78 | 10 | 44 | 17 | 45 | 59 | 28 | |
| MONTEBELLO | 4450074A | 1664 | 152 | 62 | 14 | 53 | 3 | 54 | 31 | 33 | |
| | AV/VBM | 0 | 165 | 57 | 18 | 56 | 19 | 48 | 41 | 30 | |
| | TOTAL | 1664 | 317 | 119 | 32 | 109 | 22 | 102 | 72 | 63 | |
| MONTEBELLO | 4450090A | 2187 | 183 | 89 | 11 | 32 | 10 | 66 | 67 | 46 | |
| | AV/VBM | 0 | 126 | 45 | 18 | 32 | 8 | 29 | 51 | 29 | |
| | TOTAL | 2187 | 309 | 134 | 29 | 64 | 18 | 95 | 118 | 75 | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

MONTEBELLO CTY GEN MUN
CITY CLERK

DANIEL
HERNANDEZ

ROBERT BOB
TAPIA

E R
VALENZUELA

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|------------|----------|-------------------|-----------------|-----|-----|-----|--|--|--|--|
| MONTEBELLO | 4450002A | 1856 | 170 | 81 | 23 | 42 | | | | |
| AV/VBM | | 0 | 143 | 34 | 52 | 29 | | | | |
| TOTAL | | 1856 | 313 | 115 | 75 | 71 | | | | |
| MONTEBELLO | 4450003A | 2835 | 227 | 86 | 40 | 61 | | | | |
| AV/VBM | | 0 | 226 | 53 | 73 | 61 | | | | |
| TOTAL | | 2835 | 453 | 139 | 113 | 122 | | | | |
| MONTEBELLO | 4450005A | 2670 | 217 | 88 | 53 | 38 | | | | |
| AV/VBM | | 0 | 162 | 34 | 35 | 28 | | | | |
| TOTAL | | 2670 | 379 | 122 | 88 | 66 | | | | |
| MONTEBELLO | 4450010A | 1630 | 181 | 75 | 34 | 35 | | | | |
| AV/VBM | | 0 | 224 | 67 | 46 | 54 | | | | |
| TOTAL | | 1630 | 405 | 142 | 80 | 89 | | | | |
| MONTEBELLO | 4450014A | 2675 | 285 | 91 | 52 | 70 | | | | |
| AV/VBM | | 0 | 204 | 69 | 59 | 40 | | | | |
| TOTAL | | 2675 | 489 | 160 | 111 | 110 | | | | |
| MONTEBELLO | 4450024A | 2167 | 329 | 140 | 84 | 48 | | | | |
| AV/VBM | | 0 | 218 | 63 | 59 | 38 | | | | |
| TOTAL | | 2167 | 547 | 203 | 143 | 86 | | | | |
| MONTEBELLO | 4450026A | 1424 | 168 | 66 | 28 | 47 | | | | |
| AV/VBM | | 0 | 73 | 27 | 14 | 18 | | | | |
| TOTAL | | 1424 | 241 | 93 | 42 | 65 | | | | |
| MONTEBELLO | 4450031A | 1352 | 151 | 70 | 24 | 20 | | | | |
| AV/VBM | | 0 | 50 | 15 | 6 | 12 | | | | |
| TOTAL | | 1352 | 201 | 85 | 30 | 32 | | | | |
| MONTEBELLO | 4450032A | 2527 | 221 | 81 | 43 | 46 | | | | |
| AV/VBM | | 0 | 116 | 34 | 33 | 25 | | | | |
| TOTAL | | 2527 | 337 | 115 | 76 | 71 | | | | |
| MONTEBELLO | 4450038A | 1685 | 245 | 83 | 51 | 60 | | | | |
| AV/VBM | | 0 | 222 | 53 | 48 | 67 | | | | |
| TOTAL | | 1685 | 467 | 136 | 99 | 127 | | | | |
| MONTEBELLO | 4450043B | 1241 | 120 | 53 | 27 | 21 | | | | |
| AV/VBM | | 0 | 51 | 10 | 18 | 17 | | | | |
| TOTAL | | 1241 | 171 | 63 | 45 | 38 | | | | |
| MONTEBELLO | 4450074A | 1664 | 152 | 63 | 26 | 26 | | | | |
| AV/VBM | | 0 | 165 | 40 | 40 | 42 | | | | |
| TOTAL | | 1664 | 317 | 103 | 66 | 68 | | | | |
| MONTEBELLO | 4450090A | 2187 | 183 | 84 | 35 | 40 | | | | |
| AV/VBM | | 0 | 126 | 26 | 41 | 41 | | | | |
| TOTAL | | 2187 | 309 | 110 | 76 | 81 | | | | |

MONTEBELLO CTY GEN MUN
CITY TREASURER

MONTEBELLO CTY GEN MUN
MEASURE O

SHERALY
KHWAJA

YVONNE
WATSON

FINAL OFFICIAL
STATEMENT OF VOTES CAST

YES

NO

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | YES | NO | | |
|------------|----------|-------------------|-----------------|-----|-----|--|--|--|-----|-----|--|--|
| MONTEBELLO | 4450002A | 1856 | 170 | 71 | 63 | | | | 103 | 53 | | |
| AV/VBM | | 0 | 143 | 55 | 58 | | | | 108 | 18 | | |
| TOTAL | | 1856 | 313 | 126 | 121 | | | | 211 | 71 | | |
| MONTEBELLO | 4450003A | 2835 | 227 | 87 | 87 | | | | 136 | 69 | | |
| AV/VBM | | 0 | 226 | 98 | 78 | | | | 170 | 37 | | |
| TOTAL | | 2835 | 453 | 185 | 165 | | | | 306 | 106 | | |
| MONTEBELLO | 4450005A | 2670 | 217 | 70 | 89 | | | | 106 | 75 | | |
| AV/VBM | | 0 | 162 | 56 | 34 | | | | 109 | 24 | | |
| TOTAL | | 2670 | 379 | 126 | 123 | | | | 215 | 99 | | |
| MONTEBELLO | 4450010A | 1630 | 181 | 90 | 53 | | | | 97 | 60 | | |
| AV/VBM | | 0 | 224 | 116 | 45 | | | | 161 | 37 | | |
| TOTAL | | 1630 | 405 | 206 | 98 | | | | 258 | 97 | | |
| MONTEBELLO | 4450014A | 2675 | 285 | 119 | 87 | | | | 165 | 85 | | |
| AV/VBM | | 0 | 204 | 81 | 74 | | | | 152 | 29 | | |
| TOTAL | | 2675 | 489 | 200 | 161 | | | | 317 | 114 | | |
| MONTEBELLO | 4450024A | 2167 | 329 | 148 | 112 | | | | 201 | 98 | | |
| AV/VBM | | 0 | 218 | 99 | 65 | | | | 155 | 35 | | |
| TOTAL | | 2167 | 547 | 247 | 177 | | | | 356 | 133 | | |
| MONTEBELLO | 4450026A | 1424 | 168 | 69 | 66 | | | | 71 | 73 | | |
| AV/VBM | | 0 | 73 | 13 | 42 | | | | 40 | 24 | | |
| TOTAL | | 1424 | 241 | 82 | 108 | | | | 111 | 97 | | |
| MONTEBELLO | 4450031A | 1352 | 151 | 54 | 51 | | | | 65 | 62 | | |
| AV/VBM | | 0 | 50 | 17 | 14 | | | | 29 | 13 | | |
| TOTAL | | 1352 | 201 | 71 | 65 | | | | 94 | 75 | | |
| MONTEBELLO | 4450032A | 2527 | 221 | 106 | 69 | | | | 105 | 83 | | |
| AV/VBM | | 0 | 116 | 61 | 34 | | | | 79 | 20 | | |
| TOTAL | | 2527 | 337 | 167 | 103 | | | | 184 | 103 | | |
| MONTEBELLO | 4450038A | 1685 | 245 | 118 | 59 | | | | 163 | 45 | | |
| AV/VBM | | 0 | 222 | 106 | 57 | | | | 158 | 33 | | |
| TOTAL | | 1685 | 467 | 224 | 116 | | | | 321 | 78 | | |
| MONTEBELLO | 4450043B | 1241 | 120 | 58 | 40 | | | | 69 | 46 | | |
| AV/VBM | | 0 | 51 | 22 | 20 | | | | 38 | 3 | | |
| TOTAL | | 1241 | 171 | 80 | 60 | | | | 107 | 49 | | |
| MONTEBELLO | 4450074A | 1664 | 152 | 64 | 45 | | | | 86 | 37 | | |
| AV/VBM | | 0 | 165 | 76 | 41 | | | | 116 | 29 | | |
| TOTAL | | 1664 | 317 | 140 | 86 | | | | 202 | 66 | | |
| MONTEBELLO | 4450090A | 2187 | 183 | 86 | 65 | | | | 106 | 54 | | |
| AV/VBM | | 0 | 126 | 67 | 29 | | | | 83 | 27 | | |
| TOTAL | | 2187 | 309 | 153 | 94 | | | | 189 | 81 | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

PALMDALE CTY GEN MUN
MAYOR

DESMOND
KESTER

MAGGIE
CAMPBELL

JAMES C
LEDFORD JR

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|-----------|-------------------|-----------------|----|----|-----|--|--|--|--|--|
| PALMDALE | 5000001A | 1802 | 101 | 12 | 21 | 60 | | | | | |
| | AV/VBM | 0 | 101 | 10 | 18 | 66 | | | | | |
| | TOTAL | 1802 | 202 | 22 | 39 | 126 | | | | | |
| PALMDALE | 5000002A | 2467 | 162 | 16 | 29 | 103 | | | | | |
| | AV/VBM | 0 | 207 | 18 | 38 | 139 | | | | | |
| | TOTAL | 2467 | 369 | 34 | 67 | 242 | | | | | |
| PALMDALE | 5000002F | 1247 | 50 | 8 | 12 | 25 | | | | | |
| | AV/VBM | 0 | 84 | 5 | 24 | 47 | | | | | |
| | TOTAL | 1247 | 134 | 13 | 36 | 72 | | | | | |
| PALMDALE | *5000005L | 25 | 0 | 0 | 0 | 0 | | | | | |
| | AV/VBM | 0 | 3 | 0 | 0 | 3 | | | | | |
| | TOTAL | 25 | 3 | 0 | 0 | 3 | | | | | |
| PALMDALE | 5000007A | 1148 | 62 | 3 | 11 | 41 | | | | | |
| | AV/VBM | 0 | 55 | 5 | 16 | 32 | | | | | |
| | TOTAL | 1148 | 117 | 8 | 27 | 73 | | | | | |
| PALMDALE | 5000008A | 2265 | 137 | 13 | 28 | 83 | | | | | |
| | AV/VBM | 0 | 151 | 16 | 30 | 93 | | | | | |
| | TOTAL | 2265 | 288 | 29 | 58 | 176 | | | | | |
| PALMDALE | 5000011A | 1157 | 132 | 8 | 7 | 104 | | | | | |
| | AV/VBM | 0 | 170 | 15 | 17 | 131 | | | | | |
| | TOTAL | 1157 | 302 | 23 | 24 | 235 | | | | | |
| PALMDALE | *5000011G | 5 | 0 | 0 | 0 | 0 | | | | | |
| | AV/VBM | 0 | 1 | 0 | 0 | 0 | | | | | |
| | TOTAL | 5 | 1 | 0 | 0 | 0 | | | | | |
| PALMDALE | 5000012A | 2623 | 169 | 16 | 18 | 123 | | | | | |
| | AV/VBM | 0 | 189 | 16 | 28 | 136 | | | | | |
| | TOTAL | 2623 | 358 | 32 | 46 | 259 | | | | | |
| PALMDALE | 5000016A | 2449 | 164 | 26 | 36 | 92 | | | | | |
| | AV/VBM | 0 | 117 | 15 | 28 | 68 | | | | | |
| | TOTAL | 2449 | 281 | 41 | 64 | 160 | | | | | |
| PALMDALE | 5000022F | 1127 | 52 | 7 | 14 | 26 | | | | | |
| | AV/VBM | 0 | 65 | 9 | 7 | 45 | | | | | |
| | TOTAL | 1127 | 117 | 16 | 21 | 71 | | | | | |
| PALMDALE | 5000026A | 2858 | 191 | 15 | 15 | 150 | | | | | |
| | AV/VBM | 0 | 341 | 26 | 27 | 273 | | | | | |
| | TOTAL | 2858 | 532 | 41 | 42 | 423 | | | | | |
| PALMDALE | 5000027A | 2611 | 180 | 14 | 15 | 143 | | | | | |
| | AV/VBM | 0 | 275 | 25 | 27 | 211 | | | | | |
| | TOTAL | 2611 | 455 | 39 | 42 | 354 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

PALMDALE CTY GEN MUN
MAYOR

DESMOND
KESTER

MAGGIE
CAMPBELL

JAMES C
LEDFORD JR

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|-----------|-------------------|-----------------|----|----|-----|--|--|--|--|--|
| PALMDALE | 5000028A | 2784 | 181 | 17 | 27 | 126 | | | | | |
| | AV/VBM | 0 | 245 | 27 | 29 | 178 | | | | | |
| | TOTAL | 2784 | 426 | 44 | 56 | 304 | | | | | |
| PALMDALE | 5000029A | 1474 | 105 | 12 | 9 | 77 | | | | | |
| | AV/VBM | 0 | 189 | 6 | 14 | 160 | | | | | |
| | TOTAL | 1474 | 294 | 18 | 23 | 237 | | | | | |
| PALMDALE | 5000034A | 2579 | 154 | 19 | 25 | 102 | | | | | |
| | AV/VBM | 0 | 184 | 21 | 33 | 119 | | | | | |
| | TOTAL | 2579 | 338 | 40 | 58 | 221 | | | | | |
| PALMDALE | 5000041A | 2682 | 191 | 29 | 48 | 99 | | | | | |
| | AV/VBM | 0 | 131 | 21 | 29 | 73 | | | | | |
| | TOTAL | 2682 | 322 | 50 | 77 | 172 | | | | | |
| PALMDALE | 5000044A | 2374 | 143 | 11 | 36 | 82 | | | | | |
| | AV/VBM | 0 | 125 | 12 | 27 | 82 | | | | | |
| | TOTAL | 2374 | 268 | 23 | 63 | 164 | | | | | |
| PALMDALE | *5000045D | 231 | 0 | 0 | 0 | 0 | | | | | |
| | AV/VBM | 0 | 23 | 0 | 11 | 12 | | | | | |
| | TOTAL | 231 | 23 | 0 | 11 | 12 | | | | | |
| PALMDALE | 5000049A | 2355 | 138 | 19 | 24 | 81 | | | | | |
| | AV/VBM | 0 | 143 | 16 | 31 | 82 | | | | | |
| | TOTAL | 2355 | 281 | 35 | 55 | 163 | | | | | |
| PALMDALE | 5000055A | 1353 | 129 | 14 | 19 | 89 | | | | | |
| | AV/VBM | 0 | 194 | 19 | 41 | 124 | | | | | |
| | TOTAL | 1353 | 323 | 33 | 60 | 213 | | | | | |
| PALMDALE | 5000063A | 1119 | 60 | 11 | 5 | 40 | | | | | |
| | AV/VBM | 0 | 84 | 3 | 14 | 65 | | | | | |
| | TOTAL | 1119 | 144 | 14 | 19 | 105 | | | | | |
| PALMDALE | *5000063B | 3 | 0 | 0 | 0 | 0 | | | | | |
| | AV/VBM | 0 | 2 | 0 | 0 | 2 | | | | | |
| | TOTAL | 3 | 2 | 0 | 0 | 2 | | | | | |
| PALMDALE | 5000070A | 3027 | 207 | 13 | 24 | 156 | | | | | |
| | AV/VBM | 0 | 280 | 14 | 34 | 216 | | | | | |
| | TOTAL | 3027 | 487 | 27 | 58 | 372 | | | | | |
| PALMDALE | 5000072A | 2790 | 95 | 9 | 20 | 61 | | | | | |
| | AV/VBM | 0 | 140 | 20 | 27 | 89 | | | | | |
| | TOTAL | 2790 | 235 | 29 | 47 | 150 | | | | | |
| PALMDALE | *5000072D | 87 | 0 | 0 | 0 | 0 | | | | | |
| | AV/VBM | 0 | 9 | 1 | 4 | 4 | | | | | |
| | TOTAL | 87 | 9 | 1 | 4 | 4 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | PALMDALE CTY GEN MUN MAYOR | | | | | | | |
|---|-------------------|-----------------|-------------------------------|------|--------------------|------------------------|--|--|--|--|
| | | | DESMOND KESTER | | MAGGIE CAMPBELL | JAMES C LEDFOURD JR | | | | |
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 58896 | 3608 | 390 | 584 | 2376 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 4471 | 412 | 736 | 3086 | | | | | |
| TOTAL | 58896 | 8079 | 802 | 1320 | 5462 | | | | | |
| CITY OF PALMDALE | 58896 | 3608 | 390 | 584 | 2376 | | | | | |
| CITY OF PALMDALE VOTE BY MAIL | 0 | 4471 | 412 | 736 | 3086 | | | | | |
| TOTAL | 58896 | 8079 | 802 | 1320 | 5462 | | | | | |
| ANTELOPE VALLEY COM COLLEGE | 58896 | 3608 | 390 | 584 | 2376 | | | | | |
| ANTELOPE VALLEY COM COLLEGE VOTE BY MAIL | 0 | 4471 | 412 | 736 | 3086 | | | | | |
| TOTAL | 58896 | 8079 | 802 | 1320 | 5462 | | | | | |
| ANTELOPE VALLEY UNION HIGH | 58896 | 3608 | 390 | 584 | 2376 | | | | | |
| ANTELOPE VALLEY UNION HIGH VOTE BY MAIL | 0 | 4471 | 412 | 736 | 3086 | | | | | |
| TOTAL | 58896 | 8079 | 802 | 1320 | 5462 | | | | | |
| EASTSIDE UNION ELEM VOTE BY MAIL | 0 | 3 | 0 | 0 | 3 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

PALMDALE CTY GEN MUN
COUNCILMEMBER

STEVE
HOFBAUER

MIKE
DISPENZA

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| PALMDALE | 5000001A | 1802 | 101 | 62 | 61 | | | | | |
| AV/VBM | | 0 | 101 | 64 | 55 | | | | | |
| TOTAL | | 1802 | 202 | 126 | 116 | | | | | |
| PALMDALE | 5000002A | 2467 | 162 | 90 | 89 | | | | | |
| AV/VBM | | 0 | 207 | 123 | 113 | | | | | |
| TOTAL | | 2467 | 369 | 213 | 202 | | | | | |
| PALMDALE | 5000002F | 1247 | 50 | 32 | 28 | | | | | |
| AV/VBM | | 0 | 84 | 61 | 47 | | | | | |
| TOTAL | | 1247 | 134 | 93 | 75 | | | | | |
| PALMDALE | *5000005L | 25 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 3 | 2 | 1 | | | | | |
| TOTAL | | 25 | 3 | 2 | 1 | | | | | |
| PALMDALE | 5000007A | 1148 | 62 | 34 | 32 | | | | | |
| AV/VBM | | 0 | 55 | 34 | 24 | | | | | |
| TOTAL | | 1148 | 117 | 68 | 56 | | | | | |
| PALMDALE | 5000008A | 2265 | 137 | 65 | 72 | | | | | |
| AV/VBM | | 0 | 151 | 92 | 84 | | | | | |
| TOTAL | | 2265 | 288 | 157 | 156 | | | | | |
| PALMDALE | 5000011A | 1157 | 132 | 81 | 77 | | | | | |
| AV/VBM | | 0 | 170 | 103 | 96 | | | | | |
| TOTAL | | 1157 | 302 | 184 | 173 | | | | | |
| PALMDALE | *5000011G | 5 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 1 | 1 | 0 | | | | | |
| TOTAL | | 5 | 1 | 1 | 0 | | | | | |
| PALMDALE | 5000012A | 2623 | 169 | 105 | 91 | | | | | |
| AV/VBM | | 0 | 189 | 115 | 104 | | | | | |
| TOTAL | | 2623 | 358 | 220 | 195 | | | | | |
| PALMDALE | 5000016A | 2449 | 164 | 83 | 91 | | | | | |
| AV/VBM | | 0 | 117 | 61 | 58 | | | | | |
| TOTAL | | 2449 | 281 | 144 | 149 | | | | | |
| PALMDALE | 5000022F | 1127 | 52 | 24 | 24 | | | | | |
| AV/VBM | | 0 | 65 | 37 | 33 | | | | | |
| TOTAL | | 1127 | 117 | 61 | 57 | | | | | |
| PALMDALE | 5000026A | 2858 | 191 | 125 | 134 | | | | | |
| AV/VBM | | 0 | 341 | 215 | 217 | | | | | |
| TOTAL | | 2858 | 532 | 340 | 351 | | | | | |
| PALMDALE | 5000027A | 2611 | 180 | 129 | 117 | | | | | |
| AV/VBM | | 0 | 275 | 175 | 179 | | | | | |
| TOTAL | | 2611 | 455 | 304 | 296 | | | | | |

PALMDALE CTY GEN MUN
COUNCILMEMBER

STEVE
HOFBAUER

MIKE
DISPENZA

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|-----|--|--|--|--|--|
| PALMDALE | 5000028A | 2784 | 181 | 112 | 100 | | | | | |
| AV/VBM | | 0 | 245 | 154 | 124 | | | | | |
| TOTAL | | 2784 | 426 | 266 | 224 | | | | | |
| PALMDALE | 5000029A | 1474 | 105 | 63 | 74 | | | | | |
| AV/VBM | | 0 | 189 | 125 | 112 | | | | | |
| TOTAL | | 1474 | 294 | 188 | 186 | | | | | |
| PALMDALE | 5000034A | 2579 | 154 | 82 | 84 | | | | | |
| AV/VBM | | 0 | 184 | 110 | 96 | | | | | |
| TOTAL | | 2579 | 338 | 192 | 180 | | | | | |
| PALMDALE | 5000041A | 2682 | 191 | 81 | 87 | | | | | |
| AV/VBM | | 0 | 131 | 81 | 56 | | | | | |
| TOTAL | | 2682 | 322 | 162 | 143 | | | | | |
| PALMDALE | 5000044A | 2374 | 143 | 80 | 76 | | | | | |
| AV/VBM | | 0 | 125 | 69 | 63 | | | | | |
| TOTAL | | 2374 | 268 | 149 | 139 | | | | | |
| PALMDALE | *5000045D | 231 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 23 | 14 | 13 | | | | | |
| TOTAL | | 231 | 23 | 14 | 13 | | | | | |
| PALMDALE | 5000049A | 2355 | 138 | 69 | 61 | | | | | |
| AV/VBM | | 0 | 143 | 84 | 76 | | | | | |
| TOTAL | | 2355 | 281 | 153 | 137 | | | | | |
| PALMDALE | 5000055A | 1353 | 129 | 99 | 75 | | | | | |
| AV/VBM | | 0 | 194 | 122 | 117 | | | | | |
| TOTAL | | 1353 | 323 | 221 | 192 | | | | | |
| PALMDALE | 5000063A | 1119 | 60 | 39 | 43 | | | | | |
| AV/VBM | | 0 | 84 | 53 | 52 | | | | | |
| TOTAL | | 1119 | 144 | 92 | 95 | | | | | |
| PALMDALE | *5000063B | 3 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 2 | 0 | 0 | | | | | |
| TOTAL | | 3 | 2 | 0 | 0 | | | | | |
| PALMDALE | 5000070A | 3027 | 207 | 127 | 127 | | | | | |
| AV/VBM | | 0 | 280 | 188 | 181 | | | | | |
| TOTAL | | 3027 | 487 | 315 | 308 | | | | | |
| PALMDALE | 5000072A | 2790 | 95 | 49 | 58 | | | | | |
| AV/VBM | | 0 | 140 | 95 | 82 | | | | | |
| TOTAL | | 2790 | 235 | 144 | 140 | | | | | |
| PALMDALE | *5000072D | 87 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 9 | 5 | 5 | | | | | |
| TOTAL | | 87 | 9 | 5 | 5 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | PALMDALE CTY GEN MUN COUNCILMEMBER | | | | | | | |
|--|--------------|--------------|------------------------------------|------|---------------|--|--|--|--|--|
| | | | STEVE HOFBAUER | | MIKE DISPENZA | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 58896 | 3608 | 2076 | 2031 | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 4471 | 2765 | 2504 | | | | | | |
| TOTAL | 58896 | 8079 | 4841 | 4535 | | | | | | |
| CITY OF PALMDALE | 58896 | 3608 | 2076 | 2031 | | | | | | |
| CITY OF PALMDALE VOTE BY MAIL | 0 | 4471 | 2765 | 2504 | | | | | | |
| TOTAL | 58896 | 8079 | 4841 | 4535 | | | | | | |
| ANTELOPE VALLEY COM COLLEGE | 58896 | 3608 | 2076 | 2031 | | | | | | |
| ANTELOPE VALLEY COM COLLEGE VOTE BY MAIL | 0 | 4471 | 2765 | 2504 | | | | | | |
| TOTAL | 58896 | 8079 | 4841 | 4535 | | | | | | |
| ANTELOPE VALLEY UNION HIGH | 58896 | 3608 | 2076 | 2031 | | | | | | |
| ANTELOPE VALLEY UNION HIGH VOTE BY MAIL | 0 | 4471 | 2765 | 2504 | | | | | | |
| TOTAL | 58896 | 8079 | 4841 | 4535 | | | | | | |
| EASTSIDE UNION ELEM VOTE BY MAIL | 0 | 3 | 2 | 1 | | | | | | |

PICO RIVERA CTY GEN MUN
COUNCILMEMBER

B C
RAPISARDA

BRENT A
TERCERO

VICTOR
GONZALEZ

GREGORY
SALCIDO

BOB J
ARCHULETA

RAUL
RIESGO

M E M
RENTERIA

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | | | |
|-----------------------|-------------------|-----------------|-----|-----|----|-----|-----|----|-----|--|--|--|
| PICO RIVERA 5230002A | 2056 | 188 | 38 | 101 | 20 | 65 | 53 | 60 | 71 | | | |
| AV/VBM | 0 | 157 | 56 | 68 | 26 | 53 | 64 | 33 | 59 | | | |
| TOTAL | 2056 | 345 | 94 | 169 | 46 | 118 | 117 | 93 | 130 | | | |
| PICO RIVERA *5230006C | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | | | |
| TOTAL | 57 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | | | |
| PICO RIVERA 5230007A | 936 | 66 | 25 | 20 | 8 | 26 | 22 | 16 | 22 | | | |
| AV/VBM | 0 | 60 | 18 | 21 | 7 | 24 | 16 | 7 | 24 | | | |
| TOTAL | 936 | 126 | 43 | 41 | 15 | 50 | 38 | 23 | 46 | | | |
| PICO RIVERA 5230008A | 1868 | 147 | 53 | 39 | 15 | 56 | 71 | 20 | 55 | | | |
| AV/VBM | 0 | 107 | 59 | 30 | 12 | 35 | 39 | 14 | 41 | | | |
| TOTAL | 1868 | 254 | 112 | 69 | 27 | 91 | 110 | 34 | 96 | | | |
| PICO RIVERA 5230012B | 1703 | 132 | 38 | 21 | 23 | 47 | 40 | 20 | 48 | | | |
| AV/VBM | 0 | 55 | 19 | 19 | 13 | 25 | 22 | 4 | 15 | | | |
| TOTAL | 1703 | 187 | 57 | 40 | 36 | 72 | 62 | 24 | 63 | | | |
| PICO RIVERA 5230014A | 1806 | 169 | 53 | 75 | 19 | 90 | 60 | 21 | 50 | | | |
| AV/VBM | 0 | 94 | 33 | 38 | 15 | 41 | 36 | 6 | 36 | | | |
| TOTAL | 1806 | 263 | 86 | 113 | 34 | 131 | 96 | 27 | 86 | | | |
| PICO RIVERA 5230017A | 1068 | 72 | 28 | 32 | 18 | 19 | 22 | 19 | 33 | | | |
| AV/VBM | 0 | 26 | 14 | 2 | 7 | 10 | 12 | 2 | 7 | | | |
| TOTAL | 1068 | 98 | 42 | 34 | 25 | 29 | 34 | 21 | 40 | | | |
| PICO RIVERA 5230020A | 1561 | 148 | 40 | 66 | 21 | 58 | 50 | 28 | 62 | | | |
| AV/VBM | 0 | 122 | 56 | 54 | 23 | 50 | 56 | 8 | 46 | | | |
| TOTAL | 1561 | 270 | 96 | 120 | 44 | 108 | 106 | 36 | 108 | | | |
| PICO RIVERA 5230021A | 819 | 75 | 24 | 14 | 12 | 30 | 29 | 11 | 25 | | | |
| AV/VBM | 0 | 73 | 47 | 11 | 17 | 33 | 22 | 10 | 28 | | | |
| TOTAL | 819 | 148 | 71 | 25 | 29 | 63 | 51 | 21 | 53 | | | |
| PICO RIVERA 5230023D | 1854 | 205 | 77 | 59 | 25 | 83 | 92 | 34 | 79 | | | |
| AV/VBM | 0 | 115 | 51 | 32 | 24 | 54 | 49 | 29 | 48 | | | |
| TOTAL | 1854 | 320 | 128 | 91 | 49 | 137 | 141 | 63 | 127 | | | |
| PICO RIVERA 5230027A | 2517 | 257 | 99 | 104 | 39 | 106 | 93 | 47 | 98 | | | |
| AV/VBM | 0 | 141 | 58 | 53 | 26 | 64 | 42 | 25 | 64 | | | |
| TOTAL | 2517 | 398 | 157 | 157 | 65 | 170 | 135 | 72 | 162 | | | |
| PICO RIVERA 5230030A | 2389 | 195 | 71 | 72 | 34 | 68 | 60 | 42 | 72 | | | |
| AV/VBM | 0 | 134 | 57 | 45 | 25 | 55 | 45 | 21 | 50 | | | |
| TOTAL | 2389 | 329 | 128 | 117 | 59 | 123 | 105 | 63 | 122 | | | |
| PICO RIVERA *5230034H | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| AV/VBM | 0 | 10 | 2 | 4 | 0 | 7 | 9 | 0 | 1 | | | |
| TOTAL | 30 | 10 | 2 | 4 | 0 | 7 | 9 | 0 | 1 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | PICO RIVERA CTY GEN MUN COUNCILMEMBER | | | | | | | |
|--|--------------|--------------|---------------------------------------|-----------------|-----------------|-----------------|-----------------|-------------|----------------|--|
| | | | B C RAPISARDA | BRENT A TERCERO | VICTOR GONZALEZ | GREGORY SALCIDO | BOB J ARCHULETA | RAUL RIESGO | M E M RENTERIA | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 30242 | 2747 | 896 | 1080 | 389 | 1045 | 1001 | 530 | 1039 | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1769 | 750 | 638 | 295 | 718 | 708 | 259 | 664 | |
| TOTAL | 30242 | 4516 | 1646 | 1718 | 684 | 1763 | 1709 | 789 | 1703 | |
| CITY OF PICO RIVERA | 30242 | 2747 | 896 | 1080 | 389 | 1045 | 1001 | 530 | 1039 | |
| CITY OF PICO RIVERA VOTE BY MAIL | 0 | 1769 | 750 | 638 | 295 | 718 | 708 | 259 | 664 | |
| TOTAL | 30242 | 4516 | 1646 | 1718 | 684 | 1763 | 1709 | 789 | 1703 | |
| LOS ANGELES COMMUNITY COLLEG | 1068 | 72 | 28 | 32 | 18 | 19 | 22 | 19 | 33 | |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 26 | 14 | 2 | 7 | 10 | 12 | 2 | 7 | |
| TOTAL | 1068 | 98 | 42 | 34 | 25 | 29 | 34 | 21 | 40 | |
| RIO HONDO COMMUNITY COLLEGE | 29174 | 2675 | 868 | 1048 | 371 | 1026 | 979 | 511 | 1006 | |
| RIO HONDO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 1743 | 736 | 636 | 288 | 708 | 696 | 257 | 657 | |
| TOTAL | 29174 | 4418 | 1604 | 1684 | 659 | 1734 | 1675 | 768 | 1663 | |
| MONTEBELLO UNIFIED SCHOOL | 1068 | 72 | 28 | 32 | 18 | 19 | 22 | 19 | 33 | |

RANCHO PALOS VERDES CY G
COUNCILMEMBER

JIM
KNIGHT

SUSAN
BROOKS

CYNTHIA
SMITH

ERIC
ALEGRIA

DAVE
EMENHISER

KEN
DYDA

JERRY
DUHOVIC

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | JIM KNIGHT | SUSAN BROOKS | CYNTHIA SMITH | ERIC ALEGRIA | DAVE EMENHISER | KEN DYDA | JERRY DUHOVIC |
|------------------------------|-------------------|-----------------|---------------|-----------------|------------------|-----------------|-------------------|-------------|------------------|
| RANCHO PALOS VERDES 5530002A | 2155 | 464 | 174 | 225 | 15 | 90 | 154 | 147 | 181 |
| AV/VBM | 0 | 460 | 147 | 224 | 27 | 73 | 161 | 145 | 169 |
| TOTAL | 2155 | 924 | 321 | 449 | 42 | 163 | 315 | 292 | 350 |
| RANCHO PALOS VERDES 5530005A | 3141 | 599 | 199 | 267 | 31 | 91 | 157 | 238 | 219 |
| AV/VBM | 0 | 605 | 208 | 317 | 36 | 69 | 190 | 259 | 204 |
| TOTAL | 3141 | 1204 | 407 | 584 | 67 | 160 | 347 | 497 | 423 |
| RANCHO PALOS VERDES 5530006A | 1554 | 299 | 92 | 134 | 10 | 58 | 77 | 75 | 105 |
| AV/VBM | 0 | 317 | 97 | 156 | 18 | 65 | 116 | 83 | 115 |
| TOTAL | 1554 | 616 | 189 | 290 | 28 | 123 | 193 | 158 | 220 |
| RANCHO PALOS VERDES*5530007B | 220 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AV/VBM | 0 | 77 | 46 | 28 | 6 | 5 | 18 | 17 | 26 |
| TOTAL | 220 | 77 | 46 | 28 | 6 | 5 | 18 | 17 | 26 |
| RANCHO PALOS VERDES 5530026A | 1569 | 279 | 97 | 133 | 6 | 54 | 90 | 74 | 70 |
| AV/VBM | 0 | 414 | 136 | 218 | 17 | 45 | 110 | 132 | 126 |
| TOTAL | 1569 | 693 | 233 | 351 | 23 | 99 | 200 | 206 | 196 |
| RANCHO PALOS VERDES 5530027A | 1349 | 192 | 91 | 83 | 5 | 36 | 64 | 66 | 67 |
| AV/VBM | 0 | 272 | 120 | 133 | 12 | 30 | 91 | 92 | 116 |
| TOTAL | 1349 | 464 | 211 | 216 | 17 | 66 | 155 | 158 | 183 |
| RANCHO PALOS VERDES 5530031A | 2277 | 240 | 94 | 106 | 11 | 36 | 102 | 69 | 102 |
| AV/VBM | 0 | 408 | 160 | 178 | 29 | 80 | 128 | 132 | 146 |
| TOTAL | 2277 | 648 | 254 | 284 | 40 | 116 | 230 | 201 | 248 |
| RANCHO PALOS VERDES 5530033A | 800 | 91 | 29 | 44 | 7 | 13 | 49 | 19 | 46 |
| AV/VBM | 0 | 169 | 62 | 83 | 5 | 21 | 92 | 43 | 66 |
| TOTAL | 800 | 260 | 91 | 127 | 12 | 34 | 141 | 62 | 112 |
| RANCHO PALOS VERDES 5530036A | 1379 | 213 | 57 | 110 | 5 | 35 | 60 | 55 | 100 |
| AV/VBM | 0 | 320 | 99 | 149 | 21 | 51 | 80 | 76 | 148 |
| TOTAL | 1379 | 533 | 156 | 259 | 26 | 86 | 140 | 131 | 248 |
| RANCHO PALOS VERDES 5530039A | 527 | 126 | 79 | 49 | 3 | 25 | 38 | 30 | 42 |
| AV/VBM | 0 | 103 | 69 | 36 | 3 | 22 | 40 | 26 | 35 |
| TOTAL | 527 | 229 | 148 | 85 | 6 | 47 | 78 | 56 | 77 |
| RANCHO PALOS VERDES 5530040A | 603 | 158 | 85 | 45 | 4 | 29 | 52 | 63 | 70 |
| AV/VBM | 0 | 108 | 49 | 40 | 1 | 19 | 38 | 36 | 52 |
| TOTAL | 603 | 266 | 134 | 85 | 5 | 48 | 90 | 99 | 122 |
| RANCHO PALOS VERDES 5530041A | 1725 | 310 | 79 | 182 | 11 | 56 | 89 | 78 | 134 |
| AV/VBM | 0 | 415 | 117 | 233 | 10 | 97 | 125 | 136 | 180 |
| TOTAL | 1725 | 725 | 196 | 415 | 21 | 153 | 214 | 214 | 314 |
| RANCHO PALOS VERDES 5530042A | 735 | 185 | 39 | 94 | 14 | 24 | 40 | 45 | 88 |
| AV/VBM | 0 | 116 | 22 | 66 | 2 | 19 | 29 | 25 | 61 |
| TOTAL | 735 | 301 | 61 | 160 | 16 | 43 | 69 | 70 | 149 |

RANCHO PALOS VERDES CY G
COUNCILMEMBER

JIM
KNIGHT

SUSAN
BROOKS

CYNTHIA
SMITH

ERIC
ALEGRIA

DAVE
EMENHISER

KEN
DYDA

JERRY
DUHOVIC

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | JIM KNIGHT | SUSAN BROOKS | CYNTHIA SMITH | ERIC ALEGRIA | DAVE EMENHISER | KEN DYDA | JERRY DUHOVIC |
|------------------------------|-------------------|-----------------|---------------|-----------------|------------------|-----------------|-------------------|-------------|------------------|
| RANCHO PALOS VERDES 5530048A | 1421 | 321 | 82 | 157 | 15 | 46 | 111 | 148 | 178 |
| AV/VBM | 0 | 356 | 87 | 181 | 14 | 51 | 123 | 175 | 165 |
| TOTAL | 1421 | 677 | 169 | 338 | 29 | 97 | 234 | 323 | 343 |
| RANCHO PALOS VERDES 5530055A | 2130 | 342 | 109 | 180 | 12 | 64 | 135 | 91 | 142 |
| AV/VBM | 0 | 367 | 107 | 187 | 26 | 60 | 119 | 89 | 132 |
| TOTAL | 2130 | 709 | 216 | 367 | 38 | 124 | 254 | 180 | 274 |
| RANCHO PALOS VERDES 5530059A | 1480 | 136 | 38 | 62 | 9 | 26 | 42 | 43 | 50 |
| AV/VBM | 0 | 234 | 70 | 112 | 12 | 39 | 69 | 74 | 99 |
| TOTAL | 1480 | 370 | 108 | 174 | 21 | 65 | 111 | 117 | 149 |
| RANCHO PALOS VERDES 5530081A | 1706 | 171 | 50 | 83 | 11 | 26 | 58 | 40 | 104 |
| AV/VBM | 0 | 256 | 67 | 122 | 19 | 42 | 66 | 57 | 159 |
| TOTAL | 1706 | 427 | 117 | 205 | 30 | 68 | 124 | 97 | 263 |
| RANCHO PALOS VERDES 5530084A | 809 | 83 | 20 | 33 | 3 | 13 | 23 | 25 | 48 |
| AV/VBM | 0 | 104 | 25 | 45 | 4 | 20 | 25 | 34 | 60 |
| TOTAL | 809 | 187 | 45 | 78 | 7 | 33 | 48 | 59 | 108 |
| RANCHO PALOS VERDES 5530086A | 1684 | 176 | 46 | 63 | 7 | 37 | 59 | 34 | 114 |
| AV/VBM | 0 | 191 | 54 | 94 | 17 | 42 | 58 | 34 | 89 |
| TOTAL | 1684 | 367 | 100 | 157 | 24 | 79 | 117 | 68 | 203 |
| PRECINCT TOTAL VOTE | 27044 | 4385 | 1460 | 2050 | 179 | 759 | 1400 | 1340 | 1860 |
| VBM TOTAL VOTE | 0 | 5292 | 1742 | 2602 | 279 | 850 | 1678 | 1665 | 2148 |
| VBM BY GROUP TOTAL | 0 | 5 | 0 | 5 | 0 | 0 | 3 | 2 | 2 |
| GRAND TOTAL VOTE | 27044 | 9682 | 3202 | 4657 | 458 | 1609 | 3081 | 3007 | 4010 |

RANCHO PALOS VERDES CY G
COUNCILMEMBER

JIM
KNIGHT

SUSAN
BROOKS

CYNTHIA
SMITH

ERIC
ALEGRIA

DAVE
EMENHISER

KEN
DYDA

JERRY
DUHOVIC

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | JIM KNIGHT | SUSAN BROOKS | CYNTHIA SMITH | ERIC ALEGRIA | DAVE EMENHISER | KEN DYDA | JERRY DUHOVIC |
|--|-------------------|-----------------|---------------|-----------------|------------------|-----------------|-------------------|-------------|------------------|
| COUNTYWIDE | 27044 | 4385 | 1460 | 2050 | 179 | 759 | 1400 | 1340 | 1860 |
| COUNTYWIDE VOTE BY MAIL | 0 | 5297 | 1742 | 2607 | 279 | 850 | 1681 | 1667 | 2150 |
| TOTAL | 27044 | 9682 | 3202 | 4657 | 458 | 1609 | 3081 | 3007 | 4010 |
| CITY OF RANCHO PALOS VERDES | 27044 | 4385 | 1460 | 2050 | 179 | 759 | 1400 | 1340 | 1860 |
| CITY OF RANCHO PALOS VERDES VOTE BY MAIL | 0 | 5297 | 1742 | 2607 | 279 | 850 | 1681 | 1667 | 2150 |
| TOTAL | 27044 | 9682 | 3202 | 4657 | 458 | 1609 | 3081 | 3007 | 4010 |
| LOS ANGELES COMMUNITY COLLEG | 27044 | 4385 | 1460 | 2050 | 179 | 759 | 1400 | 1340 | 1860 |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 5297 | 1742 | 2607 | 279 | 850 | 1681 | 1667 | 2150 |
| TOTAL | 27044 | 9682 | 3202 | 4657 | 458 | 1609 | 3081 | 3007 | 4010 |
| LOS ANGELES UNIFIED SCHOOL | 4199 | 430 | 116 | 179 | 21 | 76 | 140 | 99 | 266 |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 551 | 146 | 261 | 40 | 104 | 149 | 125 | 308 |
| TOTAL | 4199 | 981 | 262 | 440 | 61 | 180 | 289 | 224 | 574 |
| PALOS VERDES PEN UNIF SCHOOL | 22845 | 3955 | 1344 | 1871 | 158 | 683 | 1260 | 1241 | 1594 |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

RANCHO PALOS VERDES CY G
COUNCILMEMBER

DORA M DE LA
ROSA

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|------------------------------|-------------------|-----------------|-----|--|--|--|--|--|--|
| RANCHO PALOS VERDES 5530002A | 2155 | 464 | 136 | | | | | | |
| AV/VBM | 0 | 460 | 160 | | | | | | |
| TOTAL | 2155 | 924 | 296 | | | | | | |
| RANCHO PALOS VERDES 5530005A | 3141 | 599 | 150 | | | | | | |
| AV/VBM | 0 | 605 | 187 | | | | | | |
| TOTAL | 3141 | 1204 | 337 | | | | | | |
| RANCHO PALOS VERDES 5530006A | 1554 | 299 | 109 | | | | | | |
| AV/VBM | 0 | 317 | 118 | | | | | | |
| TOTAL | 1554 | 616 | 227 | | | | | | |
| RANCHO PALOS VERDES*5530007B | 220 | 0 | 0 | | | | | | |
| AV/VBM | 0 | 77 | 21 | | | | | | |
| TOTAL | 220 | 77 | 21 | | | | | | |
| RANCHO PALOS VERDES 5530026A | 1569 | 279 | 101 | | | | | | |
| AV/VBM | 0 | 414 | 169 | | | | | | |
| TOTAL | 1569 | 693 | 270 | | | | | | |
| RANCHO PALOS VERDES 5530027A | 1349 | 192 | 51 | | | | | | |
| AV/VBM | 0 | 272 | 68 | | | | | | |
| TOTAL | 1349 | 464 | 119 | | | | | | |
| RANCHO PALOS VERDES 5530031A | 2277 | 240 | 64 | | | | | | |
| AV/VBM | 0 | 408 | 121 | | | | | | |
| TOTAL | 2277 | 648 | 185 | | | | | | |
| RANCHO PALOS VERDES 5530033A | 800 | 91 | 17 | | | | | | |
| AV/VBM | 0 | 169 | 48 | | | | | | |
| TOTAL | 800 | 260 | 65 | | | | | | |
| RANCHO PALOS VERDES 5530036A | 1379 | 213 | 49 | | | | | | |
| AV/VBM | 0 | 320 | 97 | | | | | | |
| TOTAL | 1379 | 533 | 146 | | | | | | |
| RANCHO PALOS VERDES 5530039A | 527 | 126 | 29 | | | | | | |
| AV/VBM | 0 | 103 | 26 | | | | | | |
| TOTAL | 527 | 229 | 55 | | | | | | |
| RANCHO PALOS VERDES 5530040A | 603 | 158 | 32 | | | | | | |
| AV/VBM | 0 | 108 | 34 | | | | | | |
| TOTAL | 603 | 266 | 66 | | | | | | |
| RANCHO PALOS VERDES 5530041A | 1725 | 310 | 67 | | | | | | |
| AV/VBM | 0 | 415 | 100 | | | | | | |
| TOTAL | 1725 | 725 | 167 | | | | | | |
| RANCHO PALOS VERDES 5530042A | 735 | 185 | 42 | | | | | | |
| AV/VBM | 0 | 116 | 25 | | | | | | |
| TOTAL | 735 | 301 | 67 | | | | | | |

RANCHO PALOS VERDES CY G
COUNCILMEMBER

DORA M DE LA
ROSA

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--|-------------------|-----------------|------|--|--|--|--|--|--|
| COUNTYWIDE | 27044 | 4385 | 1140 | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 5297 | 1575 | | | | | | |
| TOTAL | 27044 | 9682 | 2715 | | | | | | |
| CITY OF RANCHO PALOS VERDES | 27044 | 4385 | 1140 | | | | | | |
| CITY OF RANCHO PALOS VERDES VOTE BY MAIL | 0 | 5297 | 1575 | | | | | | |
| TOTAL | 27044 | 9682 | 2715 | | | | | | |
| LOS ANGELES COMMUNITY COLLEG | 27044 | 4385 | 1140 | | | | | | |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 5297 | 1575 | | | | | | |
| TOTAL | 27044 | 9682 | 2715 | | | | | | |
| LOS ANGELES UNIFIED SCHOOL | 4199 | 430 | 84 | | | | | | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 551 | 124 | | | | | | |
| TOTAL | 4199 | 981 | 208 | | | | | | |
| PALOS VERDES PEN UNIF SCHOOL | 22845 | 3955 | 1056 | | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | SO EL MONTE CTY GEN MUN MAYOR | | | | | | | |
|--|--------------|--------------|-------------------------------|------|---------------|--|--|--|--|--|
| | | | MANUEL ACOSTA | | LUIS AGUINAGA | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 6636 | 1085 | 209 | 825 | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 563 | 126 | 397 | | | | | | |
| TOTAL | 6636 | 1648 | 335 | 1222 | | | | | | |
| CITY OF SOUTH EL MONTE | 6636 | 1085 | 209 | 825 | | | | | | |
| CITY OF SOUTH EL MONTE VOTE BY MAIL | 0 | 563 | 126 | 397 | | | | | | |
| TOTAL | 6636 | 1648 | 335 | 1222 | | | | | | |
| RIO HONDO COMMUNITY COLLEGE | 6636 | 1085 | 209 | 825 | | | | | | |
| RIO HONDO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 563 | 126 | 397 | | | | | | |
| TOTAL | 6636 | 1648 | 335 | 1222 | | | | | | |
| EL MONTE UNION HIGH | 6636 | 1085 | 209 | 825 | | | | | | |
| EL MONTE UNION HIGH VOTE BY MAIL | 0 | 563 | 126 | 397 | | | | | | |
| TOTAL | 6636 | 1648 | 335 | 1222 | | | | | | |
| EL MONTE CITY ELEMENTARY | 1547 | 145 | 22 | 107 | | | | | | |

SO EL MONTE CTY GEN MUN
COUNCILMEMBER

ROBERT
YRIGOYEN JR

MARTHA
CARRERA

WILLHANS
ILI

YOLANDA G
ALVARADO

AARON
MARTINEZ

HECTOR F
DELGADO

RAUL
PARDO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | ROBERT YRIGOYEN JR | MARTHA CARRERA | WILLHANS ILI | YOLANDA G ALVARADO | AARON MARTINEZ | HECTOR F DELGADO | RAUL PARDO |
|---|-------------------|-----------------|-----------------------|-------------------|-----------------|-----------------------|-------------------|---------------------|---------------|
| COUNTYWIDE | 6636 | 1085 | 249 | 279 | 327 | 89 | 148 | 560 | 148 |
| COUNTYWIDE VOTE BY MAIL | 0 | 563 | 125 | 150 | 212 | 58 | 70 | 289 | 90 |
| TOTAL | 6636 | 1648 | 374 | 429 | 539 | 147 | 218 | 849 | 238 |
| CITY OF SOUTH EL MONTE | 6636 | 1085 | 249 | 279 | 327 | 89 | 148 | 560 | 148 |
| CITY OF SOUTH EL MONTE VOTE BY MAIL | 0 | 563 | 125 | 150 | 212 | 58 | 70 | 289 | 90 |
| TOTAL | 6636 | 1648 | 374 | 429 | 539 | 147 | 218 | 849 | 238 |
| RIO HONDO COMMUNITY COLLEGE | 6636 | 1085 | 249 | 279 | 327 | 89 | 148 | 560 | 148 |
| RIO HONDO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 563 | 125 | 150 | 212 | 58 | 70 | 289 | 90 |
| TOTAL | 6636 | 1648 | 374 | 429 | 539 | 147 | 218 | 849 | 238 |
| EL MONTE UNION HIGH | 6636 | 1085 | 249 | 279 | 327 | 89 | 148 | 560 | 148 |
| EL MONTE UNION HIGH VOTE BY MAIL | 0 | 563 | 125 | 150 | 212 | 58 | 70 | 289 | 90 |
| TOTAL | 6636 | 1648 | 374 | 429 | 539 | 147 | 218 | 849 | 238 |
| EL MONTE CITY ELEMENTARY | 1547 | 145 | 24 | 47 | 36 | 16 | 19 | 74 | 20 |

SO PASADENA CITY GEN MUN
COUNCILMEMBER

MARINA
KHUBESRIAN

MIKE
TEN

CHRIS
GLAESER

R D
SCHNEIDER

ART
SALINAS

ERNEST B
ARNOLD

BOB
JOE

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---------------------|----------|-------------------|-----------------|------|-----|-----|------|-----|-----|-----|--|
| SOUTH PASADENA | 6600001A | 912 | 164 | 89 | 21 | 29 | 63 | 50 | 25 | 49 | |
| AV/VBM | | 0 | 68 | 29 | 17 | 10 | 17 | 17 | 14 | 23 | |
| TOTAL | | 912 | 232 | 118 | 38 | 39 | 80 | 67 | 39 | 72 | |
| SOUTH PASADENA | 6600003A | 1402 | 201 | 106 | 44 | 41 | 103 | 45 | 35 | 78 | |
| AV/VBM | | 0 | 138 | 64 | 32 | 23 | 58 | 34 | 21 | 54 | |
| TOTAL | | 1402 | 339 | 170 | 76 | 64 | 161 | 79 | 56 | 132 | |
| SOUTH PASADENA | 6600008A | 1736 | 249 | 135 | 50 | 48 | 126 | 59 | 36 | 81 | |
| AV/VBM | | 0 | 221 | 102 | 64 | 27 | 104 | 42 | 33 | 78 | |
| TOTAL | | 1736 | 470 | 237 | 114 | 75 | 230 | 101 | 69 | 159 | |
| SOUTH PASADENA | 6600010A | 1700 | 271 | 141 | 32 | 86 | 125 | 82 | 49 | 105 | |
| AV/VBM | | 0 | 226 | 101 | 41 | 62 | 93 | 56 | 58 | 79 | |
| TOTAL | | 1700 | 497 | 242 | 73 | 148 | 218 | 138 | 107 | 184 | |
| SOUTH PASADENA | 6600011A | 880 | 198 | 103 | 32 | 33 | 98 | 36 | 35 | 63 | |
| AV/VBM | | 0 | 72 | 26 | 22 | 18 | 36 | 13 | 13 | 27 | |
| TOTAL | | 880 | 270 | 129 | 54 | 51 | 134 | 49 | 48 | 90 | |
| SOUTH PASADENA | 6600013A | 1675 | 352 | 156 | 65 | 84 | 181 | 105 | 56 | 158 | |
| AV/VBM | | 0 | 302 | 136 | 66 | 59 | 129 | 69 | 60 | 122 | |
| TOTAL | | 1675 | 654 | 292 | 131 | 143 | 310 | 174 | 116 | 280 | |
| SOUTH PASADENA | 6600016A | 1514 | 329 | 130 | 78 | 60 | 128 | 149 | 59 | 105 | |
| AV/VBM | | 0 | 217 | 86 | 57 | 31 | 74 | 70 | 31 | 96 | |
| TOTAL | | 1514 | 546 | 216 | 135 | 91 | 202 | 219 | 90 | 201 | |
| SOUTH PASADENA | 6600019A | 1441 | 173 | 90 | 40 | 21 | 69 | 43 | 28 | 67 | |
| AV/VBM | | 0 | 162 | 62 | 52 | 18 | 68 | 54 | 38 | 54 | |
| TOTAL | | 1441 | 335 | 152 | 92 | 39 | 137 | 97 | 66 | 121 | |
| SOUTH PASADENA | 6600024A | 1223 | 198 | 85 | 44 | 37 | 85 | 48 | 36 | 72 | |
| AV/VBM | | 0 | 200 | 81 | 50 | 16 | 90 | 64 | 40 | 77 | |
| TOTAL | | 1223 | 398 | 166 | 94 | 53 | 175 | 112 | 76 | 149 | |
| SOUTH PASADENA | 6600026A | 1161 | 295 | 116 | 103 | 48 | 126 | 65 | 72 | 132 | |
| AV/VBM | | 0 | 214 | 90 | 71 | 23 | 98 | 40 | 44 | 101 | |
| TOTAL | | 1161 | 509 | 206 | 174 | 71 | 224 | 105 | 116 | 233 | |
| SOUTH PASADENA | 6600031A | 1483 | 279 | 120 | 90 | 38 | 121 | 69 | 33 | 89 | |
| AV/VBM | | 0 | 196 | 76 | 62 | 28 | 64 | 49 | 38 | 52 | |
| TOTAL | | 1483 | 475 | 196 | 152 | 66 | 185 | 118 | 71 | 141 | |
| PRECINCT TOTAL VOTE | | 15127 | 2709 | 1271 | 599 | 525 | 1225 | 751 | 464 | 999 | |
| VBM TOTAL VOTE | | 0 | 2016 | 853 | 534 | 315 | 831 | 508 | 390 | 763 | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | SO PASADENA CITY GEN MUN COUNCILMEMBER | | | | | | | |
|---|--------------|--------------|--|----------|---------------|---------------|-------------|-----------------|---------|--|
| | | | MARINA KHUBESRIAN | MIKE TEN | CHRIS GLAESER | R D SCHNEIDER | ART SALINAS | ERNEST B ARNOLD | BOB JOE | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 15127 | 2709 | 1271 | 599 | 525 | 1225 | 751 | 464 | 999 | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2018 | 853 | 535 | 315 | 832 | 510 | 390 | 764 | |
| TOTAL | 15127 | 4727 | 2124 | 1134 | 840 | 2057 | 1261 | 854 | 1763 | |
| CITY OF SOUTH PASADENA | 15127 | 2709 | 1271 | 599 | 525 | 1225 | 751 | 464 | 999 | |
| CITY OF SOUTH PASADENA VOTE BY MAIL | 0 | 2018 | 853 | 535 | 315 | 832 | 510 | 390 | 764 | |
| TOTAL | 15127 | 4727 | 2124 | 1134 | 840 | 2057 | 1261 | 854 | 1763 | |
| PASADENA AREA COMMUNITY COL | 15127 | 2709 | 1271 | 599 | 525 | 1225 | 751 | 464 | 999 | |
| PASADENA AREA COMMUNITY COL VOTE BY MAIL | 0 | 2018 | 853 | 535 | 315 | 832 | 510 | 390 | 764 | |
| TOTAL | 15127 | 4727 | 2124 | 1134 | 840 | 2057 | 1261 | 854 | 1763 | |
| SOUTH PASADENA UNIFIED SCHOO | 15127 | 2709 | 1271 | 599 | 525 | 1225 | 751 | 464 | 999 | |
| SOUTH PASADENA UNIFIED SCHOO VOTE BY MAIL | 0 | 2018 | 853 | 535 | 315 | 832 | 510 | 390 | 764 | |
| TOTAL | 15127 | 4727 | 2124 | 1134 | 840 | 2057 | 1261 | 854 | 1763 | |

SO PASADENA CITY GEN MUN
COUNCILMEMBER

SO PASADENA CTY SPC MUN
TREAS TERM ENDS 12/13

ALAN
REYNOLDS

DAVID L
MARGRAVE

GARY E
PIA

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------------|----------|-------------------|-----------------|-----|-----|--|--|--|------|--|
| SOUTH PASADENA | 6600001A | 912 | 164 | 20 | 56 | | | | 93 | |
| AV/VBM | | 0 | 68 | 10 | 21 | | | | 43 | |
| TOTAL | | 912 | 232 | 30 | 77 | | | | 136 | |
| SOUTH PASADENA | 6600003A | 1402 | 201 | 30 | 44 | | | | 130 | |
| AV/VBM | | 0 | 138 | 24 | 40 | | | | 82 | |
| TOTAL | | 1402 | 339 | 54 | 84 | | | | 212 | |
| SOUTH PASADENA | 6600008A | 1736 | 249 | 28 | 56 | | | | 158 | |
| AV/VBM | | 0 | 221 | 40 | 48 | | | | 107 | |
| TOTAL | | 1736 | 470 | 68 | 104 | | | | 265 | |
| SOUTH PASADENA | 6600010A | 1700 | 271 | 22 | 56 | | | | 153 | |
| AV/VBM | | 0 | 226 | 27 | 59 | | | | 133 | |
| TOTAL | | 1700 | 497 | 49 | 115 | | | | 286 | |
| SOUTH PASADENA | 6600011A | 880 | 198 | 20 | 69 | | | | 109 | |
| AV/VBM | | 0 | 72 | 12 | 20 | | | | 46 | |
| TOTAL | | 880 | 270 | 32 | 89 | | | | 155 | |
| SOUTH PASADENA | 6600013A | 1675 | 352 | 33 | 66 | | | | 198 | |
| AV/VBM | | 0 | 302 | 45 | 70 | | | | 165 | |
| TOTAL | | 1675 | 654 | 78 | 136 | | | | 363 | |
| SOUTH PASADENA | 6600016A | 1514 | 329 | 36 | 62 | | | | 178 | |
| AV/VBM | | 0 | 217 | 25 | 55 | | | | 134 | |
| TOTAL | | 1514 | 546 | 61 | 117 | | | | 312 | |
| SOUTH PASADENA | 6600019A | 1441 | 173 | 23 | 43 | | | | 102 | |
| AV/VBM | | 0 | 162 | 24 | 48 | | | | 107 | |
| TOTAL | | 1441 | 335 | 47 | 91 | | | | 209 | |
| SOUTH PASADENA | 6600024A | 1223 | 198 | 28 | 50 | | | | 104 | |
| AV/VBM | | 0 | 200 | 21 | 50 | | | | 96 | |
| TOTAL | | 1223 | 398 | 49 | 100 | | | | 200 | |
| SOUTH PASADENA | 6600026A | 1161 | 295 | 46 | 65 | | | | 180 | |
| AV/VBM | | 0 | 214 | 25 | 44 | | | | 124 | |
| TOTAL | | 1161 | 509 | 71 | 109 | | | | 304 | |
| SOUTH PASADENA | 6600031A | 1483 | 279 | 46 | 71 | | | | 149 | |
| AV/VBM | | 0 | 196 | 45 | 72 | | | | 113 | |
| TOTAL | | 1483 | 475 | 91 | 143 | | | | 262 | |
| PRECINCT TOTAL VOTE | | 15127 | 2709 | 332 | 638 | | | | 1554 | |
| VBM TOTAL VOTE | | 0 | 2016 | 298 | 527 | | | | 1150 | |

SOUTH PASADENA CTY GEN
MEASURE UT

YES

NO

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------------|----------|-------------------|-----------------|------|------|--|--|--|--|--|
| SOUTH PASADENA | 6600001A | 912 | 164 | 88 | 72 | | | | | |
| AV/VBM | | 0 | 68 | 30 | 34 | | | | | |
| TOTAL | | 912 | 232 | 118 | 106 | | | | | |
| SOUTH PASADENA | 6600003A | 1402 | 201 | 96 | 97 | | | | | |
| AV/VBM | | 0 | 138 | 83 | 50 | | | | | |
| TOTAL | | 1402 | 339 | 179 | 147 | | | | | |
| SOUTH PASADENA | 6600008A | 1736 | 249 | 148 | 94 | | | | | |
| AV/VBM | | 0 | 221 | 119 | 99 | | | | | |
| TOTAL | | 1736 | 470 | 267 | 193 | | | | | |
| SOUTH PASADENA | 6600010A | 1700 | 271 | 154 | 109 | | | | | |
| AV/VBM | | 0 | 226 | 118 | 98 | | | | | |
| TOTAL | | 1700 | 497 | 272 | 207 | | | | | |
| SOUTH PASADENA | 6600011A | 880 | 198 | 99 | 92 | | | | | |
| AV/VBM | | 0 | 72 | 37 | 29 | | | | | |
| TOTAL | | 880 | 270 | 136 | 121 | | | | | |
| SOUTH PASADENA | 6600013A | 1675 | 352 | 192 | 149 | | | | | |
| AV/VBM | | 0 | 302 | 149 | 146 | | | | | |
| TOTAL | | 1675 | 654 | 341 | 295 | | | | | |
| SOUTH PASADENA | 6600016A | 1514 | 329 | 182 | 140 | | | | | |
| AV/VBM | | 0 | 217 | 110 | 100 | | | | | |
| TOTAL | | 1514 | 546 | 292 | 240 | | | | | |
| SOUTH PASADENA | 6600019A | 1441 | 173 | 98 | 68 | | | | | |
| AV/VBM | | 0 | 162 | 102 | 57 | | | | | |
| TOTAL | | 1441 | 335 | 200 | 125 | | | | | |
| SOUTH PASADENA | 6600024A | 1223 | 198 | 93 | 96 | | | | | |
| AV/VBM | | 0 | 200 | 108 | 80 | | | | | |
| TOTAL | | 1223 | 398 | 201 | 176 | | | | | |
| SOUTH PASADENA | 6600026A | 1161 | 295 | 137 | 147 | | | | | |
| AV/VBM | | 0 | 214 | 106 | 100 | | | | | |
| TOTAL | | 1161 | 509 | 243 | 247 | | | | | |
| SOUTH PASADENA | 6600031A | 1483 | 279 | 126 | 147 | | | | | |
| AV/VBM | | 0 | 196 | 86 | 100 | | | | | |
| TOTAL | | 1483 | 475 | 212 | 247 | | | | | |
| PRECINCT TOTAL VOTE | | 15127 | 2709 | 1413 | 1211 | | | | | |
| VBM TOTAL VOTE | | 0 | 2016 | 1048 | 893 | | | | | |

WEST COVINA CITY GEN MUN
COUNCILMEMBER

STEVE
HERFERT

FREDRICK
SYKES

KARIN
ARMBRUST

HERB
REDHOLTZ

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-------------|-----------|-------------------|-----------------|-----|-----|-----|-----|--|--|--|--|
| WEST COVINA | 7700001A | 556 | 39 | 18 | 20 | 14 | 10 | | | | |
| AV/VBM | | 0 | 36 | 21 | 11 | 14 | 13 | | | | |
| TOTAL | | 556 | 75 | 39 | 31 | 28 | 23 | | | | |
| WEST COVINA | 7700002A | 1916 | 135 | 65 | 60 | 47 | 62 | | | | |
| AV/VBM | | 0 | 120 | 62 | 57 | 53 | 36 | | | | |
| TOTAL | | 1916 | 255 | 127 | 117 | 100 | 98 | | | | |
| WEST COVINA | 7700003A | 1745 | 121 | 71 | 55 | 40 | 43 | | | | |
| AV/VBM | | 0 | 127 | 76 | 54 | 61 | 33 | | | | |
| TOTAL | | 1745 | 248 | 147 | 109 | 101 | 76 | | | | |
| WEST COVINA | *7700003D | 112 | 0 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 15 | 4 | 12 | 4 | 6 | | | | |
| TOTAL | | 112 | 15 | 4 | 12 | 4 | 6 | | | | |
| WEST COVINA | 7700011A | 2395 | 158 | 66 | 86 | 63 | 58 | | | | |
| AV/VBM | | 0 | 153 | 79 | 67 | 71 | 43 | | | | |
| TOTAL | | 2395 | 311 | 145 | 153 | 134 | 101 | | | | |
| WEST COVINA | 7700014B | 1082 | 40 | 14 | 24 | 14 | 15 | | | | |
| AV/VBM | | 0 | 67 | 44 | 26 | 34 | 11 | | | | |
| TOTAL | | 1082 | 107 | 58 | 50 | 48 | 26 | | | | |
| WEST COVINA | 7700020A | 2284 | 161 | 94 | 51 | 83 | 67 | | | | |
| AV/VBM | | 0 | 196 | 111 | 60 | 106 | 63 | | | | |
| TOTAL | | 2284 | 357 | 205 | 111 | 189 | 130 | | | | |
| WEST COVINA | 7700022A | 1601 | 118 | 45 | 62 | 46 | 39 | | | | |
| AV/VBM | | 0 | 136 | 74 | 73 | 54 | 33 | | | | |
| TOTAL | | 1601 | 254 | 119 | 135 | 100 | 72 | | | | |
| WEST COVINA | 7700025A | 1993 | 108 | 61 | 36 | 60 | 40 | | | | |
| AV/VBM | | 0 | 213 | 137 | 72 | 104 | 68 | | | | |
| TOTAL | | 1993 | 321 | 198 | 108 | 164 | 108 | | | | |
| WEST COVINA | 7700026A | 2170 | 165 | 107 | 49 | 77 | 54 | | | | |
| AV/VBM | | 0 | 223 | 154 | 55 | 130 | 70 | | | | |
| TOTAL | | 2170 | 388 | 261 | 104 | 207 | 124 | | | | |
| WEST COVINA | 7700027A | 1288 | 111 | 59 | 42 | 43 | 51 | | | | |
| AV/VBM | | 0 | 178 | 97 | 59 | 92 | 55 | | | | |
| TOTAL | | 1288 | 289 | 156 | 101 | 135 | 106 | | | | |
| WEST COVINA | 7700028A | 729 | 48 | 27 | 10 | 25 | 12 | | | | |
| AV/VBM | | 0 | 27 | 16 | 10 | 8 | 9 | | | | |
| TOTAL | | 729 | 75 | 43 | 20 | 33 | 21 | | | | |
| WEST COVINA | 7700031A | 825 | 61 | 31 | 33 | 16 | 23 | | | | |
| AV/VBM | | 0 | 64 | 38 | 25 | 30 | 13 | | | | |
| TOTAL | | 825 | 125 | 69 | 58 | 46 | 36 | | | | |

WEST COVINA CITY GEN MUN
COUNCILMEMBER

STEVE
HERFERT

FREDRICK
SYKES

KARIN
ARMBRUST

HERB
REDHOLTZ

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | | |
|-------------|-----------|-------------------|-----------------|-----|-----|-----|-----|--|--|--|--|--|
| WEST COVINA | 7700035A | 1594 | 148 | 84 | 55 | 53 | 71 | | | | | |
| AV/VBM | | 0 | 163 | 101 | 50 | 93 | 45 | | | | | |
| TOTAL | | 1594 | 311 | 185 | 105 | 146 | 116 | | | | | |
| WEST COVINA | 7700036A | 2122 | 75 | 35 | 31 | 40 | 32 | | | | | |
| AV/VBM | | 0 | 188 | 103 | 66 | 88 | 51 | | | | | |
| TOTAL | | 2122 | 263 | 138 | 97 | 128 | 83 | | | | | |
| WEST COVINA | 7700038A | 1552 | 90 | 25 | 50 | 29 | 23 | | | | | |
| AV/VBM | | 0 | 112 | 54 | 72 | 36 | 23 | | | | | |
| TOTAL | | 1552 | 202 | 79 | 122 | 65 | 46 | | | | | |
| WEST COVINA | 7700039A | 1572 | 106 | 51 | 49 | 35 | 34 | | | | | |
| AV/VBM | | 0 | 114 | 55 | 47 | 57 | 42 | | | | | |
| TOTAL | | 1572 | 220 | 106 | 96 | 92 | 76 | | | | | |
| WEST COVINA | 7700073A | 1572 | 69 | 18 | 57 | 13 | 17 | | | | | |
| AV/VBM | | 0 | 136 | 47 | 106 | 34 | 33 | | | | | |
| TOTAL | | 1572 | 205 | 65 | 163 | 47 | 50 | | | | | |
| WEST COVINA | 7700080A | 1370 | 62 | 33 | 41 | 23 | 11 | | | | | |
| AV/VBM | | 0 | 89 | 52 | 33 | 42 | 15 | | | | | |
| TOTAL | | 1370 | 151 | 85 | 74 | 65 | 26 | | | | | |
| WEST COVINA | 7700114A | 1442 | 116 | 32 | 86 | 35 | 27 | | | | | |
| AV/VBM | | 0 | 144 | 46 | 101 | 44 | 18 | | | | | |
| TOTAL | | 1442 | 260 | 78 | 187 | 79 | 45 | | | | | |
| WEST COVINA | 7700116A | 1935 | 99 | 22 | 82 | 14 | 18 | | | | | |
| AV/VBM | | 0 | 174 | 61 | 115 | 46 | 39 | | | | | |
| TOTAL | | 1935 | 273 | 83 | 197 | 60 | 57 | | | | | |
| WEST COVINA | 7700122A | 547 | 42 | 18 | 19 | 17 | 13 | | | | | |
| AV/VBM | | 0 | 50 | 22 | 23 | 13 | 12 | | | | | |
| TOTAL | | 547 | 92 | 40 | 42 | 30 | 25 | | | | | |
| WEST COVINA | *7700140B | 103 | 0 | 0 | 0 | 0 | 0 | | | | | |
| AV/VBM | | 0 | 20 | 8 | 8 | 5 | 12 | | | | | |
| TOTAL | | 103 | 20 | 8 | 8 | 5 | 12 | | | | | |
| WEST COVINA | 7700140C | 2315 | 162 | 73 | 71 | 63 | 61 | | | | | |
| AV/VBM | | 0 | 145 | 72 | 58 | 75 | 49 | | | | | |
| TOTAL | | 2315 | 307 | 145 | 129 | 138 | 110 | | | | | |
| WEST COVINA | 7700144A | 1674 | 89 | 43 | 37 | 41 | 40 | | | | | |
| AV/VBM | | 0 | 93 | 61 | 39 | 45 | 29 | | | | | |
| TOTAL | | 1674 | 182 | 104 | 76 | 86 | 69 | | | | | |
| WEST COVINA | 7700145A | 999 | 53 | 35 | 20 | 19 | 20 | | | | | |
| AV/VBM | | 0 | 69 | 38 | 30 | 30 | 16 | | | | | |
| TOTAL | | 999 | 122 | 73 | 50 | 49 | 36 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | WEST COVINA CITY GEN MUN COUNCILMEMBER | | | | | | |
|---|--------------|--------------|--|----------------|----------------|---------------|--|--|--|
| | | | STEVE HERFERT | FREDRICK SYKES | KARIN ARMBRUST | HERB REDHOLTZ | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 49074 | 3177 | 1500 | 1540 | 1205 | 1121 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 4000 | 2109 | 1742 | 1770 | 1148 | | | |
| TOTAL | 49074 | 7177 | 3609 | 3282 | 2975 | 2269 | | | |
| CITY OF WEST COVINA | 49074 | 3177 | 1500 | 1540 | 1205 | 1121 | | | |
| CITY OF WEST COVINA VOTE BY MAIL | 0 | 4000 | 2109 | 1742 | 1770 | 1148 | | | |
| TOTAL | 49074 | 7177 | 3609 | 3282 | 2975 | 2269 | | | |
| MT SAN ANTONIO COMMUNITY COL | 49074 | 3177 | 1500 | 1540 | 1205 | 1121 | | | |
| MT SAN ANTONIO COMMUNITY COL VOTE BY MAIL | 0 | 4000 | 2109 | 1742 | 1770 | 1148 | | | |
| TOTAL | 49074 | 7177 | 3609 | 3282 | 2975 | 2269 | | | |
| BALDWIN PARK UNIFIED SCHOOL VOTE BY MAIL | 0 | 20 | 8 | 8 | 5 | 12 | | | |
| COVINA VALLEY UNIFIED SCHOOL | 11153 | 626 | 323 | 253 | 306 | 240 | | | |
| COVINA VALLEY UNIFIED SCHOOL VOTE BY MAIL | 0 | 938 | 529 | 331 | 454 | 276 | | | |
| TOTAL | 11153 | 1564 | 852 | 584 | 760 | 516 | | | |

CRESCENTA VALLEY WATER
DIRECTOR TERM ENDS 12/13

CHARLES K
BEATTY

KEN
PUTNAM

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--|-------------------|-----------------|-----|-----|--|--|--|--|--|
| COUNTYWIDE | 11697 | 262 | 103 | 158 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 886 | 420 | 450 | | | | | |
| TOTAL | 11697 | 1148 | 523 | 608 | | | | | |
| CITY OF LA CANADA FLINTRIDGE VOTE BY MAIL | 0 | 24 | 8 | 15 | | | | | |
| UNINCORPORATED | 11697 | 262 | 103 | 158 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 862 | 412 | 435 | | | | | |
| TOTAL | 11697 | 1124 | 515 | 593 | | | | | |
| GLENDALE COMMUNITY COLLEGE | 11697 | 262 | 103 | 158 | | | | | |
| GLENDALE COMMUNITY COLLEGE VOTE BY MAIL | 0 | 865 | 413 | 437 | | | | | |
| TOTAL | 11697 | 1127 | 516 | 595 | | | | | |
| PASADENA AREA COMMUNITY COL VOTE BY MAIL | 0 | 21 | 7 | 13 | | | | | |
| GLENDALE UNIFIED SCHOOL | 11697 | 262 | 103 | 158 | | | | | |
| GLENDALE UNIFIED SCHOOL VOTE BY MAIL | 0 | 865 | 413 | 437 | | | | | |

LA HABRA HEIGHTS CO WTR
BOARD OF DIRECTORS

J
HATHAWAY-FRANCIS
ROBERT
WILSON

PAMELA MC
VICAR

MARK A
PERUMEAN

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--|-------------------|-----------------|-----|-----|-----|-----|--|--|--|
| COUNTYWIDE | 3724 | 486 | 171 | 297 | 329 | 322 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 613 | 154 | 473 | 472 | 436 | | | |
| TOTAL | 3724 | 1099 | 325 | 770 | 801 | 758 | | | |
| CITY OF LA HABRA HEIGHTS | 3724 | 486 | 171 | 297 | 329 | 322 | | | |
| CITY OF LA HABRA HEIGHTS VOTE BY MAIL | 0 | 613 | 154 | 473 | 472 | 436 | | | |
| TOTAL | 3724 | 1099 | 325 | 770 | 801 | 758 | | | |
| NO ORANGE COUNTY COMMUNITY C | 3369 | 421 | 159 | 244 | 275 | 270 | | | |
| NO ORANGE COUNTY COMMUNITY C VOTE BY MAIL | 0 | 564 | 146 | 431 | 432 | 398 | | | |
| TOTAL | 3369 | 985 | 305 | 675 | 707 | 668 | | | |
| RIO HONDO COMMUNITY COLLEGE | 355 | 65 | 12 | 53 | 54 | 52 | | | |
| RIO HONDO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 49 | 8 | 42 | 40 | 38 | | | |
| TOTAL | 355 | 114 | 20 | 95 | 94 | 90 | | | |
| FULLERTON UNION HIGH | 3369 | 421 | 159 | 244 | 275 | 270 | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | LA PUENTE VALLEY CO WTR BOARD OF DIRECTORS | | | | | | | |
|---|--------------|--------------|--|-----|-----------------|--|----------------|--|--|--|
| | | | DAVID HASTINGS | | WILLIAM R ROJAS | | MARTIN ROY PAZ | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 4214 | 266 | 166 | 139 | 98 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 250 | 170 | 136 | 79 | | | | | |
| TOTAL | 4214 | 516 | 336 | 275 | 177 | | | | | |
| CITY OF LA PUENTE | 4214 | 266 | 166 | 139 | 98 | | | | | |
| CITY OF LA PUENTE VOTE BY MAIL | 0 | 237 | 162 | 130 | 74 | | | | | |
| TOTAL | 4214 | 503 | 328 | 269 | 172 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 13 | 8 | 6 | 5 | | | | | |
| MT SAN ANTONIO COMMUNITY COL | 4214 | 266 | 166 | 139 | 98 | | | | | |
| MT SAN ANTONIO COMMUNITY COL VOTE BY MAIL | 0 | 250 | 170 | 136 | 79 | | | | | |
| TOTAL | 4214 | 516 | 336 | 275 | 177 | | | | | |
| HACIENDA-LA PUENTE UNIF SCHO | 3805 | 241 | 150 | 121 | 87 | | | | | |
| HACIENDA-LA PUENTE UNIF SCHO VOTE BY MAIL | 0 | 213 | 140 | 112 | 69 | | | | | |
| TOTAL | 3805 | 454 | 290 | 233 | 156 | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | ORCHARD DALE WATER BOARD OF DIRECTORS | | | | | | | |
|--|--------------|--------------|---------------------------------------|-----|------------------|--|--|--|--|--|
| | | | LOYD GEORGE TIMM | | | | | | | |
| | | | STEVENSON-RODRIGUE | | DENNIS R AZEVEDO | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 8322 | 263 | 96 | 149 | 124 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 455 | 203 | 232 | 187 | | | | | |
| TOTAL | 8322 | 718 | 299 | 381 | 311 | | | | | |
| UNINCORPORATED | 8322 | 263 | 96 | 149 | 124 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 455 | 203 | 232 | 187 | | | | | |
| TOTAL | 8322 | 718 | 299 | 381 | 311 | | | | | |
| CERRITOS COMMUNITY COLLEGE | 465 | 16 | 0 | 13 | 6 | | | | | |
| CERRITOS COMMUNITY COLLEGE VOTE BY MAIL | 0 | 20 | 9 | 15 | 4 | | | | | |
| TOTAL | 465 | 36 | 9 | 28 | 10 | | | | | |
| RIO HONDO COMMUNITY COLLEGE | 7857 | 247 | 96 | 136 | 118 | | | | | |
| RIO HONDO COMMUNITY COLLEGE VOTE BY MAIL | 0 | 435 | 194 | 217 | 183 | | | | | |
| TOTAL | 7857 | 682 | 290 | 353 | 301 | | | | | |
| NORWALK-LA MIRADA UNIF SCHOO | 465 | 16 | 0 | 13 | 6 | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

PICO WATER
BOARD OF DIRECTORS

DAVID R
GONZALES

H C
SALAZAR

CAROL F
PIERCE

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | | |
|---------------------|----------|-------------------|-----------------|------|-----|-----|--|--|--|--|--|--|
| PICO RIVERA | 5230007A | 936 | 66 | 31 | 36 | 26 | | | | | | |
| AV/VBM | | 0 | 60 | 25 | 24 | 21 | | | | | | |
| TOTAL | | 936 | 126 | 56 | 60 | 47 | | | | | | |
| PICO RIVERA | 5230012B | 1703 | 132 | 71 | 53 | 47 | | | | | | |
| AV/VBM | | 0 | 55 | 30 | 30 | 23 | | | | | | |
| TOTAL | | 1703 | 187 | 101 | 83 | 70 | | | | | | |
| PICO RIVERA | 5230014A | 1806 | 169 | 95 | 69 | 53 | | | | | | |
| AV/VBM | | 0 | 94 | 45 | 43 | 38 | | | | | | |
| TOTAL | | 1806 | 263 | 140 | 112 | 91 | | | | | | |
| PICO RIVERA | 5230020A | 1561 | 148 | 72 | 76 | 66 | | | | | | |
| AV/VBM | | 0 | 122 | 66 | 73 | 56 | | | | | | |
| TOTAL | | 1561 | 270 | 138 | 149 | 122 | | | | | | |
| PICO RIVERA | 5230021A | 819 | 75 | 37 | 32 | 15 | | | | | | |
| AV/VBM | | 0 | 73 | 33 | 30 | 26 | | | | | | |
| TOTAL | | 819 | 148 | 70 | 62 | 41 | | | | | | |
| PICO RIVERA | 5230023D | 1854 | 205 | 77 | 96 | 79 | | | | | | |
| AV/VBM | | 0 | 115 | 50 | 62 | 53 | | | | | | |
| TOTAL | | 1854 | 320 | 127 | 158 | 132 | | | | | | |
| PICO RIVERA | 5230027A | 2517 | 257 | 137 | 115 | 94 | | | | | | |
| AV/VBM | | 0 | 141 | 81 | 61 | 57 | | | | | | |
| TOTAL | | 2517 | 398 | 218 | 176 | 151 | | | | | | |
| PICO RIVERA | 5230045A | 1080 | 82 | 42 | 28 | 37 | | | | | | |
| AV/VBM | | 0 | 61 | 23 | 31 | 33 | | | | | | |
| TOTAL | | 1080 | 143 | 65 | 59 | 70 | | | | | | |
| PICO RIVERA | 5230068A | 1741 | 164 | 69 | 73 | 48 | | | | | | |
| AV/VBM | | 0 | 105 | 44 | 62 | 53 | | | | | | |
| TOTAL | | 1741 | 269 | 113 | 135 | 101 | | | | | | |
| PRECINCT TOTAL VOTE | | 14017 | 1298 | 631 | 578 | 465 | | | | | | |
| VBM TOTAL VOTE | | 0 | 826 | 397 | 416 | 360 | | | | | | |
| GRAND TOTAL VOTE | | 14017 | 2124 | 1028 | 994 | 825 | | | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | ROWLAND WATER BOARD OF DIRECTORS DIV 1 | | | | | | | |
|---|--------------|--------------|--|----|--|--|--|--|--|--|
| | | | TERESA P RIOS | | | | | | | |
| | | | MIKE MENDEZ | | | | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 3851 | 83 | 44 | 34 | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 141 | 78 | 54 | | | | | | |
| TOTAL | 3851 | 224 | 122 | 88 | | | | | | |
| CITY OF WEST COVINA | 403 | 29 | 16 | 10 | | | | | | |
| CITY OF WEST COVINA VOTE BY MAIL | 0 | 21 | 12 | 7 | | | | | | |
| TOTAL | 403 | 50 | 28 | 17 | | | | | | |
| UNINCORPORATED | 3448 | 54 | 28 | 24 | | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 120 | 66 | 47 | | | | | | |
| TOTAL | 3448 | 174 | 94 | 71 | | | | | | |
| MT SAN ANTONIO COMMUNITY COL | 3851 | 83 | 44 | 34 | | | | | | |
| MT SAN ANTONIO COMMUNITY COL VOTE BY MAIL | 0 | 141 | 78 | 54 | | | | | | |
| TOTAL | 3851 | 224 | 122 | 88 | | | | | | |
| ROWLAND UNIFIED SCHOOL | 3851 | 83 | 44 | 34 | | | | | | |

SATIVA-LOS ANGELES CO WT
BOARD OF DIRECTORS

MAMIE
FRANKLIN

C A
CASILLAS

MICHAEL A
CASILLAS

DANIEL J
CAMPOS

ELIZABETH E
HICKS

RUBEN
HERNANDEZ

LUIS
LANDEROS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | MAMIE FRANKLIN | C A CASILLAS | MICHAEL A CASILLAS | DANIEL J CAMPOS | ELIZABETH E HICKS | RUBEN HERNANDEZ | LUIS LANDEROS |
|---|-------------------|-----------------|-------------------|-----------------|-----------------------|--------------------|----------------------|--------------------|------------------|
| COUNTYWIDE | 2074 | 100 | 21 | 29 | 14 | 10 | 35 | 41 | 58 |
| COUNTYWIDE VOTE BY MAIL | 0 | 63 | 11 | 14 | 14 | 16 | 16 | 12 | 27 |
| TOTAL | 2074 | 163 | 32 | 43 | 28 | 26 | 51 | 53 | 85 |
| CITY OF COMPTON VOTE BY MAIL | 0 | 3 | 1 | 0 | 0 | 1 | 1 | 1 | 2 |
| UNINCORPORATED | 2074 | 100 | 21 | 29 | 14 | 10 | 35 | 41 | 58 |
| UNINCORPORATED VOTE BY MAIL | 0 | 60 | 10 | 14 | 14 | 15 | 15 | 11 | 25 |
| TOTAL | 2074 | 160 | 31 | 43 | 28 | 25 | 50 | 52 | 83 |
| COMPTON COMMUNITY COLLEGE | 2074 | 100 | 21 | 29 | 14 | 10 | 35 | 41 | 58 |
| COMPTON COMMUNITY COLLEGE VOTE BY MAIL | 0 | 63 | 11 | 14 | 14 | 16 | 16 | 12 | 27 |
| TOTAL | 2074 | 163 | 32 | 43 | 28 | 26 | 51 | 53 | 85 |
| COMPTON UNIFIED SCHOOL | 2074 | 100 | 21 | 29 | 14 | 10 | 35 | 41 | 58 |
| COMPTON UNIFIED SCHOOL VOTE BY MAIL | 0 | 63 | 11 | 14 | 14 | 16 | 16 | 12 | 27 |
| TOTAL | 2074 | 163 | 32 | 43 | 28 | 26 | 51 | 53 | 85 |

SATIVA-LOS ANGELES CO WT
BOARD OF DIRECTORS

HECTOR R
NUNEZ

CHASE
DAY

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|---|-------------------|-----------------|----|----|--|--|--|--|--|--|
| COUNTYWIDE | 2074 | 100 | 19 | 7 | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 63 | 16 | 11 | | | | | | |
| TOTAL | 2074 | 163 | 35 | 18 | | | | | | |
| CITY OF COMPTON VOTE BY MAIL | 0 | 3 | 1 | 0 | | | | | | |
| UNINCORPORATED | 2074 | 100 | 19 | 7 | | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 60 | 15 | 11 | | | | | | |
| TOTAL | 2074 | 160 | 34 | 18 | | | | | | |
| COMPTON COMMUNITY COLLEGE | 2074 | 100 | 19 | 7 | | | | | | |
| COMPTON COMMUNITY COLLEGE VOTE BY MAIL | 0 | 63 | 16 | 11 | | | | | | |
| TOTAL | 2074 | 163 | 35 | 18 | | | | | | |
| COMPTON UNIFIED SCHOOL | 2074 | 100 | 19 | 7 | | | | | | |
| COMPTON UNIFIED SCHOOL VOTE BY MAIL | 0 | 63 | 16 | 11 | | | | | | |
| TOTAL | 2074 | 163 | 35 | 18 | | | | | | |

VALLEY COUNTY WATER
BOARD OF DIRECTORS

J J
CONTRERAS

DAVID
SANO

MARGARITA R
VARGAS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|---------------------|-----------|-------------------|-----------------|------|-----|------|--|--|--|--|
| BALDWIN PARK | 0600001A | 2672 | 319 | 185 | 71 | 196 | | | | |
| AV/VBM | | 0 | 111 | 65 | 42 | 75 | | | | |
| TOTAL | | 2672 | 430 | 250 | 113 | 271 | | | | |
| BALDWIN PARK | 0600009A | 2271 | 284 | 164 | 87 | 158 | | | | |
| AV/VBM | | 0 | 159 | 110 | 50 | 76 | | | | |
| TOTAL | | 2271 | 443 | 274 | 137 | 234 | | | | |
| BALDWIN PARK | 0600010A | 2099 | 220 | 121 | 63 | 130 | | | | |
| AV/VBM | | 0 | 122 | 68 | 44 | 76 | | | | |
| TOTAL | | 2099 | 342 | 189 | 107 | 206 | | | | |
| BALDWIN PARK | 0600016A | 2367 | 238 | 134 | 84 | 123 | | | | |
| AV/VBM | | 0 | 132 | 88 | 62 | 66 | | | | |
| TOTAL | | 2367 | 370 | 222 | 146 | 189 | | | | |
| BALDWIN PARK | 0600020A | 2597 | 272 | 159 | 83 | 171 | | | | |
| AV/VBM | | 0 | 153 | 98 | 45 | 102 | | | | |
| TOTAL | | 2597 | 425 | 257 | 128 | 273 | | | | |
| BALDWIN PARK | 0600025A | 2685 | 272 | 159 | 56 | 188 | | | | |
| AV/VBM | | 0 | 148 | 91 | 44 | 108 | | | | |
| TOTAL | | 2685 | 420 | 250 | 100 | 296 | | | | |
| BALDWIN PARK | 0600028A | 2251 | 208 | 130 | 62 | 127 | | | | |
| AV/VBM | | 0 | 150 | 93 | 58 | 83 | | | | |
| TOTAL | | 2251 | 358 | 223 | 120 | 210 | | | | |
| BALDWIN PARK | 0600036A | 2230 | 221 | 126 | 69 | 126 | | | | |
| AV/VBM | | 0 | 130 | 89 | 47 | 81 | | | | |
| TOTAL | | 2230 | 351 | 215 | 116 | 207 | | | | |
| IRWINDALE | *3000001F | 33 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 6 | 1 | 3 | 3 | | | | |
| TOTAL | | 33 | 6 | 1 | 3 | 3 | | | | |
| IRWINDALE | 3000003A | 716 | 226 | 159 | 46 | 73 | | | | |
| AV/VBM | | 0 | 37 | 28 | 12 | 16 | | | | |
| TOTAL | | 716 | 263 | 187 | 58 | 89 | | | | |
| WEST COVINA | 7700001A | 556 | 39 | 9 | 19 | 24 | | | | |
| AV/VBM | | 0 | 36 | 20 | 16 | 17 | | | | |
| TOTAL | | 556 | 75 | 29 | 35 | 41 | | | | |
| WEST COVINA | *7700003D | 112 | 0 | 0 | 0 | 0 | | | | |
| AV/VBM | | 0 | 15 | 7 | 10 | 8 | | | | |
| TOTAL | | 112 | 15 | 7 | 10 | 8 | | | | |
| PRECINCT TOTAL VOTE | | 20444 | 2299 | 1346 | 640 | 1316 | | | | |

VALLEY COUNTY WATER
BOARD OF DIRECTORS

J J
CONTRERAS

DAVID
SANO

MARGARITA R
VARGAS

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--|-------------------|-----------------|------|------|------|--|--|--|--|
| COUNTYWIDE | 20444 | 2299 | 1346 | 640 | 1316 | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 1200 | 759 | 433 | 711 | | | | |
| TOTAL | 20444 | 3499 | 2105 | 1073 | 2027 | | | | |
| CITY OF BALDWIN PARK | 19172 | 2034 | 1178 | 575 | 1219 | | | | |
| CITY OF BALDWIN PARK VOTE BY MAIL | 0 | 1106 | 703 | 392 | 667 | | | | |
| TOTAL | 19172 | 3140 | 1881 | 967 | 1886 | | | | |
| CITY OF IRWINDALE | 716 | 226 | 159 | 46 | 73 | | | | |
| CITY OF IRWINDALE VOTE BY MAIL | 0 | 43 | 29 | 15 | 19 | | | | |
| TOTAL | 716 | 269 | 188 | 61 | 92 | | | | |
| CITY OF WEST COVINA | 556 | 39 | 9 | 19 | 24 | | | | |
| CITY OF WEST COVINA VOTE BY MAIL | 0 | 51 | 27 | 26 | 25 | | | | |
| TOTAL | 556 | 90 | 36 | 45 | 49 | | | | |
| CITRUS COMMUNITY COLLEGE VOTE BY MAIL | 0 | 6 | 1 | 3 | 3 | | | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | VALLEY COUNTY WATER BOARD OF DIRECTORS | | | | | | | |
|---|--------------|--------------|--|------|------------|--------------------|--|--|--|--|
| | | | J J CONTRERAS | | DAVID SANO | MARGARITA R VARGAS | | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | | |
| MT SAN ANTONIO COMMUNITY COL | 20444 | 2299 | 1346 | 640 | 1316 | | | | | |
| MT SAN ANTONIO COMMUNITY COL VOTE BY MAIL | 0 | 1194 | 758 | 430 | 708 | | | | | |
| TOTAL | 20444 | 3493 | 2104 | 1070 | 2024 | | | | | |
| AZUSA UNIFIED SCHOOL VOTE BY MAIL | 0 | 6 | 1 | 3 | 3 | | | | | |
| BALDWIN PARK UNIFIED SCHOOL | 19172 | 2034 | 1178 | 575 | 1219 | | | | | |
| BALDWIN PARK UNIFIED SCHOOL VOTE BY MAIL | 0 | 1106 | 703 | 392 | 667 | | | | | |
| TOTAL | 19172 | 3140 | 1881 | 967 | 1886 | | | | | |
| COVINA VALLEY UNIFIED SCHOOL | 716 | 226 | 159 | 46 | 73 | | | | | |
| COVINA VALLEY UNIFIED SCHOOL VOTE BY MAIL | 0 | 37 | 28 | 12 | 16 | | | | | |
| TOTAL | 716 | 263 | 187 | 58 | 89 | | | | | |
| WEST COVINA UNIFIED SCHOOL | 556 | 39 | 9 | 19 | 24 | | | | | |
| WEST COVINA UNIFIED SCHOOL VOTE BY MAIL | 0 | 51 | 27 | 26 | 25 | | | | | |
| TOTAL | 556 | 90 | 36 | 45 | 49 | | | | | |

PALMDALE WATER
BOARD OF DIRECTORS DIV 1

PALMDALE WATER
BOARD OF DIRECTORS DIV 3

ROBERT
ALVARADO

LINDA J
GODIN

GLORIA A
DIZMANG

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|--|-----|-----|--|--|--|
| DESERT | 1770004A | 396 | 38 | 21 | | 21 | 14 | | | |
| AV/VBM | | 0 | 40 | 25 | | 18 | 14 | | | |
| TOTAL | | 396 | 78 | 46 | | 39 | 28 | | | |
| DESERT | *1770007A | 85 | 0 | 0 | | 0 | 0 | | | |
| AV/VBM | | 0 | 11 | 7 | | 2 | 6 | | | |
| TOTAL | | 85 | 11 | 7 | | 2 | 6 | | | |
| DESERT | *1770008B | 58 | 0 | 0 | | 0 | 0 | | | |
| AV/VBM | | 0 | 3 | 3 | | 1 | 2 | | | |
| TOTAL | | 58 | 3 | 3 | | 1 | 2 | | | |
| DESERT | 1770015A | 836 | 58 | 33 | | 31 | 21 | | | |
| AV/VBM | | 0 | 101 | 56 | | 41 | 44 | | | |
| TOTAL | | 836 | 159 | 89 | | 72 | 65 | | | |
| DESERT | *1770016A | 198 | 0 | 0 | | 0 | 0 | | | |
| AV/VBM | | 0 | 51 | 31 | | 17 | 23 | | | |
| TOTAL | | 198 | 51 | 31 | | 17 | 23 | | | |
| DESERT | 1770016E | 303 | 27 | 22 | | 13 | 13 | | | |
| AV/VBM | | 0 | 23 | 15 | | 12 | 7 | | | |
| TOTAL | | 303 | 50 | 37 | | 25 | 20 | | | |
| DESERT | *1770306A | 215 | 0 | 0 | | 0 | 0 | | | |
| AV/VBM | | 0 | 47 | 31 | | 26 | 14 | | | |
| TOTAL | | 215 | 47 | 31 | | 26 | 14 | | | |
| LLANO | *3750003D | 55 | 0 | 0 | | 0 | 0 | | | |
| AV/VBM | | 0 | 5 | 5 | | 5 | 0 | | | |
| TOTAL | | 55 | 5 | 5 | | 5 | 0 | | | |
| PALMDALE | 5000001A | 1802 | 101 | 85 | | 40 | 53 | | | |
| AV/VBM | | 0 | 101 | 61 | | 44 | 40 | | | |
| TOTAL | | 1802 | 202 | 146 | | 84 | 93 | | | |
| PALMDALE | 5000007A | 1148 | 62 | 40 | | 21 | 29 | | | |
| AV/VBM | | 0 | 55 | 31 | | 16 | 27 | | | |
| TOTAL | | 1148 | 117 | 71 | | 37 | 56 | | | |
| PALMDALE | 5000008A | 2265 | 137 | 93 | | 50 | 71 | | | |
| AV/VBM | | 0 | 151 | 101 | | 53 | 78 | | | |
| TOTAL | | 2265 | 288 | 194 | | 103 | 149 | | | |
| PALMDALE | 5000016A | 2449 | 164 | 119 | | 61 | 83 | | | |
| AV/VBM | | 0 | 117 | 75 | | 39 | 61 | | | |
| TOTAL | | 2449 | 281 | 194 | | 100 | 144 | | | |
| PALMDALE | 5000022F | 1127 | 52 | 39 | | 8 | 35 | | | |
| AV/VBM | | 0 | 65 | 46 | | 16 | 39 | | | |
| TOTAL | | 1127 | 117 | 85 | | 24 | 74 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

PALMDALE WATER
BOARD OF DIRECTORS DIV 1

PALMDALE WATER
BOARD OF DIRECTORS DIV 3

ROBERT
ALVARADO

LINDA J
GODIN

GLORIA A
DIZMANG

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|--|--|-----|-----|--|--|
| PALMDALE | 5000028A | 2784 | 181 | 130 | | | 71 | 89 | | |
| AV/VBM | | 0 | 245 | 163 | | | 90 | 123 | | |
| TOTAL | | 2784 | 426 | 293 | | | 161 | 212 | | |
| PALMDALE | 5000034A | 2579 | 154 | 119 | | | 61 | 80 | | |
| AV/VBM | | 0 | 184 | 115 | | | 69 | 89 | | |
| TOTAL | | 2579 | 338 | 234 | | | 130 | 169 | | |
| PALMDALE | 5000041A | 2682 | 191 | 125 | | | 72 | 88 | | |
| AV/VBM | | 0 | 131 | 85 | | | 38 | 68 | | |
| TOTAL | | 2682 | 322 | 210 | | | 110 | 156 | | |
| PALMDALE | 5000044A | 2374 | 143 | 106 | | | 52 | 73 | | |
| AV/VBM | | 0 | 125 | 79 | | | 46 | 58 | | |
| TOTAL | | 2374 | 268 | 185 | | | 98 | 131 | | |
| PALMDALE | *5000045D | 231 | 0 | 0 | | | 0 | 0 | | |
| AV/VBM | | 0 | 23 | 18 | | | 6 | 16 | | |
| TOTAL | | 231 | 23 | 18 | | | 6 | 16 | | |
| PALMDALE | 5000049A | 2355 | 138 | 97 | | | 53 | 63 | | |
| AV/VBM | | 0 | 143 | 114 | | | 58 | 63 | | |
| TOTAL | | 2355 | 281 | 211 | | | 111 | 126 | | |
| PALMDALE | *5000063B | 3 | 0 | 0 | | | 0 | 0 | | |
| AV/VBM | | 0 | 2 | 0 | | | 1 | 0 | | |
| TOTAL | | 3 | 2 | 0 | | | 1 | 0 | | |
| PALMDALE | 5000072A | 2790 | 95 | 71 | | | 30 | 57 | | |
| AV/VBM | | 0 | 140 | 105 | | | 58 | 62 | | |
| TOTAL | | 2790 | 235 | 176 | | | 88 | 119 | | |
| PALMDALE | 5000078A | 2819 | 176 | 108 | | | 62 | 87 | | |
| AV/VBM | | 0 | 181 | 115 | | | 68 | 90 | | |
| TOTAL | | 2819 | 357 | 223 | | | 130 | 177 | | |
| PALMDALE | 5000079A | 1749 | 100 | 69 | | | 26 | 59 | | |
| AV/VBM | | 0 | 112 | 75 | | | 43 | 55 | | |
| TOTAL | | 1749 | 212 | 144 | | | 69 | 114 | | |
| PALMDALE | 5000081A | 2680 | 148 | 105 | | | 66 | 55 | | |
| AV/VBM | | 0 | 181 | 118 | | | 73 | 88 | | |
| TOTAL | | 2680 | 329 | 223 | | | 139 | 143 | | |
| PALMDALE | 5000085A | 2482 | 98 | 69 | | | 44 | 42 | | |
| AV/VBM | | 0 | 188 | 128 | | | 65 | 92 | | |
| TOTAL | | 2482 | 286 | 197 | | | 109 | 134 | | |
| PALMDALE | 5000086A | 2663 | 166 | 122 | | | 60 | 74 | | |
| AV/VBM | | 0 | 149 | 93 | | | 49 | 76 | | |
| TOTAL | | 2663 | 315 | 215 | | | 109 | 150 | | |

| FINAL OFFICIAL STATEMENT OF VOTES CAST | | | PALMDALE WATER BOARD OF DIRECTORS DIV 1 | | PALMDALE WATER BOARD OF DIRECTORS DIV 3 | | | | |
|---|--------------|--------------|---|--|---|------------------|--|--|--|
| | | | ROBERT ALVARADO | | LINDA J GODIN | GLORIA A DIZMANG | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 38283 | 2229 | 1573 | | 842 | 1086 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2627 | 1725 | | 977 | 1254 | | | |
| TOTAL | 38283 | 4856 | 3298 | | 1819 | 2340 | | | |
| CITY OF PALMDALE | 36748 | 2106 | 1497 | | 777 | 1038 | | | |
| CITY OF PALMDALE VOTE BY MAIL | 0 | 2294 | 1523 | | 833 | 1125 | | | |
| TOTAL | 36748 | 4400 | 3020 | | 1610 | 2163 | | | |
| UNINCORPORATED | 1535 | 123 | 76 | | 65 | 48 | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 333 | 202 | | 144 | 129 | | | |
| TOTAL | 1535 | 456 | 278 | | 209 | 177 | | | |
| ANTELOPE VALLEY COM COLLEGE | 38283 | 2229 | 1573 | | 842 | 1086 | | | |
| ANTELOPE VALLEY COM COLLEGE VOTE BY MAIL | 0 | 2627 | 1725 | | 977 | 1254 | | | |
| TOTAL | 38283 | 4856 | 3298 | | 1819 | 2340 | | | |
| ACTON-AGUA DULCE UNIF SCHOOL VOTE BY MAIL | 0 | 3 | 3 | | 1 | 2 | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

PALMDALE WATER
BOARD OF DIRECTORS DIV 4

RAUL O
FIGUEROA

KATHY MAC
LAREN

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|-----|--|--|--|--|--|--|
| DESERT | 1770004A | 396 | 38 | 19 | 11 | | | | | | |
| AV/VBM | | 0 | 40 | 23 | 5 | | | | | | |
| TOTAL | | 396 | 78 | 42 | 16 | | | | | | |
| DESERT | *1770007A | 85 | 0 | 0 | 0 | | | | | | |
| AV/VBM | | 0 | 11 | 3 | 6 | | | | | | |
| TOTAL | | 85 | 11 | 3 | 6 | | | | | | |
| DESERT | *1770008B | 58 | 0 | 0 | 0 | | | | | | |
| AV/VBM | | 0 | 3 | 2 | 1 | | | | | | |
| TOTAL | | 58 | 3 | 2 | 1 | | | | | | |
| DESERT | 1770015A | 836 | 58 | 31 | 18 | | | | | | |
| AV/VBM | | 0 | 101 | 57 | 33 | | | | | | |
| TOTAL | | 836 | 159 | 88 | 51 | | | | | | |
| DESERT | *1770016A | 198 | 0 | 0 | 0 | | | | | | |
| AV/VBM | | 0 | 51 | 18 | 25 | | | | | | |
| TOTAL | | 198 | 51 | 18 | 25 | | | | | | |
| DESERT | 1770016E | 303 | 27 | 15 | 11 | | | | | | |
| AV/VBM | | 0 | 23 | 12 | 11 | | | | | | |
| TOTAL | | 303 | 50 | 27 | 22 | | | | | | |
| DESERT | *1770306A | 215 | 0 | 0 | 0 | | | | | | |
| AV/VBM | | 0 | 47 | 28 | 9 | | | | | | |
| TOTAL | | 215 | 47 | 28 | 9 | | | | | | |
| LLANO | *3750003D | 55 | 0 | 0 | 0 | | | | | | |
| AV/VBM | | 0 | 5 | 3 | 2 | | | | | | |
| TOTAL | | 55 | 5 | 3 | 2 | | | | | | |
| PALMDALE | 5000001A | 1802 | 101 | 49 | 43 | | | | | | |
| AV/VBM | | 0 | 101 | 50 | 40 | | | | | | |
| TOTAL | | 1802 | 202 | 99 | 83 | | | | | | |
| PALMDALE | 5000007A | 1148 | 62 | 28 | 26 | | | | | | |
| AV/VBM | | 0 | 55 | 24 | 26 | | | | | | |
| TOTAL | | 1148 | 117 | 52 | 52 | | | | | | |
| PALMDALE | 5000008A | 2265 | 137 | 49 | 69 | | | | | | |
| AV/VBM | | 0 | 151 | 65 | 68 | | | | | | |
| TOTAL | | 2265 | 288 | 114 | 137 | | | | | | |
| PALMDALE | 5000016A | 2449 | 164 | 76 | 67 | | | | | | |
| AV/VBM | | 0 | 117 | 44 | 64 | | | | | | |
| TOTAL | | 2449 | 281 | 120 | 131 | | | | | | |
| PALMDALE | 5000022F | 1127 | 52 | 29 | 18 | | | | | | |
| AV/VBM | | 0 | 65 | 27 | 34 | | | | | | |
| TOTAL | | 1127 | 117 | 56 | 52 | | | | | | |

FINAL OFFICIAL
STATEMENT OF VOTES CAST

PALMDALE WATER
BOARD OF DIRECTORS DIV 4

RAUL O
FIGUEROA

KATHY MAC
LAREN

| CITY/PREC | | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
|-----------|-----------|-------------------|-----------------|-----|-----|--|--|--|--|--|--|
| PALMDALE | 5000028A | 2784 | 181 | 92 | 70 | | | | | | |
| AV/VBM | | 0 | 245 | 100 | 118 | | | | | | |
| TOTAL | | 2784 | 426 | 192 | 188 | | | | | | |
| PALMDALE | 5000034A | 2579 | 154 | 68 | 68 | | | | | | |
| AV/VBM | | 0 | 184 | 65 | 86 | | | | | | |
| TOTAL | | 2579 | 338 | 133 | 154 | | | | | | |
| PALMDALE | 5000041A | 2682 | 191 | 88 | 77 | | | | | | |
| AV/VBM | | 0 | 131 | 49 | 61 | | | | | | |
| TOTAL | | 2682 | 322 | 137 | 138 | | | | | | |
| PALMDALE | 5000044A | 2374 | 143 | 60 | 64 | | | | | | |
| AV/VBM | | 0 | 125 | 47 | 67 | | | | | | |
| TOTAL | | 2374 | 268 | 107 | 131 | | | | | | |
| PALMDALE | *5000045D | 231 | 0 | 0 | 0 | | | | | | |
| AV/VBM | | 0 | 23 | 8 | 13 | | | | | | |
| TOTAL | | 231 | 23 | 8 | 13 | | | | | | |
| PALMDALE | 5000049A | 2355 | 138 | 63 | 52 | | | | | | |
| AV/VBM | | 0 | 143 | 60 | 64 | | | | | | |
| TOTAL | | 2355 | 281 | 123 | 116 | | | | | | |
| PALMDALE | *5000063B | 3 | 0 | 0 | 0 | | | | | | |
| AV/VBM | | 0 | 2 | 0 | 1 | | | | | | |
| TOTAL | | 3 | 2 | 0 | 1 | | | | | | |
| PALMDALE | 5000072A | 2790 | 95 | 40 | 46 | | | | | | |
| AV/VBM | | 0 | 140 | 60 | 72 | | | | | | |
| TOTAL | | 2790 | 235 | 100 | 118 | | | | | | |
| PALMDALE | 5000078A | 2819 | 176 | 82 | 75 | | | | | | |
| AV/VBM | | 0 | 181 | 74 | 86 | | | | | | |
| TOTAL | | 2819 | 357 | 156 | 161 | | | | | | |
| PALMDALE | 5000079A | 1749 | 100 | 37 | 50 | | | | | | |
| AV/VBM | | 0 | 112 | 39 | 62 | | | | | | |
| TOTAL | | 1749 | 212 | 76 | 112 | | | | | | |
| PALMDALE | 5000081A | 2680 | 148 | 79 | 51 | | | | | | |
| AV/VBM | | 0 | 181 | 69 | 97 | | | | | | |
| TOTAL | | 2680 | 329 | 148 | 148 | | | | | | |
| PALMDALE | 5000085A | 2482 | 98 | 49 | 35 | | | | | | |
| AV/VBM | | 0 | 188 | 71 | 93 | | | | | | |
| TOTAL | | 2482 | 286 | 120 | 128 | | | | | | |
| PALMDALE | 5000086A | 2663 | 166 | 70 | 74 | | | | | | |
| AV/VBM | | 0 | 149 | 48 | 79 | | | | | | |
| TOTAL | | 2663 | 315 | 118 | 153 | | | | | | |

PALMDALE WATER
BOARD OF DIRECTORS DIV 4

RAUL O
FIGUEROA

KATHY MAC
LAREN

FINAL OFFICIAL
STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--|-------------------|-----------------|------|------|--|--|--|--|--|
| COUNTYWIDE | 38283 | 2229 | 1024 | 925 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 2627 | 1070 | 1247 | | | | | |
| TOTAL | 38283 | 4856 | 2094 | 2172 | | | | | |
| CITY OF PALMDALE | 36748 | 2106 | 959 | 885 | | | | | |
| CITY OF PALMDALE VOTE BY MAIL | 0 | 2294 | 900 | 1132 | | | | | |
| TOTAL | 36748 | 4400 | 1859 | 2017 | | | | | |
| UNINCORPORATED | 1535 | 123 | 65 | 40 | | | | | |
| UNINCORPORATED VOTE BY MAIL | 0 | 333 | 170 | 115 | | | | | |
| TOTAL | 1535 | 456 | 235 | 155 | | | | | |
| ANTELOPE VALLEY COM COLLEGE | 38283 | 2229 | 1024 | 925 | | | | | |
| ANTELOPE VALLEY COM COLLEGE VOTE BY MAIL | 0 | 2627 | 1070 | 1247 | | | | | |
| TOTAL | 38283 | 4856 | 2094 | 2172 | | | | | |
| ACTON-AGUA DULCE UNIF SCHOOL VOTE BY MAIL | 0 | 3 | 2 | 1 | | | | | |

